

OFFICE OF THE DISTRICT EDUCATION OFFICER ELEMENTARY, SEC. & HIGHER
SEC.LARKANA, DISTRICT LARKANA

NO.DEO,E/S&HSL/DEV/SSB/- 21 /2017

DATED: 25.04.2017

MINUTES OF PROCUREMENT COMMITTEE MEETING

The meeting of Procurement Committee was convened on dated: 25.04.2017 on 2:30 pm at the DEO (E/S&HS) Larkana office, District Larkana wherein following members participated:


- | | |
|--|---|
| 1) Mr. Akhtar Hussain Kourejo
District Education Officer,(E/S&HS)
Distt: Larkana. | Chairman
Procurement Committee |
| 2) Mr. Manzoor Ali
Deputy Director Schools Education (E/S&HS) Larkana
Region, Larkana. | Member/Secretary
Procurement Committee |
| 3) Mr. Ihsan Ali Jamali
Addl, Dy. Commissioner-I
Distt: Larkana. | Member
Procurement Committee |

The meeting was commenced with following the Islamic ritual as the recitation of Holy Quran ,The chair welcomed the participants warmly and informed them about the Government of Sindh pleausrably allocated the Funds as School Specific Budget and One Time Grant (Consolidation Policy)& under District ADP for financial year 2016-17 for procurement of **FURNITURE & FIXTURE ITEMS,INCLASS MATERIAL, SPORTS ITEMS, STATIONARY ITEMS & LIB. LABORTORY.**

The procurement committee floated the NIT bearing out word **NO.DEO,E/S&HSL/ DEV/SSB/-265/2017** on dated: 05.04.2017 to SPPRA website that was hoisted on website on 06.04.2017 having serial no. 32510, dated 06.04.2017, and published in wide circulated Daily as Jang dated: 11.04.2017, Sobh dated: 09.04.2017 and Daily Dawn, dated 08.04.2017 . The all present parties put their attendance on attendance sheet along with sealed bids which is enclosed as well. Consequent upon the procurement committee examined the bids sealed envelopes and later on those were made de seal. The Technical proposals were opened before the all participating members and bidders. The financial proposal envelopes of those partakers were put into tender box and sealed it before the all.


After that the chair informed those that the necessary evaluation of their company profile would be conducted in accordance with the prescribed criteria in the bid document and requisite result would announced within the stipulated time frame. At that time the financial proposals of qualifying firms would be opened at the same venue and schedule on 28.04.2017 at 12.00 Noon. In last the all participating firms showed satisfaction on the transparent tendering process.

To sum up the meeting, the chairman of procurement committee ended the said meeting by the vote thanks and gratitude.


(AKHTAR HUSSAIN KOREJO)
D.E.O/ Chairman
ELEM/SEC.& HIGHER SECONDARY,
Larkana Distt: Larkana

C.C to:

1. The Director Schools (Elem: Sec: & H. Sec) Larkana.
2. The Deputy Commissioner Larkana.
3. The District Accounts Officer Larkana.
- 4.The District Co-ordinator, LSU Larkana.
5. Copy all Members of Procurement Committee.
6. The Office Record






(Deputy Director Schools)
ELEM/SEC.& HIGHER SECONDARY,
Larkana Region, Larkana




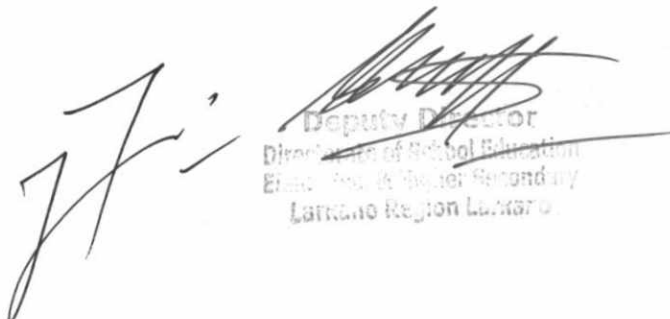
OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Financial Bid opening of the technically qualified firms/contractors, held on dated 28.04.2017, on timing 12.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG, ADP-2016-17, LIB. & LABORTORY ITEMS, STATIONARY ITEMS, SPORTS ITEMS & INCLASS MATERIAL, UNDER SSB- 2016-17, is mentioned below.

Sr.#	Name of Officers	Designation	Signature
01	Ashtar Hanain Korgo	District Education Officer, Elem, Sec. & H.Sec, Larkans	 28/4/17
02	Musam Ali	ADC-1 / Rep DC	
03	Munazir Ali Beg	District Coordinator	
04	Pervaiz Ali Tahir	LSU Larkans as observer	
05			


District Education Officer
Elem, Sec. & H.Sec, Larkana


Deputy Director
Directorate of School Education
Elem, Sec. & Higher Secondary
Larkano Region Larkano



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDENCE SHEET OF BIDDERS.

The list of bidders who are qualified in the process of technical assessment as per approved criteria by the SPPRA & participated in the process of Financial opening held on dated 28.04.2017, on timing 12.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Sindh Furniture Mart Larkana	Asradullah	Asradullah
02	Bismillah Interiors Karachi	Sargaz Ahmad	
03	Mohran Furniture Madeji	Latif Ali	
04			
05			

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

NO.DEO(E/S&HS)L/Dev/SSB/ 25 /2017,

DATED: 28.04.2017

NIT NO: SPPRA WEBSITE Sr. NO. 32510

DATED: 06.04.2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two envelopes procedure)

MINUTES OF FINANCIAL BID OPENING

FURNITURE & FIXTURE ITEMS

The meeting of Financial Bid Opening of technically qualified firms for tender of FURNITURE & FIXTURE ITEMS under SSB/OTG/District ADP FY 2016-17 for the said schools was held at already announced schedule & Venue in same office wherein the members of Procurement Committee and technically qualified bidders participated. (The attendance sheet is enclosed).

MEMBERS OF PROCUREMENT COMMITTEE

- 1) District Education Officer (E/S&HS) Larkana
- 2) Deputy Director Schools (E,S&HS) Larkana Region
- 3) Representative/Deputy Commissioner Larkana.

Chairman
Member/Secretary
Member


REPRESENTATIVES OF TECHNICALLY QUALIFIED FIRMS:

1. M/S Mehran Furniture House Madeji
2. M/S Sindh Furniture Mart Larkana
3. M/S Bismillah Enterprises Larkana

The financial bids of technically qualified firms were opened before the all above quoted partakers of different firms and financial rates offered by the firms were called in loud manner before them simultaneously. Finally the all firm's holders expressed confidence and satisfaction upon ongoing tendering of procurement process for the FURNITURE & FIXTURE for said schools. Then the meeting was ended with vote of gratitude.


DEO(E/S&HS) Larkana
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkana
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkana
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER, ELEM, SECONDARY & HIGHER SECONDARY LARKANA
RATE COMPRETATIVE STATEMENT OF FURNITURE & FIXTURE ITEMS UNDER SSB-2016-17

Sr.no	Description of procurement items	RATES OFFERED BY THE BIDDERS			
		QTY	M/S Bismillah Enterprises Larkana	M/S Sindh Furniture Mart Larkana	M/S Mehran Furniture Madeji
1	<u>OFFICE TABLE</u> Size 48x30"x30", legs 2x2" (06 No.) leg patties 2½" x 1¼" drwaers20"x 14"x4, one side 03 No s. panels ½", Drwers locking strip, 1 ½"x1" with 2 hings screw ¾" chip board 48"x30"x3/4", formica teaks colour, hard board press lock (local made) 01 No., Top formica Hard Board should be used in sid the bottom of the drawer, spirit polish seasoned talli wood hard board should be pressed with glue in side the chip board, ends venceered sheesham, top formica.	1	7800	6950	7550
2	<u>DUAL DESK WOODEN STRUCTURE FOR. Ele/Middle SCHOOLS</u> Size 36" x 30" x 32", Thick Top Planks 36" x 9"x1", Ink Pot Patti 36" x 4" x 1", Shelf 7" x ¾",for Books 36" x 7" x ¾" Seat 36" x 10" x 1", Side Plank 7" x 1" Leg 3" x ½", All Material Should be made by solid Shesham wood or equivalent with Sprit Polish.	1	4180	4850	4350
3	<u>DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS</u> Size 48" x 30" x 18" x 33" Brackets 6 Nos. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" seat plank 48" x 10" x 1" Seat back 48" x 4" x 1" shelf plank for Books 48" x 7" x ¾". Frame patties 3" x 1½" all matiral should be made by sold Shesham Wood or equivalent with sprit Plolish.	1	5750	5800	5630
4	<u>STEEL ALMIRAH (HALF SIZE)</u> : All 20 SWG Steel with double Handle lock and key control method High 48 excluding legs, breath 35, depth 15, three shelves and four equal compartments with spray Hammer Paint	1	9990	15590	N.Q
5	<u>STEEL ALMIRAH</u> :Size: 72x34x18, 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., looking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).	1	12980	16769	N.Q

[Signature]
 Director
 Directorate of School Education
 Elem. Sec: & Higher Secondary
 Larkano Region Larkano

[Signature]
 District Education Officer
 Elem. Sec: & H/S Larkana

6	Steel Almirah Glass door for Laboratory and Library 6x34x18 four shelves 22 Gage Sheet Handle lock system with spray paint.	1	13550	17500	N.Q
7	Office Chair with Arms 36" Height, Seat 21" x 18" x 18", Seat Patties 2" x 1½" leg Patti 2" x 1¼", front leg 25" x 2" x 2", Seat and back with plastic knitting standard size slightly covered. All made by solid Shesham wood with sprit polished.	1	2880	2310	3350
8	Laboratory Table for Science Lab (Chemistry) Size 90"x48"x36", Top planks 90"x48"x1 1/2" not more than 5 planks. Legs 3"x3" (6 Nos.) Upper patties 4"x1 ½" (4 Nos.) Lower patties 21/2x11/2" (3 Nos.) should be used inside the top planks at equal distance with wise. Drawers 20"x14"x6" (4 Nos.) Two on each side with brass lock, local made, ply wood used in the bottom of drawers. Sink 24"x18"x9" (2 Nos) each side 1 ½" thick with four Compartments. 2 Nos. 3 way swan type water taps and 4 way gas tap brass made be provided. Best seasoned wood joints with ribs and glued spirit polish, pack made water and gas tap (Seasoned she sham wood).	1	86000	80200	78500
9	Laboratory Table for Science Lab (Biology, Big size) Size 8"x2 ½"x3" Top plank 8"x2 ½"x1" made of seasoned wood without Defects top only not more than 3 pieces but joints may be fixed with Ribs and glued. Supported patties may be used inside the top planks (2 Nos). legs 6 size 2 ½"x2 ½", upper patties 3" x ¼", lower patties 2" x 1 ¼" Joints glued superior polish seasoned shesham, Pakistani sink 18" x 12".	1	48000	65500	46580
10	Laboratory Table for Science Lab (Physics, Small Size) 6, x 4 x 3, Top plank 6, x 4, x 1 ¼" thick, made of seasoned shesham wood top only. Not more than 5 planks groove but joints may be fixed ith ribs and glue supported patties may be used inside the top planks (Nos) leg 4 Nos, size 2 ½" x 2 1/2" upper patties 3 ½" x 1 ½", lower patties 2 ½" x 1 ¼". Brackets may be used two drawers on each side total 4 drawers front and back side. Size of the drawers 20" in length 14"x6" ply wood or hard board may be used in the bottom of the drawers, Karakunda and locking arrangements may be provided, joints glue superior polish, seasoned she sham wood.	1	78800	55500	76550

[Signature]
 Deputy Director
 Directorate of School Education
 Elem. Sec. & Higher Secondary
 Larkana Region Larkana

[Signature]
 Deputy Education Officer
 (Elem. Sec. & H.S.) Larkana

11	Laboratory Stool Height 2 ½ Top 12"x12"x1". Legs 2"x2", Frame patties 2"x1", Supporting patties 2"x1". Superior English polish seasoned shesham Wood.	1	1880	1469	1950
12	BACKLESS BENCH. 6" x 16" Top Plank 11" thick 1" Lower Patti 2" x 1¼" Leg 6 Nos Thickness 2½" x 2½"	1	3950	5150	4230
13	Stool for Peon 24"x12"x12", thick 1", leg 2"x2" Patties 2"x 1 ¼ standards size spirit polished.	1	1880	1290	1950
14	Rostrum / Dice Table 4'x2'x18", legs 2"x2", upper patties slanting 6"x1", slope lower patties 2"x1 ¼" and Formica top.	1	6800	4499	7900
15	Easy Chair Standard size shesham wood, as per sample.	1	4800	3600	4600
16	Executive / revoyling chair Made of seasoned sheesham wood seat front 20" x 18" x 18" back 20" 22" x 1 ¼ back patti (takiya) 4" middle of back shape 13 1/3" arms nkitted with the double nylon seasoned till wood, (moisture 50% to 20%) straight grain and free from all defective specially sap wood, with pure spirit polish.	1	14500	12500	16800
17	Tablet Chair 20"x18 "x17" full size high and higher secondary school, front legs 2"x2" front legs 28" back legs 13¼"x1 ¼' x 36" middle 2" with slightly curved. Seat patties 21x1' Tablet 22"x1¼" curved from 10" bxx upper patties 4"x1" slightly curved in the middle (2Nos) leg patties 1" x 1". Play wood seat. Joint glue superior polish seasoned shesham.	1	3800	2650	3450


[Signature]
Deputy Director
Directorate of School Education
Elem Sec & Higher Secondary
Larkana Region Larkana


[Signature]
District Education Officer
Elem Sec & H/S, Larkana

18	<u>HM/Principal / Officer Table</u> Size: 5' x 3' x 2 ½' Top, Sides, front & drawer box of the table will be of Lamination of teak color 3/4' thick, all open edges of the lamination boards hall must be sealed with 10mm thick Golden teak beading. Tea Tray will be provided. Front, back & foot rails shall be of Golden teak/solid sheesham wood. Three Drawers at right side size 16"x20". Drawers front lamination board. Drawer sides and back imported Partal wood. Bottom of drawer 6mm Lasani Brass Handies of antique color, best quality china lock No.808 and ball bearing drawer channels with locking provision shall be used. French Polish (Spirit & Shellac) glossy finish. Note:- All wod used must be seasoned straight grain & free from all defect Specially sap. Material used shall be "A" grade.	1	38500	48200	37880
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1. **M/S Sindh Furniture Mart Larkana** has qualified by furnishing lowest rates for the article vide **serial no: 01,7,10,11,13,14,15,16,17**, hence recommended for work order for the said articles.
2. **M/S Bismillah Enterprises** has qualified by furnishing lowest rates for the article vide **serial no: 02, 04, 05, 06, 12**, hence recommended for work order for the said articles.
3. **M/S Mehran Furniture Madeji** has qualified by furnishing lowest rates for the article vide **serial no: 03, 08, 09, 18**, hence recommended for work order for the said articles.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


BIDDER STATUS OF QUALIFICATION


S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	Bismillah Enterprises Larkana	88	YES
2	Sindh Furniture Mart Larkana	89	YES
3	Mehran Furniture House Madeji	91	YES

Recommendations for technical's Qualified contractors

From the thoroughly review and scrutiny on basis of prescribed evaluation criteria approved by the SPPRA demonstrates that the above mentioned bidders stand qualified. Their financial proposal may be opened on dated: 28.04.2017 in the presence of those bidders at said venue in approved manner maintaining the transparency.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
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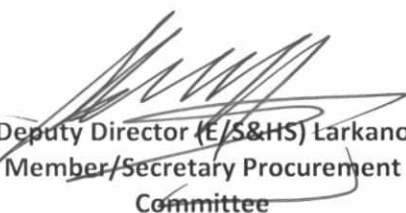
BIDDER STATUS OF QUALIFICATION

S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	Bismillah Enterprises Larkana	88	YES
2	M/S R.T.J Enterprises Hyderabad	77	YES

Recommendations for technical's Qualified contractors

From the thoroughly review and scrutiny on basis of prescribed evaluation criteria approved by the SPPRA demonstrates that the above mentioned bidders stand qualified. Their financial proposal may be opened on dated: 28.04.2017 in the presence of those bidders at said venue in approved manner maintaining the transparency.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA



BID EVALUATION RPORT
OF
FINANCIAL PROPOSALS OF TENDER

Procurement of Sport items
Under SSB -2016-17
For Govt. Middle, High and Higher Secondary Schools
District Larkana

Opened on 25th April
2017

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)

DISTRICT LARKANA

No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265

dated: 05.04.2017


BID EVALUATION REPORT


1. Name of Procuring Agency: **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)**
DISTRICT LARKANA
2. Tender Reference NO. NIT NO. **No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265** dated: **05.04.2017**
3. Tender Description / Name of work/ items:

SPORTS ITEMS

4. Method of Procurement: **SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)**
5. Tender Published: **Hoisted on SPPRA website vide Sr. NO. 32510 on dated: 06.04.2017**
6. Total Bid Document Purchased: (02)
7. Total Bid Received: (01)
8. No. Of Bid Technically qualified (if applicable) (01)
9. Bid(s) Rejected: (0) Zero
10. Bid Opening Date: **25.04.2017**
11. Technical Evaluation Results: From other Leaf


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

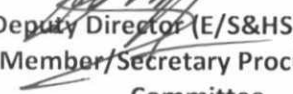

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC.)
DISTRICT LARKANA
2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017
3. Tender Description / Name of work/ items: SSB/ 2016-17, FOR SPORTS ITEMS,
4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)
5. Tender Published: Hoisted on SPPRA website vide Sr. No.32510 on dated: 06.04.2017
6. Technical Bid Opening Date: 25.04.2017 (Detailed Evaluation Sheet enclosed)
7. Financial Bid opening Date: 28.04.2017
8. Total Bid Document Purchased: (02)
9. Total Bid Received: (01)
10. Bid(s) Rejected: (0) Zero
11. Bid Evaluation Report:

S. NO	Name of Firm or Bidder	Cost offered by Bidder	Ranking in items of cost	Comparison with Estimated cost (if any)	Reason for Acceptance / Rejection	Remarks
1.	M/S,Bismillah Enterprises Larkana.	See Annex-A	Lowest	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee

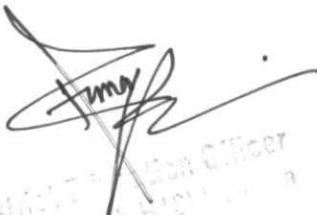

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ELEM, SEC. & HIGHER
SEC.) LARKANA, DISTRICT LARKANA**

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7	List of Bidding Firms who participated in Bid opening of Technical Proposals
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District Education Officer
Elem/Sec & Higher Sec





OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

INTRODUCTION:

The procurement committee was notified by the worthy Secretary of Education and Literacy Department Govt. of Sindh vides Notification no. **SO(G-III) SED/RSU/SSB&SC/3-712/17 dated: 28.03.2017** consisting on the three (03) government officials under the chairmanship and guidance of **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA** in order to award the contract for purchasing Furniture and Fixture items from suitable and qualified firms for the current financial year 2016-17. (The copy of said notification enclosed).

In the light and the guide of above Procurement committee, bids were invited from the eligible and deserving firms for the concept of procurement of **Sports items** for the mentioned schools under the head of SSB-2016-17. (School wise grant Revenue Component).

The Tenders were invited under SPPRA Rule 46/II as Single Stage Two envelopes procedure for ensuring transparency and fairness in the Procurement.

1. The tender was above the limit of (1) Million Rupees therefore it was submitted to Sindh Public Procurement Authority Govt. of Sindh simultaneously to **Information Department Govt. of Sindh**, for hoisting on its website and publishing in three reputable **Daily Newspapers**, for the purpose of wide circulation among the masses. In conclusion it was hoisted on SPPRA website bearing **Sr. NO 32510 on dated: 06.04.2017.** (Snap Shot is enclosed) & published in **Daily Jang dated 11.04.2017, Daily Soabh dated 09.04.2017 & Daily Dawn dated 08.04.2017.**
2. The all bids selling and purchasing firms/bidders names are already submitted in List (refer the said list).
3. The all firms Who purchased the bids participated in the tender process and furnished their sealed Technical as well as financial proposals during the meeting of bid opening on dated 25.04.2017 at 2.30 PM a part from M/S Mariyah Printers absence at


District Education Officer
Elem/Sec & H/S Larkana





said venue and those were opened before them, the tender evaluative committee members. (The attendance sheets are enclosed as well).

4. The evaluation was being made on the prescribed evaluative criteria in the bid document which was approved by SPPRA Rules 2010. (The copy enclosed as well).
5. Only One bidder qualified in this standard process of Evaluation Assessment.
6. Qualification Results and Recommendation.



DEOP/SSD Larkano
Chairman Procurement
Committee



Deputy Director (E&S HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



**Government of Sindh
School Education Department**

Karachi, dated the 28-03-2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



Section Officer (G-III)
(1st/2nd/3rd/4th/5th/6th/7th/8th/9th/10th/11th/12th/13th/14th/15th/16th/17th/18th/19th/20th/21st/22nd/23rd/24th/25th/26th/27th/28th/29th/30th/31st/32nd/33rd/34th/35th/36th/37th/38th/39th/40th/41st/42nd/43rd/44th/45th/46th/47th/48th/49th/50th/51st/52nd/53rd/54th/55th/56th/57th/58th/59th/60th/61st/62nd/63rd/64th/65th/66th/67th/68th/69th/70th/71st/72nd/73rd/74th/75th/76th/77th/78th/79th/80th/81st/82nd/83rd/84th/85th/86th/87th/88th/89th/90th/91st/92nd/93rd/94th/95th/96th/97th/98th/99th/100th/101st/102nd/103rd/104th/105th/106th/107th/108th/109th/110th/111th/112th/113th/114th/115th/116th/117th/118th/119th/120th/121st/122nd/123rd/124th/125th/126th/127th/128th/129th/130th/131st/132nd/133rd/134th/135th/136th/137th/138th/139th/140th/141st/142nd/143rd/144th/145th/146th/147th/148th/149th/150th/151st/152nd/153rd/154th/155th/156th/157th/158th/159th/160th/161st/162nd/163rd/164th/165th/166th/167th/168th/169th/170th/171st/172nd/173rd/174th/175th/176th/177th/178th/179th/180th/181st/182nd/183rd/184th/185th/186th/187th/188th/189th/190th/191st/192nd/193rd/194th/195th/196th/197th/198th/199th/200th/201st/202nd/203rd/204th/205th/206th/207th/208th/209th/210th/211st/212nd/213th/214th/215th/216th/217th/218th/219th/220th/221st/222nd/223rd/224th/225th/226th/227th/228th/229th/230th/231st/232nd/233rd/234th/235th/236th/237th/238th/239th/240th/241st/242nd/243rd/244th/245th/246th/247th/248th/249th/250th/251st/252nd/253rd/254th/255th/256th/257th/258th/259th/260th/261st/262nd/263rd/264th/265th/266th/267th/268th/269th/270th/271st/272nd/273rd/274th/275th/276th/277th/278th/279th/280th/281st/282nd/283rd/284th/285th/286th/287th/288th/289th/290th/291st/292nd/293rd/294th/295th/296th/297th/298th/299th/300th/301st/302nd/303rd/304th/305th/306th/307th/308th/309th/310th/311st/312nd/313th/314th/315th/316th/317th/318th/319th/320th/321st/322nd/323rd/324th/325th/326th/327th/328th/329th/330th/331st/332nd/333rd/334th/335th/336th/337th/338th/339th/340th/341st/342nd/343rd/344th/345th/346th/347th/348th/349th/350th/351st/352nd/353rd/354th/355th/356th/357th/358th/359th/360th/361st/362nd/363rd/364th/365th/366th/367th/368th/369th/370th/371st/372nd/373rd/374th/375th/376th/377th/378th/379th/380th/381st/382nd/383rd/384th/385th/386th/387th/388th/389th/390th/391st/392nd/393rd/394th/395th/396th/397th/398th/399th/400th/401st/402nd/403rd/404th/405th/406th/407th/408th/409th/410th/411st/412nd/413th/414th/415th/416th/417th/418th/419th/420th/421st/422nd/423rd/424th/425th/426th/427th/428th/429th/430th/431st/432nd/433rd/434th/435th/436th/437th/438th/439th/440th/441st/442nd/443rd/444th/445th/446th/447th/448th/449th/450th/451st/452nd/453rd/454th/455th/456th/457th/458th/459th/460th/461st/462nd/463rd/464th/465th/466th/467th/468th/469th/470th/471st/472nd/473rd/474th/475th/476th/477th/478th/479th/480th/481st/482nd/483rd/484th/485th/486th/487th/488th/489th/490th/491st/492nd/493rd/494th/495th/496th/497th/498th/499th/500th/501st/502nd/503rd/504th/505th/506th/507th/508th/509th/510th/511st/512nd/513th/514th/515th/516th/517th/518th/519th/520th/521st/522nd/523rd/524th/525th/526th/527th/528th/529th/530th/531st/532nd/533rd/534th/535th/536th/537th/538th/539th/540th/541st/542nd/543rd/544th/545th/546th/547th/548th/549th/550th/551st/552nd/553rd/554th/555th/556th/557th/558th/559th/560th/561st/562nd/563rd/564th/565th/566th/567th/568th/569th/570th/571st/572nd/573rd/574th/575th/576th/577th/578th/579th/580th/581st/582nd/583rd/584th/585th/586th/587th/588th/589th/590th/591st/592nd/593rd/594th/595th/596th/597th/598th/599th/600th/601st/602nd/603rd/604th/605th/606th/607th/608th/609th/610th/611st/612nd/613th/614th/615th/616th/617th/618th/619th/620th/621st/622nd/623rd/624th/625th/626th/627th/628th/629th/630th/631st/632nd/633rd/634th/635th/636th/637th/638th/639th/640th/641st/642nd/643rd/644th/645th/646th/647th/648th/649th/650th/651st/652nd/653rd/654th/655th/656th/657th/658th/659th/660th/661st/662nd/663rd/664th/665th/666th/667th/668th/669th/670th/671st/672nd/673rd/674th/675th/676th/677th/678th/679th/680th/681st/682nd/683rd/684th/685th/686th/687th/688th/689th/690th/691st/692nd/693rd/694th/695th/696th/697th/698th/699th/700th/701st/702nd/703rd/704th/705th/706th/707th/708th/709th/710th/711st/712nd/713th/714th/715th/716th/717th/718th/719th/720th/721st/722nd/723rd/724th/725th/726th/727th/728th/729th/730th/731st/732nd/733rd/734th/735th/736th/737th/738th/739th/740th/741st/742nd/743rd/744th/745th/746th/747th/748th/749th/750th/751st/752nd/753rd/754th/755th/756th/757th/758th/759th/760th/761st/762nd/763rd/764th/765th/766th/767th/768th/769th/770th/771st/772nd/773rd/774th/775th/776th/777th/778th/779th/780th/781st/782nd/783rd/784th/785th/786th/787th/788th/789th/790th/791st/792nd/793rd/794th/795th/796th/797th/798th/799th/800th/801st/802nd/803rd/804th/805th/806th/807th/808th/809th/810th/811st/812nd/813th/814th/815th/816th/817th/818th/819th/820th/821st/822nd/823rd/824th/825th/826th/827th/828th/829th/830th/831st/832nd/833rd/834th/835th/836th/837th/838th/839th/840th/841st/842nd/843rd/844th/845th/846th/847th/848th/849th/850th/851st/8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GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- | | |
|--|----------|
| 1. Director Schools Education, concerned | Chairman |
| 2. A representative from Accountant General Sindh / District Accounts Office, Concerned | Member |
| 3. An independent professional from the relevant field to be nominated by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

SECRETARY TO GOVT. OF SINDH
KARACHI, DATED 20-10-2016

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



(QASIM AKBAR MM) 20/10/16
SECTION OFFICER (G-III)

[Signature]
Director Schools Education
& Literacy (G-III) Larkana

[Signature]

[Signature]





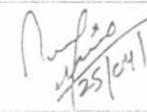
Deprecated mysql_connect() The mysql extension is deprecated and will be removed in the future; use mysqli or PDO instead in home.php.net/public_html/connection.php on line 3



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, STATIONARY ITEMS, SPORTS ITEMS, INCLASS MATERIAL, & LIB. LABORTARY ITEMS, SSB, 2016-17 are mentioned below:

Sr.#	Name of Officers	Designation	Signature
01	Akhtar Hameed Khan	Dist. Sec. - Educ. Officer Elem. Sec. & H/Sec. Larkans	 25/4/17
02	Ihsan Ali Jamali	ADC-1 (Rep. DC Larkans)	 25/4/17
03	Munir Bhatti	ADC-1	 25/4/17
04	Qazi Ishaq	Regional Coord. SSP-RSU (observer)	 25/4/17
05	Pervaiz Ali Tunio	District Coordinator LSU Larkans as observer	 25/4/17
06			



**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

BIDDERS/ CONTRACTORS WHO PURCHASE OF BIDS

The list of bidders/ Contractors, who purchased bids documents, is mentioned below.

(Sports Items)

Sr.#	Contractor/ Firm Purchased Bid Documents	Name	Dated
01	M/S Maryah Printers	—	19.04.2017
02	M/S Bismillah Enterprises , Larkana	Mr. Sarfraz Ali Soomro	24.04.2017
03			
04			
05			

Note: Maryah Printers found absent during the opening of technical bid document.

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

25/4/17
Deputy
Commissioner/Representative
Larkano
Member Procurement
Committee




OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who purchased bid documents, and participated in the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for **SPORTS ITEMS, UNDER SSB 2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Bismillah Enterprises	Sarfraz Khan	Ali
02	/	/	/
03	/	/	/
04	/	/	/
05	/	/	/


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

LIST OF BIDDERS WHO PURCHASED TENDERS

S.NO	BIDDERS	REMARKS
1	M/S Maryah Printers	Purchased Bid and not participated in tender process as well.
2	M/S Bismillah Enterprises Larkana	Purchased Bid and participated in tender as well



(Elem./Sec. & H/S) Larkana





**The Evaluation Assessment
Of Technical Proposal
is conducted on the Basis of submitted Profiles of
Bidders or firms.**

**Those Profiles of the bidders are record for the verification/
examination of this report.**


District Officer
(Genl/Secy & M/S) Larkana





Evaluation Criteria For One Time Grant,SSB, District ADP-2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				


 District Officer (Lem/Sect H/S) Larkana





BISMILLAH ENTERPRISES

- 1) **Number of Year in Business:** This firm's INCOME TAX # 3146896-9 is registered at FBR w.e.f 28-June-2008, SALES TAX # 17003146899617 w.e.f 05-August-2011 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 07 years thus it acquires 10 Marks.

FBR PAKISTAN		Taxpayer Online Verification																	
		Date : 27-04-2017 Time : 13:47:16																	
NTN/FTN	3146896-9	Category	INDIVIDUAL																
Name	SARFRAZ AHMED SOOMRO																		
CNIC/PP/REG/INC No.	43**174*43***																		
House/Flat/Plot No.	SOOMRA MUHALLA TOWN	Street/Lane	---																
	COMMITTEE MADAJI TALUKA																		
	GHARIYASEEN																		
Block/Sector/Road	---	City	---																
Business/Branches	<table><thead><tr><th>Sr</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>BISMILLAH ENTERPRISES</td><td>HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI</td><td>1700314689617</td></tr><tr><td>2.</td><td>BISMILLAH ENTERPRISES GOVT CONTRACTOR</td><td>HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL COLONY , LARKANA</td><td></td></tr><tr><td>3.</td><td>GOVT:CONTRACTOR</td><td>SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR</td><td></td></tr></tbody></table>			Sr	Business/Branch Name	Business/Branch Address	STRN	1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617	2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL COLONY , LARKANA		3.	GOVT:CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR	
Sr	Business/Branch Name	Business/Branch Address	STRN																
1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617																
2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL COLONY , LARKANA																	
3.	GOVT:CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR																	
Principal Business Activity	SALARY INCOME																		
Business Nature	WHOLESALE																		
Registered For	INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011																		
Income Tax office	RTO SUKKUR																		
Sales Tax Office	RTO SUKKUR																		
Sales Tax Status	OPERATIVE																		

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per Million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover of this firm is 7.59 Million** and the **Income Tax paid by this firm is 1.200 M for last year**, thus it acquires 05 marks.

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.


Director
(Mem/Secy & M/S) Larkana





- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

FBR
PAKISTAN

Taxpayer Facilitation Portal
(e.fbr.gov.pk)

9 AM to 11 PM
051-111-772-772
helpline@fbr.gov.pk

Home e-Registration e-Payments Search Taxpayers Helpdesk & Support Downloads News Gallery FAQs Contact Us

ACTIVE TAXPAYERS LIST (ATL)

VERIFICATION

Registration No. Select Date:

Name

Business Name

Status

365749

Write Image Characters

Active Taxpayers List for Income Tax (Relay from e-Signature - Income Tax)
Active Taxpayer List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	100187-00	2017 No	April-2016 Yes
2015	341216-00	2016 Yes	May-2016 Yes
2014	354901-00	2015 Yes	June-2016 Yes
2013	224908-00	2014 Yes	July- 2016 Yes
2012	382109-00	2013 Yes	Aug-2016 Yes
			Sept-2016 Yes
			Oct-2016 Yes
			Nov-2016 Yes
			Mar-2017 Yes

[Signature]
District Collection Officer
(Income Tax & W/S) Larkana

[Signature]

[Signature]

Therefore this Firm acquired marks for Financial Capabilities as under:

- Provided Five Years Annual Income Tax Returns	10 Marks
- Provided Four Years Balance Sheets	04 Marks
- Provided 09 months Sales Deduction	09 marks

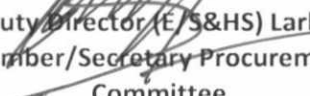
TOTAL: 23 Marks


- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders so that it acquires **20 marks**

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	Chandka Medical College Larkano	No.CMC/Accts/1730 dt.04.06.2015	137000-00
2	Regional Director Colleges	No.RDCL/FIN/ADP-293/2013-14/901 Dated: 10.06.2014	296700-00
3	Population Welfare Dept.	No.PWDS/W&D/FF/WC/2013-14/33/401 Dated: 12.06.2014	899000-00
4	Chandka Medical College Larkano	No.CMC/Accts/2310 dt.02.05.2012	144,216-00
5	Chandka Medical College Larkano	No.CMC/Accts/1682 dt.30.05.2015	2397500-00
6	DSE Primary Larkana	No.DSE(P)/398/(Fur)2015-16, dated 26.04.2016	2967100-00
7	DSE Primary Larkana	No.DSE(P)/399/(Fur)2015-16, dated 26.04.2016	1171000-00
8	DSE Primary Larkana	No.DSE(P)L/P&D/1845/(Fur)2016, dated 19.05.2016	1291800-00
9	Taluka Education Officer (M) Primary Larkana	No.TEO(P-M)/LRK/SBB/513/(Fur)2015, dated 29.05.2015	895,995.00

Thus, the M/S Bismillah Enterprises secures **88 marks** as per criteria approved by SPPRA, that's why stood qualified.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER ELEMENTARY, SEC. & HIGHER
SEC. LARKANA, DISTRICT LARKANA

NO. DEO, E/S&HSL/DEV/SSB/- 21 /2017

DATED: 25.04.2017

MINUTES OF PROCUREMENT COMMITTEE MEETING

The meeting of Procurement Committee was convened on dated: 25.04.2017 on 2:30 pm at the DEO (E/S&HS) Larkana office, District Larkana wherein following members participated:

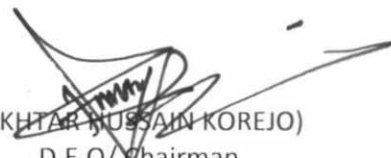
- | | |
|--|---|
| 1) Mr. Akhtar Hussain Kourejo
District Education Officer, (E/S&HS)
Distt: Larkana. | Chairman
Procurement Committee |
| 2) Mr. Manzoor Ali
Deputy Director Schools Education (E/S&HS) Larkana
Region, Larkana. | Member/Secretary
Procurement Committee |
| 3) Mr. Ihsan Ali Jamali
Addl, Dy. Commissioner-I
Distt: Larkana. | Member
Procurement Committee |

The meeting was commenced with following the Islamic ritual as the recitation of Holy Quran, The chair welcomed the participants warmly and informed them about the Government of Sindh pleausurably allocated the Funds as School Specific Budget and One Time Grant (Consolidation Policy) & under District ADP for financial year 2016-17 for procurement of **FURNITURE & FIXTURE ITEMS, INCLASS MATERIAL, SPORTS ITEMS, STATIONARY ITEMS & LIB. LABORTORY.**

The procurement committee floated the NIT bearing out word **NO. DEO, E/S&HSL/ DEV/SSB/-265/2017** on dated: 05.04.2017 to SPPRA website that was hoisted on website on 06.04.2017 having serial no. 32510, dated 06.04.2017, and published in wide circulated Daily as Jang dated: 11.04.2017, Sobh dated: 09.04.2017 and Daily Dawn, dated 08.04.2017. The all present parties put their attendance on attendance sheet along with sealed bids which is enclosed as well. Consequent upon the procurement committee examined the bids sealed envelopes and later on those were made de seal. The Technical proposals were opened before the all participating members and bidders. The financial proposal envelopes of those partakers were put into tender box and sealed it before the all.


After that the chair informed those that the necessary evaluation of their company profile would be conducted in accordance with the prescribed criteria in the bid document and requisite result would announced within the stipulated time frame. At that time the financial proposals of qualifying firms would be opened at the same venue and schedule on **28.04.2017 at 12.00 Noon**. In last the all participating firms showed satisfaction on the transparent tendering process.

To sum up the meeting, the chairman of procurement committee ended the said meeting by the vote thanks and gratitude.


(AKHTAR HUSSAIN KOREJO)
D.E.O/ Chairman
ELEM/SEC. & HIGHER SECONDARY,
Larkana Distt: Larkana

C.C to:

1. The Director Schools (Elem: Sec: & H. Sec) Larkana.
2. The Deputy Commissioner Larkana.
3. The District Accounts Officer Larkana.
4. The District Co-ordinator, LSU Larkana.
5. Copy all Members of Procurement Committee.
6. The Office Record


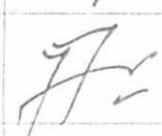



(Deputy Director Schools)
ELEM/SEC. & HIGHER SECONDARY,
Larkana Region, Larkana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Financial Bid opening of the technically qualified firms/contractors, held on dated 28.04.2017, on timing 12.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG, ADP-2016-17, LIB. & LABORTORY ITEMS, STATIONARY ITEMS, SPORTS ITEMS & INCLASS MATERIAL, UNDER SSB- 2016-17, is mentioned below.


Sr.#	Name of Officers	Designation	Signature
01	Akatar Hunain Koro	District Education Officer Elem, Sec. & H.Sec, Larkans.	 28/4/17
02	Musam Ali	ADC-1 / Rep DC	
03	Muzaffar Ali Beg	District Coordinator	
04	Pervaiz Ali Tani	LSU Larkans as observer	
05			

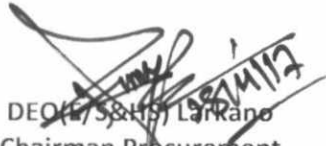


OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who are qualified in the process of technical assessment as per approved criteria by the SPPRA & participated in the process of Financial opening held on dated 28.04.2017, on timing 12.00 pm, at this office for **SPORTS ITEMS UNDER SSB-2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Bismillah Sateeris	Sarfraz Ahmed	
02			
03			
04			
05			


DEO (S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

NO.DEO(E/S&HS)L/Dev/SSB/ 29 /2017,

DATED: 28.04.2017

NIT NO: SPPRA WEBSITE Sr. NO. 32510

DATED: 06.04.2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two envelopes procedure)

MINUTES OF FINANCIAL BID OPENING

SPORTS ITEMS

The meeting of Financial Bid Opening of technically qualified firms for tender of **SPORTS ITEMS under SSB/ FY 2016-17** for the said schools was held at already announced schedule & Venue in same office wherein the members of Procurement Committee and technically qualified bidders participated. (The attendance sheet is enclosed).

MEMBERS OF PROCUREMENT COMMITTEE

- 1) District Education Officer (E/S&HS) Larkana
- 2) Deputy Director Schools (E,S&HS) Larkana Region
- 3) Representative/Deputy Commissioner Larkana.

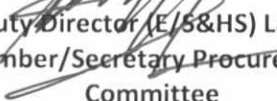
Chairman
Member/Secretary
Member


REPRESENTATIVES OF TECHNICALLY QUALIFIED FIRMS:

1. M/S Bismillah Enterprises Larkana

The financial bids of technically qualified firms were opened before the all above quoted partakers of different firms and financial rates offered by the firms were called in loud manner before them simultaneously. Finally the all firm's holders expressed confidence and satisfaction upon ongoing tendering of procurement process for the **SPORTS ITEMS** for said schools. Then the meeting was ended with vote of gratitude.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER, ELEM, SECONDARY & HIGHER SECONDARY LARKANA
RATE COMPRETATIVE STATEMENT OF SPORTS ITEMS UNDER SSB-2016-17

Sr.#	DISCRIPTION OF PROCUREMENT ITEMS	RATES OFFERED BY THE BIDDERS	
		QTY	M/S Bismillah Enterprises Larkana
1	SLIDE: 10' Long fiber slide, 4.5' hight , 14 gauge round iron pipe frame	1	38800.00
2	SWINGS: Hight 8' above the ground, width 8', two swings of metal chain and wooden seat, 12 gauge 2.5" round iron pipe frame.	1	38800.00
3	MONKEY BAR: 8' Hight above the ground, 10' long, 28" width, 10 hanging bars, frame made of 12 gauge 2" round pipe. hanging bars 1.5" round pipe.	1	38800.00
4	SEA SAW: 1.5*3/16 Angle iron, 2 Nos fiber glass seats solid shift 1/75 dia heavy duty	1	38800.00
5	AIR PUMPS: Inflator Hand Air Pump - Pump Length: 17.5 cm. Lightweight and Compact design, Lightweight	1	780.00
6	BADMINTON RACKETS: Stiffness of Shaft: Stiff (Limited Flexibility) Reasonable transfer of energy from wrist action, good for both defensive and offensive play style. Frame Shape: Conventional - Oval Head Shape (smaller sweet-spot). Frame Composition: Base Material-Aluminium (Quality Graphite) Shaft Composition: Base Material-Aluminium (Quality Graphite). Racket Weight: 85-89g Total Length (frame tip – handle end): 26 inches. Grip Size: Grip Size is the Circumferencial Thickness of a Grip Handle	1	1880.00
7	SHUTTLE-COCK (PLASTIC): Crock: Leather or Synthetic Foam based material. Feathers: plastic skirt. (Good Quality Nylon) Weight: 4.75 to 5.50 grams Packing: Pack of Six	1	2280.00
8	Shuttle cock (Feathers): with an open conical shape, the cone is formed from sixteen overlapping feathers embedded into a rounded cork base. Crock: Leather or Synthetic material.The diameter of the cork is 25 to 28 millimetres. Feathers: 16 feathers with each feather 70 millimetres (2.8 in) in length. The diameter of the circle that the feathers make is around 54 millimetres Weight: 4.75 to 5.50 grams Packing: Pack of Six	1	3350.00
9	Basket Ball: Olympic size basketballs for boys and girls	1	1880.00

District Education Officer
(Elem/Sec/ H/ S) Larkana

[Signature]

10	Basket: Steel rim 18 inches diameter with an attached net affixed to a backboard that measures 6 feet by 3.5 feet and one basket is at each end of the court. The white outlined box on the backboard is 18 inches high and 2 feet wide. (Basketball Board with Ring and installation assembly)	1	2250.00
11	Cricket Bats (Tennis) Age limit: 9-11 years. Bat Length: 30"(78 cm apporx.) Bat width: 3.4" (8.5 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half cane handle. A good light weight bat to practice and play with tennis balls.	1	3300.00
12	Cricket Bats (Tennis) Age limit: 15+ years. Bat Length: 35"(89 cm apporx.) Bat width: 4.3" (10 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half cane handle. A good light weight bat to practice and play with tennis balls.	1	3300.00
13	Cricket Bats (Hard Ball) Cricket Bat (English willow), Branded (CA, Boom or equivalent)	1	4550.00
14	Tennis Balls: Techno Tennis Balls Dense Fun top) or equivalent	1	6000.00
15	Tape: Nitto Denko N203E or equivalent	1	38.00
16	Wickets: Stump (set of six with two bails) (wooden)	1	1880.00
17	Hard Balls: Leather Ball (soft leather)	1	480.00
18	Gloves: Wicket Keeper Gloves (Leather with rubber palm), Batting Gloves (Leather with cotton)	1	1450.00
19	Pads: Batting pads (Synthetic with leather)	1	2480.00
20	Dart Board: Standard 18 inches Bristle Board	1	900.00
21	Darts: Standard Plastic Darts	1	980.00
22	Football: Football (Synthetic Leather coated). Any Local reputed brands	1	1480.00
23	Frisbee: Plastic Frisbee 8 inches size	1	480.00
24	Hockey Sticks: Hockey Stick hook type, wooden 36,37 and 38 inches, curve 25 mm	1	980.00
25	Hockey Ball Leather (Double stitch)	1	450.00
26	Table Tennis Wooden table, Folding type	1	29500.00
27	Table Tennis Tackets: Standard size wooden rackets with synthetic rubber	1	730.00
28	Table Tennis Balls: Standard White Plastic balls	1	380.00
29	Stopwatch: Digital Stop Watch (Standard Size 89 x 76 x 16mm; weight 85 grams)	1	670.00
30	Throw Ball: Compressible soft rubber ball 4 inches diameter	1	1300.00
31	Cricket Kit Bag Medium (Parachute Material)	1	1200.00
32	Wicket Keeper Gloves (Leather with rubber palm)	1	1450.00
33	Cricket Helmet with visor (adjustable)	1	1230.00
34	Cricket Leather Ball (soft leather)	1	455.00
35	Cricket Batting Gloves (Leather with cotton)	1	780.00


 District T... Officer
 (Elem/Sec & N/S) Larkana

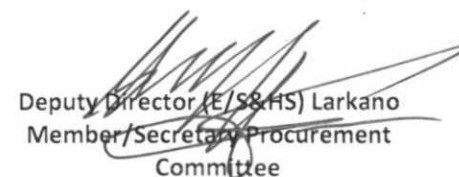


36	Cricket Abdomen Guard (Hard plastic)	1	170.00
37	Cricket Thigh Guard (fiber with cotton)	1	340.00
38	Cricket Net Nylon Double Netted (Practice Net)	1	12500.00
39	Hockey Helmet (moulded)	1	3550.00
40	Hockey Kit Bag Medium (Parachute Material)	1	2580.00
41	Hockey GK Gloves (moulded)	1	2600.00
42	Hockey Net Nylon Double Netted	1	9500.00
43	Badminton String: Standard Nylon Strings (50 meter packet)	1	1650.00
44	Badminton Net Nylon Double Netted	1	1450.00
45	Football Net Nylon Double Netted	1	4800.00
46	Whistle for Refry: Metal whistles medium size	1	145.00
47	Table Tennis Net Nylon Double Netted	1	340.00
48	Volleyball Moulded (Flexible leather or synthetic leather)	1	950.00
49	Volleyball Net black mesh, 5 cm width white rexine/ canvas top brand, thick nylon with 15 mtr wire rope	1	1680.00
50	Skiping Ropes: Nylon 10 meter rope	1	380.00
51	Tennis Net thick nylon double netted	1	7000.00

1. **M/S Bismillah Enterprises** is the only firm who participated in the bidding process and supplied the rates for above said items .Later on the Procurement committee conducted a meeting and decided to touch market rates in order to evaluate the supplied rates by the single bidder hence found suitable and recommended for work order..


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


BIDDER STATUS OF QUALIFICATION


S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	Bismillah Enterprises Larkana	88	YES

Recommendations for technical's Qualified contractors

From the thoroughly review and scrutiny on basis of prescribed evaluation criteria approved by the SPPRA demonstrates that the above mentioned bidders stand qualified. Their financial proposal may be opened on dated: 28.04.2017 in the presence of those bidders at said venue in approved manner maintaining the transparency.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee