### FFICE OF THE HEAD MASTER GOVERNMENT SAINT JOSEPH HIGH SCHOOL LARKANA

NO. 177/2016

Dated:

06-06-2016

To,

The Director Admin
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat 4A
Court Road
Karachi

**SUBJECT:** 

BID EVALUATION REPORTS & COMPARATIVE STATEMENTS FOR HOISTING ON SPPRA WEB SITE.

Dear Sir,

In compliance of SPP Rule 45, please find enclosed, Bid Evaluation Reports and Comparative Statements for following tenders which were published on SPPRA website under Serial Numbers as mentioned against each item:

| <u>ITEM</u> | SPPRA Serial No. 27861 |
|-------------|------------------------|
| In-Class    | 27861                  |
| Lib/Lab     | 27861                  |
| Stationary  | 27861                  |
| Furniture   | 27861                  |

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year.

(GHS SAINT JOSEPH LARKANA)

### Copy to:

- 1. Secretary Education & Literacy Department, Government of Sindh, Karachi.
- 2. Director Schools Education (Primary) Larkana Region, Larkana.
- 3. District Education Officer, Larkanal.

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

**GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH** 

LARKANO (LK6750)

2. Tender Reference No:

SAPPRA Web Serial No: 27861

3. Tender Description Name of work/item:

Procurement of Stationery Items

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr .No: 27861

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 12-May-2016

11. Comparative statement:

Attached

| S<br># | NAME OF FIRM                         | COST<br>OFFERED BY<br>BIDDER       | RANKING IN TERMS<br>OF COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION              | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1      | Ideal Distribution<br>line, Karachi, | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement    | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 2      | Sixco Solutions,<br>Karachi          | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement    | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 3      | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO

Assistant Enginee

Member of Procurement Committee

Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT HEA JOSEPHLARKANO?

Govt: Chairman of Procument Committee

LARKANA

Govt: Saint Joseph High School LARKANA

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24<sup>th</sup> November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| 5.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/5SB/FW/01/12

Karachi, dated the 24<sup>th</sup> November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qarim Akbar Niniai) Section Officer (G-III) MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.27861

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### COMMITTEE MEMBERS:

| COMM |  |              | Ji          |           |
|------|--|--------------|-------------|-----------|
| SR#  | Name of Officer/Member of<br>Procurement Committee | Designation  | Mobile      | Signature |
| 1    |  | , 2          | \           |           |
|      | Mr: Muhammad Juman Katpan                          | D.D.O        | 03443873300 | MA        |
| 2    | /  |              | /           | the~      |
|      | 4 Abdul Hadi Bhutto.                               | 58; Tr:      | 0333297876  |           |
| 3    |  |              |             |           |
|      | " Abdul Qadir Sangi                                | Asitt: Engn: | 03025858855 |           |
| 4    |  | 0            |             | 111       |
|      |  |              |             | 1         |
| 5    |  |              |             |           |
|      |  |              |             |           |
|      |  |              |             |           |

### REPRESENTATIVES OF BIDDING FIRMS:

|     |                           |                          |                  |           | 1 |
|-----|---------------------------|--------------------------|------------------|-----------|---|
| SR# | Name of<br>Representative | Bidding Company<br>Name  | Mobile           | Signature |   |
| 1   | Aslan Pirzada             | Ideal Distribute         | 0300 824<br>7833 | Del-      |   |
| 2   | Shahgad                   | Sixco<br>Solutions       | 0306             | 862       |   |
| 3   | Sarjran Soom              | Bismiller<br>Inter prise | 0333<br>7536227  | De /      | 1 |
| 4   | 0 0                       | /                        |                  |           |   |
| 5   |                           |                          |                  |           |   |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 27861.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM              | STATUS  |
|-----|-----------------------------------|---|
| 1   | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2   | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3   | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT
JOSEPH LARKANO

Assistant Engineer Works & Serives

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT

Govt: Saint JOSEPH LARKANO

Chairman of Procurmentt Committee

Govt: Saint Joseph High School

Larrana

## OFFICE OF THE HEAD MASTER GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO LARKANA, DISTRICT LARKANA (LK6750)

# **Comparative Statement of Quotations**

### Stationery Items

| 2    | Item                                    | Description  | Ideal<br>Distribution | Sixco  | Bismill<br>Enterpri |
|------|---|--|-----------------------|--------|---------------------|
|      | No                                      | Control of the Contro | 465.00                | 652.00 | 480.0               |
| 1    | ======================================= | 480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8 3 X 11.7" Paper Grammage: 70 GSM Paper Color: White  | 550.00                | 827.00 | 560.0               |
| ωΝ   | 112                                     | 480-Paper Reams (Regular Legal) Fabet Size. 210 x 237 mm / 500 x 111 x 250 x 111 x 250 x 112 x 257 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color:  | 715.00                | 716.00 | 1,400.0             |
|      |   | White  | 1.65                  | 7.00   | 60.00               |
| 4    | 114                                     | 480-Letter Envelopes(3.6*6.5)  | 64.00                 | 25.00  | 58.00               |
| ъ    | 115                                     | 480-Glue Stick small UHU Adhesive Type; Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washaule, ויייוי-ייייייייייייייייייייייייייייייי  |                       |        |                     |
| 6    | 116                                     | acid-free formulation and archiver select characters of progressions of progre | 125.00                | 56.00  | 72.00               |
| 7    | 117                                     | non-toxic, acid-free formulation and archiven safe - handy what up to be a set of personal and a set of the washable, non-toxic, 480-Glue Stick large UHU Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic,   | 155.00                | 160.00 | 90.00               |
|      |   | acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator  | 104.00                | 40.00  | 30.00               |
| 00   | 118                                     | 480-Glue bottle small Dollar Synthetic Glue Bottle is 500 ml • Synthetic Glue-Sale • Null-luxic • Easy luxining • Rubin vilying • Rubin vilyin |                       | 3      | 000                 |
| 9    | 119                                     | Glue bottle medium Dollar Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding.•  | 104.00                | 80.00  | 00.00               |
| 10   | 120                                     | Glue bottle large Dollar Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless   | 220.00                | 111.00 | 98.00               |
|      |   | washable gum • Leaves no wrinkles. • Convenient for ether large-scale application unit line.  washable gum • Leaves no wrinkles. • Convenient for ether large-scale application unit line.  Branch • Front Pool • Pool • Convenient for ether large-scale application unit line.   | 96.00                 | 114.00 | 95.0                |
| 3    | 121                                     | Pencil HB Facket Edul Facket 12 INOS Essa Diameter. 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant   | 00.08                 | 114.00 | 79.0                |
| , N  | 1                                       | retical beauties. But a Filmer tin and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm   | 29.00                 | 30.00  | 65.0                |
| 1 12 | 123                                     | Permanent markers Rive Collar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm  | 29.00                 | 30.00  | 60.0                |
| π π  | 127                                     | Pormanent markers Green Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm   | 29.00                 | 30.00  | 58.0                |
| 16   | 126                                     | Permanent markers Black Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm   | 29.00                 | 30.00  | 190.0               |
| 17   | 127                                     | Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100  Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100   | 23.00                 | 27.00  |                     |
| 18   | 128                                     | Pupil diary 50 Pages (5+8)/200pgs,68 GMs paper   | 50.00                 | 22.00  | 1.002               |
| 19   | 129                                     | Ink Eraser Pen Dollar Equivalent(Standard Quality)   | 148.00                | 477.00 | 150.0               |
| 20   | 130                                     | Regular Paint Brushes (stable Form)Set of 12 Brush 0 t0 10 No  | 9.98                  | 13.00  | 38.0                |
| 21   | 131                                     | Answer Sheet (6.5*8) four sheets, 16pgs, 63 gms,   | 83.00                 | 84.00  | 270.0               |
| 22   | 132                                     | Attendance register teachers 50 Pages (8*12)Hard board 68 Gms  | 83.00                 | 84.00  | 350.0               |
| 23   | 133                                     | Attendance register students 100 Pages (8*12)Hard board 55 Gms   | 6.90                  | 7.00   | 98.0                |
| 24   | 134                                     | Ball Pen (Blue) Plano/Picasso/Equivalent Ketractable Ball Point • Fine Point III sliver body Color with recent Color With Research Color With Rese | 6.90                  | 7.00   | 98.0                |
| 25   | 135                                     | Ball Pen (Black) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smootin glide • Low Viscosity IIIIn Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip  |                       |        |                     |
|      |   |  |                       |        |                     |

| 52                                | 51   | 50   | 49  | 48  | 30                       |  | 47   | 46   | 45  | 44   | 43   | 42   | +   | £   | à  | 39  | 38   | 37   | 36  | 35    | 34   | 33    | 32   | 31                                 | 30   | 29   | 28   | 27   | 26  |
|-----------------------------------|--|--|---|---|--------------------------|--|--|--|---|--|--|--|---|---|--|---|--|--|---|-------|--|-------|--|------------------------------------|--|--|--|--|---|
| 162                               | 161  | 160  | 159   | 158   |                          |  | 157  | 156  | 155   | 154  | 153  | 152  | <u>.</u>  | 100   | 200  | 149   | 148  | 147  | 146   | 145   | 144  | 143   | 142  | 141                                | 140  | 139  | 138  | 137  | 136   |
| Stamp Pad Dollar Standard Quality | Scales 12" Stainless Steel Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel | Stapler Pins Dollar 24/6 X1000 Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2'4.1'5.9cm Staple Size: 24/6826/6 | Stapler Deli Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2'4.1'5.9cm Staple Size: 24/68/26/6 | Sharpeners Size:( 25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic | strip Minimal crumblings | (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open | Erasers Pelikan Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x o.7"), | Black Pointer Dollar 0.3 mm,valid ink,good quality | Blue Pointer Dollar 0.3 mm, valid ink, good quality | Green Pointer Dollar 0.3 mm, valid ink, good quality | Red Pointer Dollar 0.3 mm, valid ink, good quality | Pencils Deer Each Packet have 10 Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break<br>Resistant | Masking labe size 2.5 Each Kull nave o Nosi raking labe type: rawing, calon searing booming, both (brokense for representation) and the sive. Water-base pressure sensitive adhesive, solvent, hot-melt solvent, hot-melt Thickness: 40-50 microns Size: 1.88?7x 60 yards Core Size: 76mm (3 inch) Color: Transparent Tensile Strength: 62-97N/25mm | Library Register and Fall Care & Novillation Tong Tong Backing corton spaling Rapking: BODD (Bioglanted Poly Propulate) film Applic | Us 4 HOURS DEPORT 200 Dances (8*12) 68 mms 200 nanes | Red Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refiliable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to A house before it will do out | Orange Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refiliable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | Blue Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | Green Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. |       | Yellow Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. |       | Crep Paper Different Color (10*10 cm),60% strech,24gms,Normal crep paper | Chart Papers 20 x 30" Fine Quality | Certificate Each Book Have 100 Certificate | Board Marker (Per Packet) Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing | Box File (Per Each) Elba Best Quality/Equivalent | Ball Pen (Green) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip | Ball Pen (Red) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink  Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip |
| 60.00                             | 36.00  | 31.00  | 20.00   | 6.50  |                          |  | 9.00   | 13.95  | 13.95   | 13.95  | 13.95  | 94.00  |   | 100.00  | 200.00   | 29.00   | 29.00  | 29.00  | 29.00   | 29.00 | 29.00  | 19.50 | 20.00  | 15.00                              | 445.00                                     | 29.00  | 90.00  | 6.90   | 6.90  |
| 40.00                             | 48.00  | 32.00  | 33.00   | 6.00  | 8                        |  | 3.00   | 14.00  | 14.00   | 14.00  | 14.00  | 95.00  |   | 45.00   | 111.00   | 30.00   | 30.00  | 30.00  | 30.00   | 30.00 | 30.00  | 20.00 | 6.00   | 11.00                              | Ñ.   | 30.00  | 95.00  | 7.00   | 7.00  |
| 39.00                             | 50.00  | E 0.0  | 30.00   | 71.00   | 71 00                    | -  | 81.00  | 55.00  | 60.00   | 41.00  | 38.00  | 90.00  |   | 88.00   | 800.0  | 60.00   | 48.00  | 00.00  | 5 50.00   | 00.00 |  | 33.00 | 18.00  | 18.00                              | 1,200.0                                    | 390.00   | 180.00   | 98.00  | 98.00   |

| 85                               | 84   | 83  | 82   | 81   |   | 80  | 79   | 78  | 77  | 76  | 75  | 74  | 73   | 72   | 71                                | 70  | 69  | 88  | 67  | 66  | 65  | 64  | 63                              | 62   | 61  | 60  | 59       |     | 58   | 57  | 56  | 55   | 54   | 53   |  |
|----------------------------------|--|---|--|--|---|---|--|---|---|---|---|---|--|--|-----------------------------------|---|---|---|---|---|---|---|---------------------------------|--|---|---|----------|-----|--|---|---|--|--|--|--|
| 195                              | 194  | 193   | 192  | 191  |   | 190   | 189  | 188   | 187   | 186   | 185   | 184   | 183  | 182  | 181                               | 180   | 179   | 178   | 177                                       | 176   | 175   | 174   | 173                             | 172  | 171   | 1/0   | 169      |     | 168  | 167   | 166   | 165  | 164  | 163  |  |
| Student ID Card with Strip 1 Set | White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft | Transparencies A4 100 Each Packet Local Quality | Electrical (Bell) (Local Made) Good Quality) | Paper Cutter/Paper Knief Cutter Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple | all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple | Stapler Remover /Pin Operear Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes | Plan Register 200 Papers (8*13)Hard Band,68 Gms, | Master Roll 100 Paper Standard Size(Good Quality) | Library Cards 100 Packet Each Local Quality | Files Covers Card Standard Size(Good Quality) | Paint Brushes 4" & 2" Each Set Good Quality | Rubber Band Different Sizes Packet Good Quality | Foot Scale 12" Plastic Deer Or Equivalent (Good Quality) | Carbons (Paper) Packet Local Quality A4 Size | U-Pins 36mm Packet 80 Pieces Pack | Coloured Pencils Deer Large Size Each Box 12 Pencils 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent | Lamination Sheet 100 Nos Each Packet 80 Gms,Local Quality | Ledger Register 250 Pages (8*13),Hard bond,68 gms | Red Ink Dollar Bottle Small Or Equivalent | Green Ink Dollar Bottle Small Or Equivalent | Black Ink Dollar Bottle Small Or Equivalent | Blue Ink Dollar Bottle Small Blue Ink Dollar Bottle Small Or Equivalent | Graph Papers Book Local Quality | Glazed Papers 20 x 30" (Local quality) Standard size | Rubber Band Packet Each Packet 500 Gram Material: Synthetic Rubber Packaging: 500g Diameter: 3?? Features: • Nature color without any impurity, and super flexible • Anti-aging waterproof, high strength & environmental protection, non-toxic and tasteless | Punch Machine Medium Size Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8./x/cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM |          |     | Paner Pins Parket/office nin Material: Stainless steel Surface of office nin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) | Thread Different Color Asil Pari Thread Different or Equivalant Color Asil Pari | Teacher Diary (English) 200 Pages (8*12),68 gms,200 pages | Teacher Diary (Sindhi) 200 Pages (8*12),68 gms,200 pages | Tags Different Sizes (45*12)& large,125 sheets/5 pads/pack | Scotch Tape 12 Nos Each Roll Adhesive: AcrylicTape Type: Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.88??x 60 yards Core Size: 76mm (3??) Color: Brown Tensile Strength: 33lbs Features: Water proof |  |
| 29.00                            | 1,250.00   | 775.00  | 250.00                                       | 42.00  |   | 39.00   | 83.00  | 83.00   | 975.00                                      | 13.00   | 190.00                                      | 264.00  | 23.00  | 340.00                                       | 32.00                             | 104.00  | 880.00  | 237.00  | 26.00                                     | 26.00                                       | 26.00                                       | 26.00   | 80.00                           | 9.95   | 250.00  | 200.00  | 200.00   |     | 23.00  | 16.00   | 110.00  | 110.00   | 39.00  | 56.00  |  |
| Ñ                                | S S  | 779.00  | 557.00                                       | 37.00  |   | 48.00   | 84.00  | 84.00   | Ñ   | NO  | 191.00                                      | 254.00  | 24.00  | 172.00                                       | 24.00                             | 45.00   | NØ.   | 239.00  | 21.00                                     | 21.00                                       | 21.00                                       | 21.00   | 95.40                           | 13.00  | 254.00  | 100.00  | 182 SS   | 5   | 24.00  | 18.00   | 111.00  | 111.00   | 56.00  | 45.00  |  |
| Z                                | 1,150.0  | 940.0   | 480.0  | 45.00  |   | 49.00   | 450.0  | 120.0   | NQ.   | 130.0   | NO.   | 250.00  | 28.00  | 250.0  | 60.00                             | 44.00   | N<br>Q  | 900.00  | 20.00                                     | 20.00                                       | 20.00                                       | 20.00   | 168.00                          | 114.00   | 245.00  | 300.00  | 30.040.0 | 200 | 44.00  | 70.00   | 320.00  | 240.00   | 75.00  | 72.00  |  |

W/s Ideal Distribution Line: is lowest in items mentioned at Item. No 111,112,113,114,123,124,125,126,127,129,130,131,132,133,134,135,136,137,138,139,140,143,144,145,146,147,148,149,153,154,155,156,161,164,165,166,167,168,169,172,173,178, 179,183,185,186,187,188,189,190,192,193,195,

W/s Sixco Solutions is lowest in items mentioned at Item. No 115,116,119,128,141,142,150,151,157,158,159,163,170,181,182,191, M/s Bismillah Enterprises is lowest in items mentioned at Item. No 117,118,120,121,122,152,160,162,171,174,175,176,177,180,184,194,

GOVERNMENT BOYS HIGH SCHOOL SAINT Member/Secrettary of Procurementt JOSEPH LARKANO Senior Teacher

> Assisttantt Engine LARKANA

Member of Procurementt Committee

Works and Serives

Goyt: Saint Joseph High School Princial/Senior Held Mastter/ Head

LARKANA

GOVERNMENT BOYS HIGH SCHOOL SAINT HEADNISHIPS TER

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH

LARKANO (LK6750)

2. Tender Reference No:

SAPPRA Web Serial No: 27861

3. Tender Description Name of work/item:

Procurement of InClass Material

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 27861

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 12-May-2016

11. Comparative statement:

Attached

| S<br># | NAME OF FIRM                         | COST<br>OFFERED BY<br>BIDDER       | RANKING IN TERMS<br>OF COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION              | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1      | Ideal Distribution line, Karachi,    | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 2      | Sixco Solutions,<br>Karachi          | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 3      | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO

Assistant Engineer World

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT

Govt: Saint JOSEPH LARKANO hairman of Procurmentt Committee

> Govt: Saint Joseph High School LARKANA

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24<sup>th</sup> November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qasim Akbar Nimai) Section Officer (G-III) MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.27861

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### **COMMITTEE MEMBERS:**

| SR# | Name of Officer/Member of<br>Procurement Committee | Designation | Mobile      | Signature |
|-----|--|-------------|-------------|-----------|
| 1   |  |             |             |           |
|     | Mr. Muhammad Juman Katpa                           | D.D.O       | 03443873300 | W         |
| 2   |  |             |             |           |
|     | 4 Abdul Hadi Bhutto.                               | 50, 78,     | 03332978763 | A         |
| 3   |  |             |             | 1111      |
|     | a Abdul Qadir Sangi                                | AsiH: Engn: | 03025858855 | 11        |
| 4   |  |             |             | 111       |
|     |  | *           |             |           |
| 5   |  |             |             | -         |
|     | × v  |             |             | 20 0 0    |

### REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company<br>Name   | Mobile            | Signature |
|-----|------------------------|---------------------------|-------------------|-----------|
| 1   | A36- F13954            | Ideal Dishibati           | 0300 824          | Ash       |
| 2   | Shahyad                | Sixco                     | 0306              | 862       |
| 3   | Santray Somro          | Gesmillah<br>Inter prosse | 0333 -<br>7536247 | San /     |
| 4   | 0                      |                           |                   |           |
| 5   |                        |                           |                   |           |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 27861.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM              | STATUS  |
|-----|-----------------------------------|---|
| 1   | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2   | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3   | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT

JOSEPH LARKANO

Assistant Engineer Works Serives

Larkana Member of Procurements Committee Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT

Chairman of Procurmentt Committee

Gavil Saint Joseph Nigh School LARKANA

## OFFICE OF THE HEAD MASTER GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO LARKANA, DISTRICT LARKANA (LK6750)

# **Comparative Statement of Quotations**

### InClass Material

| 31   | 30   | 29  | 28  | 27  | 26   | 25   | 1  | 24                                      | 23  | 22  | 21   | 20   | 19                     | 18   | 17  |                   | 16  | 15  | 14   | 13   | 12  | 1   | 10  | 9  | 8   | 7   | c            | n   | ΟΊ   | 4                  | ω   | 2  | ٦   | S.No         |         |
|--|--|---|---|---|--|--|--|---|---|---|--|--|------------------------|--|---|-------------------|---|---|--|--|---|---|---|--|---|---|--------------|---|--|--------------------|---|--|---|--------------|---------|
| 51   | 50   | 48  | 47  | 44  | 40   | 38   | 3  | 36                                      | 34  | 32  | 27   | 26   | 25                     | 24   | 21  |                   | 20  | 19  | 18   | 17   | 16  | 14  | 13  | 12   | 11  | 10  | (            | 8   | 7  | 9                  | 5   | 2  | 1   | No .         | Item    |
| Sindhi Alphabet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Taluka Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | District Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | Wall Clock (Digital) 10 x 12" Operated in AA Batteries(Toshiba OR Equivalent) | World Globe Full Size 16 x 16" in Plastic with Rolling Stand | Land Skip Charts (Pena Hex) 20 x 30" (Local Quality) | 1 OND ON THE PROPERTY OF THE P | Powder Colour Bottle medium-Local Brand | Oil Colour Set of 12 Colors Box in Medium Size(Local Brand) | Remover Duster Wood Piece with Carpet Size 2 x 6" | Drawing Paper Ream 80gm, A2 (420*594)Local Quality | Drawing Board Made of Wood size 14 x 18" with Rubber Sheet | Water Colour 12 Colors | Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no.(Local Quality) | White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with nariging from | with hanging hook | Flash cards insects Best Quality Standard size White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame | Flash card sea animals Best Quality Standard size | Flash cards birds Best Quality Standard size | Flash cards animalsBest Quality Standard size(4*6)printed on card lamimted packet in box | Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | Globe Made of Plastic, size 6 x 6" with Stand | Globe Made of Plastic, size 3 x 3" with Stand | Puzzles Standard size made of Plastic/ Rubber (local made) | Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks | Blazer Cloth | East According Size A Y 6.4 mode of Soft hoard and hardhoard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & | Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & | Map stand (medium) | Map stand (small) Frame made of Iron Size | Abacus (small) 1 to 100 PVC Balls different Colors, Wooden Frame (China/ Equavalent) | Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks | Description  |         |
| 125.00   | 125.00   | 125.00  | 125.00  | 350.00  | 350.00   | 625.00   | 125.00   | NO.                                     | 300.00  | 24.00   | 3,200.00   | 2 200 00   | 193.00                 | 105.00   | 265.00  | 2 200 00          | 95.00   | 95.00   | 95.00  | 95.00  | 00.621  | 600.00  | 295.00  | 100.00   | 125.00  | 125.00  |              | 3,380.00  | 1,800.00   | 7 500.00           | 550.00                                    | 720.00   | 2,230,00  | Distribution | Ideal   |
| 127.00   | 127.00   | 127.00  | 127.00  | 137.00  | 20.02  | 628 00   | NQ.  | 25.00                                   | 334.00  | 27.00   | S N  | 5 8  | 193.00                 | 100 00   | 477.00  | 00 900 0          | 223.00  | 223.00  | 223.00                                       | 223.00   | 622.00  | 612.00  | 310.00  | 64.00  | 00.721  | 127.00  | 10700        | 1,034.00  | 812.00   | 642.00             | 762 00                                    | 310.00   | 2,000.00  | Solutions    | Sixco   |
| 440.0  | 380.0  | 880.0   | 720.0   | 700.0   | 0.000  | 650.0  | 333.0  | 1,200.                                  | 080.0   | 40.00   | 0,000.   | 3 000 0  | 450.0                  | 380.0  | 750.0   | 6 600 6           | 150.0   | 100.0   | 100.0  | 100.0  | 440.0   | 010.0   | 300.0   | 30.00  | 440.0   | 440.0   | 440.00       | 1,025.0   | 00.0   | 600.00             | 770.00                                    | 650.00   | 305.00  | Enterpri     | Bismill |

| 55.00  | 42.00  | 39.00  | 110 Iron Slate:(Thick iron state,22 Guage)(10*8)  | 110 | 89 |
|--------|--------|--------|---|-----|----|
| 140.00 | 46.00  | 75.00  | White Chalks:Pack of 12 small boxes,each of 20 sticks   | 109 | 88 |
| 140.00 | 127.00 | 75.00  | Symbol of Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                     | 108 | 87 |
| 350.00 | 127.00 | 125.00 | 10 Ways To Be A Good Student Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                       | 107 | 86 |
| 350.00 | 127.00 | 125.00 |   | 106 | 85 |
| 370.00 | 127.00 | 125.00 | Part of Cell Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                       | 105 | 84 |
| 370.00 | 127.00 | 125.00 | Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 104 | 83 |
| 320.00 | 127.00 | 125.00 |   | 103 | 82 |
| 410.00 | 127.00 | 125.00 | Earth Moon Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 102 | 81 |
| 340.00 | 127.00 | 125.00 | The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 101 | 80 |
| 340.00 | 207 00 | 100    |   |     |    |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 2,7,8,12,27, M/s Sixco Solutions is lowest in items mentioned at Item. No 36,109,

GOVERNMENT BOYS HIGH SCHOOL SAINT Senior Teacher

Member/Secrettary of Procurementt JOSEPH LARKANO

Member of Procurementt Committee

LARKANA

FARKANA

Assistantt Engineer Works and Serives Govt: Saint Joseph High School Princial/Senior Head Mastter/ Head Misttress
GOVERNMENT BOYS HIGH SCHOOL SAINT
GOVE SAINT JOSEPH LARKAND hoo!

LARKANA

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

**GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH** 

LARKANO (LK6750)

2. Tender Reference No:

SAPPRA Web Serial No: 27861

3. Tender Description Name of work/item:

Procurement of Furniture Articles

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 27861

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 12-May-2016

11. Comparative statement:

Attached

| S<br># | NAME OF FIRM                         | COST OFFERED<br>BY BIDDER          | RANKING IN TERMS OF<br>COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION              | REMARKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|---------|
| 1      | Sindh Furniture<br>Mart, Larkana     | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |         |
| 2      | Mehran Furniture<br>House, Madeji    | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |         |
| 3      | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | ' Within allocated<br>Budget         | Technically qualified and lowest in some of the items |         |

Senior Teacher GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO Assistant Engineer Works & Serives

Larkaña Member of Procurement Committe Princial/Genior Head Mester / Hazdi Mistres:

Chairman of Procurmentt Committee

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh **Education and Literacy Department** Karachi, dated 24th November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qarim Akbar Niniai

Section Officer (G-III)

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 27861.

Following bidding firms Purchased tenders and participated in the tender:-

| SR# | NAME OF BIDDING FIRM           | STATUS  |
|-----|--------------------------------|---|
| 1   | Sindh Furniture Mart, Larkana  | Tender Purchased & Participated in the tender |
| 2   | Mehran Furniture House, Madeji | Tender Purchased & Participated in the tender |
| 3   | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- 1) M/s Sindh Furniture Mart, Larkana: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Mehran Furniture House, Madeji: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO

Assistant Engineer Works & Serives

Member of Procurencentt Committee

Princial/Senior Head Master / Head Mistress GOVERNMENT BOYS HIGH SCHOOL SAINT

JOSEPH LARKANO

Chairman of Procurmentt Committee

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.27861

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### **COMMITTEE MEMBERS:**

| SR# | Name of Officer/Member of<br>Procurement Committee | Designation       | Mobile      | Signature |
|-----|--|-------------------|-------------|-----------|
| 2   | Mr: Muhammad Juman Katpar                          | D.D.O             | 03443873300 | A         |
| 3   | 4 Abdul Andi Bhutto.                               | $Sr_i \nabla r_i$ | 03332978763 |           |
| 4   | 4 Abdul Qadir Sangi                                | AsiH: Engn:       | 03025858855 |           |
| 5   |  |                   |             |           |

### REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of<br>Representative | Bidding Company<br>Name | Mobile   | Signature |  |
|-----|---------------------------|-------------------------|----------|-----------|--|
| 1   | Assadulla                 | Sinch<br>Fund           | 0308     | اسرالیا   |  |
| 2   | Shahyad                   | Solution                | 0306     | 8h_       |  |
| 3   | Sargray Jooms             | Bismilah<br>Inter prise | 0333     | Const /   |  |
| 4   | Luty Ahi                  | Mehran                  | 0306     | Luty      |  |
| 5   |                           | 70.00                   | 3 1.8/17 | 0         |  |

## OFFICE OF THE HEAD MASTER GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO LARKANA, DISTRICT LARKANA (LK6750)

# **Comparative Statement of Quotations**

### STEEL ALMIRAH: Size: 72x34x18, 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same DUAL DESK WOODEN STRUCTURE FOR. PRIMARY SCHOOLS Size 36 x 30 x 32, Thick Top Planks 36 x 9x1, Ink Pot Patti 36 x 4 x 1, Shelf 7, for Books Wooden Round for ECE students (Formica Top) Size 4 X 4 X 20 Diameter 48, Leg size 2 X 2, Frame 2 X 1, Table Height 20, as per sample. Chip Board Chairs for ECE Students (Armless). Seat Size 15X13, Seat Front Height 13, Back legs Height 26, Front leg 2 X 2, Back leg 2 X 1, Seat Patti 2 X 1 36 x 7 x Seat 36 x 10 x 1, Side Plank 7 x 1 Leg 3 All Material Should be made by solid Shesham wood with Sprit Polisi Slightly curved seat & Back with Wood Patties. All made by solid sheesham wood Hard Board should be used inside chip board pressed with Glue. All frames made by solid sheesham wood with sprit polish gauge., looking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish). Furniture Articles (LK6750)

Enterprise Bismillah

> Furniture Sindh

> Furnit Mehr:

17,950.00

18,500.00 5,800.00

18,80C 5,650.

1,980.00

2,000 5,450

2,900.00 5,500.00 2,200.00

2,770.00

3,000

S.No

Item

Description

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 323

standard size slightly covered. All made by solid Shesham wood with sprit polished.

Teacher Chair with Arms 36 Height, Seat 21 x 18 x 18, Seat Patties 2 x 1 leg Patti 2 x 1, front leg 25x 2 x 2, Seat and back with plastic knitting

M/s MehranFurnitrue is lowest in items mentioned at Item. No 319, M/s SindhFurniture is lowest in items mentioned at Item. No 326,327,328

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO Senior Teacher

Member/Secrettary of Procurementt

Assistantt Engineer Works and Serives

Member of Procurementt Committee

LARKANA

LARKANA

Govit Saint Joseph High School

Princial/Senior Head Mastter/ Head HEAD NISHINGSTER

GGOVERNIMENT BOYS HIGH SCHOOL SAIN JOSEPH LARKANO

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH

LARKANO (LK6750)

2. Tender Reference No:

SAPPRA Web Serial No: 27861

3. Tender Description Name of work/item:

Procurement of Sports Material

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 27861

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 12-May-2016

11. Comparative statement:

Attached

| S<br># | NAME OF FIRM                         | COST<br>OFFERED BY<br>BIDDER       | RANKING IN TERMS<br>OF COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION              | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1      | Ideal Distribution line, Karachi,    | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 2      | Sixco Solutions,<br>Karachi          | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 3      | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated Budget              | Technically qualified and lowest in some of the items |        |

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT

JOSEPH LARKANO

Assistant Engineer Works & Serives

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT

Govt: Saint Joseph Larkano

hairman of Procurmentt Committee

Govt: Saint Joseph High School

LARKANA

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh **Education and Literacy Department** Karachi, dated 24th November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/5SB/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qarim Akbar Nimai

Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.27861

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### COMMITTEE MEMBERS:

| Name of Officer/Member of<br>Procurement Committee | Designation                                      | Mobile  | Signature   |
|--|--|---|---|
|  |  |   | - M   |
| Mr. Muhammad Juman Katpar                          | 2.2.0  | 03443873300   | COS -   |
| /  |  | /   | Asa   |
| 4 Abdul Hadi Bhutto.                               | Sr. Tr.  | 03332978763   | AH3-  |
|  |  |   |   |
| " Abdul Qadir Sangi                                | AsiH: Engn:                                      | 03025858855   |   |
| 0  | V  |   | 11.   |
|  |  |   |   |
|  |  |   |   |
|  |  | 6   |   |
|  | Procurement Committee  Mr: Muhammad Suman Katpai | Mr: Muhammad Suman Katpar D.D.O  4 Abdul Hadi Bhutto. Sr; Tr; | Mr: Muhammad Juman Katpar D. D. O 03443873300  4 Abdul Hadi Bhutto. Sr; Tr: 03332978763 |

### REPRESENTATIVES OF BIDDING FIRMS:

|     |                           |                          |                   | ·         | 1  |
|-----|---------------------------|--------------------------|-------------------|-----------|----|
| SR# | Name of<br>Representative | Bidding Company<br>Name  | Mobile            | Signature |    |
| 1   | Blen Przzzz               | Ideal Dishibiti          | 7833              | All       |    |
| 2   | Shangad                   | Sixco<br>Solution        | 0306              | 862       |    |
| 3   | Sayraz Soomro             | Birmillah<br>Inder prise | 0333 -<br>7536247 | De 1/8    | 17 |
| 4   | U                         |                          |                   |           |    |
| 5   |                           |                          |                   |           |    |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 27861.

Following bidding firms Purchased tenders and participated in the tender:-

| •   |                                   |   |
|-----|-----------------------------------|---|
| SR# | NAME OF BIDDING FIRM              | STATUS  |
| 1   | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2   | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3   | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- 1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT

JOSEPH LARKANO

Assistant Enginee Works & Serives

Member of Procurement Committee

Princial/Senior Head/Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT

Govt: Saint Joseph Harkano

Chairman of Procurmentt Committee

Govt: Saint Joseph High School

LARKAHA

## OFFICE OF THE HEAD MASTER GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO LARKANA, DISTRICT LARKANA (LK6750)

# **Comparative Statement of Quotations**

### Sports Material

|           | 16.00        | Table Tennis Balls: Standard White Plastic balls   | 294   | 12   |
|-----------|--------------|--|-------|------|
| _         | 400.00       | Table Tennis Tackets: Standard size wooden rackets with synthetic rubber   | 293   | 11   |
|           | 400.00       | Hockey Ball Leather (Double stitch)  | 291   | 10   |
| _         | 640.00       | Hockey Sticks: Hockey Stick hook type, wooden 36,37 and 38 inches, curve 25 mm   | 290   | 9    |
|           | 48.00        | Tape: Nitto Denko N203E or equivalent  | 281   | 8    |
|           | 2,480.00     | Cricket Bats (Hard Ball) Cricket Bat (English willow), Branded (CA, Boom or equivalent)  | 279   | 7    |
|           | 720.00       | Basket Ball: Olympic size basketballs for boys and girls   | 275   | 6    |
| Г         |              | length. The diameter of the circle that the feathers make is around 54 millimetres Weight: 4.75 to 5.50 grams Packing: Pack of Six                         | _     |      |
|           |              | Crock: Leather or Synthetic material. The diameter of the cork is 25 to 28 millimetres. Feathers: 16 feathers with each feather 70 millimetres (2.8 in) in |       |      |
|           | 3,840.00     | Shuttle cock (Feathers): with an open conical shape, the cone is formed from sixteen overlapping feathers embedded into a rounded cork base.               | 274   | ഗ    |
|           |              | Grip Size: Grip Size is the Circumferencial Thickness of a Grip Handle   |       |      |
|           |              | Graphite) Shaft Composition: Base Material-Aluminium (Quality Graphite). Racket Weight: 85-89g Total Length (frame tip - handle end): 26 inches.           |       |      |
|           |              | offensive play style. Frame Shape: Conventional - Oval Head Shape (smaller sweet-spot). Frame Composition: Base Material-Aluminium (Quality                |       |      |
|           | 1,280.00     | "BADMINTON RACKETS: Stiffness of Shaft: Stiff (Limited Flexibility) Reasonable transfer of energy from wrist action, good for both defensive and           | 270   | 4    |
|           | 240.00       | AIR PUMPS: Inflator Hand Air Pump - Pump Length: 17.5 cm. Lightweight and Compact design, Lightweight  | 269 / | ω    |
| 9,696.00  | 9,600.00     | SEA SAW: 1.5*3/16 Angle iron, 2 Nos fiber glass seats solid shift 1/75 dia heavy dufy  | 268   | 2    |
| 19,392.00 | 19,200.00    | SLIDE: 10' Long fiber slide, 4.5' hight, 14 gauge round iron pipe frame  | 265   | 1    |
| Solutions | Distribution | Description  | No    | O.NO |
|           | Ideal        |  | Item  | 5    |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No 265,268,269,270,274,275,279,281,290,291,293,294,

GOVERNMENT BOYS HIGH SCHOOL SAINT Member/Secrettary of Procurementt JOSEPH LARKANO Senior Teacher

> Assistantt Engineer Works and Serives LARKANA

Member of Procurementt Committee

DENAMA 0.0.0

Govt: Saint Joseph High School Government Boxs: HIGH SCHOOL SAINT Princial/Senior Head Wastter/ Head HEAD Nistures STER

JOSEPH KARKANO

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

**GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH** 

LARKANO (LK6750)

2. Tender Reference No:

SAPPRA Web Serial No: 27861

3. Tender Description Name of work/item:

Procurement of Lib Laboratory

4. Method of Procurement:

Web Tender.

5 .Tendor Published on SPPRA:

Sr.No: 27861

6. Total Bid Document Sold:

03 Bids

7. Total Bid Received:

03 Bids

8. No of Bids Technically qualified (if applicable): 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on 12-May-2016

11. Comparative statement:

Attached

| S<br># | NAME OF FIRM                         | COST<br>OFFERED BY<br>BIDDER       | RANKING IN TERMS<br>OF COST              | COMPARISON<br>WITH ESTIMATED<br>COST | REASONS FOR<br>ACCEPTANCE /<br>REJECTION              | REMAKS |
|--------|--------------------------------------|------------------------------------|--|--------------------------------------|---|--------|
| 1      | Ideal Distribution line, Karachi,    | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 2      | Sixco Solutions,<br>Karachi          | As per<br>Comparative<br>Statement | As mentioned on Comparative Statement    | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |
| 3      | Bismillah<br>Enterprises,<br>Larkana | As per<br>Comparative<br>Statement | As mentioned on<br>Comparative Statement | Within allocated<br>Budget           | Technically qualified and lowest in some of the items |        |

Senior Teacher

**GOVERNMENT BOYS HIGH SCHOOL SAINT** JOSEPH LARKANO

Assistant Enginee

Member of Procurement Committee

D.D.O

Princial/Senior Head Marte / Head Mistress

LARKOVERNMENT BOYS HIGH SCHOOL SAINT Govt: Signer HARKANO Igh School Chairman of Procument Committee

Govt: Saint Joseph High School

### NOTIFICATION FOR FORMATION OF PROCUREMENT COMMITTEE





Government of Sindh Education and Literacy Department Karachi, dated 24<sup>th</sup> November, 2015

### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman               |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member                 |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/55B/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qarim Akbar Nimai) Section Officer (G-III) MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016 FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.27861

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

### COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of<br>Procurement Committee | Designation  | Mobile      | Signature |
|-----|--|--------------|-------------|-----------|
| 1   |  |              |             |           |
|     | Mr: Muhammad Juman Katpan                          | 2.2.0        | 03443873300 | 1008      |
| 2   | /  | *            |             | nu ~      |
|     | 4 Abdul Hadi Bhutto.                               | 58, 78.      | 03332978763 |           |
| 3   |  |              |             |           |
|     | " Abdul Qadir Sangi                                | Asitt: Engn: | 03025858855 |           |
| 4   | C .  |              |             | 1.        |
|     |  |              |             |           |
| 5   |  |              |             |           |
|     |  |              |             | ·         |

### REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of<br>Representative | Bidding Company<br>Name | Mobile            | Signature |  |
|-----|---------------------------|-------------------------|-------------------|-----------|--|
| 1   | Asber Pingala             | Island Dishikada        | 7833              | Aslen     |  |
| 2   | Shah yal                  | Solution                | 0306              | 862       |  |
| 3   | Sarfray Sooms             | Bisnilkh<br>Interprose  | 0333 -<br>7536247 | San /     |  |
| 4   | 00                        |                         |                   |           |  |
| 5   |                           |                         |                   |           |  |

### MEETING OF THE PROCUREMENT COMMITTEE HELD ON 12-May-2016

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 27861.

Following bidding firms Purchased tenders and participated in the tender:-

| i one in g | _                                 |   |
|------------|-----------------------------------|---|
| SR#        | NAME OF BIDDING FIRM              | STATUS  |
| Olt II     | -                                 | Tender Purchased & Participated in the tender |
| 1          | Ideal Distribution line, Karachi, |   |
| 2          | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
|            | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |
| 3          | Bismilian Enterprises, Larkana    | Torradi i di di di di                         |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

- M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher

GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO

Assistant Engineer Works & Serives

Larkana

Member of Procurementt Committee

Princial/Senior Head Master / Head Mistress

GOVERNMENT BOYS HIGH SCHOOL SAINT GOVE: Saint JOSEPH LARKANO

Chairman of Procurmentt Committee

Govt: Saint Joseph High School

## OFFICE OF THE HEAD MASTER GOVERNMENT BOYS HIGH SCHOOL SAINT JOSEPH LARKANO LARKANA, DISTRICT LARKANA (LK6750)

# **Comparative Statement of Quotations**

### Lib Laboratory

| 2 197 Dictionary (English to Urbu) Elementary Learner (trew outbon, 4 or private votors) 3 198 Dictionary (English to English) from Stain Less Steel China in Plastic Box 4 199 Vernier Caliper 150 mm Stain Less Steel China in Plastic Box 5 200 Children Encyclopedia Standard size and quality 6 201 History books (7° 9°)Card bound Urbu 8 204 Kids Magazines 9 206 Story book 10 207 Reference book 11 208 Physical balance 2 Pan with Weight Box China 12 209 Heart Model Plastic Molded China 13 210 Brain Model Plastic Molded China 14 211 Witcroscopic Lens 15 212 Bar Magnet Size 4° 16 213 UShape Magnet 17 214 Spring Balance 500 Gram Local 18 216 Test tubes 18mm Dia, 6° Length 19 220 Eye Model Plastic Molded China 19 221 Thermometer Centigrade 110C 21 Thermometer Centigrade 110C 22 21 Thermometer Fairtenheit 22 224 Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic 22 225 Conceave lars 2° 15CM 23 225 Conceave lars 2° 15CM 24 226 Model of Stomach Plastic Molded China 28 227 Torch Medium Size chargeable 28 228 Model of Stomach Plastic Molded China 29 231 Aceasy Sindh Seetherin (With CD) 30 232 A Comprehensive English Sindhi Dictionary 31 234 Dictionary - Sindhi (Devnagri) and English 32 235 A Dictionary - Sindhi (Devnagri) and English  | ⊥ S.No | Item<br>No | Description  Dictionary (English to Sindhi) Elementary Learner (new edition, 6** 8")Hard bound |   | Ideal   Sixco |
|---|--------|------------|--|---|---------------|
| 197<br>198<br>199<br>200<br>200<br>201<br>201<br>202<br>204<br>208<br>209<br>209<br>210<br>211<br>211<br>212<br>212<br>213<br>214<br>214<br>216<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>222<br>222<br>222<br>223<br>224<br>225<br>226<br>227<br>221<br>221<br>221<br>221<br>222<br>223<br>223<br>233<br>233<br>233   |        | 196        | Dictionary (English to Sindhi) Elementary Learner (new edition, of a )nard bound               |   | 458.00        |
| 200   200 | 2      | 197        | Dictionary (English to Urau) Elementary Learner (New edition 6" 8")Hard bound                  |   | 458.00        |
| 200   201   201   201   201   201   204   206   207 | 4      | 199        | Vernier Caliper 150 mm Stain Less Steel China in Plastic Box                                   |   | 300.00        |
| 201   201   202   202   204   206   206   207   211   212   213   213   213   213   213   213   213   213   213   213   215 | 5      | 200        | _  |   | 345.00        |
| 202   204   206   207   207   208   209   211   212   214   216   220   221   222   222   222   222   222   222   222   222   223   223   233   235 | 6      | 201        |  |   | 345.00        |
| 204   206   207   208   209   210   211   212   213   221   222   222   222   222   222   223   223   233   235   235   235   | 7      | 202        |  |   | 155.00        |
| 206   207   208   208   209   210   211   212   214   216   220   221   222   225   226   227   228   228   228   229   229   221   222   223   231   233   235 | 8      | 204        | Ш  |   | 105.00        |
| 207 208 209 210 211 211 212 213 214 216 220 221 222 222 222 222 222 222 222 222   | 9      | 206        |  |   | 235.00        |
| 208 209 210 211 211 212 213 214 216 220 221 222 224 222 224 222 224 225 227 228 228 229 229 230 231 233 234   | 10     | 207        | Reference book   |   | 4,000.00      |
| 209 210 211 211 212 213 214 216 220 221 222 224 222 224 225 227 228 228 228 229 230 231 233 234 235   | 1      | 208        |  |   | 1,920.00      |
| 210 211 211 212 213 214 214 216 220 221 222 224 222 224 225 227 228 227 228 228 229 229 231 233 233 235   | 12     | 209        |  |   | 2,720.00      |
| 211 212 213 214 214 216 220 221 222 224 225 227 228 227 228 227 228 229 229 230 231 233 233   | 13     | 210        |  | 3 | 1,025.00      |
| 212<br>213<br>214<br>216<br>220<br>220<br>221<br>222<br>224<br>225<br>226<br>227<br>228<br>227<br>228<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>233  | 4      | 211        | _  |   | 88.00         |
| 213 214 216 220 220 221 222 224 225 226 227 228 228 229 230 231 232 233 234 235   | 3      | 212        |  |   | 176.00        |
| 214 216 220 220 221 222 224 225 226 227 228 227 228 229 230 231 232 233 234 235   | 6      | 213        |  |   | 230.00        |
| 216 220 221 221 222 224 225 226 227 228 229 230 231 233 233 234 235   | 17     | 214        | L  |   | 29.00         |
| 220<br>221<br>222<br>222<br>224<br>225<br>226<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>234<br>235   | 18     | 216        | L  |   | 2,640.00      |
| 221<br>222<br>224<br>224<br>225<br>226<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>233<br>234<br>235   | 19     | 220        | L  |   | 96.00         |
| 222<br>224<br>225<br>226<br>226<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>233<br>233<br>234  | 20     | 221        |  |   | 160.00        |
| 224<br>225<br>226<br>227<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>233<br>233<br>234   | 21     | 222        | L  |   | 112.00        |
| 225<br>226<br>227<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>233<br>234<br>235  | 22     | 224        | ┞  |   | 48.00         |
| 226<br>227<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>234<br>234<br>235  | 23     | 225        | _  |   | 48.00         |
| 228<br>228<br>229<br>230<br>231<br>231<br>232<br>233<br>233<br>234<br>235   | 24     | 226        | L  |   | 155.00        |
| 228<br>229<br>230<br>231<br>231<br>232<br>233<br>233<br>234<br>235  | 25     | 227        | $\perp$  |   | 3,040.00      |
| 230<br>231<br>231<br>232<br>233<br>234<br>234<br>235  | 26     | 877        | L  |   | 4,800.00      |
| 231<br>232<br>232<br>233<br>234<br>234<br>235   | 27     | 229        |  |   | 3,040.00      |
| 237<br>232<br>233<br>234<br>234<br>235  | 25     | 230        | ┸  |   | 458.00        |
| 233<br>234<br>235   | 29     | 231        |  |   | 458.00        |
| 234   | يا ي   | 233        |  |   | 458.00        |
| 235   | 32     | 234        |  |   | 458.00        |
|   | 33     | 235        |  |   |               |

| 236<br>237<br>239<br>240<br>241<br>242<br>243<br>244<br>245<br>246<br>248<br>248<br>249<br>250<br>251<br>252<br>253<br>253<br>254<br>255<br>255<br>258<br>260<br>260<br>263   |          | 101.00 | 100.00 | 264 Library Book Guishakar by Eng. A.B Sahito | 264 | 58  |     |
|---|----------|--------|--------|---|-----|-----|-----|
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