

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA



BID EVALUATION RPORT
OF
TECHNICAL PROPOSALS OF TENDER

Procurement of Lib. Labortary items
Under SSB -2016-17
For Govt. Middle, High and Higher Secondary Schools
District Larkana

Opened on 25th April
2017

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265

dated: 05.04.2017


BID EVALUATION REPORT

1. Name of Procuring Agency: **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)**
DISTRICT LARKANA
2. Tender Reference NO. NIT NO. **No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265** dated: 05.04.2017
3. Tender Description / Name of work/ items:

LIB. LABORTARY ITEMS

4. Method of Procurement: **SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)**
5. Tender Published: **Hoisted on SPPRA website vide Sr. NO. 32510 on dated: 06.04.2017**
6. Total Bid Document Purchased: (03)
7. Total Bid Received: (02)
8. No. Of Bid Technically qualified (if applicable) (02)
9. Bid(s) Rejected: (0) Zero
10. Bid Opening Date: **25.04.2017**
11. Technical Evaluation Results: From other Leaf


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA
2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017
3. Tender Description / Name of work/ items: SSB- 2016-17, FOR LIB.& LABORTORY ITEMS,
4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)
5. Tender Published: Hoisted on SPPRA website vide Sr. No.32510 on dated: 06.04.2017
6. Technical Bid Opening Date: 25.04.2017 (Detailed Evaluation Sheet enclosed)
7. Financial Bid opening Date: 28.04.2017
8. Total Bid Document Purchased: (03)
9. Total Bid Received: (02)
10. Bid(s) Rejected: (0) Zero
11. Bid Evaluation Report:

S. NO	Name of Firm or Bidder	Cost offered by Bidder	Ranking in items of cost	Comparison with Estimated cost (if any)	Reason for Acceptance / Rejection	Remarks
1.	Bismillah Enterprises Larkana	See Annex-A	Lowest, See Rate Comparative Statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
2.	R.T.J Enterprises, Hyderabad.	See Annex-A	Lowest, See Rate Comparative Statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
3.						


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ELEM, SEC. & HIGHER
SEC.) LARKANA, DISTRICT LARKANA**

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District Education Officer
(Elem/Sec & H/S) Larkana


Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

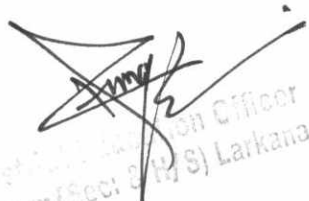
INTRODUCTION:

The procurement committee was notified by the worthy Secretary of Education and Literacy Department Govt. of Sindh vides Notification no. **SO(G-III) SED/RSU/SSB&SC/3-712/17 dated: 28.03.2017** consisting on the three (03) government officials under the chairmanship and guidance of **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA** in order to award the contract for purchasing **Lib. & Laboratory items** from suitable and qualified firms for the current financial year 2016-17. (The copy of said notification enclosed).

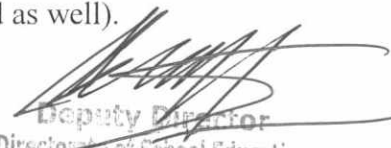
In the light and the guide of above Procurement committee, bids were invited from the eligible and deserving firms for the concept of procurement of **Lib. & Laboratory items** for the mentioned schools under the head of SSB-2016-17.

The Tenders were invited under SPPRA Rule 46/II as Single Stage Two envelopes procedure for ensuring transparency and fairness in the Procurement.


1. The tender was above the limit of (1) Million Rupees therefore it was submitted to Sindh Public Procurement Authority Govt. of Sindh simultaneously to **Information Department Govt. of Sindh**, for hoisting on its website and publishing in three reputable **Daily Newspapers**, for the purpose of wide circulation among the masses. In conclusion it was hoisted on SPPRA website bearing **Sr. NO 32510 on dated: 06.04.2017.** (Snap Shot is enclosed) & published in **Daily Jang dated 11.04.2017, Daily Soabh dated 09.04.2017 & Daily Daily Dawn dated 08.04.2017.**
2. The all bids selling and purchasing firms/bidders names are already submitted in List (refer the said list).
3. The all firms Who purchased the bids participated in the tender process and furnished their sealed Technical as well as financial proposals during the meeting of bid opening on dated 25.04.2017 at 2.30 PM a part from M/S Mariyah Printers absence at said venue and those were opened before them, the tender evaluative committee members. (The attendance sheets are enclosed as well).


District Education Officer
(Elem/Sec: S & H) Larkana





Deputy Director
Directorate of School Education
Elem: Sec: & Higher Secondary
Larkana Region Larkana


4. The evaluation was being made on the prescribed evaluative criteria in the bid document which was approved by SPPRA Rules 2010. (The copy enclosed as well).
5. Only Two bidder qualified in this standard process of Evaluation Assessment.
6. Qualification Results and Recommendation.



DEO(E/S&HS) Larkano
Chairman Procurement
Committee



Deputy Director
Directorate of School Education
Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



[Signature]

**(ALI GUL JALBANI)
SECTION OFFICER (G-III)**

[Signature]
Deputy Director
Directorate of School Education
(Elem. Sec. & H/S) Larkana

[Signature]
Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- | | |
|---|----------|
| 1. Director Schools Education, concerned | Chairman |
| 2. A representative from Accountant General Sindh /
District Accounts Office, Concerned | Member |
| 3. An independent professional from the relevant field to be nominated
by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

SECRETARY TO GOVT. OF SINDH
KARACHI, DATED 20-10-2016

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT

(QASIM AKBAR NIAZI)
SECTION OFFICER (G-III)

Deputy Director
Directorate of School Education
Elem. Sect & Higher Secondary
Larkana Region Larkana

Principal
(Elem/Sec & H/S) Larkana

PPRA Sindh :: Website...

www.pprasindh.gov.pk

Deprecated: mysql_connect(): The mysql extension is deprecated and will be removed in the future: use mysqli or PDO instead in /home/pprasindh/public_html/connection.php on line 3

Tender Title	Upload On	Advertise date	Open Date	Actions	Actions
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-20 23:59:59	download	Detail
Local Government Dept. Karachi Metropolitan Corporation KMC, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, HYDERABAD	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-29 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Local Government Dept. District Municipal Corporation, EAST KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-25 23:59:59	download	Detail
Sindh Bank, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Government of Sindh Health Department, CHILD SURVIVAL PROGRAM IN SINDH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Larkana Drainage Division, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Local Government Dept. District Council, TANDO MUHAMMAD KHAN	07-04-2017	2017-04-07 00:00:00	2017-05-03 23:59:59	download	Detail
Police Dept. Additional Inspector General of Police AIGP, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Shaheed Mohtarma Benazir Bhutto Medical College, LYARI KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
District Education Officer, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Social Forestry Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
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Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Provincial Buildings Division, NG-I KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Highway Division, MATIARI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Population Welfare Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-18 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Begari Sindh Feeder Division, KASHMORE	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Irrigation, HALA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Police Dept. Deputy Inspector General of Police, SPECIAL BRANCH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Local Government Dept. Town Committee, GHARG	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
Civil Hospital, MS KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-22 23:59:59	download	Detail
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District Education Officer, KASHMIRE@KANDHKOT	07-04-2017	2017-04-07 00:00:00	2017-04-29 23:59:59	download	Detail
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Karachi Water and Sewerage Board KWSB, JAMSHED TOWN KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, GHOTKI@MIRPURMATHHELO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, JAMSHORO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, JAMSHORO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, DADU	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
District Education Officer, GHOTKI@MIRPURMATHHELO	07-04-2017	2017-04-07 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SUKKUR	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-05-03 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-05-04 23:59:59	download	Detail
Local Government Dept. Karachi Metropolitan Corporation KMC, KM & DC KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Energy Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Provincial Buildings Division, SHAHEED BENAZIR ABAD	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
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Police Dept. Additional Inspector General of Police AIGP, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MATIARI	06-04-2017	2017-04-06 00:00:00	2017-04-18 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MATIARI	06-04-2017	2017-04-06 00:00:00	2017-04-20 23:59:59	download	Detail
District Education Officer, KASHMIRE@KANDHKOT	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail
Sindh Bank, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail
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Police Hospital, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Police Department, DIRECTOR IT CPD KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
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District Education Officer, TANDO ALLAHYAR	06-04-2017	2017-04-06 00:00:00	2017-04-26 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500





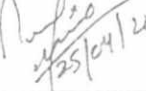
Deputy Director
Directorate of School Education
Elementary & Higher Secondary
Larkana Region Larkana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, STATIONARY ITEMS, SPORTS ITEMS, INCLASS MATERIAL, & LIB. LABORTARY ITEMS, SSB, 2016-17 are mentioned below:

Sr.#	Name of Officers	Designation	Signature
01	Akhtar Humain Kooze	Dist. Sec. - Educ. Officer Elem. Sec. & H/Sec. Larkans	 25/4/17
02	Ihsan Ali Jameli	ADC-1 (Rep. DC Larkans)	 25/4/17
03	Mansoor Bhatti	ADC-1	 25/4/17
04	Qazi Ishaq	Regional Coord. SSP-RSU (observer)	
05	Pervaiz Ali Tunio	District Coordinator LSU Larkans as observer	 25/4/2017
06			



**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

BIDDERS/ CONTRACTORS WHO PURCHASE OF BIDS

The list of bidders/ Contractors, who purchased bids documents, is mentioned below.

(Lib. & Laboratory Items)

Sr.#	Contractor/ Firm Purchased Bid Documents	Name	Dated
01	M/S Maryah Printers	—	19.04.2017
02	M/S Bismillah Enterprises , Larkana	Mr. Sarfraz Ali Soomro	24.04.2017
03	M/S R.T.J Enterprises, Hyderabad	Mr. Rehan Rajput	25.04.2017

Note: M/S Maryah Printers found absent during the opening of Technical bid document.

[Signature]
DEO (E/S&HS) Larkano
Chairman Procurement
Committee

[Signature]
Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

[Signature] 25/4/17
Deputy
Commissioner/Representative
Larkano
Member Procurement
Committee



**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who purchased bid documents, and participated in the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for **LIB. & LABORTORY ITEMS, UNDER SSB 2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	R. T. J Enterprises Hud	Muhammad Raza	
02	Bismillah Enterprises	Sayfraz Ahmed	
03		/	/
04			
05			

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

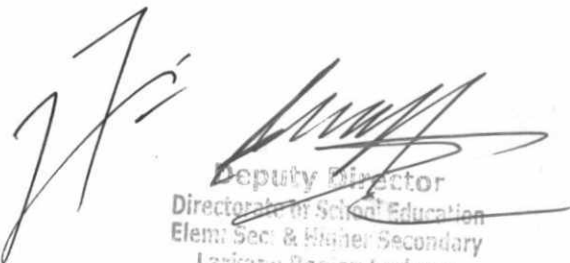


**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

LIST OF BIDDERS WHO PURCHASED TENDERS

S.NO	BIDDERS	REMARKS
1	M/S Maryah Printers	Purchased Bid and not participated in tender process as well.
2	M/S Bismillah Enterprises Larkana	Purchased Bid and participated in tender as well
3	M/S R.T.J Hyderabad	Purchased Bid and participated in tender as well



District Education Officer
(Elem/Sec & H/S) Larkana


Deputy Director
Directorate of School Education
Elem/Sec & Higher Secondary
Larkana Region Larkana

**The Evaluation Assessment of Technical Proposal
is Conducted on the Basis of submitted
Profiles of Bidders or firms.**

**Those Profiles of the bidders are record for the verification/
examination of this report.**


Regional Education Officer
Elem/Sec & H/S Larkana


Deputy Director
Directorate of School Education
Elem Sec & Higher Secondary
Larkana Region Larkana

Evaluation Criteria For One Time Grant,SSB, District ADP-2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment

Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria

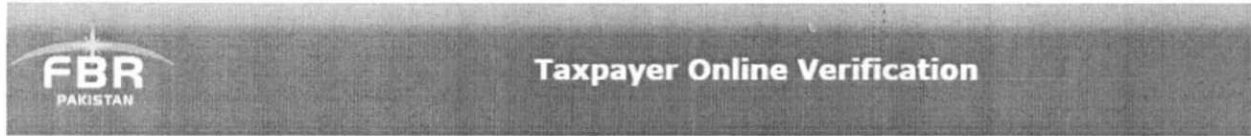
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria

Chief of Police


Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana

BISMILLAH ENTERPRISES

- 1) **Number of Year in Business:** This firm's INCOME TAX # 3146896-9 is registered at FBR w.e.f 28-June-2008, SALES TAX # 17003146899617 w.e.f 05-August-2011 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 07 years **thus it acquires 10 Marks.**



Date : 27-04-2017

Time : 13:47:16

NTN/FTN 3146896-9 Category INDIVIDUAL
Name SARFRAZ AHMED SOOMRO
CNIC/PP/REG/INC No. 43***174*43***
House/Flat/Plot No. SOOMRA MUHALLA TOWN Street/Lane ---
COMMITTEE MADAJI TALUKA
GHARIYASEEN
Block/Sector/Road --- City ---

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617
2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONLY , LARKANA	
3.	GOVT:CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR	

Principal Business Activity SALARY INCOME
Business Nature WHOLESALER
Registered For INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011
Income Tax office RTO SUKKUR
Sales Tax Office RTO SUKKUR
Sales Tax Status OPERATIVE

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per Million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover** of this firm is **7.59 Million** and the **Income Tax** paid by this firm is **1.200 M** for last year, thus it acquires **05 marks.**

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.


Deputy Director
Directorate of School Education
Elementary & Higher Secondary
Larkana Region Larkana



- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

FBR **Taxpayer Facilitation Portal** (e.fbr.gov.pk) 9 AM to 11 PM 051-111-772-772 helpline@fbr.gov.pk

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ACTIVE TAXPAYERS LIST (ATL)

VERIFICATION

Registration No. Select Date:

Name

Business Name

Status

365749

Enter Image Characters

Active Taxpayers List For Income Tax Deductors at Source (Income Tax)
Active Taxpayers List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	100187-00	2017 No	April-2016 Yes
2015	341216-00	2016 Yes	May-2016 Yes
2014	354901-00	2015 Yes	June-2016 Yes
2013	224908-00	2014 Yes	July- 2016 Yes
2012	382109-00	2013 Yes	Aug-2016 Yes
			Sept-2016 Yes
			Oct-2016 Yes
			Nov-2016 Yes
			Mar-2017 Yes

[Signature]
Deputy Director
Directorate of School Education
Elem: Sec & Higher Secondary
Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:

- Provided Five Years Annual Income Tax Returns 10 Marks
- Provided Four Years Balance Sheets 04 Marks
- Provided 09 months Sales Deduction 09 marks


TOTAL: 23 Marks

- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Miximum 5 "Complex" assignments. This firm has provided following supply orders so that it acquires **20 marks**

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	Chandka Medical College Larkano	No.CMC/Accts/1730 dt.04.06.2015	137000-00
2	Regional Director Colleges	No.RDCL/FIN/ADP-293/2013-14/901 Dated: 10.06.2014	296700-00
3	Population Welfare Dept.	No.PWDS/W&D/FF/WC/2013-14/33/401 Dated: 12.06.2014	899000-00
4	Chandka Medical College Larkano	No.CMC/Accts/2310 dt.02.05.2012	144,216-00
5	Chandka Medical College Larkano	No.CMC/Accts/1682 dt.30.05.2015	2397500-00
6	DSE Primary Larkana	No.DSE(P)/398/(Fur)2015-16, dated 26.04.2016	2967100-00
7	DSE Primary Larkana	No.DSE(P)/399/(Fur)2015-16, dated 26.04.2016	1171000-00
8	DSE Primary Larkana	No.DSE(P)L/P&D/1845/(Fur)2016, dated 19.05.2016	1291800-00
9	Taluka Education Officer (M) Primary Larkana	No.TEO(P-M)/LRK/SBB/513/(Fur)2015, dated 29.05.2015	895,995.00

Thus, the M/S Bismillah Enterprises secures **88 marks** as per criteria approved by SPPRA, that's why stood qualified.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member/Procurement
Committee

R.T.J ENTERPRISES HYDERABAD

- 1) **Number of Year in Business:** This firm's NATIOAINAL TAX NUMBER # 1547769-0 is registered at FBR w.e.f 13.05. 2003, SALES TAX # 0101481711264 W.E.F 10.06.2003, FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 13 years thus it acquires **10 marks**.

FBR PAKISTAN		Taxpayer Online Verification													
		Date : 27-04-2017	Time : 13:52:09												
NTN/FTN	1547769-0	Category	INDIVIDUAL												
Name	MUHAMMAD REHAN														
CNIC/PP/REG/INC No.	41**472*97***														
House/Flat/Plot No.	B/207	Street/Lane	BLOC-"C"												
Block/Sector/Road	UNIT NO. 2	City	LATIFABAD												
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Principal Business Activity	WHOLESALE OF OTHER HOUSEHOLD GOODS														
Business Nature	MANUFACTURER/ IMPORTERS/ EXPORTER/ WHOLESALE														
Registered For	INCOME TAX w.e.f 30-May-2003, SALES TAX w.e.f 10-Jun-2003														
Income Tax office	RTO HYDERABAD														
Sales Tax Office	RTO HYDERABAD														
Sales Tax Status	OPERATIVE														
<div><div>Print</div><div>Back</div></div>															

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover** of this firm is **5.196 Million** and the **Income Tax paid** by this firm is **0.7946 M** for last year, thus it acquires **3.75 marks**.
- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 1547769-0 however acquires **10 Marks**.


Education Officer
Larkano Region Larkano


Deputy Director
Directorate of School Education
Elem: Sec: & J.S: Secondary
Larkano Region Larkano





**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

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District Education Officer
(Elem/Sec & H/S) Larkana

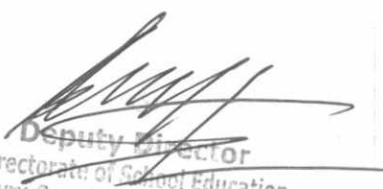


Deputy Director
Directorate of School Education
Elem/Sec & Higher Secondary
Larkano Region Larkano

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Larkana Region Larkana

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 District Education Officer
 (Elem/Sec & H/S) Larkana


 Deputy Director
 Directorate of School Education
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DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

BISMILLAH ENTERPRISES

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FBR PAKISTAN		Taxpayer Online Verification																	
		Date : 27-04-2017 Time : 13:47:16																	
NTN/FTN	3146896-9	Category	INDIVIDUAL																
Name	SARFRAZ AHMED SOOMRO																		
CNIC/PP/REG/INC No.	43**174*43***																		
House/Flat/Plot No.	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARIYASEEN	Street/Lane	---																
Block/Sector/Road	---	City	---																
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Principal Business Activity	SALARY INCOME																		
Business Nature	WHOLESALE																		
Registered For	INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011																		
Income Tax office	RTO SUKKUR																		
Sales Tax Office	RTO SUKKUR																		
Sales Tax Status	OPERATIVE																		

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- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.


Deputy Director
Directorate of School Education
Elementary & Higher Secondary
Larkana Region Larkana



- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

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ACTIVE TAXPAYERS LIST (ATL)

VERIFICATION

Select Date: 11/12/2016

Registration No.: 431174043187

Name: SARFRAZ AHMED SOOMRO

Business Name: GOVT CONTRACTOR

Status: Active

365749

Enter Design Character:

Submit

Active Taxpayers List For Income Tax Deductors at Source (Income Tax)
Active Taxpayers List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
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2013	224908-00	2014 Yes	July- 2016 Yes
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			Oct-2016 Yes
			Nov-2016 Yes
			Mar-2017 Yes

[Signature]
Deputy Director
Directorate of School Education
Elem: Sect & Higher Secondary
Larkano Region Larkano


[Signature]
Sect & Higher Secondary
Larkano

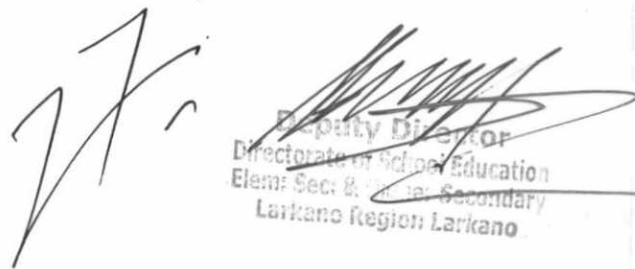
R.T.J ENTERPRISES HYDERABAD

- 1) **Number of Year in Business:** This firm's NATIOAINAL TAX NUMBER # 1547769-0 is registered at FBR w.e.f 13.05. 2003, SALES TAX # 0101481711264 W.E.F 10.06.2003, FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 13 years thus it acquires **10 marks**.

		Taxpayer Online Verification													
		Date : 27-04-2017 Time : 13:52:09													
NTN/FTN	1547769-0	Category	INDIVIDUAL												
Name	MUHAMMAD REHAN														
CNIC/PP/REG/INC No.	41**472*97***														
House/Flat/Plot No.	B/207	Street/Lane	BLOC-"C"												
Block/Sector/Road	UNIT NO. 2	City	LATIFABAD												
Business/Branches	<table><thead><tr><th>Sr</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>M/S IMPERIAL MOTORS</td><td>A/73 S.I.T.E AREA, HYDERABAD</td><td></td></tr><tr><td>2.</td><td>M/S RTJ ENTERPRISES</td><td>B/207 BLOCK -C, UNIT NO.2, LATIFABAD, HYDERABAD</td><td>0101481711264</td></tr></tbody></table>			Sr	Business/Branch Name	Business/Branch Address	STRN	1.	M/S IMPERIAL MOTORS	A/73 S.I.T.E AREA, HYDERABAD		2.	M/S RTJ ENTERPRISES	B/207 BLOCK -C, UNIT NO.2, LATIFABAD, HYDERABAD	0101481711264
Sr	Business/Branch Name	Business/Branch Address	STRN												
1.	M/S IMPERIAL MOTORS	A/73 S.I.T.E AREA, HYDERABAD													
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Principal Business Activity	WHOLESALE OF OTHER HOUSEHOLD GOODS														
Business Nature	MANUFACTURER/ IMPORTERS/ EXPORTER/ WHOLESALE														
Registered For	INCOME TAX w.e.f 30-May-2003, SALES TAX w.e.f 10-Jun-2003														
Income Tax office	RTO HYDERABAD														
Sales Tax Office	RTO HYDERABAD														
Sales Tax Status	OPERATIVE														
															

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- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 1547769-0 however acquires 10 Marks.


Education Officer
Elem/Sec & W/S Larkana


Deputy Director
Directorate of School Education
Elem/Sec & W/S Secondary
Larkana Region Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 0101481711264 However acquires 10 Marks.

FBR PAKISTAN Taxpayer Facilitation Portal (e.fbr.gov.pk) 9 AM to 11 PM 051-111-772-772 helpline@fbr.gov.pk

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ACTIVE TAXPAYERS LIST (ATL) VERIFICATION

Registration No. 0101481711264 Search Date 25/12/2016 FBR

Name HUSNATI ENTERPRISES

Business Name HUSNATI ENTERPRISES

Status ACTIVE

824406

Submit

Active Taxpayers List For Income Tax Deduction at Source - Income Tax

Active Taxpayers List Direct Tax

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquires 10 Marks.
- 6) **Financial Capabilities:** In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal, following is the short summary which reflects Bidders Financial Capability:

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	794669	2016 No	July- 2016 Yes
2015	185795	2015 Yes	Aug-2016 Yes
2014	438278	2014 Yes	Sept-2016 Yes
2013	32505,44	2013 Yes	Oct-2016 Yes
2012	24296,48	2012 Yes	Nov-2016 Yes
			Dec-2016 Yes
			Jan-2017 Yes

[Signature]
 Director of Education
 District Office
 District Office

[Signature]

[Signature]
 Deputy Director
 Directorate of School Education
 District Office
 District Office

Therefore this Firm acquired marks for Financial Capabilities as under:-

- Provided Five Years Annual Income Tax Returns 10 Marks
- Provided Four Years Balance Sheets 04 Marks
- Provided 09 months Sales Deduction 09 marks

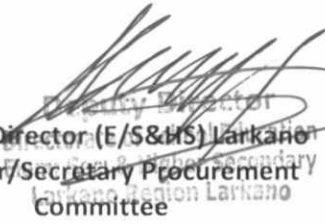
TOTAL: 23 Marks


- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders which are mainly related to scientific laboratories/Hospital materials, thus acquires 10 marks.

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	JPMC KKarachi	Purchase Order No.AD(M)/9-784/M 2015-16 Dated: 10.03.2016	399000.00
2	Civil Hospital Karachi	SM(CHK)/2015-16/911 Dated: 07.03.2016	870000.00
3	DHO Jamshoro	EDO(H)GM/Store/1205 Dated: 25.02.2016	1008000.00
4	DHO Jamshoro	EDO(H)GM/Store/1206 Dated: 25.02.2016	1044000.00
5	DHO Jamshoro	EDO(H)GM/Store/1207 Dated: 25.02.2016	1080000.00
6	DHO Jamshoro	EDO(H)GM/Store/1208 Dated: 25.02.2016	665860.00
7	DHO Jamshoro	EDO(H)GM/Store/1232 Dated: 25.02.2016	129675.00

This firm (M/S R.T.J Enterprises Hyderabad) acquired total marks 77, that's why stood qualified.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER ELEMENTARY, SEC. & HIGHER
SEC.LARKANA, DISTRIT LARKANA

NO.DEO,E/S&HSL/DEV/SSB/- 21 /2017

DATED: 25.04.2017

MINUTES OF PROCUREMENT COMMITTEE MEETING

The meeting of Procurement Committee was convened on dated: 25.04.2017 on 2:30 pm at the DEO (E/S&HS) Larkana office, District Larkana wherein following members participated:


- | | |
|--|---|
| 1) Mr. Akhtar Hussain Kourejo
District Education Officer,(E/S&HS)
Distt: Lrakana. | Chairman
Procurement Committee |
| 2) Mr. Manzoor Ali
Deputy Director Schools Education (E/S&HS) Larkana
Region, Lrakana. | Member/Secretary
Procurement Committee |
| 3) Mr. Ihsan Ali Jamali
Addl, Dy. Commissioner-I
Distt: Larkana. | Member
Procurement Committee |

The meeting was commenced with following the Islamic ritual as the recitation of Holy Quran ,The chair welcomed the participants warmly and informed them about the Government of Sindh pleasurably allocated the Funds as School Specific Budget and One Time Grant (Consolidation Policy)& under District ADP for financial year 2016-17 for procurement of **FURNITURE & FIXTURE ITEMS,INCLASS MATERIAL, SPORTS ITEMS, STATIONARY ITEMS & LIB. LABORTORY.**

The procurement committee floated the NIT bearing out word **NO.DEO,E/S&HSL/ DEV/SSB/-265/2017** on dated: 05.04.2017 to SPPRA website that was hoisted on website on 06.04.2017 having serial no. 32510, dated 06.04.2017, and published in wide circulated Daily as Jang dated: 11.04.2017, Sobh dated: 09.04.2017 and Daily Dawn, dated 08.04.2017 . The all present parties put their attendance on attendance sheet along with sealed bids which is enclosed as well. Consequent upon the procurement committee examined the bids sealed envelopes and later on those were made de seal. The Technical proposals were opened before the all participating members and bidders. The financial proposal envelopes of those partakers were put into tender box and sealed it before the all.

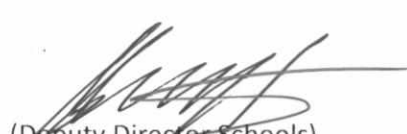
After that the chair informed those that the necessary evaluation of their company profile would be conducted in accordance with the prescribed criteria in the bid document and requisite result would announced within the stipulated time frame. At that time the financial proposals of qualifying firms would be opened at the same venue and schedule on 28.04.2017 at 12.00 Noon. In last the all participating firms showed satisfaction on the transparent tendering process.

To sum up the meeting, the chairman of procurement committee ended the said meeting by the vote thanks and gratitude.


(AKHTAR HUSSAIN KOREJO)
D.E.O/ Chairman
ELEM/SEC.& HIGHER SECONDARY,
Larkana Distt: Lrakana

C.C to:

1. The Director Schools (Elem: Sec: & H. Sec) Larkana.
2. The Deputy Commissioner Larkana.
3. The District Accounts Officer Larkana.
- 4.The District Co-ordinator, LSU Larkana.
5. Copy all Members of Procurement Committee.
6. The Office Record






(Deputy Director Schools)
ELEM/SEC.& HIGHER SECONDARY,
Larkana Region, Lrakana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Financial Bid opening of the technically qualified firms/contractors, held on dated 28.04.2017, on timing 12.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG, ADP-2016-17, LIB. & LABORTORY ITEMS, STATIONARY ITEMS, SPORTS ITEMS & INCLASS MATERIAL, UNDER SSB- 2016-17, is mentioned below.

Sr.#	Name of Officers	Designation	Signature
01	Ashtar Hussain Korgo	District Education Officer, Elem, Sec. & H.Sec. Larkans.	 28/4/17
02	Musam Ali	ADC-1 / Rep DC	
03	Munir Ali Beg	Dy. Director	
04	Pervaiz Ali Tunio	District Coordinator LSU Larkans as observer	
05			



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDENCE SHEET OF BIDDERS.

The list of bidders who are qualified in the process of technical assessment as per approved criteria by the SPPRA & participated in the process of Financial opening held on dated 28.04.2017, on timing 12.00 pm, at this office for **LIB. & LABORTARY, UNDER SSB-2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Bismillah Entertainers	Singh Ahmer	
02			
03			
04			
05			

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

NO.DEO(E/S&HS)L/Dev/SSB/ 26 /2017,

DATED: 28.04.2017

NIT NO: SPPRA WEBSITE Sr. NO. 32510

DATED: 06.04.2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two envelopes procedure)

MINUTES OF FINANCIAL BID OPENING

LIB. & LABORTARY ITEMS

The meeting of Financial Bid Opening of technically qualified firms for tender of LIB. & LABORTORY ITEMS under SSB FY 2016-17 for the said schools was held at already announced schedule & Venue in same office wherein the members of Procurement Committee and technically qualified bidders participated. (The attendance sheet is enclosed).

MEMBERS OF PROCUREMENT COMMITTEE

- 1) District Education Officer (E/S&HS) Larkana
- 2) Deputy Director Schools (E,S&HS) Larkana Region
- 3) Representative/Deputy Commissioner Larkana.

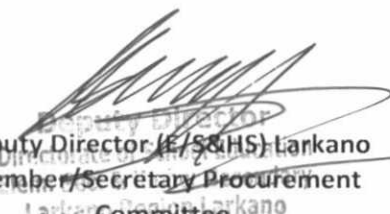
Chairman
Member/Secretary
Member

REPRESENTATIVES OF TECHNICALLY QUALIFIED FIRMS:

1. M/S R.T.J Enterprises Hyderabad
2. M/S Bismillah Enterprises Larkana

The financial bids of technically qualified firms were opened before the all above quoted partakers of different firms and financial rates offered by the firms were called in loud manner before them simultaneously. Finally the all firm's holders expressed confidence and satisfaction upon ongoing tendering of procurement process for the Lib. & Laboratory Items, for said schools. Then the meeting was ended with vote of gratitude.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC. & HIGHER SEC.) LARKANA

RATES COMPRETATIVE STATEMENT OF LIBRARY & LABORTORY ITEMS UNDER SSB-2016-17


Sr.#	Description of procuremet items	QTY	RATES OFFERED BY THE BIDDERS	
			M/S Bismillah Enterprises, Larkana	M/S R.T.J Enterprises, Hyderabad
1	Vernier Caliper 150 mm Stain Less Steel China in Plastic Box or Equivalent	1	740.00	253.30
2	Story book or Equivalent	1	250.00	149.00
3	Reference book or Equivalent	1	666.00	283.40
4	Physical balance 2 Pan with Weight Box China or Equivalent	1	5680.00	N.Q
5	Heart Model Plastic Molded China or Equivalent	1	1880.00	67.5
6	Brain Model Plastic Molded China	1	980.00	N.Q
7	Microscopic Lens or Equivalent	1	2250.00	N.Q
8	Bar Magnet Size 4" or Equivalent	1	240.00	298.00
9	U Shape Magnet or Equivalent	1	390.00	447.00
10	Spring Balance 500 Gram Local or Equivalent	1	880.00	N.Q
11	Meter Scale Full Meter Scale made of MDF	1	190.00	104.30
12	Test tubes 18mm Dia, 6" Length or Equivalent	1	18.00	14.90
13	Prism 2" Glass or Equivalent	1	130.00	116.22
14	Pulley	1	70.00	58.11
15	Tripod Stand (iron) or Equivalent	1	130.00	149.00
16	Eye Model Plastic Molded China or Equivalent	1	2880.00	N.Q
17	Thermometer centigrade 110C or Equivalent	1	85.00	89.40
18	Thermometer Fahrenheit or Equivalent	1	165.00	111.75
19	Model of Teeth Plastic Molded China or Equivalent	1	3350.00	N.Q
20	Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic or Equivalent	1	115.00	92.38
21	Concave lens 2" 15CM or Equivalent	1	33.00	26.82
22	Convex lens 2" 15 CM	1	33.00	26.82
23	Torch Medium Size chargeable or Equivalent	1	240.00	134.10

[Signature]
District Education Officer
(Elem/Sec & H/S) Larkana

[Signature]
Deputy Director
Directorate of School Education
Elem: Sect & Higher Secondary
Larkana Region Larkana

24	Model of Stomach Plastic Molded China	1	3350.00	1564.50
25	Model of Lungs Plastic Molded China	1	3350.00	1564.50
26	Model of Ears Plastic Molded China	1	3580.00	N.Q
27	Dictionary (English to Sindhi) Elementary Learner (new edition, 6" 8")Hard bound or equivqient.	1	930.00	521.50
28	Dictionary (English to Urdu) Elementary Learner (new edition, 6" 8")Hard bound	1	930.00	521.50
29	Dictionary (English to English) (new edition, 6" 8")Hard bound	1	760.00	521.50
30	Aesay Sindhi Seekhein (With CD)	1	980.00	350.15
31	A Comprehensive English Sindhi Dictionary	1	980.00	350.15
32	Directory of Language and Scripts of South Asia	1	980.00	350.15
33	Dictionary of Hematology	1	980.00	350.15
34	A Dictionary - Sindhi (Devnagri) and English	1	980.00	350.15
35	Faraizul Islam Sindhi	1	980.00	350.15
36	Wild Life of Sindh (Jungli Jeewat)	1	980.00	N.Q
37	Laree aen Kachhee Mahavra	1	980.00	N.Q
38	Namira Sciensdana (Renowned Scientist) Vol:1	1	980.00	N.Q
39	Rahat ul Muamneen	1	980.00	N.Q
40	Namira Sciensdana (Renowned Scientist) Vol:2	1	980.00	N.Q
41	Namira Sciensdana (Renowned Scientist) Vol:3	1	980.00	N.Q
42	Sangeet Sansaar	1	980.00	N.Q
43	Sindh Jay Qadeem Asaran Ji Dictionary	1	980.00	N.Q
44	Sindhi Boli Aen Lipia jo Ithas	1	980.00	N.Q
45	Sindhi Boli me Grammar Navesia Ji Irtqa	1	980.00	350.15
46	Sindhi Lok Geet (Boli-a-ji Osar)	1	730.00	350.15
47	Sindhi Boli-Babat Maqala Aen Mazmoon (Vol: 3)	1	730.00	350.15
48	Sindhi Boli-a-jo Grammar	1	650.00	350.15
49	Sindhi Language & Literature (A Brief Account)	1	650.00	350.15
50	Sindhi Language & Literature at a glance	1	650.00	350.15
51	Sindhi Language	1	750.00	350.15
52	Sindhi Proverbs: A linguistic and Socio-Cultural Study	1	750.00	350.15
53	Sindhi Soniyat	1	750.00	350.15


 Education Officer
 (Elem/Sec & H/S) Larkana



 Deputy Director
 Directorate of School Education
 Elem: Sec: & Higher Secondary
 Larkana Region Larkana

54	Tijarat Aen Bankari Jee Lughat	1	750.00	350.15
55	Wakt Aen Imtehan	1	750.00	350.15
56	Zabiha Aen Shikar	1	750.00	350.15
57	Zarai Science (Fasula Bhajjyoon Aem Meva)	1	750.00	350.15
58	Qanoon Ji Lughat	1	750.00	350.15
59	Urdu Sindhi Dictionary	1	880.00	350.15
60	Lughat-e-Lateefi	1	880.00	350.15
61	Jamai Sindhi Lughat Vol:1	1	880.00	350.15
62	Jamai Sindhi Lughat Vol:2	1	880.00	350.15
63	Library Book Gulshakar by Eng. A.B Sahito	1	750.00	350.15
64	History books (7' * 9')Card bound Sindhi	1	1760.00	521.50
65	History books (7' * 9')Card bound English	1	2020.00	521.50
66	Children Encyclopedia Standard size and quality	1	1880.00	521.5
67	History books (7' * 9')Card bound Urdu	1	2020.00	521.50
68	Kids Magazine	1	N.Q	119.20
69	News Paper	1	N.Q	N.Q

1. **M/S R T J Enterprises Hyderabad** has qualified by furnishing lowest rates for the article vide serial no:1-3,5,11-14,18,20-25,27-35,45-68 , hence recommended for work order for the said articles.

2. **M/S Bismillah Enterprises** has qualified by furnishing lowest rates for the article vide serial no:4,6-10,15-17,19,26,36-44 , hence recommended for work order for the said articles.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

BIDDER STATUS OF QUALIFICATION


S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	Bismillah Enterprises Larkana	88	YES
2	R.T.J Enterprises, Hyderabad	77	YES

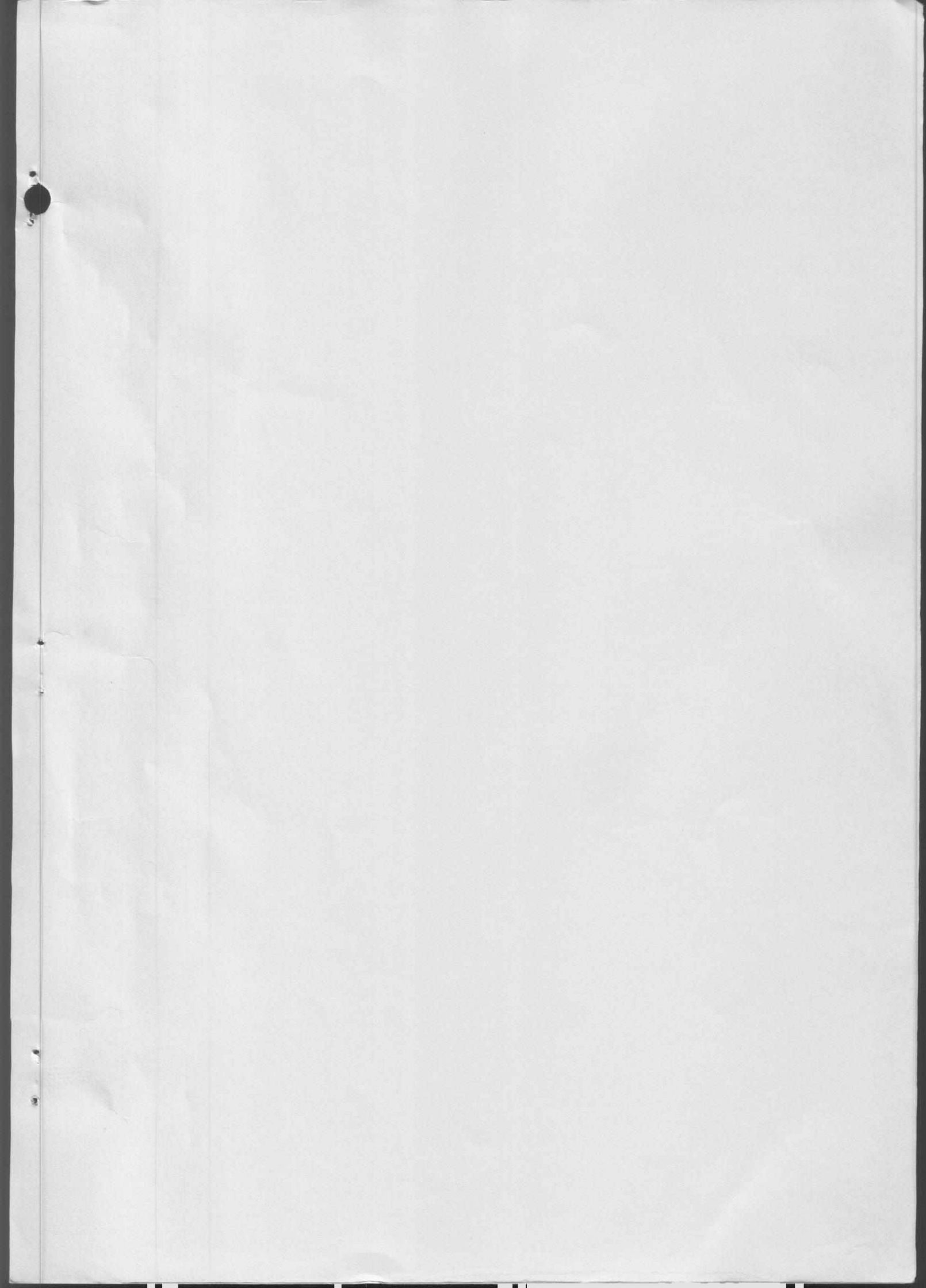
Recommendations for technical's Qualified contractors

From the thoroughly review and scrutiny on basis of prescribed evaluation criteria approved by the SPPRA demonstrates that the above mentioned bidders stand qualified. Their financial proposal may be opened on dated: 28.04.2017 in the presence of those bidders at said venue in approved manner maintaining the transparency.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA



BID EVALUATION RPORT
OF
TECHNICAL PROPOSALS OF TENDER

Procurement of Stationary items
Under SSB-2016-17
For Govt. Middle, High and Higher Secondary Schools
District Larkana

Opened on 25th April
2017

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)

DISTRICT LARKANA

No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265

dated: 05.04.2017

BID EVALUATION REPORT

1. Name of Procuring Agency: **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)**
DISTRICT LARKANA

2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017

3. Tender Description / Name of work/ items:

STATIONARY ITEMS

4. Method of Procurement: **SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)**

5. Tender Published: **Hoisted on SPPRA website vide Sr. NO. 32510 on dated: 06.04.2017**

6. Total Bid Document Purchased: (03)

7. Total Bid Received: (02)

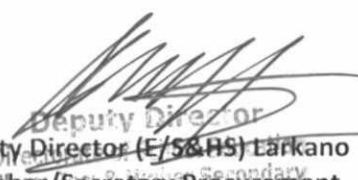
8. No. Of Bid Technically qualified (if applicable) (02)


9. Bid(s) Rejected: (0) Zero

10. Bid Opening Date: 25.04.2017

11. Technical Evaluation Results: From other Leaf


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

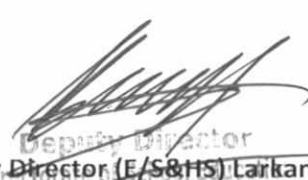

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC.)
DISTRICT LARKANA
2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017
3. Tender Description / Name of work/ items: SSB/OTG/ ADP 2016-17, FOR STATIONARY ITEMS,
4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)
5. Tender Published: Hoisted on SPPRA website vide Sr. No.32510 on dated: 06.04.2017
6. Technical Bid Opening Date: 25.04.2017 (Detailed Evaluation Sheet enclosed)
7. Financial Bid opening Date: 28.04.2017
8. Total Bid Document Purchased: (03)
9. Total Bid Received: (02)
10. Bid(s) Rejected: (0) Zero
11. Bid Evaluation Report:

S. NO	Name of Firm or Bidder	Cost offered by Bidder	Ranking in items of cost	Comparison with Estimated cost (if any)	Reason for Acceptance / Rejection	Remarks
1.	Bismillah Enterprises Larkana	See Annex-A	Lowest, See Rate Comparative statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
2.	Habib & Sons Hyderabad	See Annex-A	Lowest, See Rate Comparative statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.


DEO (E/S&HS) Larkana
Chairman Procurement
Committee



Deputy Director (E/S&HS) Larkana
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkana
Member Procurement
Committee


**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ELEM, SEC. & HIGHER
SEC.) LARKANA, DISTRICT LARKANA**

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2	Notification of Procurement Committee
3	Notification of Complaint Redressal Committee (CRC)
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5	Attendance Sheets 1. Procurement Committee Members 2. Bidders/ Participants
6	List of Bidding firms who purchased Bid documents
7	List of Bidding Firms who participated in Bid opening of Technical Proposals
8	Evaluation Results as per given Evaluation Criteria
9	List of Technical Qualified Firms
10	Minutes of Meeting of Technical Proposals
11	Comparative Statement
12	Minutes of Meeting of Financial Proposals
13	Bidder' Status Qualification


District Education Officer
(Elem, Sec. & Higher Secondary)
Larkana Region Larkana


Deputy Director
Directorate of School Education
Elem, Sec. & Higher Secondary
Larkana Region Larkana



OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA


INTRODUCTION:

The procurement committee was notified by the worthy Secretary of Education and Literacy Department Govt. of Sindh vides Notification no. **SO(G-III) SED/RSU/SSB&SC/3-712/17 dated: 28.03.2017** consisting on the three (03) government officials under the chairmanship and guidance of **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA** in order to award the contract for purchasing Stationary items from suitable and qualified firms for the current financial year 2016-17. (The copy of said notification enclosed).

In the light and the guide of above Procurement committee, bids were invited from the eligible and deserving firms for the concept of procurement of **Stationary items** for the mentioned schools under the head of SSB-2016-17. (School wise grant Revenue Component).

The Tenders were invited under SPPRA Rule 46/II as Single Stage Two envelopes procedure for ensuring transparency and fairness in the Procurement.

1. The tender was above the limit of (1) Million Rupees therefore it was submitted to Sindh Public Procurement Authority Govt. of Sindh simultaneously to **Information Department Govt. of Sindh**, for hoisting on its website and publishing in three reputable **Daily Newspapers**, for the purpose of wide circulation among the masses. In conclusion it was hoisted on SPPRA website bearing **Sr. NO 32510 on dated: 06.04.2017.** (Snap Shot is enclosed) & published in **Daily Jang dated 11.04.2017, Daily Soabh dated 09.04.2017 & Daily Dawan dated 08.04.2017.**
2. The all bids selling and purchasing firms/bidders names are already submitted in List (refer the said list).
3. The all firms Who purchased the bids participated in the tender process and furnished their sealed Technical as well as financial proposals during the meeting of bid opening on dated 25.04.2017 at 2.30 PM a part from M/S Mariyah Printers absence at said venue and those were opened before them, the tender evaluative committee members. (The attendance sheets are enclosed as well).


Deputy Director
Directorate of School Education
Elem: Sec: & Higher Secondary
Larkano Region: Larkano


District Education Officer
(Elem: Sec: & Higher Secondary)
Larkano Region: Larkano



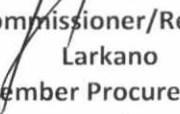
4. The evaluation was being made on the prescribed evaluative criteria in the bid document which was approved by SPPRA Rules 2010. (The copy enclosed as well).
5. **Only two** bidder qualified in this standard process of Evaluation Assessment.
6. Qualification Results and Recommendation.



DEO (E/S&HS) Larkano
Chairman Procurement
Committee



Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:


1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT




(ALI GUL JALBANI)
SECTION OFFICER (G-III)


Deputy Director
Directorate of School Education
Elem. Sect. & Higher Secondary
Larkana Region Larkana



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- | | |
|---|----------|
| 1. Director Schools Education, concerned | Chairman |
| 2. A representative from Accountant General Sindh /
District Accounts Office, Concerned | Member |
| 3. An independent professional from the relevant field to be nominated
by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

SECRETARY TO GOVT. OF SINDH
KARACHI, DATED 20-10-2016

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



(QASIM AKBAR NIMAN)
SECTION OFFICER (G-III)

Deputy Director
Directorate of School Education
Elem: Sec: & Higher Secondary
Larkana Region Larkana

PPRA Sindh :: Website...

www.pprasindh.gov.pk

Deprecated: mysql_connect(): The mysql extension is deprecated and will be removed in the future: use mysqli or PDO instead in /home/pprasindh/public_html/connection.php on line 3

Tender Title	Upload On	Advertise date	Open Date	Actions	Actions
District Education Officer, SHIKARPUR	18-04-2017	2017-04-10 00:00:00	2017-04-26 23:59:59	download	Detail
Local Government Dept. Karachi Metropolitan Corporation KMC, KARACHI	18-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	18-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	18-04-2017	2017-04-10 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, HYDERABAD	18-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	18-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	18-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	18-04-2017	2017-04-10 00:00:00	2017-04-29 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	18-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	18-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Local Government Dept. District Municipal Corporation, EAST KARACHI	18-04-2017	2017-04-10 00:00:00	2017-04-25 23:59:59	download	Detail
Sindh Bank, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Government of Sindh Health Department, CHILD SURVIVAL PROGRAM IN SINDH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Larkana Drainage Division, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Local Government Dept. District Council, TANDO MUHAMMAD KHAN	07-04-2017	2017-04-07 00:00:00	2017-05-02 23:59:59	download	Detail
Police Dept. Additional Inspector General of Police AIGP, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Shaheed Minhajam Benazir Bhutto Medical College, LYARI KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
District Education Officer, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Social Forestry Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
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Works & Services Dept. Executive Engineer Provincial Buildings Division, NO-I KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Highway Division, MATIARI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
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Irrigation & Power Dept. Executive Engineer Begun Sindh Feeder Division, KASHMORE	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Irrigation, HALA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Police Dept. Deputy Inspector General of Police, SPECIAL BRANCH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Local Government Dept. Town Committee, GHARQ	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
Civil Hospital, MS KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-22 23:59:59	download	Detail
District Education Officer, KASHMORE@KANDHKOT	07-04-2017	2017-04-07 00:00:00	2017-04-29 23:59:59	download	Detail
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District Education Officer, GHOTKI@MIRPURMATHALO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
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District Education Officer, JAMSHORO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, DADU	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
District Education Officer, GHOTKI@MIRPURMATHALO	07-04-2017	2017-04-07 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SUKKUR	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
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Local Government Dept. Karachi Metropolitan Corporation KMC, KM & DC KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Energy Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
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Police Dept. AIGP Logistics for IG of Police, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Police Dept. Additional Inspector General of Police AIGP, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
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District Education Officer, KASHMORE@KANDHKOT	06-04-2017	2017-04-06 00:00:00	2017-04-26 23:59:59	download	Detail
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District Education Officer, KHARPUR	06-04-2017	2017-04-06 00:00:00	2017-04-23 23:59:59	download	Detail
District Education Officer, TANDO ALLAHYAR	06-04-2017	2017-04-06 00:00:00	2017-04-26 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469





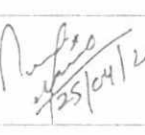
Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, STATIONARY ITEMS, SPORTS ITEMS, INCLASS MATERIAL, & LIB. LABORTARY ITEMS, SSB, 2016-17 are mentioned below:

Sr.#	Name of Officers	Designation	Signature
01	Akhtar Hussain Kooze	District - Educ. Officer Elem. Sec. & H/Sec. Larkans	 25/4/17
02	Ihsan Ali Jamali	ADC-1 (Rep. DC Larkano)	 25/4/17
03	Munir Bhatti	ASST. Supt.	 25/4/17
04	Qasir Iqbal	Regional Coord. SSSP-RSU (observer)	
05	Pervaiz Ali Tunio	District Coordinator LSU Larkano as observer	 25/4/17
06			

ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

BIDDERS/ CONTRACTORS WHO PURCHASE OF BIDDS

The list of bidders/ Contractors, who purchased bids documents, is mentioned below.

(Stationary Items)

Sr.#	Contractor/ Firm Purchased Bid Documents	Name	Dated
X 01	M/S Maryah Printers		19.04.2017
✓ 02	M/S Bismillah Enterprises , Larkana	Mr. Sarfraz Ali Soomro	24.04.2017
✓ 03	M/S Habib & Sons Hyderabad	Mr. Abdul Rasheed	25.04.2017
04	/	/	/
05	/	/	/

Note:- M/S Maryah Printers found absent - @ the office of NIT Tech. Verification

[Signature]
DEO (E/S&HS) Larkano
Chairman Procurement
Committee

[Signature]
Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

[Signature] 25/4/17
Deputy
Commissioner/Representative
Larkano
Member Procurement
Committee



**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who purchased bid documents, and participated in the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for **STATIONARY ITEMS UNDER SSB 2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Hakeeb & Sons	A Rashed Khan	
02	Bismillah Interfrises	Sarfraz Khan	
03	/	/	/
04	/	/	/
05			

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee





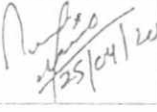
Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, STATIONARY ITEMS, SPORTS ITEMS, INCLASS MATERIAL, & LIB. LABORTARY ITEMS, SSB, 2016-17 are mentioned below:

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01	Akhtar Hussain Kooze	Di/Offc - Educ. Officer Elem. Sec. & H/Sec. Larkans	 25/4/17
02	Ihsan Ali Jameli	ADC-1 (Rep. DC Larkans)	 25/4/17
03	Mansoor Bhatti	ADC-1	 25/4/17
04	Qasir Ishaq	Regional Coord. SSP-RSU (observer)	 25/4/17
05	Pervaiz Ali Taniro	District Coordinator LSU Larkans as observer	 25/4/17
06			

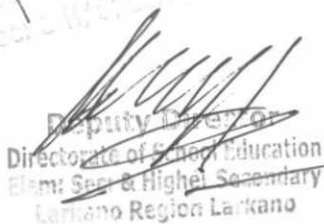


OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

LIST OF BIDDERS WHO PURCHASED TENDERS

S.NO	BIDDERS	REMARKS
1	M/S Maryah Printers	Purchased Bid and not participated in tendering process, as well.
2	M/S Bismillah Enterprises Larkana	Purchased Bid and participated in tender as well
3	M/S Habib & Sons Hyderabad	Purchased Bid and participated in tender as well





District Education Officer
Elem: Sec & High School Larkana


Deputy Director
Directorate of School Education
Elem: Sec & High School Larkana
Larkana Region Larkana



**The Evaluation Assessment of
Technical Proposal
is Conducted on the Basis of
submitted
Profiles of Bidders or firms.**


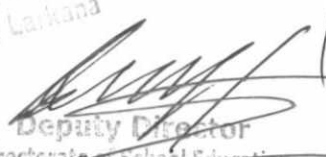
**Those Profiles of the bidders are record for the verification/
examination of this report.**



Deputy Director
Directorate of School Education
Elementary & Higher Secondary
Larkana District, Larkana

Evaluation Criteria For One Time Grant,SSB, District ADP-2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				



Deputy Director
 Directorate of School Education
 Elem. Sec. & Higher Secondary
 Larkana



HABIB & SONS HYDERABAD

- 1) **Number of Year in Business:** This firm's NATIOAINAL TAX NUMBER # 1250559-5 is registered at FBR w.e.f 03 May 2001, SALES TAX # 0101940304082 W.E.F 08.03.2002, FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 15 years thus it acquires **10 marks**.

FBR PAKISTAN		Taxpayer Online Verification									
		Date : 27-04-2017 Time : 13:50:18									
NTN/FTN	1250559-5	Category	INDIVIDUAL								
Name	ABDUL RASHEED RANA										
CNIC/PP/REG/INC No.	41**477*71***										
House/Flat/Plot No.	HOUSE NO.56-B	Street/Lane	BLOCK 4 UNIT NO.5								
Block/Sector/Road	LATIFABAD	City	LATIFABAD								
Business/Branches	<table><thead><tr><th>Sr.</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STR#</th></tr></thead><tbody><tr><td>1.</td><td>M/S HABIB AND SONS GOVT.CONTRACTOR AND SUPPLIER</td><td>HOUSE NO.56-B BLOCK 4 UNIT NO.5 LATIFABAD, HYDERABAD</td><td>0101940304082</td></tr></tbody></table>			Sr.	Business/Branch Name	Business/Branch Address	STR#	1.	M/S HABIB AND SONS GOVT.CONTRACTOR AND SUPPLIER	HOUSE NO.56-B BLOCK 4 UNIT NO.5 LATIFABAD, HYDERABAD	0101940304082
Sr.	Business/Branch Name	Business/Branch Address	STR#								
1.	M/S HABIB AND SONS GOVT.CONTRACTOR AND SUPPLIER	HOUSE NO.56-B BLOCK 4 UNIT NO.5 LATIFABAD, HYDERABAD	0101940304082								
Principal Business Activity	OTHER PERSONAL SERVICE ACTIVITIES N.E.C.										
Business Nature	MANUFACTURER/ IMPORTERS/ EXPORTER/ WHOLESALER										
Registered For	INCOME TAX w.e.f 03-May-2001, SALES TAX w.e.f 08-Mar-2002										
Income Tax office	RTO HYDERABAD										
Sales Tax Office	RTO HYDERABAD										
Sales Tax Status	OPERATIVE										
		Print	Back								

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover** of this firm is **2.856 Million** and the **Income Tax paid** by this firm is **1.634 M** for last year, thus it acquires 3.75 marks.

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 1250559-5 however acquires 10 Marks.


District Officer
(Elementary Education)

Deputy Director
Directorate of School Education
Elementary & Higher Secondary
Larkana Region, Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 0101481711264 However acquires 10 Marks.

FBR PAKISTAN Taxpayer Facilitation Portal (e.fbr.gov.pk) 9 AM to 11 PM 051-111-772-772 helpline@fbr.gov.pk

Home | e-Registration | e-Payments | Search Taxpayer | Helpdesk & Support | Downloads | News Gallery | FAQs | Contact Us

ACTIVE TAXPAYERS LIST (ATL) VERIFICATION

Registration No: 4120477011005 Select Date: 05/11/2016

Name: M/S HADIS AND TRONIS GOVT CONTRACTOR AND SUPPLIER

Business Name: M/S HADIS AND TRONIS GOVT CONTRACTOR AND SUPPLIER

Status: 370423

Enter Image Characters: [] Submit

Active Taxpayers List for Income Tax Deduction at Source - Income Tax
Active Taxpayers List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquires 10 Marks.
- 6) **Financial Capabilities:** In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal, following is the short summary which reflects Bidders Financial Capability:

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	700150.00	2016 Yes	July- 2016 Yes
2015	Exempted due to low amount of business	2015 Yes	Aug-2016 Yes
2014	271,935.00	2014 Yes	Sept-2016 Yes
2013	470,400.00	2013 Yes	Oct-2016 Yes
2012	191,629.00	2012 Yes	Nov-2016 Yes
			Dec-2016 Yes
			Jan-2017 Yes

[Signature]
District Education Officer
(Elem/Sec & W/S) Larkana

[Signature]
Deputy Director
Directorate of School Education
Elem: Sec & Higher Secondary
Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:-

- Provided Five Years Annual Income Tax Returns	10 Marks
- Provided Five Years Balance Sheets	5 Marks
- Provided 09 months Sales Deduction	09 marks

TOTAL: 24 Marks

- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders which are mainly related to scientific laboratories/Hospital materials, thus acquires 10 marks.

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	DIRECTOR,(KPAC) Govt. of Sindh, Karachi.	No.CW/PD(KPAC)Acctt/2010/1565, dated 19.04.2011.	19,99,400.00
2	Director, Animal Husbandary Hyd.	No.DAH/TS/Enquip/1/2013/1651, Dated: 06.06.2013	490,100.00
3	Directorate of Fishreis Sindh Karachi	No.DFS/Marine/Supply Order/14-15/189-95 Dated: 18.03.2014	69,250.00
4	Deputy Director (Planning Dev Monitoring implemtion & Evaluation) Cell Karachi	No,Dir/PDMI&E/CT&AD/Tender-74/0786/2014-15 Dated: 12.12.2014	228,680.00
5	Directorate of Fishreis Sindh(H&T) Hyderabad	No.DFS(H&T)/Acctts/Tender/14-15/59-124 Dated: 03.06.2015	69,250.00

Thus, the said firm (M/S Habib & Sons Hyderabad) acquired total marks 77, that's why stood qualified as per approved criteria by SPPRA.

DEO(E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

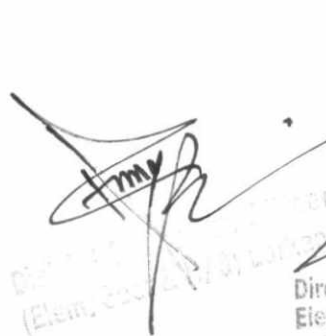
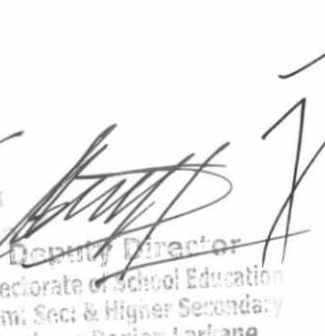

BISMILLAH ENTERPRISES

- 1) **Number of Year in Business:** This firm's INCOME TAX # 3146896-9 is registered at FBR w.e.f 28-June-2008, SALES TAX # 17003146899617 w.e.f 05-August-2011 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 07 years **thus it acquires 10 Marks.**

FBR PAKISTAN		Taxpayer Online Verification																	
		Date : 27-04-2017 Time : 13:47:16																	
NTN/FTN	3146896-9	Category	INDIVIDUAL																
Name	SARFRAZ AHMED SOOMRO																		
CNIC/PP/REG/INC No.	43***174*43***																		
House/Flat/Plot No.	SOOMRA MUHALLA TOWN	Street/Lane	---																
	COMMITTEE MADAJI TALUKA																		
	GHARIYASEEN																		
Block/Sector/Road	---	City	---																
Business/Branches	<table><thead><tr><th>Sr.</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>BISMILLAH ENTERPRISES</td><td>HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI</td><td>1700314689617</td></tr><tr><td>2.</td><td>BISMILLAH ENTERPRISES GOVT CONTRACTOR</td><td>HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONY , LARKANA</td><td></td></tr><tr><td>3.</td><td>GOVT.CONTRACTOR</td><td>SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR</td><td></td></tr></tbody></table>			Sr.	Business/Branch Name	Business/Branch Address	STRN	1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617	2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONY , LARKANA		3.	GOVT.CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR	
Sr.	Business/Branch Name	Business/Branch Address	STRN																
1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617																
2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONY , LARKANA																	
3.	GOVT.CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR																	
Principal Business Activity	SALARY INCOME																		
Business Nature	WHOLESALE																		
Registered For	INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011																		
Income Tax office	RTO SUKKUR																		
Sales Tax Office	RTO SUKKUR																		
Sales Tax Status	OPERATIVE																		

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per Million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover** of this firm is **7.59 Million** and the **Income Tax** paid by this firm is **1.200 M** for last year, thus it acquires 05 marks.

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.




Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkano Region Larkano

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

FBR **Taxpayer Facilitation Portal** (e.fbr.gov.pk) **9 AM to 11 PM** 091 : 111-772-772 helpline@fbr.gov.pk

Home e-Enrollment e-Registration e-Payments Search Taxpayers Helpdesk & Support Downloads News Gallery FAQs Contact Us

ACTIVE TAXPAYERS LIST (ATL)

VERIFICATION

Registration No. Select Date:

Name

Business Name

Status

365749

Reset Single Characters

Active Taxpayers List for Income Tax Deduction at Source - (Income Tax)
Active Taxpayers List (Income Tax)

Tax Payer status is also verified from the FBR website. It is **ACTIVE**.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	100187-00	2017 No	April-2016 Yes
2015	341216-00	2016 Yes	May-2016 Yes
2014	354901-00	2015 Yes	June-2016 Yes
2013	224908-00	2014 Yes	July- 2016 Yes
2012	382109-00	2013 Yes	Aug-2016 Yes
			Sept-2016 Yes
			Oct-2016 Yes
			Nov-2016 Yes
			Mar-2017 Yes

[Signatures]

Deputy Director
Director of School Education
Elem. Sec. & H.S. Secondary
Larkana Region: Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:

-	Provided Five Years Annual Income Tax Returns	10 Marks
-	Provided Four Years Balance Sheets	04 Marks
-	Provided 09 months Sales Deduction	09 marks


TOTAL: 23 Marks

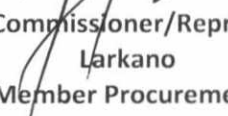
- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Miximum 5 "Complex" assignments. This firm has provided following supply orders so that it acquires 20 marks

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	Chandka Medical College Larkano	No.CMC/Accts/1730 dt.04.06.2015	137000-00
2	Regional Director Colleges	No.RDCL/FIN/ADP-293/2013-14/901 Dated: 10.06.2014	296700-00
3	Population Welfare Dept.	No.PWDS/W&D/FF/WC/2013-14/33/401 Dated: 12.06.2014	899000-00
4	Chandka Medical College Larkano	No.CMC/Accts/2310 dt.02.05.2012	144,216-00
5	Chandka Medical College Larkano	No.CMC/Accts/1682 dt.30.05.2015	2397500-00
6	DSE Primary Larkana	No.DSE(P)/398/(Fur)2015-16, dated 26.04.2016	2967100-00
7	DSE Primary Larkana	No.DSE(P)/399/(Fur)2015-16, dated 26.04.2016	1171000-00
8	DSE Primary Larkana	No.DSE(P)L/P&D/1845/(Fur)2016, dated 19.05.2016	1291800-00
9	Taluka Education Officer (M) Primary Larkana	No.TEO(P-M)/LRK/SBB/513/(Fur)2015, dated 29.05.2015	895,995.00

Thus, the M/S Bismillah Enterprises secures 88 marks as per criteria approved by SPPRA, that's why stood qualified.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER ELEMENTARY, SEC. & HIGHER
SEC. LARKANA, DISTRICT LARKANA**

NO.DEO,E/S&HSL/DEV/SSB/- 21 /2017

DATED: 25.04.2017

MINUTES OF PROCUREMENT COMMITTEE MEETING

The meeting of Procurement Committee was convened on dated: 25.04.2017 on 2:30 pm at the DEO (E/S&HS) Larkana office, District Larkana wherein following members participated:

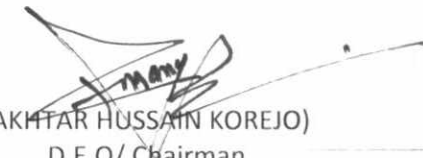
- | | |
|--|---|
| 1) Mr. Akhtar Hussain Kourejo
District Education Officer,(E/S&HS)
Distt: Lrakana. | Chairman
Procurement Committee |
| 2) Mr. Manzoor Ali
Deputy Director Schools Education (E/S&HS) Larkana
Region, Lrakana. | Member/Secretary
Procurement Committee |
| 3) Mr. Ihsan Ali Jamali
Addl, Dy. Commissioner-I
Distt: Larkana. | Member
Procurement Committee |

The meeting was commenced with following the Islamic ritual as the recitation of Holy Quran ,The chair welcomed the participants warmly and informed them about the Government of Sindh pleausrably allocated the Funds as School Specific Budget and One Time Grant (Consolidation Policy)& under District ADP for financial year 2016-17 for procurement of **FURNITURE & FIXTURE ITEMS,INCLASS MATERIAL, SPORTS ITEMS, STATIONARY ITEMS & LIB. LABORTORY.**

The procurement committee floated the NIT bearing out word **NO.DEO,E/S&HSL/ DEV/SSB/-265/2017** on dated: 05.04.2017 to SPPRA website that was hoisted on website on 06.04.2017 having serial no. 32510, dated 06.04.2017, and published in wide circulated Daily as Jang dated: 11.04.2017, Sobh dated: 09.04.2017 and Daily Dawn, dated 08.04.2017 . The all present parties put their attendance on attendance sheet along with sealed bids which is enclosed as well. Consequent upon the procurement committee examined the bids sealed envelopes and later on those were made de seal. The Technical proposals were opened before the all participating members and bidders. The financial proposal envelopes of those partakers were put into tender box and sealed it before the all.


After that the chair informed those that the necessary evaluation of their company profile would be conducted in accordance with the prescribed criteria in the bid document and requisite result would announced within the stipulated time frame. At that time the financial proposals of qualifying firms would be opened at the same venue and schedule on 28.04.2017 at 12.00 Noon. In last the all participating firms showed satisfaction on the transparent tendering process.

To sum up the meeting, the chairman of procurement committee ended the said meeting by the vote thanks and gratitude.


(AKHTAR HUSSAIN KOREJO)
D.E.O/ Chairman
ELEM/SEC.& HIGHER SECONDARY,
Larkana Distt: Lrakana

C.C to:

1. The Director Schools (Elem: Sec: & H. Sec) Larkana.
2. The Deputy Commissioner Larkana.
3. The District Accounts Officer Larkana.
- 4.The District Co-ordinator, LSU Larkana.
5. Copy all Members of Procurement Committee.
6. The Office Record


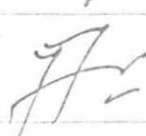



(Deputy Director Schools)
ELEM/SEC.& HIGHER SECONDARY,
Larkana Region, Lrakana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Financial Bid opening of the technically qualified firms/contractors, held on dated 28.04.2017, on timing 12.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG, ADP-2016-17, LIB. & LABORTORY ITEMS, STATIONARY ITEMS, SPORTS ITEMS & INCLASS MATERIAL, UNDER SSB- 2016-17, is mentioned below.

Sr.#	Name of Officer:	Designation	Signature
01	Akhtar Hanain Korgo	District Education Officer Elem, Sec. & H.Sec. Larkans.	 28/4/17
02	Musaw Ali	ADC-1 / Rep DC	
03			
04	Muzaffar Ali Beg Pervez Ali Tani	Dy. District Officer District Coordinator LSU Larkans as observer	 
05			



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who are qualified in the process of technical assessment as per approved criteria by the SPPRA & participated in the process of Financial opening held on dated 28.04.2017, on timing 12.00 pm, at this office for **STATIONARY ITEMS UNDER SSB-2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Basmillah Enterprises	Saqib Ahmed	
02			
03			
04			
05			

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

NO.DEO(E/S&HS)L/Dev/SSB/27 /2017,

DATED: 28.04.2017

NIT NO: SPPRA WEBSITE Sr. NO. 32510

DATED: 06.04.2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two envelopes procedure)

MINUTES OF FINANCIAL BID OPENING

STATIONARY ITEMS

The meeting of Financial Bid Opening of technically qualified firms for tender of **STATIONARY ITEMS under SSB FY 2016-17** for the said schools was held at already announced schedule & Venue in same office wherein the members of Procurement Committee and technically qualified bidders participated. (The attendance sheet is enclosed).

MEMBERS OF PROCUREMENT COMMITTEE

- 1) District Education Officer (E/S&HS) Larkana
- 2) Deputy Director Schools (E,S&HS) Larkana Region
- 3) Representative/Deputy Commissioner Larkana.

Chairman
Member/Secretary
Member

REPRESENTATIVES OF TECHNICALLY QUALIFIED FIRMS:

1. M/S Bismillah Enterprises Larkana
2. M/S Habib & Sons Hyderabad.

The financial bids of technically qualified firms were opened before the all above quoted partakers of different firms and financial rates offered by the firms were called in loud manner before them simultaneously. Finally the all firm's holders expressed confidence and satisfaction upon ongoing tendering of procurement process for the **Stationary Items** for said schools. Then the meeting was ended with vote of gratitude.

DEO (E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER, ELEM, SECONDARY & HIGHER SECONDARY LARKANA

RATE COMPRETATIVE STATEMENT OF STATIONARY ITEMS UNDER SSB-2016-17

Sr.no	Description of procurement items	RATES OFFERED BY THE BIDDERS		
		QTY	M/S Bismillah Enterprises Larkana	M/S Habib & Sons Hyderabad
1	480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White or equivqient.	1	420	424.65
2	480-Paper Reams (Regular Legal) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White or equivalent.	1	465	469.35
3	480-Colour paper (Regular A4) Different Color 80 G 500 sheets Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White or equivalent.	1	740	670.5
4	480-Letter Envelopes(3.6*6.5) or equivqient.	1	1.90	1.93
5	480-Glue Stick small UHU Adhesive Type: Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator or equivalent.	1	43	44.7
6	480-Glue Stick medium UHU Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator or equivalent.	1	65	65.56
7	480-Glue Stick large UHU Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator or equivalent.	1	118	89.4
8	480-Glue bottle small Dollar Synthetic Glue Bottle is 500 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles • Convenient for either large-scale application or thin line. or equivalent.	1	170	29.8
9	Glue bottle medium Dollar Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles • Convenient for either large-scale application or thin line. or equivalent.	1	290	N.Q
10	Glue bottle large Dollar Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles • Convenient for either large-scale application or thin line.or equivalent.	1	499	N.Q
11	Pencil HB Packet Each Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant or equivalent.	1	80	81.95
12	Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant or equivalent.	1	8.30	8.94
13	Permanent markers Red Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm oor equivalent.	1	32	32.78
14	Permanent markers Blue Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm or equivalent.	1	32	32.78
15	Permanent markers Green Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm or equivalent.	1	32	32.78

[Signature]
District Education Officer
(Elem) Sec: & H/S Larkana

[Signature]
Deputy Director
Directorate of School Education
Elem: Sec: & Higher Secondary
Larkana Region Larkana

16	Permanent markers Black Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm or equivalent.	1	32	32.78
17	Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100 pcs/bleater card Features: Smooth, steel heads and sharp steel points, nickel plated finish resist rust or equivalent.	1	43	44.7
18	Pupil diary 50 Pages (5+8)200pgs,68 Gms paper or equivalent.	1	190	134.1
19	Ink Eraser Pen Dollar Equivalent(Standard Quality) or equivalent.	1	48	52.15
20	Regular Paint Brushes (stable Form)Set of 12 Brush 0 to 10 No or equivalent.	1	380	N.Q
21	Answer Sheet (6.5*8)four sheets,,16pgs,63 gms, or equivqient.	1	28	22.35
22	Attendance register teachers 50 Pages (8*12)Hard board 68 Gms or equivalent.	1	145	59.6
23	Attendance register students 100 Pages (8*12)Hard board 68 Gms or equivalent.	1	190	89.4
24	Ball Pen (Blue) Piano/Picasso/Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip or equivalent.	1	7.3	7.45
25	Ball Pen (Black) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip or equivalent.	1	7.3	7.45
26	Ball Pen (Red) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip or equivalent	1	7.3	7.45
27	Ball Pen (Green) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip or equivalent.	1	7.3	7.45
28	Box File (Per Each) Elba Best Quality/Equivalent	1	299	N.Q
29	Board Marker (Per Packet) Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing or equivalent.	1	65	N.Q
30	Certificate Each Book Have 100 Certificate or equivqient.	1	1600	1043
31	Chart Papers 20 x 30" Fine Quality or equivqient.	1	20	14.9
32	Crep Paper Different Color (10*10 cm),60% stretch,24gms,Normal crep paper or equivalent.	1	20	N.Q
33	Gem Clips Packet 26mm(80pieces pack)Fine Quality or equivalent	1	80	29.8
34	Yellow Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. or equivalent.	1	27	28.31
35	Pink Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. or equivalent.	1	27	28.31

[Signature]
 Deputy Director
 Directorate of School Education
 Elem. Sec. & Higher Secondary
 Larkana Region Larkana

[Signature]
 Deputy Director
 Directorate of School Education
 Elem. Sec. & Higher Secondary
 Larkana Region Larkana

36	Green Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out or or equivalent.	1	27	28.31
37	Blue Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. or equivalent.	1	27	N.Q
38	Orange Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. or equivalent.	1	27	28.31
39	Red Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. or equivalent.	1	27	28.31
40	Library Register 300 Pages (8*12),68 gms,200 pages or equivqient.	1	380	N.Q
41	Masking Tape Size 2.5" Each Roll Have 6 Nos/Paking Tape Type: Packing, carton sealing Backing: BOPP (Bi-oriented Poly Propylene) film, Acrylic Emulsion Material Adhesive: Water-base pressure sensitive adhesive, solvent, hot-melt solvent, hot-melt Thickness: 40-50 microns Size: 1.88"x 60 yards Core Size: 76mm (3 inch) Color: Transparent Tensile Strength: 62-97N/25mm or equivalent.	1	99	N.Q
42	Pencils Deer Each Packet have 10 Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant or equivalent.	1	84	89.4
43	Red Pointer Dollar 0.3 mm,valid ink,good quality or equivalent.	1	12.8	13.41
44	Green Pointer Dollar 0.3 mm,valid ink,good quality or equivalent.	1	12.8	13.41
45	Blue Pointer Dollar 0.3 mm,valid ink,good quality or equivalent.	1	12.8	13.41
46	Black Pointer Dollar 0.3 mm,valid ink,good quality or equivalent.	1	12.8	13.41
47	Erasers Pelikan Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumbings or equivalent.	1	12.8	5.96
48	Sharpeners Size:(25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic or equivalent	1	7	7.45
49	Stapler Deli Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6 or equivalent	1	290	141.55
50	Stapler Pins Dollar 24/6 X1000 Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6 or equivalent	1	39	29.8

[Signature]
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 Directorate of School Education
 Elem: Sec: & Higher Secondary
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51	Scales 12" Stainless Steel Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel or equivalent	1	44	32.78
52	Stamp Pad Dollar Standard Quality or equivalent	1	36.5	37.25
53	Scotch Tape 12 Nos Each Roll Adhesive: Acrylic Tape Type: Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.88"x 60 yards Core Size: 76mm (3") Color: Brown Tensile Strength: 33lbs Features: Water proof	1	80.5	52.15
54	Tags Different Sizes (45*12)& large, 125 sheets/5 pads/pack or equivalent	1	48	29.8
55	Teacher Diary (Sindhi) 200 Pages (8*12), 68 gms, 200 pages or equivalent	1	450	107.28
56	Teacher Diary (English) 200 Pages (8*12), 68 gms, 200 pages or equivalent	1	380	107.28
57	Thread Different Color Asli Pari Thread Different or Equivalent Color Asli Pari or equivalent	1	19.5	14.9
58	Paper Pins Packet/office pin Material: Stainless steel Surface of office pin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) Packing: Hard Paper Box	1	33.8	22.35
59	Coloured Cards (100 Pockets)/Seperator Deer Or Equivalent (Good Quality) or equivalent	1	1450	N.Q
60	Punch Machine Medium Size Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM or equivalent	1	380	N.Q
61	gt	1	320	141.55
62	Glazed Papers 20 x 30" (Local quality) Standard size or equivalent	1	7	8.94
63	Graph Papers Book Local Quality or equivalent	1	99	74.5
64	Blue Ink Dollar Bottle Small Blue Ink Dollar Bottle Small Or Equivalent or equivalent	1	22	22.35
65	Black Ink Dollar Bottle Small Or Equivalent	1	22	22.35
66	Green Ink Dollar Bottle Small Or Equivalent	1	22	22.35
67	Red Ink Dollar Bottle Small Or Equivalent	1	22	22.35
68	Ledger Register 250 Pages (8*13), Hard bond, 68 gms or equivalent	1	880	216.05
69	Lamination Sheet 100 Nos Each Packet 80 Gms, Local Quality or equivalent	1	1200	N.Q
70	Coloured Pencils Deer Large Size Each Box 12 Pencils 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent	1	99	43.21
71	U-Pins 36mm Packet 80 Pieces Pack or equivalent	1	33.8	23.84
72	Carbons (Paper) Packet Local Quality A4 Size or equivalent	1	350	163.9
73	Foot Scale 12" Plastic Deer Or Equivalent (Good Quality) or equivalent	1	19.8	22.35
74	Rubber Band Different Sizes Packet Good Quality or equivalent	1	240	238.4
75	Paint Brushes 4" & 2" Each Set Good Quality or equivalent	1	240	156.45
76	Files Covers Card Standard Size (Good Quality) or equivalent	1	19.5	11.92
77	Library Cards 100 Packet Each Local Quality or equivalent	1	N.Q	N.Q

[Signature]
 Division Officer
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78	Master Roll 100 Paper Standard Size(Good Quality) or equivalent	1	140	74.5
79	Plan Register 200 Papers (8*13)Hard Band,68 Gms, or equivalent	1	130	74.5
80	Stapler Remover /Pin Operear Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple	1	80	32.78
81	Paper Cutter/Paper Knife Cutter Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple	1	N.Q	N.Q
82	Electrical (Bell) (Local Made)Good Quality) or equivalent	1	430	178.8
83	Transparencies A4 100 Each Packet Local Quality or equivalent	1	1230	N.Q
84	White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft or equivalent	1	1180	N.Q
85	Student ID Card with Strip 1 Set or equivalent	1	43.5	23.09

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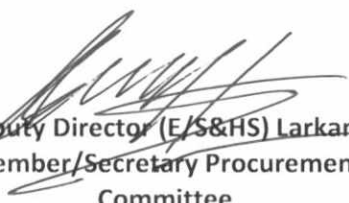
BIDDER STATUS OF QUALIFICATION


S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	M/S BISMILLAH ENTERPRISES	88	YES
2	M/S HABIB & SONS HYDERABAD	77	YES

Recommendations for technical's Qualified contractors

From the thoroughly review and scrutiny on basis of prescribed evaluation criteria approved by the SPPRA demonstrates that the above mentioned bidders stand qualified. Their financial proposal may be opened on dated: 28.04.2017 in the presence of those bidders at said venue in approved manner maintaining the transparency.


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Committee


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