### OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS PRIMRY SCHOOL LAHORI TALUKA LARKANA

NO.GGPS/

347

/2016

Dated:

07 -06-2016

To,

The Director Admin
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat 4A
Court Road
Karachi

### SUBJECT: <u>BID EVALUATION REPORTS & COMPARATIVE STATEMENTS FOR HOISTING ON SPPRA WEB SITE.</u>

Dear Sir,

In compliance of SPP Rule 45, please find enclosed, Bid Evaluation Reports and Comparative Statements for following tenders which were published on SPPRA website under Serial Numbers as mentioned against each item:

| <u>ltem</u>      | SPPRA Serial No. |
|------------------|------------------|
| Furniture Items  | 28397            |
| In-Class         | 28397            |
| Stationary Items | 28397            |
|                  |                  |

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year.

HEAD MISTRESS/ DDO

Copy to:

Mst: Shamshad Solangi Taluka Education Officer (Female) Primary Larkana

- 1. Secretary Education & Literacy Department, Government of Sindh, Karachi.
- 2. Director Schools Education (Primary) Larkana Region, Larkana.
- 3. District Education Officer, Larkana.

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

(LK5097)

2. Tender Reference No:

SAPPRA Web Serial No: 28397

3. Tender Description Name of work/item:

Procurement of Stationery Items

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 28397

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 16-May-2016

11. Comparative statement:

Attached

| \$<br># | NAME OF FIRM                         | COST<br>OFFERED BY<br>BIDDER       | RANKING IN TERMS<br>OF COST           | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION              | REMAKS |
|---------|--------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|---|--------|
| 1       | Ideal Distribution<br>line, Karachi, | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 2       | Sixco Solutions,<br>Karachi          | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 3       | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |

Senior Teacher
GOVERNMENT GIRLS PRIMARY SCHOOL
LAHORI

Assistant Engineer Volks & Serives

Princial/Senior Head Master / Head Mistress
GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI
Chairman of Procurmentt Committee

Mst: Shamshad Solangi Taluka Education Officer /Female) Primary Larkana

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





### Government of Sindh **Education and Literacy Department** Karachi, dated 24th November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| 5.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer. (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Efernentary, Secondary & Higher Secondary). (Male & Fernale) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qarim Akbar Nintai) Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 16-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28397

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### **COMMITTEE MEMBERS:**

| SR# | Name of Officer/Member of<br>Procurement Committee | Designation | Mobile(   | Signature |
|-----|--|-------------|---|-----------|
| 1   | Ms. Shomehad Solangi                               | Hm          | 03157557567   |           |
| 2   | Ms.Shohida   | So Techa    | 3453841477  | - Landy   |
| 3   | Mr. Abdell Qadir Songi                             | A.E         | P\$ |           |
| 4   |  |             |   | 11,       |
| 5   |  |             |   |           |
|     |  |             |   |           |

### REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of<br>Representative | Bidding Company<br>Name | Mobile              | Signature   |
|-----|---------------------------|-------------------------|---------------------|-------------|
| 1   | Sarfred Saomeo            | Bismillah<br>Bntrprisss | 03357536<br>247     | Ul          |
| 2   | Aslam Pirzado             | Ideal Distribut         | 0300-824<br>0-7833. | 7 1 2 2 2 2 |
| 3   | Parversupertr             | l .aa                   | 0300-27             | Pariez      |
| 4   |                           |                         | 33000               |             |
| 5   |                           |                         |                     |             |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 16-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28397.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# |                                   | Paracipated in the telidel:-                  |
|-----|-----------------------------------|---|
|     | NAME OF BIDDING FIRM              | STATUS  |
| 1   | Ideal Distribution line, Karachi, | <del></del>                                   |
| 2   | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3   | Rismillah E-t                     | Tender Purchased & Participated in the tender |
|     | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |
|     | Filodo, Larkana                   | Participated in the ten                       |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT GIRLS PRIMARY SCHOOL

LAHORI

Assistant Engineer Works & Serives

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

Chairman of Procurmentt Committee

Mst: Shamshad Solangi Taluka Education Officer (Female) Primary Larkan

## OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI LAHORI, DISTRICT LARKANA (LK5097)

# Comparative Statement of Quotations

### Stationery Items

| ı    | 24  | 23   | 22   | 21   | 20  | 19  | 18  | 17   | 16  | 5  | 14   | 13   | 12   | =======================================  | 10   | 9   |  | 00  | 7  | <b>o</b> n  |  | Q1 4                    |         | ω   | 2  |   | S.No        |
|------|---|--|--|--|---|---|---|--|---|--|--|--|--|--|--|---|--|---|--|---|--|-------------------------|---------|---|--|---|-------------|
|      | 136   | 135  | 134  | L  | L   | L   | 130   | 129  | 128   | 127  | 126  | 125  | 124  | 123  | 121  | 120   |  | 118   | 117  | 116   | ,  | 115                     |         | 113   | 112  | 111   | Item<br>No  |
|      | Ball Pen (Red) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point in Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refilable • Pocket Clip | Ball Pen (Black) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink  Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-reflieble • Body - Color With Needle • Extra smooth glide • Low Viscosity Ink | Ball Pen (Blue) Plano/Picasso/Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink | Attendance register students 100 Pages (8*12)Hard board 68 Gms | Attendance register teachers 50 Pages (8*12)Hard board 68 Gms | Answer Sheet (6.5*8)four sheets, 16pgs, 63 gms, | Regular Paint Brushes (stable Form)Set of 12 Brush 0 to 10 No | Ink Eraser Pen Dollar Equivalent(Standard Quality) | Pupil diary 50 Pages (5+8)200pgs,68 GMs paper | Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100 | Permanent markers Black Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Tine width for builds is 1.5mm and chisel is 2-5mm | Permanent markers Green Dollar Fiber tip and instant-drying ink Waterproof and pon-toxic   ine width on buildt it feet to be a feet in a critical in the critical section of t | Permanent markers Blue Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for builtot is 1.5mm and chisel is 2.5mm | Permanent markers Red Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. I ne width for helict is 1 F | Pencil HB Packet Each Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Management of the Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Parcet Mond Community Services and Packet Fach Packet Pack | Glue bottle large Dollar Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless  Washable crim • Lawrence countries of Countries of the Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless | Odorless washable gum • Leaves no winkles • Convenient for other land. | acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator | 480-Giue Stick large UHU Adhesive Type: Stick - Large size Color Died: Clore Cap prevents it drying out applicator | 480-Glue Stick medium UHU Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable | acid-free formulation and archival safe • Handy bystam • Second construct in the second construct of t | 480-Cit. Cit. (3.6.6.5) | White   | 480-Colour paper (Regular A4) Different Color 80 G 500 sheets Paper Size: 210 Y 207 cm. / 9 2 Y 11 71 C | 480-Paper Reams (Regular Legal) Paper Size: 210 X 297 mm / 8 3 X 11 77 Paper Community of the Color, Write | 480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammane: 70 GSM Bank Color Miles | Description |
|      | 6.90  | 6.90   | 83.00<br>6.90  | 83.00  | 9.98  | 148.00  | 19.50   | 50.00  | 23,00   | 29.00  | 29.00  | 29,00  | 29.00  | 96.00  | 110.00   | 220 00  | 104.00   | 155.00  | 23,00  | 135.00  | 64.00  |                         | 715.00  | 550.00  | 465.00   | Distribution  | Ideal       |
| <br> | 7.00  | 7.00   | 84.00<br>7.00  | 84.00  | 13.00   | 477.00  | NO.   | 22.00  | 24.00   | 30.00  | 30.00  | 30.00  | 30.00  | 114.00   | 111.00   | 11100   | 40.00  | 160.00  | 56.00  |   | 25.00  |                         | 716.00  | 827.00  | 652.00   | Solutions   | Sixco       |
|      | 98.00   | 98.00  | 350.00   | 270.00   | 38.00   | 150,00  | 390.00  | 250.00   | 190.00  | 58.00  | 58.00  | 60.00  | 65.00  | 95.00  | 98,00  | 00.00   | 30 00  | 90.00   | 72,00  | 0.00  | 60.00  |                         | 1,400.0 | 560.0   | 480.0  | Enternr   | Bismill     |

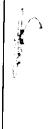
|  |                                  | 53   | 52                              | 51     | 8  | 3 49   |                         | 48  | 47   | 46   | 45                                | 4  |   | 43   | i   | = 6  | 4                        |   |   | 40   | 39  | 38  | 37  | 36  |                                    | ۶  | 3                                  |   | 34   |   | 33   |  | 32  |                                    | _   | <u>u</u>  |   | 30    | 29   | 28   | ]   | 27   | 26   | 25  |
|--|----------------------------------|--|---------------------------------|--------|--|--|-------------------------|---|--|--|-----------------------------------|--|---|--|---|--|--------------------------|---|---|--|---|---|---|---|------------------------------------|--|------------------------------------|---|--|---|--|--|-----|------------------------------------|---|---|---|-------|--|--|---|--|--|-----|
|  |                                  | 179  | 173                             | 172    | 0/1  | 169  |                         | 168   | 166  | 165  | 162                               | 161  |   | 160  | -   | 150  | 152                      |   |   | 157  | 156   | 165   | 153   | 150   |                                    | - 49   |                                    | _   | 148  | _   | 147  |  | 146 |                                    |   | 145   |   | 144   | 143  | 140  | -   | 139  | 138  | 137 |
|  | TOWN TOWN TO CHILD, LUCKE GUBINY | Lamination Sheet 100 Nos Fach Parket 80 Good Condit. | Graph Papers Book Local Quality |        | Punch Machine Medium Size Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes | Coloured Cards (100 Pockets)/Seperator Deer Or Equivalent (Good Quality) | Packing: Hard Paper Box | Paper Pins Packet/office pin Material: Stainless steel Surface of office pin Michael District | Teacher Diary (English) 200 Pages (8*12),68 onts 200 pages | Teacher Diary (Sindhi) 200 Pages (8*12),68 gms,200 pages | Stamp Pad Dollar Standard Quality | Scales 12" Stainless Steel Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: 10-b Maximum Measurement: 1 | Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6 | Stapler Pins Dollar 24/6 X1000 Sheet Canacity: 20sheets Size: Normal Mood 1 24/5 | Stapter Dell Sheet Capacity: 20sheets Size: Normal Meas.: 1,24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs | Stratpeners Size: (25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic | strip Minimal crumblings | paper Best erasing performance with little wear Sliding sleeve for convenient bandling Bostonian Non-abrasive No discoloration of the eraser on | (11.4 mm v 42.9 mm v 17.3 mm) Weight (A. Taser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D); (0.5" x 1.7" x o.7"), | Figure Delling Trans Transport House Quality | Black Pointer Orllar 0.3 man valid factory death. | Blue Pointer Dollar 0.3 mm valid ink good greatly | Red Pointer Dollar 0.3 mm, valid ink good quality | Library Register 300 Pages (8*12),68 gms, 200 pages | to 4 hours before it will dry out. | Red Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Tok Colour: Yellow | to 4 hours before it will dry out. | Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xyleng and follows: And the Colour Syleng Ink Colour: Yellow, | Orange Highlighters Palikan / Dullar/Equito lost to a final or the control of the | Green, Orange, Pink Ink Type: Liquid ink, Water based Refilable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, can can be off for in | Blue Highlighters Pelikan / Dollar/Emitivatent Material: Doly propositions / DDV 188 | Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorfess) free, cap can be off for up to 4 hours before it will decome. |     | to 4 hours before it will dry out. | Green, Orange, Pink Ink Type: Chisel Tip. Ink Colour: Yellow, | to 4 hours before it will dry out.  Pink Hinklighters Bellican January Countries (Notice Countries) free, cap can be off for up | Liquid ink, Water based Refillable: Yes Features: Xyleno and tolliene (Non-toxic Ododose) for |       | Gem Clips Packet 26mm(80pieces pack)Fine Quality | Certificate Each Book Have 100 Certificate | writing with writing the board writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after | Board Marker (Per Packer) Writing Medium: Miking Documents | Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip  Box File (Per Each) Elba Best QualityEquivalent |     |
|  | 880.00                           | 80.00  | 9.95                            | 00.004 | 200.00   |  | 23.00                   | 110.00  | 110.00   | 00.00  |                                   | 36.00  | 31.00   | 100.00   | 200 00  | n n  |                          |   | 900 8   | 13 95  | 13.95   | 13.95   | 200.00  |   | 29,00                              | 29 00  |                                    | 29.00   |  | 29.00   |  | 29.00  |     | !                                  | 29.00   |   | 29.00   | 19.50 | 445.00   |  | 29.00   | 90.00  | 6.90   |     |
|  | S (5                             | 95 40  | 13.00                           | 183.00 | S  |  | 24.00                   | 111.00  | 111,00   | 40.00  | ±0,00                             | 48 00  | 32.00   | 183.00   | 183.00  | 3  |                          |   | 3 14.00   | 14 00  | 14 00   | 14.00   | 111.00  |   | 30.00                              | 3  |                                    | 30.00   |  | 30.00   |  | 30.00  |     | 00.00                              | 30 00   |   | 30.00   | 20.00 | NO.  |  | 30.00   | 95.00  | 7.00   |     |
|  | NO 50.00                         | 168 00   | 114 00                          | 380.00 | 340.00   |  | 44.00                   | 320.00  | 240.00   | 39.00  | 38.00                             | 5000   | 30.00   | 380,00   | /1.00   |  |                          | 01.00   | 55.00   | 57.00  | 60.00   | 38 00   | 800.00  |   | 60,00                              |  |                                    | 48.00   |  | 68.00   |  | 68.01  |     | 00.0                               | 600   | -   | 68.0  | 33.0  | 1,200  | 1  | 390   | 180  | 98.7   |     |

|       | 63                               | 62   | 61  | 60  |  | 59   | 58   | 57  | 56  | 55  | Z  |  |
|-------|----------------------------------|--|---|---|--|--|--|---|---|---|--|--|
|       | 195                              | 194  | 193   | 192   |  | 190  | 189  | 188   | 187   | 184   | 183  |  |
|       | Student ID Card with Strip 1 Set | White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft | Transparencies A4 100 Each Packet Local Quality | Electrical (Bell) (Local Made)Good Quality) | all standard size staples • lockable for easy storage Wide Finder Grips - Steel Jaws - Plastic Grover with Annors - Classic plastic staple remover - Removes | Stapler Remover /Pin Operear Material; Metal / Plastic Dimensions /mm); 250/ v 330 v 201 mm 500/ | Plan Register 200 Papers (8*13)Hard Band,68 Gms, | Master Roll 100 Paper Standard Size(Good Quality) | Library Cards 100 Packet Each Local Quality | Rubber Band Different Sizes Packet Good Quality | Foot Scale 12" Plastic Deer Or Equivalent (Good Quality) |  |
| 29.00 | 1,250.00                         | 775.00   | 250.00  |   | 39,00  | 83.00  | 83.00  | 9/5.00  | 264.00                                      | 23.00   |  |  |
| Q.    | NO.                              | 779.00   | 557.00  |   | 48.00  | 84.00  | 84.00  | NO  | 254.00                                      | 24.00   |  |  |
| S     | 1,150                            | 940.0  | 480.(   |   | 49.C   | 450.   | 120  | ļ<br>Ķ  | 250.  | 28.(  |  |  |

M/s Ideal Distribution Line: is lowest in items mentioned at Item, No

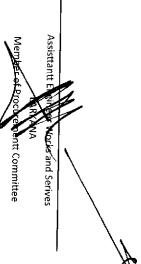
189,190,192,193,195,

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 117,118,120,121,160,162,184,194, M/s Sixco Solutions is lowest in items mentioned at Item. No 115,116,128,150,157,158,159,170,



GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI Senior Teacher

Member/Secrettary of Procurement Committee



Princial/Senior Head Mastter/ Head Misttress

GOVERNMENT GIRLS PRIMARY SCHOOL LAHC

Supplied predshed solding (Female) Primary Larkan: Tanika Enucation Officer

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

(LK5097)

2. Tender Reference No:

SAPPRA Web Serial No: 28397

3. Tender Description Name of work/item:

Procurement of Furniture Articles

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 28397

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 16-May-2016

11. Comparative statement:

Attached

| \$<br># | NAME OF FIRM                         | COST OFFERED<br>BY BIDDER          | RANKING IN TERMS OF<br>COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION                    | REMARKS |
|---------|--------------------------------------|------------------------------------|--|--------------------------------------|---|---------|
| 1       | Sindh Furniture<br>Mart, Larkana     | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items       |         |
| 2       | Mehran Furniture<br>House, Madeji    | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items       |         |
| 3       | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified<br>and lowest in some of<br>the items |         |

GOVERNMENT GIRLS PRIMARY SCHOOL

LAHORI

Assistant Engine

Princial/Senior Head Waster / Head Mistress GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI Chairman of Procurmentt Committee

Mst: Shamshad Solangi Taluka Education Officer (Female) Primary Larkana

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





### Government of Sindh **Education and Literacy Department** Karachi, dated 24th November, 2015

### NOTIFICATION

No. SO(G-NI) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| 5. No. | Procurement Committee  | Diagram                         |
|--------|--|---------------------------------|
| 1      | Principal/Senior Head Master/Headmistress of the concerned school    | Placement in committee Chairman |
| 2      | Assistant Engineer Works and Services Department, concerned District | Member                          |
| 3      | Senior Teacher of the concerned school                               | Member/Secretary                |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45.
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer: (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. A liMember of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website,

Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 16-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28397

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of<br>Procurement Committee | Designation | Mobile (             | Signature          |
|-----|--|-------------|----------------------|--------------------|
|     | Ms. Shomshad                                       | Hm          | 03337557567          |                    |
| 2   | Ms. Shehida  |             | † — — — — — <u> </u> | 70,00              |
| 3 4 | Mr. Abdul Qdis                                     |             | 3-2585885            |                    |
| 5   |  |             |                      | $\mathcal{A}_{ll}$ |
|     |  |             |                      |                    |

### REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company<br>Name | Mobile          | Signature |
|-----|------------------------|-------------------------|-----------------|-----------|
| 1   | Art 102 Seron,         | Bromillag Ent.          | 0333            | 154       |
| 2   | Bedulloh Come          | Sindh Fremmer           | 0308            | اسدالگ    |
| 3   | Lyby Ai                | Mehmon Fermine          | 0306<br>3418913 | Certer fo |
| 4   |                        |                         |                 |           |
| 5   |                        |                         |                 |           |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 16-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28397.

Following bidding firms Purchased tenders and participated in the tender:-

| SR#        |                                |   |
|------------|--------------------------------|---|
|            | NAME OF BIDDING FIRM           | STATUS  |
| 1          | Sindh Furniture Mart, Larkana  | Tender Purchased & Participated in the tender   |
| 2          | Mehran Furniture House, Madeji |   |
| 3          | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender Tender Purchased & Participated in the tender |
| After corn | time Alas Total Comment        | a random the tender   |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- M/s Sindh Furniture Mart, Larkana: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- M/s Mehran Furniture House, Madeji: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

Assistant Engineer Works & Serives

ntt Committee

Member of Procu

Princial/Senior Head Master / Head Mistress GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

Chairman of Procurmentt Committee

Mst: Shamshad Solangi Taluka Education Officer (Female) Primary Larkana

## OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI LAHORI, DISTRICT LARKANA (LK5097)

# Comparative Statement of Quotations

Furniture Articles (LK5097)

| г   |  |  | - т  |  | _  |  |           |  |             |
|---|--|--|--|--|--|--|-----------|--|-------------|
| -   | ∞.   | 7  | σ <sub>0</sub>   | ن<br>د   | 4  | ω  | N         |  | S.No        |
|   | 328  | 326  | 325  | 323  | 321  | 320  | 319       | 318  | No          |
| standard size slightly covered. All made by solid Shesham wood with sprit polished. | Slightly curved seat & Back with Wood Patties. All made by solid sheesham wood.  Teacher Chair with Arms 36 Height, Seat 21 x 18 x 18, Seat Patties 2 x 1 leg Patti 2 x 1 front for the new too. | Chairs for ECE Students (Armless). Seat Size 15X13, Seat Front Height 13, Back leas Height 26, Front Ion 2 X 2, Back Long 2 X 1, Back Long 2 X 2, Back Long 2 X 2, Back Long 2 X 3, Back Long 2 X | Tablet Chair for students (Shesham wood) for Primary Classess, Table Chair 18 x 16 x 15, Leg pattl 2 x 1.25, Front leg thick 2 x 2 height 22 x 2 height 22 x 2 height 22 x 2 height 22 x 2 height 23 x 2 x 2 x 2 height 23 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 | STEEL ALMIRAH: Size: 72x34x18, 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece shell sheet and compared to the state of | BACKLESS BENCH, 6 x 16 Top Plank 11 thick 1 Lower Patti 2 x 1.25 Leg 6 Nos Thickness 2.5 x 2.5 | DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS. Size 48 x 30 x 18 x 33 Dual Desk Wooden Shesham Wood Support Brackets 6 Nos | t Patti 3 | TEACHER TABLE Size 36x24x30, made of wodden Shesham with one drawer from right side, legs 2x 2 (4 Nos.), leg patties 2.5 x 1.25 inch Top chip board formica spirt polished | Description |
| 2,900.00  | 2,200.00   | 5,000.00   | 17,950.00  | 5,400.00   | 0,000,00   | D 0000   | 6 200 00  | Enterprise   | Bismillah   |
| <br>2,770.00  | 1,980.00   | 4,000.06   | 18,500.00  | 5,350.00   | 7,000.00   | 3,000.00   | 5,700.00  | Furniture  | Sindh       |
| 3,000.0   | 2,000.1  | 3,080.   | 18,800   | 5,450.   | 6,450  | 5,500  | 5,110     | Furni  |             |

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 323,

M/s MehranFurnitrue is lowest in items mentioned at Item. No 318,319,320,325, M/s SindhFurniture is lowest in items mentioned at Item. No 321,326,328,

And Co

Senior Teacher
GOVERNMENT GIRLS PRIMARY SCHOOL LAHOR!
Member/Secrettary of Procurement:
Committee

AssistMant Enginee Works and Serives
LARKANA

Member of Procurementt Committee

Eu,

Princial/Senior Head Mastter/ Head
Misttress

GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

ON BETT STATEMENT COMPITTEE

TAILING SUCCESSION OFF:

(Fentale) Frimary La

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

**GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI** 

(LK5097)

2. Tender Reference No:

SAPPRA Web Serial No: 28397

3. Tender Description Name of work/item:

Procurement of InClass Material

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 28397

6, Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 16-May-2016

11. Comparative statement:

Attached

| S<br># | NAME OF FIRM                         | COST<br>OFFERED BY<br>BIDDER       | RANKING IN TERMS<br>OF COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION                    | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1      | Ideal Distribution<br>line, Karachi, | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement    | Within allocated<br>Budget           | Technically qualified and lowest in some of the items       |        |
| 2      | Sixco Solutions,<br>Karachi          | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items       |        |
| 3      | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated Budget              | Technically qualified<br>and lowest in some of<br>the items |        |

Senior Teacher

GOVERNMENT GIRLS PRIMARY SCHOOL

LAHORE

Assistant Engineer

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress
GOVERNING TO THE SPRIMARY SCHOOL LAHORI
Clarman of Procuring a Contract
(Fernale) Primary I amic (Female) Primary Larkana

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





### Government of Sindh Education and Literacy Department Karachi, dated 24<sup>th</sup> November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Flementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Efernentary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qasim Akbar Nimai) Section Officer (G-III) MEETING OF THE PROCUREMENT COMMITTEE HELD ON 16-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.28397

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### **COMMITTEE MEMBERS:**

| SR# | Name of Officer/Member of<br>Procurement Committee | Designation  | Mobile      | Signature |
|-----|--|--------------|-------------|-----------|
| 1   | Ms. Shomshad Stong                                 | HM           | 3337557567  | 1         |
| 2   | Ms. Shahida  | Stor Teacher | 03453841477 | Carrier . |
| 3   | M. Medel Godin                                     | A.E          | 03625858855 |           |
| 4   |  |              |             | An.       |
| 5   |  |              |             |           |

### REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of<br>Representative | Bidding Company<br>Name  | Mobile           | Signature |
|-----|---------------------------|--------------------------|------------------|-----------|
| 1   | Sargrez Soomes            | Bismillah<br>Entreprises | 0338-753<br>5247 | 1.457     |
| 2   | Aslan Portado             | Ideal probribus          | 7835             | Para      |
| 3   | Parueta Replastin         | Solution                 | 63 30 · 2 783    | Parez     |
| 4   |                           |                          |                  |           |
| 5   |                           |                          |                  |           |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 16-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 28397.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM              | STATUS  |
|-----|-----------------------------------|---|
| 1   | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2   | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3   | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT GIRLS PRIMARY SCHOOL

LAHORI

Assistant Engineer Vorks & Serives

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress

GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI
\_\_Chairman of Procurmentt Committee

Ms Shamshar Solangi

Trosa For Officer (Formale) withhard Larkana

## OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI LAHORI, DISTRICT LARKANA (LK5097)

# **Comparative Statement of Quotations**

### InClass Material

| _        | ,   |  |                    |                  |         |
|----------|-----|--|--------------------|------------------|---------|
| S.No     | Z 6 | Description  | ideal              | Sixco            | Bismil  |
| <b>-</b> |     | Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal International Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed with PVC Lincipal Size 6 x 3 ft made of Chipboard 3/4 " Entres sealed w | Š                  | Solutions        | Enterpr |
| 2        | 2   |  | Н                  | 2,385.00         | 14,800  |
| 3        | 3   | Abacus (medium) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 18 y 24" & Balls Bods mode of Iron  | 720.00             | 310.00           | 305.0   |
| 4        | 5   | Map stand (small) Frame made of fron Size  | ON<br>ON           | 310.00           | 305.0   |
| 5        | 6   | Map stand (medium)   | 600.00             | 636.00           | 650.0   |
| თ        | 7   | Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook &   | 750.00<br>1,800.00 | 763.00<br>612.00 | 770.0   |
| 7        | 9   | Number Blocks PVC Blocks 1 to 100 size 2 x 2" each block Local Made  |                    |                  |         |
| 00       | 10  | English alphabets chart Made of Panaflex size 24 x 30° with 2 Wooden Rod with hanoing Hooks  | Š                  | 8.00             | 10.0C   |
| 9        | 11  | Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with handing Hooks  | 125.00             | 127.00           | 440.00  |
| 10       | 14  | Globe Made of Plastic, size 6 x 6" with Stand  | 125.00             | 127.00           | 440.00  |
| 11       | 16  | Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with handing Hooks  | 600.00             | 612.00           | 615.00  |
| 12       | 21  | White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with banding book   | 125.00             | 127.00           | 440.00  |
| 13       | 22  | Stand Board with clips sheet Board Size 18 x 24" with Iron Stand in Regtangular Pipe   | 2,200.00           | 2,226.00         | 6,600.0 |
| 4        | 23  | Pena flex screen with stand 60 x 60" with Tripod Stand imported (Local Quality)  | 2,150.00           | NO<br>O          | 2,200.0 |
| 15       | 24  | Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no. (Local Quality)  | 7,200.00           | Ö                | 7,000.0 |
| 16       | 25  | Water Colour 12 Colors   | 265.00             | 477,00           | 450.0C  |
| 17       | 26  | Drawing Board Made of Wood size 14 x 18" with Rubber Sheet   | 195.00             | 199.00           | 380.00  |
| 18       | 27  | Drawing Paper Ream 80gm, A2 (420*594)Local Quality   | 299,00             | ΝΩ               | 450.00  |
| 19       | 28  | Drawing frames with other material 2x2. 1/2  | 3,200.00           | Q<br>Q           | 3,000.0 |
| 20       | 29  | Colour Mixing Plate Plastic Big Size (Local Quality)   | 2,500.00           | NO.              | 2,350.0 |
| 21       | 30  | Drawing Sheet 20x30 (Local Quairy)   | 104.00             | 24.00            | 48.00   |
| 22       | 31  | Tracing Paper Pocket   | 8.50               | 11.00            | 280.00  |
| 23       | 32  | Remover Duster Wood Plece with Carpet Size 2 x 6"  | 800,00             | 6,00             | 680,00  |
| 24       | 33  | Piece of Cloth (In Meters) Local Quality   | 24.00              | 27.00            | 48.00   |
| 25       | 38  | Land Skip Charts (Pena Flex) 20 x 30"( Local Quality)  | 32.00              | 16,00            | 144.00  |
| 26       | 39  | Pair of Scissor Size 9" & 12" in Each Pair made of steel with Plastic Cover  | 125.00             | NO               | 333.00  |
| 27       | 40  | World Globe Full Size 16 x 16" in Plastic with Rolling Stand   | 250.00             | 64.00            | 280.00  |
| 28       | 41  | Province Map made of Panaflex Size 20 x 30" with two Wooden Rod and Handing Hooks  | 625.00             | 628.00           | 650.00  |
| 29       | 42  | Country Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00             | 127.00           | 450.00  |
| 30       | 43  | World Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00             | 127.00           | 420.00  |
| 31       | L   | Wall Clock (Digital) 10 x 12* Operated in AA Batteries(Toshiba OR Equivalent)  | 125.00             | 127.00           | 390.00  |
| 33       | 4.  | Marker Removable (White Board Marker/Board Marker) Standard Size   | 29.00              | 30 NO            | 980.00  |
|          |     |  |                    |                  |         |
|          |     |  |                    |                  |         |

| [   | 75  | 7 7   | 73 6   | 7) -   | 7 7  | 708  | 0 0   | 2 0  | 67  | 3 3  | 5 .   | 2 2   | 2 6   | 3 :   | 2 8   | ß  | 59  | 5 <u>5</u>   | 57   | 56   | 55  | 54  | 53   | 52   | 51   | 50  | 49   | 48   | 47   | 46   | 45  | 44   | 43   | 42   | 41   | 40  | 39   | <b>%</b>   | 3/  | 36  | 3 5  | 2 2   | 33  |
|---|---|---|--|--|--|--|---|--|---|--|---|---|---|---|---|--|---|--|--|--|---|---|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|---|---|--|---|---|
|   | ┸   | <b>.</b>  | L  | 107  | <u>Ļ</u> ,   | ┸  | ┸   | 101  | 07  | 8 8  | 95 4  | 94  | 03  | 3 4   | 2 2   |  | 87  | 25   | 78   | 76   | 75  | 74  | 73   | 72   | 71   | 68  | 67   | 64   | 63   | 62   | 60  | 59   | 58   | 57   | 56   | 55  | 54   | 53   | 52  | 51  | 50   | 48  | 47  |
| non state, (Thick non state, 22 stage) (10.9) | White Charks: Pack of 12 small boxes, each of 20 sticks | Symbol or Martin Chart made or Panallex Size 20 x 30" with two Wooden Rod and Hanging Hooks | To vively 10 be A Good Student Chark made of Parlattek Size 2x 30' with two Wooden Rod and Hanging Hooks | Periodic Table of the Element Chart made of Panatlex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Tart of cell Chart made of Panallex Size 20 x 30" with two Wooden Rod and Hangling Hooks | buttoning a Healthy Boy Barancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | The Flanet Chart made or Panallex Size 20 x 30" with two Wooden Rod and Hanging Hooks | The Disposed Chest and the State Zu x 30 with two wooden Kod and Hanging Hooks | Lead Charles by some Creat made by Fariaties and Education Wood and Hanging Hooks | Cardio Vascullar System Charl made of Penaflov Size 20 x 30 will two Wooden Rod and Librarian Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will two Wooden Rod and Librarian Charles and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will two Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Penaflov Size 20 x 30 will the Wooden Rod and Pena | Respiratory System Chart made of Panathov Stor 20 v 30" with two Wooden Rod and Hanging Hooks | Newtonic System Chart made of Pangday Stor 20 x 30 with two Wooden root and Hanging Hooks | Original System Charles of Boxellow Street 20 x 30. With two Wooden Rod and Hanging Hooks | Skolet @Museus Chair made or Farialies, axe 2x av will two wooden Rod and Hanging Hooks | Livery Day Science Criati made of Panager Size 20 x 30° with two wooden Kod and Hanging Hooks | Even Day Science Charles and A Department of the Ministry and Maria Bulling and the Mari | Earth History Chart made of Panaday Size 20 x 30" with two Wooden Rod and Handra Blocks | Fraction Decimals?). Chart made of Panathov Size 20 v 30" with two Mondon Book and Lucation Health | Multiplication Division Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Mental Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Life Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Verb and Punctuation Chart made of Panatlex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Grammar and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | English Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Long Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Short Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Sindhi Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Brief History Photo Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | National Heroes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Shapes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Geometrical Chart made of Panaflex Size 20 x 30* with two Wooden Rod and Hanging Hooks | Table Chart made of Panaffex Size 20 x 30° with two Wooden Rod and Hanging Hooks | Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Fruit Chart Chart made of Panaffex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Body Parts Chart made of Panellex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Birds Charl made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Animals Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Colors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Sindh Alphabet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Taluka Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | District Map made of Panallex Size 20 x 30" with two Wooden Rod and Hanging Hooks |
| 39.00   | 75.00   | 125,00  | 125.00   | 125.00   | 125.00   | 125.00   | 125.00  | 125.00   | 125.00  | 125.00   | 125.00  | 125.00  | 125.00  | 125.00  | 125.00  | 125.00   | 125.00  | 123.00   | 125.00   | 125.00   | 125.00  | 125.00  | 125.00   | 125.00   | 125.00   | 125.00  | 125.00   | 125.00   | 125.00   | 125,00   | 125.00  | 125.00   | 125.00   | 125,00   | 125.00   | 125.00  | 125.00   | 125.00   | 125.00  | 125,00  | 125.00   | 125,00  | 125.00  |
| 42.00   | 48.00   | 127.00  | 127.00   | 127.00   | 127.00   | 127.00   | 127.00  | 127.00   | 127.00  | 127.00   | 127.00  | 127.00  | 127.00  | 127.00  | 127.00  | 127.00   | 127.00  | 127.00   | 127.00   | 137.00   | 127.00  | 127.00  | 127.00   | 127.00   | 127.00   | 127.00  | 127.00   | 127.00   | 127.00   | 127.00   | 127.00  | 127.00   | 127.00   | 127.00   | 127.00   | 127.00  | 127.00   | 127.00   | 127.00  | 127.00  | 127,00   | 127.00  | 127.00  |
| 55.00   | 140.00  | 480.0C  | 350.00   | 360.00   | 370.00   | 380.00   | 340.00  | 418,00   | 415.00  | 415.00   | 415.0(  | 410.0(  | 410.0(  | 420.00  | 390.00  | 390.0  | 380.0   | 4/0.0  | 110.0  | 4400   | 390 0   | 390.0   | 390.0  | 390.0  | 380.0  | 480.0   | 480.0  | 380.0  | 440.0  | 410.0  | 410.0   | 410.0  | 410.0  | 410.0  | 3,036  | 360.0   | 3.80.0   | 340.0  | 340.(   | 440.(   | 380.0  | 3.088   | 720.(   |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No 1,5,6,10,11,14,16,21,22,24,25,26,30,32,38,40,41,42,43,44,45,47,48,50,51,52,53,54,55,56,57,58,59,60,62,63,64,67,68,71,72,73,74,75,76,78,84,87,88,91,92,93,94,95,96,97,101,104,1

M/s Sixco Solutions is lowest in items mentioned at Item. No 9,29,31,33,39,109, M/s Bismillah Enterprises is lowest in items mentioned at Item. No 2,3,7,23,27,28,

Senior Teacher GOVERNMENT GIRLS PRIMARY SCHOOL LAHORI

Member/Secrettary of Procurementt
Committee

Assisttantt England Works and Serives

Member of Proceedmentt Committee

Princial/Senior Head Mastter/ Head

Misttress
GOVERNMENT GIRLS PRIMARY SCHOOL LAH
Chairman of Procurmentt Committee