

PAEDIATRIC UNIT - 2, CIVIL HOSPITAL KARACHI

No. PD/CSPS/2016-17//37ン.

Dated:

10th April, 2017

The Director (A&F)
Sindh Public Procurement Regulatory Authority
Government of Sindh
Karachi

Subject:

NIT NO. PD/CSPS/2016-17/827 DATED 07.03.2017

SPPRA ID # 32567

Please find enclosed Bid Evaluation Report along with Comparative Statement (in original) and other relevant documents for "Purchase of Typhoid Vaccine" @ Child Survival Program in Sindh Health Department, Government of Sindh – Karachi, with the request that the same may be hoisted on your website.

Your co-operation will be appreciated in this regard.

Project Director
Child Survival Program in Sindh

Enclosures:

1. Minutes of Meeting (in original)

2. Attendance sheet of Members & Bidders (for Technical & Financial Meetings)

3. Copy of Notification of Procurement Committee

4. Copy of Notification of Complaint Redressal Committee

Project Director

BID EVALUATION REPORT

1. Name of Procuring Agency:

Child Survival Program in Sindh (ADP # 719 of 2016-17)

2. Tender Reference No:

NO. PD/CSPS/2016-17/827 DATED 07-04-2017

3. Tender Description/Name of item:

6. Total Bid documents Sold:

Purchase of Typhoid Vaccine

4. Method of Procurement:

Single Stage - Two Envelope Procedure Basis

5. Tender Published:

The Express Tribune dated 09-03-2017, The Daily Jang dated 11-03-2017 & The Daily Kawish dated 12-03-2017 and other Newspapers and Hoisted on SPPRA Website Vide S. No. 32567

One

One

7. Total Bids Received: 8. Tender Opening date:

24-04-2017

9. Bid(s) Rejected:

NIL

10. C.S & Minutes

Attached

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|---------|--|--|--------------------------------|--------------------------------------|----------------------------------|--|
| 0 | 1 | 2 | 3 | 4 | 3 | Itama wisa |
| 1. | M/s. Amson Vaccine & Pharma (Pvt.) Ltd. | Please See Comparative Statement | | | On Lowest Basis | Items wise rates have been recorded in Comparative Statement |

The Committee is recommended to award the contract on lowest basis.

Comparative Statement of items wise is attached (lowest offers are highlighted in Comparative Statement).

Mr. Agha A Steel Representative of Education Department Government of Sindh - Karachi

(Member)

Dr. Nand Lal Moorpani, MD

Project Director, Child Survival Program Govt. of Sindh, Health Department

(Member)

Dr. M.N. Lal, MD **Project Director** Child Survival Program Government of Sindh,

Dr. Muhammad Aslam Pechuhu

Additional Secretary (Technical), Health Department,

(D.G. Street Man (D.G. Sindh – Karachi Additional Secretary (Technical) Health Department

Cell No: 0300-2129591

Dated: 24th January, 2017

MINUTES OF FINANCIAL OFFER OPENING MEETING

| NIT No. | NO. PD/CSPS/2016-17/827 DATED 07-04-2017 |
|-------------------------------------|---|
| SPPRA Sr. # | 32567 |
| Method and procedure of procurement | Single Stage - Two Envelope Procedure SPP Rules - 46(2) |

PURCHASE OF TYPHOID VACCINE UNDER ADP SCHEME #419 (FY 2016-17) "CHILD SURVIVAL PROGRAM IN SINDH"

Meeting of the Procurement Committee (PC) was held for opening of Financial Offer on 24th April, 2017 @ 02:00 pm in respect of subject NIT. Meeting was attended by all / following members of the PC and the representative of bidders. (Attendance sheets are enclosed).

Due to single bidder, the Financial Offer was opened @ 02:00 pm. in presence of all participants. The rates quoted by bidders were read aloud and encircled by Chairman of the PC. All the members of the PC signed each and every page of Financial Proposal / Bid. The bids do not contain any over-writing or cutting.

Following is the details of bids announced:

| S. No. | Name of Bidder | Amount of Bid Security (2.5%) | Pay Order No./ Date |
|-----------|---|----------------------------------|---------------------------|
| 1 | M/s. Amson Vaccine & Pharma (Pvt.) Ltd. | Rs. 276,000/- | 13151493 dated 31-03-2017 |

The meeting ended with the vote of thanks.

Representative of Education Department Government of Sindh – Karachi

(Member)

Dr. Nand Jal Moorpani, MD
Project Director, Child Survival Program
Govt. of Sindh, Health Department
(Member)

Dr. M.N. Lal, MD
Project Director
Child Survival Program
Government of Sindh,

Dr. Muhammad Aslam Pechuhu

Additional Secretary (Technical), Health Department,

Government of Sindh - Karachi

(Chairman)

Additional Secretary (Technical)

Health Department Cell No: 0300-2129591

Dated: 24th April, 2017

MINUTES OF TECHNICAL BID OPENING MEETING

| NIT No. | NO. PD/CSPS/2016-17/827 DATED 07-04-2017 |
|-------------------------------------|---|
| SPPRA Sr. # | 32567 |
| Method and procedure of procurement | Single Stage - Two Envelope Procedure SPP Rules - 46(2) |

PURCHASE OF TYPHOID VACCINE UNDER ADP SCHEME #419 (FY 2016-17) "CHILD SURVIVAL PROGRAM IN SINDH"

Meeting of the Procurement Committee (PC) was held for opening of **Technical Bid** on **24**th **April**, **2017** in respect of subject NIT. Meeting was attended by all / following members of the PC and the representative of bidders. (Attendance sheets are enclosed).

The following bidders submitted their bids till the deadline of submission:

1. M/s. Amson Vaccine & Pharma (Pvt.) Ltd.

Due to single bidder the Procurement Committee decided to examine the documents and announced to open the Financial Offer same day @ 02:00pm if the bidder is qualified as per Qualification / Eligibility Criteria provided in the bidding documents and verified the documents / bid security submitted by the bidders.

The meeting ended with the vote of thanks.

Representative of Education Department

Government of Sindh – Karachi

(Member)

Dr. Nand al Moorpani, MD
Project Director, Child Survival Program
Govt. of Sindh, Health Department
(Member)

Dr. M.N. Lal, MD
Project Director
Child Survival Program
Government of Sindh,

Dr. Muhammad Aslam Pechuhu

Additional Secretary (Technical), Health Department,

Government of Sindh - Karachi

(DR. MUHAMMAD ASLAM PECHUHO)

Additional Secretary (Technical) Health Department

Cell No: 0300-2129591

CHILD SURVIVAL PROGRAM IN SINDH, HEALTH DEPARTMENT, GOVERNMENT OF SINDH UNDER ADP SCHEME # 419 (FY 2016-17)

COMPARATIVE STATEMENT FOR THE PROCUREMENT OF TYPHOID VACCINE FOR CHILD SURVIVAL PROGRAM IN SINDH, HEALTH DEPARTMENT, GOVERNMENT OF SINDH UNDER ADP SCHEME # 419 (FY 2016-17). QUOTED BY VARIOUS FIRMS VIDE TENDER ENQURY NO. PD/CSPS/2016-17/827 DATED 07-04-2017. PUBLISHED IN THE EXPRESS TRIBUNE DATED 09-03-2017, THE DAILY JANG DATED 11-03-2017 & THE DAILY KAWISH DATED 12-03-2017 AND OTHER NEWS PAPERS AND HOISTED ON SPPRA WEBSITE VIDE S. NO. 32567, TECHNICAL & FINANCIAL BIDS OPENED ON 24-04-2017 @ 11:30 AM. FINANCIAL OPENED ON 24-04-2017 @ 02:00 PM

| S.NO | Name of Firm | Name of Item | Approx. Quantity | Specification of the item / good offered by the bidder | Cost offered by the Bidder | Ranking in terms of cost |
|------|---|-----------------|------------------|---|----------------------------|-----------------------------|
| 1 | M/s. Amson Vaccine & Pharma (Pvt.) Ltd. | Typhoid Vaccine | 25,000 Nos. | Typbar Vaccine (Reg. # 017467) Single Dose (Amson Vaccines & Pharma (Pvt.) Ltd. Islamabad - Pakistan) | Rs. 355/- Per Amp | 1st Lowest |

Representative of Education Department Government of Sindh – Karachi (Member) Dr. Nand La Moorpani, MD Project Director, Child Survival Program Govt. of Sindh, Health Department

vt. of Sindh, Health Department (Member)

Dr. M.N. Lal, MD
Project Director
Child Survival Program
Government of Sindh,

Dr. Muhammad Aslam Pechuhu

Additional Secretary (Technical), Health Department, Government of Sindh – Karachi (Chairman)

(DR. MUHAMMAD ASLAM PECHUHO)
Additional Secretary (Technical)
Health Department
Cell No: 0300-2129591

CHILD SURVIVAL PROGRAM IN SINDH, HEALTH DEPARTMENT, GOVERNMENT OF SINDH UNDER ADP SCHEME # 419 (FY 2016-17)

TECHNICAL STATEMENT FOR THE PROCUREMENT OF TYPHOID VACCINE FOR CHILD SURVIVAL PROGRAM IN SINDH, HEALTH DEPARTMENT, GOVERNMENT OF SINDH UNDER ADP SCHEME # 419 (FY 2016-17). QUOTED BY VARIOUS FIRMS VIDE TENDER ENQURY PD/CSPS/2016-17/827 DATED 07-04-2017. PUBLISHED IN THE EXPRESS TRIBUNE DATED 09-03-2017, THE DAILY JANG DATED 11-03-2017 & THE DAILY KAWISH DATED 12-03-2017 AND OTHER NEWS PAPERS AND HOISTED ON SPPRA WEBSITE VIDE S. NO. 32567, TECHNICAL & FINANCIAL BIDS OPENED ON 24-04-2017 @ 11:30 AM.

| S.NO | Name of Firm | Name of Item | Approx. Quantity | Specification of the item / good offered by the bidder | Minor / Major Deviations in comparison with requirment of PA. | Remarks |
|------|--|-----------------|------------------|---|---|---------|
| 1 | M/s. Amson Vaccine & Pharma (Pvt.) Ltd. | Typhoid Vaccine | 25,000 Nos. | Typbar Vaccine (Reg. # 017467) Single Dose (Amson Vaccines & Pharma (Pvt.) Ltd. Islamabad - Pakistan) | | |

Representative of Education Department Government of Sindh – Karachi (Member) Dr. Nand Lal Moorpani, MD Project Director, Child Survival Program Govt. of Sindh, Health Department

Dr. M.N. Lal, MD
Project Director
Child Survival Program
Government of Sindh,

Dr. Muhammad Aslam Pechuhu Additional Secretary (Technical), Health Department, Government of Sindh – Karachi (Chairman)

(DR. MUHAMMAD ASLAM PECHUHO) Additional Secretary (Technical) Health Department Cell No: 0300-2129591

CHILD SURVIVAL PROGRAM IN SINDH, HEALTH DEPARTMENT, GOVERNMENT OF SINDH UNDER ADP SCHEME # 419 (FY 2016-17)

STATEMENT SHOWING THE DETAIL OF UNIFORM AND PROTECTIVE CLOTHING WHICH WILL BE PROCURED FROM THE SINGLE QUALIFIED BIDDERS COMPARED WITH MARKET RATES AS WELL AS FROM LAST YEAR(S) APPROVED RATE(S) DURING THE FINANCIAL YEAR 2016-17

| S.No | Name of Firm / Bidder | Name of Items | Quantity | Specification of the item / good offered by the bidder | Cost offered by the Bidder | MRP |
|------|--|-----------------|-------------|---|----------------------------|----------------------|
| 1 | M/s. Amson Vaccine & Pharma (Pvt.) Ltd. | Typhoid Vaccine | 25,000 Nos. | Typbar Vaccine (Reg. # 017467) Single Dose (Amson Vaccines & Pharma (Pvt.) Ltd. Islamabad - Pakistan) | Rs. 355/- Per Amp | Rs. 509.15/- Per Amp |

NOTE:

HENCE THE COMMITTEE IS RECOMMENDED FOR PURCHASES OF THESE ITEMS FROM THE SINGLE QUALIFIED BIDDERS.

Representative of Education Department Government of Sindh – Karachi (Member) Dr. Nand Lal Moorpani, MD Project Director, Child Survival Program Govt. of Sindh, Health Department

(Member)

Project Director
Child Survival Program
Government of Sindh,

Dr. Muhammad Aslam Pechuhu

Additional Secretary (Technical), Health Department of Smith - Karachi

Additional Secretary (Technical)

Health Department Cell No: 0300-2129591

ELIGIBILITY CRITERIA

M/s. Amson Vaccine & Pharma (Pvt.) Ltd.

| CRITERIA | YES | NO |
|--|-----|----|
| Copy of Registration National Tax Number (NTN) (Mandatory) / General Sale Tax (GST) | Yes | |
| Company agreement with principal duly countersigned by Pakistan Embassy / Consulates / duly attested Notary Public | Yes | |
| The required documents according to the Terms & Conditions mentioned in the Bid Form. | Yes | |
| Copy of Undertaking regarding supply of required items within stipulated time with quality certificate from the authorized Laboratory. | Yes | 4 |
| Financial Turn-over for the last three years (50 million in each year) with bank certificate regarding financial soundness of the firm. as per Bid Documents | Yes | |
| Relevant experience / Previous Performance for the last three years (Documentary Evidence should be attached) | Yes | |
| Previous Experience with the Firm (if any) | Yes | |

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TECHNICAL EVALUATION CRITERIA

M/s. Amson Vaccine & Pharma (Pvt.) Ltd.

| S. # | Requisite | Total Marks | Remarks | Evidence as Required | Marks Obtained |
|------|---|-------------|-------------------------------------|--|-------------------|
| | FIRM OVE | RALL STAND | ING | | |
| 01 | Firm Status | 02 | Public / Private Limited Company | Provide Letter of Incorporation / NTN | 02 |
| 01 | i iiii Status | 01 | Sole Proprietorship | certificate/ company registration Letter | |
| 02 | Business Experience in Years | 10 | 06 Years or above Mandatory | Provide GST Certificate / NTN | 10 |
| 02 | Business Experience in Tears | 05 | 03 Years or above Mandatory | certificate / company registration Letter | 10 |
| | | 04 | 04 or above | Provide Complete | |
| 03 | No. of offices | 02 | 02 or above | Addresses provided on Letter Head | 02 |
| 04 | Professional Tax Certificate | 02 | Mandatory | | 02 |
| 05 | Chamber of Commerce Certificate | 02 | | | 02 |
| | FIRM F | INANCIAL CA | PABILITIES | | |
| 2007 | | 15 | 10 Million or above | Provide Audited | |
| 06 | Turn Over in Last 3 Years | 10 | 5 to 9 Million | Financial Statements for Last 3 Years | 15 |
| 07 | Bank Certificates in Original Showing last 3 years Turnover (Bank Credit certificate, Bank Statement, Account Maintenance & Un corruptness Certificates) | 05 | | Provide certificates from Bank | 05 |
| 08 | Income Tax Returns for Last 5 Years | 05 | | | 05 |
| 09 | Monthly Sales Tax Returns of Last 1 Year | 05 | | | 05 |
| | MANUFACTURING C | APACITY AND | AFTER SALES SUP | PORT | |
| 10 | Evidence of Manufacturing Setup: along with Authorization letter from the same Manufacturer who shall register in GST as Manufacturer in case of local manufacturer/Importer Product (Establish still pictures, further will be verified on official visit) | 25 | | Provide Complete details and address of the Setup along with telephone Numbers. | 25 |
| 11 | Evidence of Supply to 50 of more bedded Hospital or in Govt, Organizations | 20 | 20 or above references | Establish Work Orders | 20 |
| | (Establish work orders for last 3 Years) | 08 | 10 or above references | and Delivery Notes | |
| 12 | List of Supporting Team / Staff | 5 | 10 and above technical staff | | 05 |
| | | 02 | 05 and above technical staff | | 00 |
| | Total Marks | 100 | | | 98 |

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PAEDIATRIC UNIT - 2, CIVIL HOSPITAL KARACHI

Dated: 24th April, 2017

(FINANCIAL)

PURCHASE OF TYPHOID VACCINE UNDER ADP SCHEME # 719 (FY 2016-17)

Sealed tenders were invited as per Clause 46(2) of SPPRA Rules-2010 (Amended till date) through the publication of Tender Notice in prominent News Papers i.e. The Express Tribune dated 09-03-2017, The Daily Jang dated 11-03-2017 & the Daily Kawish dated 12-03-2017 and other News Papers and hoisted on SPPRA website vide S. No. 32567 for the "Purchase of Typhoid Vaccine" under ADP Scheme # 719 (FY 2016-17) at Child Survival Program in Sindh – Karachi.

Financial Offer opened on 24-04-2017 at 02:00 pm in office of the Addl. Secretary (Technical), Health Department, Government of Sindh – Karachi.

The following Officers have attended the meeting:.

| The state of the s | Dr. Muhammad Aslam Pechuho Additional Secretary (Technical), Health Department, Government of Sindh – Karachi (Chairman) | rela la la |
|--|--|------------|
| 2 | Or Nand Lad Moorpani, MD Project Director, Child Survival Program in Sindh. Health Department, Government of Sindh – Karachi (Member) | 24417 |
| 3 | Mr. Agha Alfaf Representative of Education Department Government of Sindh – Karachi (Member) | male) |



PAEDIATRIC UNIT - 2, CIVIL HOSPITAL KARACHI

Dated: 24th April, 2017

(TECHNICAL)

<u>PURCHASE OF TYPHOID VACCINE</u> UNDER ADP SCHEME # 719 (FY 2016-17)

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Technical Bids opened on 24-04-2017 at 11.30 am in office of the Addl. Secretary (Technical), Health Department, Government of Sindh – Karachi.

The following Officers have attended the meeting:.

| 1 | Di. Muhammad Aslam Pechuho Additional Secretary (Technical), Health Department, Government of Sindh – Karachi (Chairman) | reles feerlunds |
|---|--|-----------------|
| 2 | Or. Ward Lad Moorpani, MO Project Director, Child Survival Program in Sindh, Health Department, Government of Sindh – Karachi (Member) | 24 4.17 |
| 3 | Representative of Education Department Government of Sindh – Karachi (Member) | may |



PAEDIATRIC UNIT - 2, CIVIL HOSPITAL KARACHI

Dated: 24th April, 2017

(FINANCIAL)

<u>PURCHASE OF TYPHOID VACCINE</u> UNDER ADP SCHEME # 719 (FY 2016-17)

Sealed tenders were invited as per Clause 46(2) of SPPRA Rules-2010 (Amended till date) through the publication of Tender Notice in promine nt News Papers i.e. The Express Tribune dated 09-03-2017, The Daily Jang dated 11-03-2017 & the Daily Kawish dated 12-03-2017 and other News Papers and hoisted on SPPRA website vide S. No. 32567 for the "Purchase of Typhoid Vaccine" under ADP Scheme # 719 (FY 2016-17) at Child Survival Program in Sindh – Karachi.

Financial Offer opened on 24-04-2017 at 02.00 pm in office of the Addl. Secretary (Technical), Health Department, Government of Sindh – Karachi.

The following firms have participated in the competition, the representatives who were present at the time of opening tender their signatures were taken as a token of presence.

| 1 | Amem Vaccines & Phalma (PVI) Ltd | hahen | 234.3005374 |
|-----|----------------------------------|-------|-------------|
| 2 0 | Re Pride | . N. | \cap |
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PAEDIATRIC UNIT - 2, CIVIL HOSPITAL KARACHI

Dated: 24th April, 2017

(TECHNICAL)

PURCHASE OF TYPHOID VACCINE UNDER ADP SCHEME # 719 (FY 2016-17)

Sealed tenders were invited as per Clause 46(2) of SPPRA Rules-2010 (Amended till date) through the publication of Tender Notice in prominent News Papers i.e. The Express Tribune dated 09-03-2017, The Daily Jang dated 11-03-2017 & the Daily Kawish dated 12-03-2017 and other News Papers and hoisted on SPPRA website vide S. No. 32567 for the "Purchase of Typhoid Vaccine" under ADP Scheme # 719 (FY 2016-17) at Child Survival Program in Sindh – Karachi.

Technical Bids opened on 24-04-2017 at 11.30 am in office of the Addl. Secretary (Technical), Health Department, Government of Sindh – Karachi.

The following firms have participated in the competition, the representatives who were present at the time of opening tender their signatures were taken as a token of presence.

| 1 Amem Vaccines & Phalma (PVI) Ltd | hahen 0234.3005374 |
|------------------------------------|--------------------|
| 2 of Roder DS M-N. LM | |
| 3 | hurr |

Mles besluts 24/4/12.



No. HD(P&E)6(140)/2016
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI DATED THE:- 2nd March , 2017

ORDER

No. HD (P&E)6(140) /2016. The Government of Sindh, Health Department is hereby reconstituted Procurement Committee is hereby constituted for procurement of Vaccine in respect of Development Scheme "Child Survival Program in Sindh." with immediate effect until further orders:-

Additional Secretary (Technical)
 Chairman
 Health Department, Government of Sindh, Karachi

II. Rep. of Education Department (Not less than BPS-18)

Member
Government of Sindh, Karachi

Project Director
Child Survival Program in Sindh
Health Department, Government of Sindh, Karachi

Member/ Secretary

The terms of reference for the "Procurement Committee is as following:-

• The committee will ensure transparencies and observe all codal formalities strictly as per Sindh Public Procurement rules 2010 amended 2013.

SECRETARY, HEALTH Government of Sindh, Karachi KARACHI DATED THE: 2nd March, 2017

No. HD (P&D) 6(140)/2015-16 A copy is forwarded for information to the:

All members of the Committee.

Project Director, Child Survival Program in Sindh." has to coordinate the members of the Procurement Committee.

3. PS to Secretary Health. Health Department, Government of Sindh, Karachi.

(SHAISTA JABLEN)
ADDITIONAL DIRECTOR DEV-LIPH)



Phone # 99203108 9930303

No. SO (M&I) 2-1/2013 (CRC)

GOVERNMENT OF SINDH

HEALTH DEPARTMENT

(PROCUREMENT MONITORING & INSPECTION CELL) Karachi, Dated 18th Feb 2016

NOTIFICATION

In supersession of this Department's notification of even number dated: '29th July, 2013 and 28th March 2015 and in pursuance of Rules-31 and 32 of Sindh Public Procurement Rules 2010, the Government of Sindh, Health Department re-constitutes Complaint Redressal Committee (CRC) comprising of the following officers for scrutinizing the complaints of aggrieved bidders against tender invited by Health Institutions / Hospitals / Programmes /

| 01 | Special Secretary(Admn), Health Department, Sindh | |
|-----|--|----------|
| 02 | Additional Secretary(PM&I). Health Department, Sindh | Chairman |
| 03 | The state of the s | Member |
| 14 | Professor of Cardiology. Dow University of Health Sciences / Civil Hospital, Karachi. Dr. Syed Khalid Hussain, Procurement Executive, N.I.C.V.D., Karachi. | Member |
| | Representative from Accountant General Sindh, Karachi | Member |
|)Rs | | Member |

To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

SECRETARY HEALTH

No S.O.(PM&I) 2-1/2011(CRC)

C.C 10:

Karachi, dated, the 18th Feb 2016

1. The P.S.to Chief Secretary Sindh, Karachi.

The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi. 3. The Executive Director, NICVD, Karachj.

4. The Director General Health Services Sindh, Hyderabad.

The Additional Secretary (Admn/Development/Public Health), Health Department. 6. The Chairman & all members of the Committee.

7. The P.S. to Secretary Health Sindh.

(RASHID HUSSAIN) SECTION OFFICER (PM&I)

Deprecated: mysql_connect(): The mysql extension is deprecated and will be removed in the future: use mysqli or PDO instead in /home/pprasind/public_html/connection.php on line 3

PPRA Sindh :: Website Administration

| Tender Title | CHILD SURVIVAL PROGRAM IN SINDH KARACHI |
|----------------|---|
| City | Karachi |
| Sector | |
| Organization | Government of Sindh Health Department |
| Advertise date | 07.Apr.2017 |
| Closing date | 24.Apr.2017 |
| Image | Tender Image |

PAEDIATRIC UNIT-2, CIVIL HOSPITAL KARACHI, 02132715515

No. PD/CSPS/2016-17/827

Dated: 07th April, 2017

09-04-2017

RE-TENDER NOTICE

Reference: INF/KRY-1110/17 & No. PDFCSPS/2016-17/2068 dated 87-43-2017

Referred above tender is hereby cancelled.

 Scaled bids are invited from interested Suppliers / Birms for Purchase of Typhoid Vaccine under ADP Scheme 719 of 2016-17 on Single Stage - Two Envelope Procedure as per Clause 46(2) of SPPRA Rule - 2010 (Arnended till date):

| SF | Name of Tenders | Quantity | Time & Date of Opening | Procedure (SPPRA Rule) | Completion Time |
|----|-----------------------------------|----------------|---------------------------|---------------------------|---|
| 1 | Purchase of Typhoid Vaccine | 30,000 Nos. | 24-04-2027 @ 13:30 aca | | 45 days after is- suance of Award of Contract |

Note

3. Eligibility Criteria

- 0.5 year experience in the relevant field.
- Terre-over at least last three years (mentioned in SHDs)
- Registration with Federal Bound of Revenue (FBR), for Income Tax and General Sales Tax.
- An allidavit on Stanip Paper that the Sirss has never been blacklisted and required items will be supplied in stipulated time.

4. Method of Procurement

- ii Issuance Bid Documents can be doverloaded from Authority's website, it can also be obtained from Office of the Project Director, Child Survival Program in Sindh, 2nd Flore, Civil Hospital, Baha e Ueda Road Kanada from the first date of publication / hoisting up to 1000 am 24th April, 2017 on submission of application on firm's letter band along with Pay Order of Tender Fee.
- ii. Submission: Last date will be up to 11:00 am 24th April, 2017.
- iii. Opening: Will be opened at 11:30 are, 24th April, 2017.
- ix. Bid most be in Pak Rapers

5. Terras & Conditions:

- a) Under following conditions bid will be rejected:
- s. Conditional and telegraphic bids / tenders.
- ii. Bids not accompanied by Bid Security of required amount and form.
- iii. Fids received after specified date and time.
- in Bids of blackfield forms.
- b) Bid validity Period: 90 days from the date of opening of trader.
- Procuring Agency reserves the right to ocject all or any bid subject to the relevant provisions of Sinda Public Procurement Rules 2000 (Amended till date).
- Bid Security # 2.5% of the offered value in shape of Pay Order in favor of the tendensigned.
- In case of any inconvenient situation created in the City or Public Holiday is declared by the Coverement on the date of opening of tender, the next official working day shall be deemed to be the last date for issuance, submission and opening of hids (tenders at the same time as mortioned.

Project Director Child Survival Program in Sindh

INF-KRY:No.1840/17

Say No to Corruption We are unified Against Terrorism.



FOR THE BETTERMENT OF EDUCATION IN SMEH THE THE SMS TLMF + YOUR MESSAGE TO 8 3 9 8

The New York Eimes

Sunday



دقترپروجیکٹڈائریکٹر چائلڈسروانیولپروگرامسندہ,بیلتہڈیپارٹمنٹ حکومتسندہ کراچی یونٹ-2,سولیسیتالکراچی

02132715515

Dated: 07th-4-2017

NO PO/CSP9/2016-17/927

ری. ٹینڈرنوٹس

07-03-2017 D. ILINO PO/CSPu/2016-17/2068, at INF/KRY-1110-/17/LIVE

۱۱) پردن پرماز فیلارشوری کرد پا گیانیت 6PPPRA(2 قرمد -2010(2 میم الدو) کسکال (48) کارکند مثل آنی روافاز کار بری فالا پیکسیون که پری زن 40 کارکند کیم 77 182018 کیلیفراد الشدار و ایراز کارم بم برای ایسانسیس الک -

| مرحل | (JA) SEPPRA) | ئىلدى ھىلىكى جەنى سىلىت | | لمداد | LIEST | 0 |
|-----------------------------------|-------------------|----------------------------|------------|--------------|----------------|---|
| LUES 1242100 242214 2423 | 33/25/JC 46(2) | 24-4-17 @ 11:30 ans | Pis 2000/- | 10,000 NB | segular family | * |

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09-04-2017

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وَالرُّواكِوالمُواجِدُ:

But もちゃかけられることがかれまりかしい

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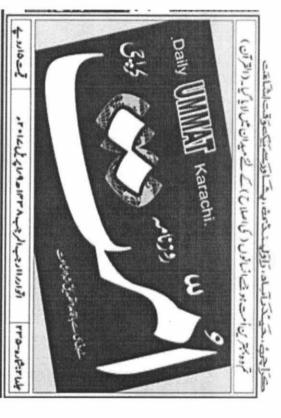
١٧٤ سيد لرحرى يايان

ののことかららかないいれんかついんしゃ

شرح دستخط پروچیکنٹڈائریکٹر چائلڈسروائیول پروگرامسندہ

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say no to corruption



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20-04-2017

پيڊيائرك يونٽ-2, سول اسپتال ڪراچي 02132715515 گورنمينٽ آف سنڌ -ڪراچي كننيم بوائول پروگرام ان سنته بعلى بهاركوي آفيس آف دي پراجيڪٽ ڊائريڪٽر

Dated: 07 April, 2017

No.PD/CSPS/2016-17/827

بيشرتينجرنوكيس

07-03-2017 2 LUF/KRY-1110/17 & No. PD/CSPS/2016-17/2068 : J.

ملي جالايل تيندر هن ذريهي رد ڪجي أو.

خريداري لاء دايسي ركندا سيلاكرن افرمن كان مهربند واك كهرائجن يا. يج نيسكي بيالنال تعد ١٢٦ ميلي بود يود يوا يود الخيفية بالخيفية بالخيفية ايس يهي إر اي دول-2010 (اج تائين ترميم أيل) جي خلاز (2) 46 مرجي، سنكل استيع-تر

| r | تائیائیر دکسن جي خريداري | 30000 | رش 2000 | 24-04-2017 المرحبي 30:11 دگون | | خاش بحي دُين جي اجراء کانيره گه ڏينهن |
|--------------|--------------------------------|-------|------------|-------------------------------------|---------------|---|
| نمبر شمار | ٿينڊر جو نالو | المعت | | كواڻ جي تاريخ وقت | رول) فريتيكار | تڪميل چو مدر |

نوت:

- البعه چو معيار:
- ا. واسطيدار فيلد ۾ 3سان جو تجربو.
- ال. كهتم كهت تن سالن جد ترن اوور (\$1082 م جاتا يل آهي)
- iii. وفاقي بورة آل روينيو (ABA) و قائكم ليكس ۽ جزل ساز ليكس لاء رجسُوشن.
- ائتمن كو جاثايل وقت ۾ مهيا ڪيو ويندو. ١١. استامم بيير تي قسم نامو تفرم كي كلمن ببليك است دكيد ويو أهي ؛ كهديل
- 3. پروكيورمينٽ جو طريتيكار
- امالن سيت تينبر في جي بي آرور سان حاصل كري سكهجن تا. دِّينهن كان ولي 4 إيدال 7105 صبح 10 وكي تائين فرمن جي ايد هيد قي درخواست باباء اردو رود - كراچي جي أفيس مان هن اشتهار جي شايع الين ايدري اليئر جي بهديين پروجيڪٽ ڊائريڪٽر، چائلبر سروائول پروگرام انسٽل، سيڪنبه فلور، سول اسپتال، اجراء: واك دستاويز التارتيز جي ويب سائت تان وائرن لرو كري سكهجن ثا . اهي پڻ
- المالئ بالمرابعة ١١٠ وسع ٢٢٥٦ ما المرابع المرابعة المعالمة ال
- الله كولئ: ١٤٠٩م ٢١٥٦ تي صبح جو 18.10 ركي كوليا ديندا.
- الفبالية و له يم . 4 ٧١. واك لازمي طور تي پاڪستاني رپين ۾ هجن.
- ه ميلين شرطن تحت داك دد كري سكيم تا.
- مبنية/ ذاع كالحلية و على المبنير
- كهربل رقم جي واك سيكيورتي ۽ فارم كانسراءِ واك.
- الله مترروتاريخ وقت كانپو و بهتار واك.
- ٧١. بليك است اليل فرمن جا واك
- d) واڪ جي ڪارگر مئڻ وارو مدو: تينبر کراڻ واري تاريخ کان ولي 90 ڏينهن.
- جي لاڳاييل تشيعات جي شرط سان سورا يا ڪرڊ واڪ رد ڪرڻ جو حق محفوظ 2) پروكيررنگ ايجنسي سند پبلك پروكيررمينت رواز 2010 (اج تائين ترميم ليال)
- ڪندڙ جي نالي پي آرڊر جي صورت ۾. واك سيكيورتي: أييل تيمت جي ٢٠٥ سكرر جيتري واك سيكيورتي هيث ه
- جهي اجراء, اما فرد ، كولوث لا و آخري تاديخ طور مته بالمايل سائمي وقت سان هو ندي. موكل جو اعلان كرن جي صورت بدرندڙ سركاري كم كار دارد ڏينهن واكاريسترون تيدر كولئ داري تاريخ تي شهر ۾ ڪنهن ۾ ناخر شكرار حور تحال يا سرڪار پاران عام



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پروجيڪٽ ڊائريڪٽر

INF/KRY.No.1840/2017 چائلب سردائول پردگرامران سند