OFFICE OF THE HEAD MASTER GOVERNMENT BOYS PRIMRY SCHOOL M.ALI DEENI MADARESAH

NO. 4 /2016 Dated: 06-06-2016

To,

The Director Admin
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat 4A
Court Road
Karachi

SUBJECT: BID EVALUATION REPORTS & COMPARATIVE STATEMENTS FOR HOISTING ON SPPRA WEB SITE.

Dear Sir,

In compliance of SPP Rule 45, please find enclosed, Bid Evaluation Reports and Comparative Statements for following tenders which were published on SPPRA website under Serial Numbers as mentioned against each item:

| <u>ITEM</u> | SPPRA Serial No. 28095 |
|-------------|------------------------|
| In-Class | 28095 |
| Lib/lab | 28095 |

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year.

(GBPS M.ALI DEENI MADARESAH)

Copy to:

- 1. Secretary Education & Literacy Department, Government of Sindh, Karachi.
- 2. Director Schools Education (Primary) Larkana Region, Larkana.
- 3. District Education Officer, Larkana.

BID EVALUATION REPORT

1, Name of Procuring Agency:

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI DEENI

MADARESAH (LK5036)

2. Tender Reference No:

SAPPRA Web Serial No: 28095

3. Tender Description Name of work/item:

Procurement of Stationery Items

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 28095

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 13-May-2016

11. Comparative statement:

Attached

| S # | NAME OF FIRM | COST OFFERED BY BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1 | Ideal Distribution line, Karachi, | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 2 | Sixco Solutions, Karachi | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 3 | Bismillah Enterprises, Larkana | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI DEENI MADARESAH

Brand Harrison

Assistant Enginee Works & Serives

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistre GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI DEENI MADARESAH

NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24th November, 2015

NOTUICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee | Placement in committee |
|-------|--|------------------------|
| 1 | Principal/Senior Head Master/Headmistress of the concerned school | Chairman |
| 2 | Assistant Engineer Works and Services Department, concerned District | Member |
| 3 | Senior Trauber of the concerned school | Member/Secretary |

Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids.
- (3) Preparing evaluation report as provided in SPPRA Rule 45.
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24th November, 2015

A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Flamentary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 5. Official Website.

(Syed Qarim Akbar Nimai) Section Officer (G-III) MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28095

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile | Signature | |
|-----|--|-----------------|------------------|-----------|----------|
| 1 | Lagut All Greder | | | Long La | |
| 2 | Anew-u-Rahmm Lalbani | DDO | 0331- 3494888 | | X |
| 3 | A. Oudin Surgi | Assti Zngin. | 0302 5858855 | | / |
| 4 | | • | / | | |
| 5 | | | | | |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name | Mobile | Signature | |
|-----|---------------------------|--------------------------|-----------------|-----------|--|
| 1 | Aslan Pirzals | ble- Distibuti | 1832 1833 | Blo | |
| 2 | Shangad | Sixco Solutian | 030600 32022 | Ste | |
| 3 | Sangray Soom | Bisonilloy Interprise | 0333 | | |
| 4 | 00 | | | | |
| 5 | | | | | |

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28095.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM | STATUS |
|-----|-----------------------------------|---|
| 1 | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2 | Sixco Solutions, Karachi | Tender Purchased & Participated in the tender |
| 3 | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- 1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Assistant Engineer Works & Serives

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI

DEENI MADARESAH

Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS PRIMARY SCHOOL M.ALI

DEENI MADARESAH Chairman of Procurmentt Committee

Larkana Member of Procurementt Committee

OFFICE OF THE HEAD MASTER GOVERNEMNT BOYS PRIMARY

SCHOOL M.ALI DEENI MADARESAH LARKANA, DISTRICT LARKANA

(LK5036)

Comparative Statement of Quotations

Stationery Items

| | 24 | 23 | 22 | 21 | 20 | 130 | 18 | 17 | 7 | 5 3 | 5 | 4 | 33 | 12 | Ħ | | 10 | t | ٥ | ထ | | 1 | O | ,,, | 5 | 4 | | ω | 2 | | S.No | - |
|--|---|---|--|---|---|---|--|---|--|---|---|---|--|--|--------------------------------|---|--|---|---|-----------------------------------|---|---|--|---|---|-------------------------------|---------|--|--|--|---------|---|
| | 135 | 134 | 133 | 132 | 131 | 130 | 129 | 128 | (2) | 197 | 126 | 125 | 124 | 123 | 121 | | 120 | | 110 | 118 | = | 117 | 116 | | 115 | 114 | | 113 | 112 | 111 | No | - |
| Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refilable • Pocket Clip | Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refiliable • Pocket Clip | Ball Pen (Blue) Plano/Picasso/Equivalent Retractable Ball Point - Fine Point in Stiver Rody Calon With No. 11 | Attendance register students 100 Pages (8*12)Hard board 68 Gms | Attendance register teachers 50 Pages (8*12)Hard board 68 Gms | Answer Sheet (6.5°8)four sheets, 16pgs, 63 gms, | Regular Paint Brushes (stable Form)Set of 12 Brush 0 to 10 No | Ink Eraser Pen Dollar Equivalent(Standard Quality) | Pupil diary 50 Pages (5+8)200pgs,68 GMs paper | Journ't Plans Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 Inch Colour: Silver Packing: 100pcs/bleater card Packing: 100 | remarks success to be and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm | Permanent markers Black Dollar Elizabilia and instance utility in the water broad and non-toxic. Line width for bullet is 1.5mm and chisel is 2.5mm | Permanent markers Green Dollar Fiber tin and increase daily designed and designed to the control of delice is 2-5mm | Permanent markers Blue Dollar Fiber tip and instant-drying ink Waterproof and non-toxic line width for builts to 1 5mm and onisel is 2-5mm | Permanent markers Red Dollar Fiber tip and instant-drying ink Watermoof and non-boxed. Lise width the reliable to Education of the Resistant | Wood Crip Type: Empropris Ent. | Washable gum - Leaves no wrinkles, - Convenient for either large-scale andiration or thin time. | Glue bottle large Dollar Synthetic Glue Bottle is 2000 mile some in a que en la guerra de la companya de la com | Order bottle medium Dollar Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Sale • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable dum • Leaves no wrinkles • Convenient for either large conference in the large synthetic materials. | Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line. | flowing - Onick during - Onick be | 480-Giue Stick large UHU Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outanglester. | non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator | 480-Glue Stick medium UHU Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Color Dried: Clear • Color Dried: Clear • Cle | acid-free formulation and archivel safe. Handy kniet in . S.ce. Color Union: Clear - Color on Application: Clear - Features: • The washable, non-toxic. | 480-Glue Stick small LHT Adhasive Type: Str. Com-Illian College Stick small LHT Adhasive Type: Str. Com-Illian College Str. Com-Illian College Str. | 480-Letter Envelopes(3,676,5) | White | 480-Colour namer (Pagular A.) Pifferant Color Eagle (1997) 1997 (1 | 490-Paper Reams (Regular Legal) Paper Size: 210 X 207 mm / 8 3 X 11 72 Days Command and Co | 480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: Wiking | | |
| 6.90 | 6.90 | 83.00 | 83.00 | 9.98 | 148.00 | 19.50 | 50.00 | | 23.00 | 29.00 | 29.00 | 29,00 | 29,00 | 96.00 | | 220.00 | | 104.00 | 104.00 | | 155.00 | 125,00 | | 64,00 | 1.65 | | 715.00 | 550.00 | 465.00 | Distribution | Ideal | |
| 7.00 | 7.00 | 84.00 | 84.00 | 13.00 | 477.00 | Š | 22.00 | | 24.00 | 30.00 | 30.00 | 30.00 | 30,00 | 114.00 | | 111.00 | | 80,00 | 40.00 | | 160.00 | 56,00 | | 25,00 | 7.00 | | 716.00 | 827.00 | 652.00 | Solutions | Sixco | |
| 98.00 | 98.00 | 350.00 | 270.00 | 38.00 | 150.00 | 390.00 | 250.00 | | 190,00 | 58 00 | 58.00 | 60.00 | 65.00 | 95.00 | | 98.00 | | 88.00 | 30.00 | | 90.00 | 72.00 | | 58.00 | 60.00 | | 1,400.0 | 560,0 | 480.0 | Enterpr | Bismill | |

| : | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | | 4 | 43 | 42 | | | 4 | 40 | 39 | 38 | 37 | | 36 | | 35 | <u>ي</u> | | 33 | | 32 | | 31 | 3 8 | 3 | 28 | 27 | 26 | 25 |
|---|---|------------------------------------|--|--|--|--|-----------------------------------|--|---|--|---------------------------------|---|--|--|---|--|--|--|--|---|--|--|--|--|---|--|-------|---|--|--|--|--|--|--|--|--|
| | 172 | 170 | 169 | 168 | 166 | 165 | 162 | 761 | | 160 | 159 | 158 | | | 157 | 156 | 155 | 153 | 150 | | 149 | | 148 | 14/ | | 146 | | 145 | | 144 | 143 | 140 | 139 | 138 | 137 | 136 |
| Suppose to you (novel draw) prisoned size | distance: 80mm (center to center) Performance: 20 sheets of 80 GSM Glazed Paners 20 v 30" (1 peak quality strength distance) | 8 plastic Product size: 11 5v8 7v. | Packing: Hard Paper Box Coloured Cards (100 Pockets)/Seperator Deer Or Foulivalent (Cood Ovaliby) | Paper Pins Packet/office pin Material: Stainless steel Surface of office pin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) | Teacher Diary (English) 200 Pages (8°12),68 gms, 200 pages | Teacher Diary (Sindhi) 200 Pages (8*12),68 gms,200 pages | Stamp Pad Dollar Standard Quality | Scales 12" Stainless Steel Maximum Measurement. 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement. Inch Material Type: Steel | Capacity: 100pcs (60mm) Dimensions: 13.2*4,1*5.9cm Staple Size: 24/6&26/6 | (60mm) Dimensions: 13.2*4,1*5.9cm Staple Size: 24/6826/6 | II. Plactic and steel Stanle Ca | Sharpeners Size: (25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic | paper. Best erasing performance with little wear Silding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumblings. | (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on | Frasers Pelikan Fraser Type: I ead Denvil Fraser Shape Destrook Frasers Pelikan Fraser Type: I ead Denvil Fraser Shape Destrook Frasers Pelikan Fraser Shape Destrook Frasers Pelikan Frasers | Black Pointer Dollar 0.3 mm, valid ink, good quality | Blue Pointer Dollar 0.3 mm, valid ink,good quality | Red Pointer Dollar 0.3 mm, valid ink, good quality | Library Register 300 Pages (8*12),68 gms,200 pages | Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | Red Highlightes Pelikar J Dollar/Equivalent Material: Poly provides (DD) Nib. Green Rich Middle Nib. Rich Middle Nib. Rich Middle Nib. Green Rich Middle Nib. Rich Mid | Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out | Orange Highlighters Pelikan / Dollar/Equivalent Material: Poly propulence (PD) Nith Size: 5mm Nith Wildton No. 1 | Blue Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refiliable: Yes Features: Xylene and toluene (Non-toxic, Odorloss) free, cap can be off for up to 4 hours before it will dry out. | Green, Orange, Pink Ink Type: Liquid ink, Water based Refiliable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | Green Highlighters Peilkan / Dollar/Equiyalent Material: Poly propylene /PP) Nib Size: 5mm Nit Width: Modium Nit Trans China T | | Pink Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nih Type: Chisel To Tok Colour, Volton. | Green, Orange, Pink Ink Type: Liquid ink, Water based Refilable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | Vellow Highlights / Dollar Equipolant Material Control | Gem Clips Packet 26mm/80pieces packifine Onality | Writing Certificate Fairly Rook Lives 100 C. Life | Board Marker (Per Packet) Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after | Box File (Per Each) Elba Best Quality/Equivalent | Ball Pen (Green) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity | Ball Pen (Red) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip |
| 9.95 | 200.00 | 200.00 | | 23.00 | 110.00 | 110.00 | 8000 | 36.00 | 31.00 | 200.00 | 6.50 | | | 9.00 | 13.95 | 13.95 | 13.95 | 200.00 | 200 | 29.00 | | 29.00 | | 29.00 | 29,00 | | .00 | 20.00 | 29.00 | 19.50 | 445.00 | 1000 | 29.00 | | 6.90 | 6.90 |
| 13.00 | 183.00 | NO | 1.00 | 34 00 | 111.00 | 40.00 | | 48.00 | 32.00 | 183.00 | 6,00 | | | 3.00 | 14.00 | 14.00 | 74.00 | 111.00 | | 30.00 | | 30.00 | | 30.00 | 30.00 | | 30.00 | 30.00 | 30.00 | 20.00 | NO | 30.00 | 30.00 | | 7.00 | 7.00 |
| 114.00 | 380.00 | 340.00 | ++ | 320.00 | 240.00 | 39.00 | | 58.00 | 30.00 | 380.00 | 71.00 | | | 81.00 | 55.00 | 60.00 | 38.00 | 800.00 | | 60,00 | | 48.00 | | 68.00 | 68.00 | | 88.00 | 8 | 68.0(| 33.00 | 1,200. | 30.0 | 390.0 | | 98.0 | 98.0 |

| ã | 4 1 | 1 2 | 72 | } | 71 | | à | 69 | g. | 67 | 66 | 65 | 64 | 63 | 62 | 61 | 60 | 59 | 58 | 57 | Ş, | 55 | 2 | 53 |
|---------------------------------|--|--|---|---|--|---|---|--|---|---|---|---|---|--|--|-----------------------------------|---|--|---|---|---|---|---|---------------------------------|
| ISO | 194 | 281 | 192 | | 191 | | 190 | 189 | 188 | 187 | 186 | 185 | 184 | 183 | 182 | 181 | 180 | 179 | 178 | 177 | 176 | 1/5 | 174 | 173 |
| Sudent ID Card with Strip 1 Set | White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft | ransparencies A4 100 Each Packet Local Quality | Electrical (Bell) (Local Made)Good Quality) | all standard size staples · lockable for easy storage Wide Finger Grips · Steel Jaws · Plastic cover with finger · Steel jaws for removing staple | Paper Cutter/Paper Knief Cutter Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes | all standard size staples • lockable for easy storage Wide Finger Grips • Stool Jaws • Plastic cover with finger • Steel jaws for removing staple | Stapler Remover /Pin Operear Material: Mctal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes | Plan Register 200 Papers (8*13)Hard Band,68 Gms, | Master Roll 100 Paper Standard Size(Good Quality) | Library Cards 100 Packet Each Local Quality | Files Covers Card Standard Size(Good Quality) | Paint Brushes 4" & 2" Each Set Good Quality | Rubber Band Different Sizes Packet Good Quality | Foot Scale 12" Plastic Deer Or Equivalent (Good Quality) | Carbons (Paper) Packet Local Quality A4 Size | U-Pins 36mm Packet 80 Pieces Pack | Coloured Pencils Deer Large Size Each Box 12 Pencils 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent | Lamination Sheet 100 Nos Each Packet 80 Gms, Local Quality | Ledger Register 250 Pages (8*13).Hard bond,68 gms | Red Ink Dollar Bottle Small Or Equivalent | Green Ink Dollar Bottle Small Or Equivalent | Black Ink Dollar Bottle Small Or Equivalent | Biue Ink Dollar Bottle Small Blue Ink Dollar Bottle Small Or Equivalent | Graph Papers Book Local Quality |
| 29.00 | 1,250.00 | 775.00 | 250.00 | | 42.00 | | 39.00 | 83.00 | 83.00 | 975.00 | 13.00 | 190.00 | 264.00 | 23.00 | 340.00 | 32.00 | 104.00 | 880.00 | 237.00 | 26,00 | 26.00 | 26.00 | 26.00 | 80.00 |
| NQ | NO | 779.00 | 557.00 | | 37.00 | | 48.00 | 84.00 | 84.00 | NO | NO | 191.00 | 254.00 | 24.00 | 172.00 | 24,00 | 45.00 | NO. | 239.00 | 21.00 | 21.00 | 21.00 | 21.00 | 95.40 |
| QN | 1,150.0 | 940.0 | 480.0 | | 45.00 | | 49.00 | 450.0 | 120.0 | S | 130.0 | NO | 250.0 | 28.00 | 250.0 | 60.Q | 44.00 | S | 900.0 | 20.0 | 20.0 | 20.0 | 20.0 | 168.0 |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No 111,112,113,114,123,124,125,126,127,129,130,131,132,133,134,135,136,137,138,139,140,143,144,145,146,147,148,149,153,155,156,161,165,166,168,169,172,173,178,179,183,185, 111,112,113,114,123,124,125,126,127,129,130,131,132,133,134,135,136,137,138,139,140,143,144,145,146,147,148,149,153,155,156,161,165,166,168,169,172,173,178,179,183,185,

186,187,188,189,190,192,193,195,

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 117,118,120,121,160,162,174,175,176,177,180,184,194 M/s Sixco Solutions is lowest in items mentioned at Item. No 115,116,119,128,150,157,158,159,170,181,182,191,

M. 学科なる (Senior Teacher) () GOVERNEMINT BOYS PRIMARY SCHOOL M.ALI Member/Secrettary of Procurementt DEENI MADARESAH

ks and Serives

Member of Procurementt Committee

Princial/Senior Head Mastter/ Head Misttress

GOVERNEMNT BOYS PRIMARY SCHOOL M.AL DEENI MADARESAH

BID EVALUATION REPORT

1. Name of Procuring Agency:

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI DEENI

MADARESAH (LK5036)

2. Tender Reference No:

SAPPRA Web Serial No : 28095

3. Tender Description Name of work/item:

Procurement of Furniture Articles

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 28095

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 13-May-2016

11. Comparative statement:

Attached

| s # | NAME OF FIRM | COST OFFERED BY BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION | REMARKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|---------|
| 1 | Sindh Fumiture Mart. Larkana | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 2 | Mehran Furniture House, Madeji | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 3 | Bismillah Enterprises, Larkana | As per Comparative Statement | As mentioned on Comparative Statement | ! Within allocated Budget | Technically qualified and lowest in some of the items | |

GOVERNEMNT BOYS PRIMARY SCHOOL M. ALI DEENI MADARESAH

Assistant Engineer Works & Serives

Member of Procurero att Committe

Princial/Senior Head Master / Head Mistress
GOVERNEUMT BOYS PRIMARY SCHOOL M ALI
DEEN! MADARESAH

NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24th November, 2015

NOTHICATION

No. SO(G-lif) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 [amended 2013], a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee | Placement in committee |
|-------|--|------------------------|
| 1 | Principal/Senior Head Master/Headmistress of the concerned school | |
| 2 | Assistant Engineer Works and Services Department, concerned District | Member |
| 3 | Senior Teacher of the concerned school | Member/Secretary |

Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45.
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Figher Secondary), Region concerned.
- 2. The District Education Officers (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Flamentary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Fernale) concerned.
- 5. All Member of Committee.
- 7. Office Order File,
- 8. Office copy.
- 9. Official Website.

(Syed Qarim Akbar Nintai)
Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28095

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile | Signature |
|-----|--|-------------|-----------------|-----------|
| 1 | Lingat At. Dedar | PST. | | Orgat des |
| 2 | Ances-u-Rahman Talbani | 000 | 0331 3494858 | No. |
| 3 | A. Quelir Songi | Assistand | | |
| 4 | | | | |
| 5 | | | | |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name | Mobile | Signature |
|-----|---------------------------|--------------------------|-------------------|-----------|
| 1 | Associallah | Sindhfumelice Mart | 0508 3037314 | اسدالله |
| 2 | Sarfrag Scomo | Bismilleh Inter prise | 0333 - 7536247 | Aly |
| 3 | Lutix Ac | Mehran Functur | 0306 3418913 | gus |
| 4 | U | | | / |
| 5 | | | | |

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28095.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM | STATUS |
|-----|--------------------------------|---|
| 1 | Sindh Furniture Mart, Larkana | Tender Purchased & Participated in the tender |
| 2 | Mehran Furniture House, Madeji | Tender Purchased & Participated in the tender |
| 3 | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- 1) M/s Sindh Furniture Mart, Larkana: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Mehran Furniture House, Madeji: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other releast documents.

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI

Section 18

DEENI MADARESAH

Larkana

Member of Procurementt Committee

Princial/Segior Head Master / Head Mistress INT BOYS PRIMARY SCHOOL M.ALI ĎEENI MADARESAH

OFFICE OF THE HEAD MASTER GOVERNEMNT BOYS PRIMARY

SCHOOL M.ALI DEENI MADARESAH LARKANA, DISTRICT LARKANA

(LK5036) Comparative Statement of Quotations

Furniture Articles (LK5036)

| | 7 | | | | |
|--------|-----|--|---|-----------|--------|
| S.No | Z (| Description | Bismillah | Sindh | Mehr |
| _ | 318 | | Enterprise | Furniture | Furnit |
| | | board formica spirt polished in wooden Snesnam with one grawer from right side, legs 2x 2 (4 Nos.), leg patties 2.5 x 1.25 inch Top chip | 5,500.00 | 5,700.00 | 5,110. |
| 2 | 319 | RUCTURE FOR PRIMARY SCHOOLS Size 36 y 30 y 32 Thick Ton Blacks 36 y 94 Int. Bot Bottle | | | |
| | | 36 x 7 x Seat 36 x 10 x 1, Side Plank 7 x 1 Leg 3 All Material Should be made by solid Shesham wood with Sprik Polish | 6,200.00 | 5,800.00 | 5,650. |
| ω | 320 | DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS, Size 48 x 30 x 18 x 33 Diral Desk Wooden Sheetham Wood Support Broaden & No. | 6 500 00 | 7000 | |
| | | Top plank 48 x 10 x 1. Ink pot Patti 48 x 4 x 1 seat plank 48 x 10 x 1 Seat back 48 x 4 x 1 shelf plank for Books 48 x 7 Frame natios 3 x 1.5 | 4,000,00 | 1,000.00 | 0,430. |
| 4 | 321 | BACKLESS BENCH. 6 x 16 Top Plank 11 thick 1 Lower Patti 2 x 1.25 Leg 6 Nos Thickness 2.5 x 2.5 | *************************************** | 1 | |
| ა | 322 | STEEL ALMIRAH (HALE SIZE) All 20 SM/C Steel with devices 11 - 11 - 11 - 11 - 11 - 11 - 11 - 11 | 0,400.00 | 3,350.00 | 5,450. |
| _ | | ייייייייייייייייייייייייייייייייייייי | 16,950.00 | 17,500.00 | 18.000 |
| | | shelves and four equal compartments with spray Hammer Paint | - | | 0,000 |
| _ თ | 328 | Teacher Chair with Arms 36 Height Seat 21 v 19 v 19 Seat Datting 2 v 19 Seat Datting 2 v 19 v | | | |
| | | The second section of the second seco | 2,900.00 | 2,770.00 | 3.000 |
| | | standard size slightly covered. All made by solid Shesham wood with sprit polished. | | | |
| | | | | | |

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 322,

M/s MehranFurnitrue is lowest in items mentioned at Item. No 318,319,320, M/s SindhFurniture is lowest in items mentioned at Item. No 321,328,

Senior Teacher

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI

DEENI.MADARESAH

Member/Secrettary of Procurementt

Assistantt Enginee Warks and Serives

Member of Procurement Committee

Puncial/Senior Head Mastter/ Head

Misttress
GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI
DEENI MADARESAH

BID EVALUATION REPORT

1. Name of Procuring Agency:

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI DEENI

MADARESAH (LK5036)

2. Tender Reference No:

SAPPRA Web Serial No: 28095

3. Tender Description Name of work/item:

Procurement of Lib Laboratory

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr .No: 28095

6. Total Bid Document Sold :

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 13-May-2016

11. Comparative statement:

Attached

| \$ # | NAME OF FIRM | COST OFFERED BY BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION | REMARKS |
|---------|--------------------------------------|------------------------------------|--|--------------------------------------|---|---------|
| 1 | Ideal Distribution Line, Karachi | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 2 | Sixco Solutions, Karachi | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 3 | Bismillah Enterprises, Larkana | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI
DEENI MADARESAH

Larkana Member of Procurement Committee

Assistant Engineer

Princial/Senior Head Master A Head Mistress
GOVERNOUT BOYS PRIMARY SCHOOL M.ALI
DEENI MADARESAH

NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24th November, 2015

NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| 5.No. | Procurement Committee | Placement in committee |
|-------|---|---|
| 1 | Principal/Senior Head Master/Headmistress of the | Chairman |
| | concerned school | -0.000000000000000000000000000000000000 |
| 2 | Assistant Engineer Works and Services Department, | Member |
| | concerned District | |
| 3 | Seniar Teacher of the concerned school | Member/Secretary |

Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Flementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy
- S. Official Website.

(Syed Qarim Akbar Nimar)
Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28095

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile | Signature |
|-----|--|----------------|------------------|-----------|
| 1 | Carat Bedie | (3) | | Tarilla . |
| 2 | Anees-u-Rahman Talbam | D 00 | 0331- 3494858 | 13/5 |
| 3 | A. Oachi Jares | Assti Lugar | 0362 9558855 | |
| 4 | | J . | | 11. |
| 5 | | | | |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name | Mobile | Signature | |
|-----|---------------------------|--------------------------|------------------|-----------|----|
| 1 | Aslam Pirgos | Idad Dishindi | 283) Son & SH | Ada | |
| 2 | Shahyad | Sixco So Lution | 0306 | 86 | |
| 3 | Sarpery Scomso | Brientlah Guter prose | 0333- | Bar ! | Ly |
| 4 | 00 | | | - | |
| 5 | | | | | |

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28095.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM | STATUS |
|-----|----------------------------------|---|
| 1 | Ideal Distribution Line, Karachi | Tender Purchased & Participated in the tender |
| 2 | Sixco Solutions, Karachi | Tender Purchased & Participated in the tender |
| 3 | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- 1) M/s Ideal Distribution Line, Karachi: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions, Karachi: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNEMNT BOYS RRIMARY SCHOOL M.ALI

DEENI-MADARESAH

Assistant Engin & Serives

itt Committee

Princial Senior Head Master / Head Mistress ERIEMNT BOYS PRIMARY SCHOOL M.ALI DEENI MADARESAH

OFFICE OF THE HEAD MASTER GOVERNEMNT BOYS PRIMARY

SCHOOL M.ALI DEENI MADARESAH LARKANA, DISTRICT LARKANA

(LK5036)

Comparative Statement of Quotations

Lib Laboratory

| , | - | tem | | | | |
|------|----------|-------|---|--------------|-----------|----------|
| S.No | | | Description | ideal | Sixco | Bismill |
| | | _ | Dictionary (English to Sindhi) Elementary Learner (new edition, 6" 8"Hard bound | Distribution | Solutions | Enterpr |
| 2 | | 197 | | H | Н | 880.0 |
| ω, | L_ | 198 | Dictionary (English to English) (new edition, 6* 8')Hard bound | 458.00 | 461.00 | 1,200.0 |
| 4 | - | 199 | Vernier Caliper 150 mm Stain Less Steel China in Plastic Box | 458.00 | 461.00 | 900.0 |
| 51 | | 200 | Children Encyclopedia Standard size and quality | 300.00 | 223.00 | NO ON |
| 6 | _ | 201 | History books (7' * 9')Card bound Sindhi | 458.00 | 461.00 | QN |
| 7 | | 202 | History books (7 * 9)Card bound Urdu | 345.00 | 461,00 | ÖN |
| 8 | N | 203 | History books (7 * 9)Card bound English | 345.00 | 461.00 | aN |
| 9 | NI | 204 | Klds Magazines | 345.00 | 461,00 | S Q |
| 10 | \dashv | 206 | Story book | 155.00 | 159.00 | NO. |
| 11 | _ | 207 F | Reference book | 105.00 | 159.00 | N O |
| 12 | | 208 F | Physical balance 2 Pan with Weight Box China | 235.00 | 239.00 | Š |
| 13 | Н | 209 H | Heart Model Plastic Molded China | 4,000.00 | 2,544.00 | Q Q |
| 14 | 2 | 210 E | Brain Model Plastic Molded China | 1,920.00 | 517.00 | Q |
| 15 | 2 | 211 N | Microscopic Lens | 2,720.00 | 517.00 | N Q |
| 16 | 2 | 212 B | Bar Magnet Size 4" | 1,025.00 | 1,590.00 | NO. |
| 17 | 2 | 213 U | U Shape Magnet | 88.00 | 64.00 | N O |
| 1.8 | 27 | 214 S | Spring Balance 500 Gram Local | 176.00 | 239.00 | Š |
| 19 | 215 | Ц | Meter Scale Full Meter Scale made of MDF | 230.00 | 239,00 | NO. |
| 20 | 216 | | Test tubes 18mm Dia, 6" Length | 152.00 | 114.00 | S. |
| 21 | 217 | _4 | Prism 2" Glass | 29.00 | 10.00 | NO |
| 13 | 218 | | Pulley | 128.00 | 111.00 | N O |
| 23 | 220 | Щ | Eye Model Plastic Molded China | 80.00 | 56.00 | NO. |
| 24 | 221 | Ц | Thermometer centigrade 110C | 2,640.00 | 517.00 | NO. |
| 25 | 222 | _ | Thermometer Fahrenheit | 96.00 | 119.00 | 95.00 |
| 26 | 224 | _ | Test tube stand Each Stand Heve 12 Test Tube Capacity made of Plastic | 160.00 | 119.00 | 140,00 |
| 27 | 225 | | Concave lens 2" 15CM | 112.00 | 64.00 | NO |
| 28 | 226 | Ц | Convex lens 2" 15 CM | 48.00 | 32.00 | Ö |
| 29 | 228 | | Model of Stomach Plastic Molded China | 48.00 | 32.00 | S |
| 30 | 229 | Ц | Model of Lungs Plastic Molded China | 3,040.00 | 517.00 | N O |
| 31 | 230 | _ | Model of Ears Plastic Molded China | 4,800.00 | 517.00 | Q Q |
| 32 | 231 | | Aeesay Sindhi Seekhein (With CD) | 3,040.00 | 517.00 | NO. |
| ္မ | 232 | | A Comprehensive English Sindhi Dictionary | 458.00 | 461.00 | Q Q |
| | | - | | 100.00 | 10 | Ž |
| | | | | | | |

| | 65 | 64 | 63 | 63 | 61 | 60 | 59 | 58 | 57 | 56 | 55 | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 | 36 | 35 | 34 |
|--------|---|---------------------------|---------------------------|------------------|------------------------|------------------|---|-------------------|------------------|--------------------------------|----------------|--|-----------------|--|--|--------------------------|---|----------------------------------|---|--------------------------------|--------------------------------------|-----------------|--|--|-------------------|---|---------------------------|------------------------------------|----------------------|--|--------------------------|---|
| | 264 | 263 | 262 | 261 | 260 | 259 | 258 | 257 | 256 | 255 | 254 | 253 | 252 | 251 | 250 | 249 | 248 | 247 | 246 | 245 | 244 | 243 | 242 | 241 | 240 | 239 | 238 | 237 | 236 | 235 | 234 | 233 |
| | Library Book Gulshakar by Eng. A.B Sahito | Jamai Sindhi Lughat Vol:2 | Jamai Sindhi Lughat Vol:1 | Lughat-e-Laleefi | Urdu Sindhi Dictionary | Canoon Ji Lughat | Zarai Science (Fasula Bhajjyoon Aem Meva) | Zabiha Aen Shikar | Waki Aen Intehan | Tijarat Aen Bankari Jee Lughat | Sindhi Soliyat | Sindhi Proverbs: A linguistic and Socio-Cultural Study | Sindhi Language | Sindhi Language & Literature at a glance | Sindhi Language & Literature (A Brief Account) | Sindhi Boli-a-jo Grammar | Sindhi Moli-Babat Maqala Aen Mazmoon (Vol: 3) | Sindhi Lok Geet (Boli-a-ji Osar) | Sindhi Boli me Grammar Navesia Ji Irtga | Sindhi Boll Aen Lipia jo Ithas | indh Jay Qadeem Asaran Ji Dictionary | Sangeet Sansaar | Namira Sciensdana (Renowned Scientist) Vol.3 | Namira Sciensdana (Renowned Scientist) Vol:2 | Rahat ul Muamneen | Namira Sciensdana (Renowned Scientist) Vol.:1 | Laree aen Kachhee Mahavra | Wild Life of Sindh (Jungli Jeewat) | Faraizul Islam Sindh | A Dictionary - Sindhi (Devnagri) and English | Dictionary of Hematology | Directory of Language and Scripts of South Asia |
| 458.00 | 458,00 | 458.00 | 458.00 | 458.00 | 458.00 | 458,00 | 458.00 | 458.00 | 458.00 | 458.00 | 458.00 | 458.00 | 458.00 | 400.00 | 458.00 | 458,00 | 458.00 | 456,00 | 458.00 | 458.00 | 458.00 | 458.00 | 458.00 | 458.00 | 458,00 | 458.00 | 458.00 | 458.00 | 458,00 | 458.00 | 458.00 | |
| 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | 461.00 | |
| ΩN | Q. | S | S S | š | S N | S O | S S | š | N _O | š | N O | N O | N Q | S S | 8 | š | N. | S | Q Q | No. | NO. | S | NO. | NO. | Š | Š | ž | NO. | No | No. | NO | 1 |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No 196,197,198,200,201,202,203,204,206,207,211,213,214,231,232,233,234,235,236,237,238,239,240,241,242,243,244,245,246,247,248,249,250,251,252,253,254,255,256,257,258,259 ,260,261,262,263,264,

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 221, M/s Sixco Solutions is lowest in items mentioned at Item. No 199,208,209,210,212,215,216,217,218,220,222,224,225,226,228,229,230,

GOVERNEMNT BOYS PRIMARY, SCHOOL M.AU

DEENI MADARESAH

Member/Secrettary of Procurementi

Senior Teacher

Assistantt Engineer Johns and Serives

Member of Procure nentt Committee

Princial/Senior Head Mastter/ Head

Misttress
OVERNEMNT BOYS PRIMARY SCHOOL M.A
DEENI MADARESAH

BID EVALUATION REPORT

1. Name of Procuring Agency: GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI DEENI

MADARESAH (LK5036)

2. Tender Reference No: SAPPRA Web Serial No: 28095

3. Tender Description Name of work/item: Procurement of InClass Material

Web Tender. 4. Method of Procurement:

5 .Tendor Published on SPPRA: Sr.No: 28095

6. Total Bid Document Sold: 03 Bids

7. Total Bid Received: 03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected: Not Applicable

10. Bids Opening Date: Bids were opened on 13-May-2016

11. Comparative statement: Attached

| S # | NAME OF FIRM | COST OFFERED BY BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1 | Ideal Distribution line, Karachi, | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 2 | Sixco Solutions, Karachi | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |
| 3 | Bismillah Enterprises, Larkana | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget | Technically qualified and lowest in some of the items | |

Senior Teacher

GOVERNEMNŤ BOYS PRIMARY SCHOOL M.ALI

DEENI MADARESAH

Assistant Epginee

Princial/Senior

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI

DEENI MADARESAH

NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24th November, 2015

NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee | Placement in committee |
|-------|--|------------------------|
| 1 | Principal/Senior Head Master/Headmistress of the concerned school | Chairman |
| 2 | Assistant Engineer Works and Services Department, concerned District | Member |
| 3 | Senior Teacher of the concerned school | Member/Secretary |

Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids.
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. 50(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Flamentary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary). (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qazim Akbar Nintai)
Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28095

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile | Signature |
|-----|--|----------------|------------------|-----------|
| 1 | Staget & All Deline | P7 " | | Winds. |
| 2 | Anees-4-Rahman Talbani | DDO | 0331- 3494585 | Mos |
| 3 | A-Qadii Sargi | Asst. Engin | 0301 - | |
| 4 | | 0 | | Au. |
| 5 | | | | |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name | Mobile | Signature |
|-----|---------------------------|-------------------------|------------------|-----------|
| 1 | Adam Rigard | Idan Dighiladi | -30 824 7833 | Alfa |
| 2 | Shahand | Sixco Soluting | 0306 | 86 |
| 3 | Saryray Stomro | Arter prise | 0333- 7536247 | Stan / |
| 4 | 00 | | | • |
| 5 | | | | |

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 13-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28095.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM | STATUS |
|-----|-----------------------------------|---|
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| 2 | Sixco Solutions, Karachi | Tender Purchased & Participated in the tender |
| 3 | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- 1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
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The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNEMNT BOYS PRIMARY SCHOOL M.ALI

DEENI MADARESAH

Assistant Engineer

Member of Procurements Committee Princial/Senior Head Master X Head Mistress GOMEMNT BOYS PRIMARY SCHOOL M.ALI

DEENI MADARESAH

OFFICE OF THE HEAD MASTER GOVERNEMNT BOYS PRIMARY

SCHOOL M.ALI DEENI MADARESAH LARKANA, DISTRICT LARKANA

(LK5036)

Comparative Statement of Quotations

InClass Material

| 32 | 3 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | = | 10 | ဖ | œ | 7 | 6 | Ľη | 4 | ω | 2 | | S.No |
|--|---|---|---|--|---|----------------------|-------------------------------------|--|---|--|--|------------------------|---|---|--|--|---|--|---|---|--|---|---|---|--|--|--------------------|---|---|--|---|-----------------------|
| 38 | 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 16 | 15 | 14 | 13 | 12 | = | 10 | 9 | œ | 7 | 6 | 5 | ယ | 2 | _ | Item No |
| Land Skip Charts (Pena Hex) 20 x 30" (Local Quality) | Powder Colour Bottle medium-Local Brand | Oil Colour (Three Basic Quarters) Local Brand | Oil Colour Set of 12 Colors Box in Medium Size(Local Brand) | Piece of Cloth (In Meters) Local Quality | Remover Duster Wood Piece with Carpet Size 2 x 6" | Tracing Paper Pocket | Drawing Sheet 20x30 (Local Quality) | Colour Mixing Plate Plastic Big Size (Local Quality) | Drawing frames with other material 2x2, 1/2 | Drawing Paper Ream 80gm, A2 (420*594)Local Quality | Drawing Board Made of Wood size 14 x 18" with Rubber Sheet | Water Colour 12 Colors | Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no. (Local Quality) | Pena flex screen with stand 60 x 60" with Tripod Stand imported (Local Quality) | Stand Board with clips sheet Board Size 18 x 24" with Iron Stand in Regtangular Pipe | White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook | Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | Compass Needle Size 1/2" made of Plastic | Globe Made of Plastic, size 6 x 6° with Stand | Globe Made of Plastic, size 3 x 3" with Stand | Puzzles Standard size made of Plastic/ Rubber (local made) | Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | Number Blocks PVC Blocks 1 to 100 size 2 x 2" each block Local Made | Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth | Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hangling hook & Blazer Cloth | Map stand (medium) | Map stand (small) Frame made of Iron Size | Abacus (medium) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 18 x 24" & Balls Rods made of Iron | Abacus (small) 1 to 100 PVC Balls different Colors, Wooden Frame (China/ Equavalent) | Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks | Description |
| 125.00 | NQ | 890.00 | 300.00 | 32.00 | 24.00 | 800.00 | 8,50 | 104.00 | 2,500.00 | 3,200.00 | 299.00 | 195.00 | 265.00 | 7,200.00 | 2,150.00 | 2,200.00 | 125,00 | 25.00 | 600.00 | 295.00 | 100.00 | 125.00 | 125.00 | NO. | 3,380.00 | 1,800.00 | 750.00 | 600.00 | QN | 720.00 | 2,250.00 | Ideal Distribution |
| NO | 25.00 | NQ. | 334,00 | 16.00 | 27.00 | 6.00 | 11.00 | 24.00 | ΩN | Q Q | QN | 199.00 | 477.00 | NO | NO | 2,226.00 | 127,00 | 29.00 | 612.00 | 310,00 | 64.00 | 127.00 | 127.00 | 8.00 | 1,034.00 | 612.00 | 763.00 | 636,00 | 310.00 | 310.00 | 2,385.00 | Sixco |
| 333.0C | 1,200.0 | 220.00 | 680,0C | 144.0C | 48.00 | 680.00 | 280.00 | 48.00 | 2,350,0 | 3,000.0 | 450.00 | 380.00 | 450.00 | 7,000.C | 2,200.0 | 9,600.0 | 440.00 | 30.00 | 615.00 | 300.00 | 60.00 | 440.00 | 440.00 | 10.00 | 1,025.0 | 600,0 | 770.0 | 650.0 | 305.0 | 305.0 | 14,800. | Bismill |

| 80 | 79 | 78 | 77 | 76 | 75 | 74 | 73 | 72 | 7.7 | 70 | 69 | 58 | 67 | 66 | 65 | 64 | 63 | 62 | 61 | 60 | 59 | 58 | 57 | 56 | 55 | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 | 36 | 35 | 34 | 33 |
|---|---|---|--|--|--|---|---|---|---|---|---|--|--------|--|---|--|--|---|---|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|---|--|--|---|---|--|---|--|--|---|--|---|
| 103 | 102 | 101 | 100 | 99 | 98 | 97 | 96 | 95 | 94 | 93 | 92 | 91 | 88 | 87 | 84 | 78 | 76 | 75 | 74 | 73 | 72 | 71 | 68 | 67 | 64 | 63 | 62 | 60 | 59 | 85 | 57 | 56 | 55 | 54 | 53 | 52 | 51 | 50 | 48 | 47 | 45 | 44 | 43 | 42 | 41 | 40 | 39 |
| Volume Factors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Earth Moon Chart made of Panaflex Size 20 x 30° with two Wooden Rod and Hanging Hooks | The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Space Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Fruit Charl made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Insect Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Cardio Vascular System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Respiratory System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Nervous System Chart made of Panaffex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Digestive System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Skeletal @Muscular Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Human Body Health Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | X VV | Earth History Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Fraction Decimals% Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Multiplication Division Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Mental Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Life Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Verb and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Grammar and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | English Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Long Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Short Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Sindhi Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Brief History Photo Chart made of Panaflex Size $20 \times 30^\circ$ with two Wooden Rod and Hanging Hooks | National Heroes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Shapes Chart made of Panaffex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Geometrical Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Table Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Fruit Chart Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Body Parts Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Birds Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Animals Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Colors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Sindhi Alphabet Chart made of Panaffex Size 20 x 30" with two Wooden Rod and Hanging Hooks | ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Taluka Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | District Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Marker Removable (White Board Marker/Board Marker) Standard Size | Wall Clock (Digital) 10 x 12" Operated in AA Batteries(Toshiba OR Equivalent) | World Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Country Map made of Panatlex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Province Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | World Globe Full Size 16 x 16" in Plastic with Rolling Stand | Peir of Scissor Size 9" & 12" in Each Pair made of steel with Plastic Cover |
| 125.00 | 125.00 | 125.00 | 125,00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125,00 | 29.00 | 350.00 | 125.00 | 125.00 | 125,00 | 625.00 | 250.00 |
| 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127,00 | 127.00 | 127.00 | 127.00 | 127,00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127,00 | 30.00 | Š | 127.00 | 127.00 | 127.00 | 628.00 | 64.00 |
| 420.00 | 410.00 | 340.00 | 370,00 | 425.00 | 430,00 | 418.00 | 415.00 | 415.00 | 415.0(| 410.00 | 410.00 | 420,00 | 390.00 | 390,00 | 380.00 | 470.00 | 440.00 | 390.00 | 390.01 | 390.0 | 390,04 | 380.0 | 480.0 | 480.0 | 380.0 | 440.0 | 410.0 | 410.0 | 410.0 | 410.0 | 410.0 | 360.0 | 360.0 | 380.0 | 340.0 | 340.0 | 440.0 | 380.0 | 880.0 | 720.0 | 648.C | 980.0 | 390.0 | 420.C | 450.C | 650.0 | 280.0 |

| 81 | 104 | 104 Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 125,00 | 127.00 | 380.0 |
|----|-----|---|--------|--------|-------|
| 82 | 105 | 105 Part of Cell Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 125.00 | 127,00 | 370.0 |
| 83 | 106 | 106 Periodic Table of the Element Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 125.00 | 127.00 | 360.0 |
| 84 | 107 | 107 10 Ways To Be A Good Student Chart made of Panaftex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 125.00 | 127.00 | 350.0 |
| 85 | 108 | 108 Symbol of Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 125.00 | 127.00 | 480.0 |
| 86 | 109 | 109 White Chalks:Pack of 12 small boxes,each of 20 sticks | 75.00 | 48.00 | 140.0 |
| 87 | 110 | 110 Iron State (Thick iron state,22 Guage)(10°8) | 39.00 | 42.00 | 55.00 |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No

8,99,100,101,102,103,104,105,106,107,108,110,

M/s Sixco Solutions is lowest in items mentioned at Item. No 9,29,31,33,36,39,109, M/s Bismillah Enterprises is lowest in items mentioned at Item. No 2,3,7,8,12,23,27,28,35,

/SeniorTeacher ...

GOVERNEMINI BOYS PRIMARY SCHOOL M.ALI
DEENI MADARESAH
Member/Secrettary of Procurementt

Assistantt Engliee Works and Serives

CAR CAN

Member of Process ment Committee

Princial/Senior Head Mistress
Mistress
Mistress
DEENI MADARESAH