

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA



BID EVALUATION RPORT
OF
TECHNICAL PROPOSALS OF TENDER

*Procurement of **INCLASS MATERIAL** items*
Under SSB -2016-17
For Govt. Middle, High and Higher Secondary Schools
District Larkana

Opened on 25th April
2017

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)

DISTRICT LARKANA

No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265

dated: 05.04.2017

BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017

3. Tender Description / Name of work/ items:

INCLASS MATERIAL

4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)

5. Tender Published: Hoisted on SPPRA website vide Sr. NO. 32510 on dated: 06.04.2017

6. Total Bid Document Purchased: (03)

7. Total Bid Received: (02)

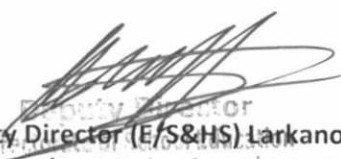
8. No. Of Bid Technically qualified (if applicable) (02)

9. Bid(s) Rejected: (0) Zero

10. Bid Opening Date: **25.04.2017**

11. Technical Evaluation Results: From other Leaf


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC.)
DISTRICT LARKANA
2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017
3. Tender Description / Name of work/ items: SSB/OTG/ ADP 2016-17, FOR INCLSS MATERIAL,
4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)
5. Tender Published: Hoisted on SPPRA website vide Sr. No.32510 on dated: 06.04.2017
6. Technical Bid Opening Date: 25.04.2017 (Detailed Evaluation Sheet enclosed)
7. Financial Bid opening Date: 28.04.2017
8. Total Bid Document Purchased: (03)
9. Total Bid Received: (02)
10. Bid(s) Rejected: (0) Zero
11. Bid Evaluation Report:

S. NO	Name of Firm or Bidder	Cost offered by Bidder	Ranking in items of cost	Comparison with Estimated cost (if any)	Reason for Acceptance / Rejection	Remarks
1.	M/S R.T.J Enterprises Hyderabad	See Annex-A	Lowest See Rate Comparative	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
2.	Bismillah Enterprises Larkana	See Annex-A	Lowest See Rate Comparative	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.


DEO(E,S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ELEM, SEC. & HIGHER
SEC.) LARKANA, DISTRICT LARKANA**

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District Education Officer
(Elem, Sec. & H/S) Larkana


Deputy Director
Directorate of School Education
Elem, Sec. & Higher Secondary
Larkana Region Larkana

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)

DISTRICT LARKANA

INTRODUCTION:

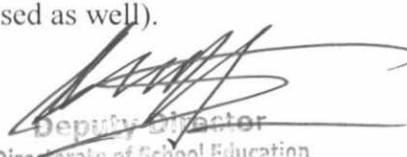
The procurement committee was notified by the worthy Secretary of Education and Literacy Department Govt. of Sindh vides Notification no. **SO(G-III) SED/RSU/SSB&SC/3-712/17 dated: 28.03.2017** consisting on the three (03) government officials under the chairmanship and guidance of **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA** in order to award the contract for purchasing **In class Material** from suitable and qualified firms for the current financial year 2016-17. (The copy of said notification enclosed).

In the light and the guide of above Procurement committee, bids were invited from the eligible and deserving firms for the concept of procurement of **INCLASS MATERIAL** for the mentioned schools under the head of SSB-2016-17. (School wise grant Revenue Component).

The Tenders were invited under SPPRA Rule 46/II as Single Stage Two envelopes procedure for ensuring transparency and fairness in the Procurement.

1. The tender was above the limit of (1) Million Rupees therefore it was submitted to Sindh Public Procurement Authority Govt. of Sindh simultaneously to **Information Department Govt. of Sindh**, for hoisting on its website and publishing in three reputable **Daily Newspapers**, for the purpose of wide circulation among the masses. In conclusion it was hoisted on SPPRA website bearing **Sr. NO 32510 on dated: 06.04.2017**. (Snap Shot is enclosed) & published in **Daily Jang dated 11.04.2017**, **Daily Soabh dated 09.04.2017 & Dawn dated: 08.04.2017**.
2. The all bids selling and purchasing firms/bidders names are already submitted in List (refer the said list).
3. The all firms Who purchased the bids participated in the tender process and furnished their sealed Technical as well as financial proposals during the meeting of bid opening on dated 25.04.2017 at 2.30 PM a part from M/S Mariyah Printers absence at said venue and those were opened before them, the tender evaluative committee members. (The attendance sheets are enclosed as well).


District Education Officer
(Elem/Sec & H/Sec) Larkana


Deputy Director
Directorate of School Education
Elem: Sec & Higher Secondary
Larkana Region Larkana

4. The evaluation was being made on the prescribed evaluative criteria in the bid document which was approved by SPPRA Rules 2010. (The copy enclosed as well).
5. **Only Two** bidder qualified in this standard process of Evaluation Assessment.
6. Qualification Results and Recommendation.



DEO(E/S&HS) Larkano
Chairman Procurement
Committee



Deputy Director
Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



**Government of Sindh
School Education Department**

Karachi, dated the 28-03-2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



District Education Officer
Elementary/Secondary & Higher Secondary
Larkana Region Larkana

Deputy Director
Directorate of School Education
Elementary, Secondary & Higher Secondary
Larkana Region Larkana

(ALI GUL JALBANI)
SECTION OFFICER (G-III)



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- | | |
|---|----------|
| 1. Director Schools Education, concerned | Chairman |
| 2. A representative from Accountant General Sindh /
District Accounts Office, Concerned | Member |
| 3. An independent professional from the relevant field to be nominated
by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

SECRETARY TO GOVT. OF SINDH
KARACHI, DATED 20-10-2016

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



(QASIM AKBAR NIMROO)
SECTION OFFICER (G-III)

Director of School Education
Elem. Sec. & Junior Secondary
Larkana Region Larkana

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Officer
(Elem. Sec. & J/S) Larkana



PPRA Sindh :: Website...
www.pprasindh.gov.pk



Deprecated: mysql_connect(): The mysql extension is deprecated and will be removed in the future; use mysqli or PDO instead in /home/pprasindh/public_html/connection.php on line 3

tender Title	Upload On	Advertise date	Open Date	Actions	Actions
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-26 23:59:59	download	Detail
Local Government Dept. Karachi Metropolitan Corporation KMC, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, HYDERABAD	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-29 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Local Government Dept. District Municipal Corporation, EAST KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-25 23:59:59	download	Detail
Sindh Bank, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Government of Sindh Health Department, CHILD SURVIVAL PROGRAM IN SINDH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Larkana Drainage Division, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Local Government Dept. District Council, TANDO MUHAMMAD KHAN	07-04-2017	2017-04-07 00:00:00	2017-05-03 23:59:59	download	Detail
Police Dept. Additional Inspector General of Police AIGP, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Shaheed Mohtarma Benazir Bhutto Medical College, LYARI KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
District Education Officer, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Social Forestry Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
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Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Provincial Buildings Division, NO-I KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Highway Division, MATIARI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Population Welfare Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-18 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Regali Sindh Feeder Division, KASHMORE	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Irrigation, HALA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Police Dept. Deputy Inspector General of Police, SPECIAL BRANCH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Local Government Dept. Town Committee, GHARO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
Civil Hospital, MS KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-22 23:59:59	download	Detail
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District Education Officer, JAMSHORO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
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District Education Officer, DADU	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
District Education Officer, GHOTKI@MIRPURMATHILO	07-04-2017	2017-04-07 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SUKKUR	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
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District Education Officer, TANDO ALIAHYAR	06-04-2017	2017-04-06 00:00:00	2017-04-26 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469

Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana

District Education Officer






(Elem. Sec. & H/S) Larkana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

A TENDENCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, STATIONARY ITEMS, SPORTS ITEMS, INCLASS MATERIAL, & LIB. LABORTARY ITEMS, SSB, 2016-17 are mentioned below:

Sr.#	Name of Officers	Designation	Signature
01	Akhtar Husein Kooze	District - Educ. Officer Elem. Sec. & H/Sec. Larkano	 25/4/17
02	Ihsan Ali Jamali	ADC-1 (Rep. DC Larkano)	 25/4/17
03	Mansoor Bhatti	ASST. Supt.	 25/4/17
04	Qazi Iqbal	Regional Coord. SSSP-RSU (Observer)	
05	Pervaiz Ali Tunio	District Coordinator LSU Larkano as observer	 25/04/2017
06			



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

BIDDERS/ CONTRACTORS WHO PURCHASE OF BIDS

The list of bidders/ Contractors, who purchased bids documents, is mentioned below.

(Inclass Material)

Sr.#	Contractor/ Firm Purchased Bid Documents	Name	Dated
01	M/S Maryah Printers	—	19.04.2017
02	M/S Bismillah Enterprises , Larkana	Mr. Sarfraz Ali Soomro	24.04.2017
03	M/S R.T.J Enterprises Hyderabad	Mr. Rehan Rajput	25.04.2017
/	/	/	/

Note: M/S Maryah Printers were absent during the opening of technique document.

DEO (ELEM, S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy
Commissioner/Representative
Larkano
Member Procurement
Committee



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who purchased bid documents, and participated in the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for **INCLASS MATERIAL ITEMS, UNDER SSB 2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Haseeb R.T.F Entab.	Muhammad Basim	[Signature]
02	Bismillah Interprises	Sarfraz Khan	[Signature]
03			/
04			
05			

[Signature]
DEO(E/S&HS) Larkano
Chairman Procurement
Committee

[Signature]
Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

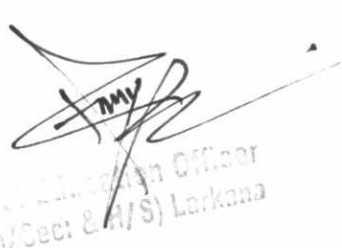
[Signature]
Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

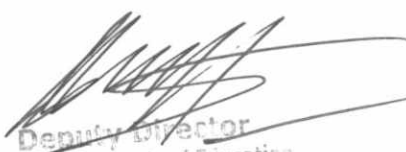


OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

LIST OF BIDDERS WHO PURCHASED TENDERS

S.NO	BIDDERS	REMARKS
1	M/S Maryah Printers	Purchased Bid and not participated in tender process as well.
2	M/S Bismillah Enterprises Larkana	Purchased Bid and participated in tender as well
3	M/S R.T.J Enterprises Hyderabad	Purchased Bid and participated in tender as well


District Education Officer
(Elem/Sec: & H/S) Larkana


Deputy Director
Directorate of School Education
Elem/Sec: & Higher Secondary
Larkano Region Larkana

**The Evaluation Assessment
Of Technical Proposal
is conducted on the Basis of submitted Profiles of
Bidders or firms.**

**Those Profiles of the bidders are record for the verification/
examination of this report.**



District/Provincial Officer
(Lem/Devt & H/S) Larkana


Deputy Director
Directorate of School Education
Elementary & Secondary
Larkana Region Larkana

Evaluation Criteria For One Time Grant,SSB, District ADP-2016-17

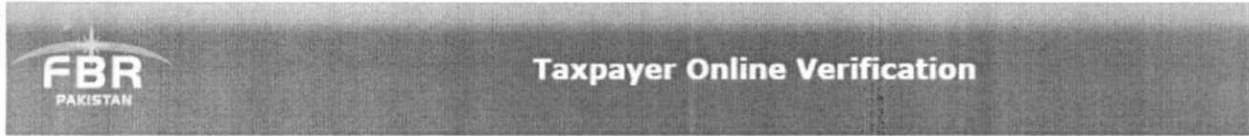
The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				


 District Education Officer
 (Elem/Sec & H/S) Larkana


 Deputy Director
 Directorate of School Education
 Elem Sec & Higher Secondary
 Larkana Region, Larkana

BISMILLAH ENTERPRISES

- 1) **Number of Year in Business:** This firm's INCOME TAX # 3146896-9 is registered at FBR w.e.f 28-June-2008, SALES TAX # 17003146899617 w.e.f 05-August-2011 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 07 years thus it acquires 10 Marks.



Date : 27-04-2017

Time : 13:47:16

NTN/FTN 3146896-9 Category INDIVIDUAL
Name SARFRAZ AHMED SOOMRO
CNIC/PP/REG/INC No. 43***174*43***
House/Flat/Plot No. SOOMRA MUHALLA TOWN Street/Lane ---
COMMITTE MADAJI TALUKA
GHARIYASEEN
Block/Sector/Road --- City ---

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617
2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL COLONY, LARKANA	
3.	GOVT CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT. SHIKARPUR	

Principal Business Activity SALARY INCOME
Business Nature WHOLESALER
Registered For INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011
Income Tax office RTO SUKKUR
Sales Tax Office RTO SUKKUR
Sales Tax Status OPERATIVE

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per Million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 7.59 Million and the Income Tax paid by this firm is 1.200 M for last year, thus it acquires 05 marks.

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.


District Officer
(Elem/Sec & H/S) Larkana


Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Dist. Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

FBR **Taxpayer Facilitation Portal** (e.fbr.gov.pk) **9 AM to 11 PM** 051-111-772-772 helpline@fbr.gov.pk

Home e-Enrollment e-Registration e-Payments Search Taxpayers Helpdesk & Support Downloads News Gallery FAQs Contact Us

ACTIVE TAXPAYERS LIST (ATL)

VERIFICATION

Reg. No. Select Date:

Name

Business Name

Status

365749

Enter Image Characters:

Active Taxpayers List for Income Tax Deductible at Source - Income Tax
Active Taxpayers List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	100187-00	2017 No	April-2016 Yes
2015	341216-00	2016 Yes	May-2016 Yes
2014	354901-00	2015 Yes	June-2016 Yes
2013	224908-00	2014 Yes	July- 2016 Yes
2012	382109-00	2013 Yes	Aug-2016 Yes
			Sept-2016 Yes
			Oct-2016 Yes
			Nov-2016 Yes
			Mar-2017 Yes

[Signature]
District Education Officer
(Elem/Secr & HYS) Larkana

[Signature]
Deputy Director
Directorate of School Education
Elem. Secr & Higher Secondary
Larkana Region: Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:

-	Provided Five Years Annual Income Tax Returns	10 Marks
-	Provided Four Years Balance Sheets	04 Marks
-	Provided 09 months Sales Deduction	09 marks


TOTAL: 23 Marks


- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Miximum 5 "Complex" assignments. This firm has provided following supply orders so that it acquires **20** marks

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	Chandka Medical College Larkano	No.CMC/Accts/1730 dt.04.06.2015	137000-00
2	Regional Director Colleges	No.RDCL/FIN/ADP-293/2013-14/901 Dated: 10.06.2014	296700-00
3	Population Welfare Dept.	No.PWDS/W&D/FF/WC/2013-14/33/401 Dated: 12.06.2014	899000-00
4	Chandka Medical College Larkano	No.CMC/Accts/2310 dt.02.05.2012	144,216-00
5	Chandka Medical College Larkano	No.CMC/Accts/1682 dt.30.05.2015	2397500-00
6	DSE Primary Larkana	No.DSE(P)/398/(Fur)2015-16, dated 26.04.2016	2967100-00
7	DSE Primary Larkana	No.DSE(P)/399/(Fur)2015-16, dated 26.04.2016	1171000-00
8	DSE Primary Larkana	No.DSE(P)L/P&D/1845/(Fur)2016, dated 19.05.2016	1291800-00
9	Taluka Education Officer (M) Primary Larkana	No.TEO(P-M)/LRK/SBB/513/(Fur)2015, dated 29.05.2015	895,995.00

Thus, the M/S Bismillah Enterprises secures **88** marks as per criteria approved by SPPRA, that's why stood qualified.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

R.T.J ENTERPRISES HYDERABAD

- 1) **Number of Year in Business:** This firm's NATIOAINAL TAX NUMBER # 1547769-0 is registered at FBR w.e.f 13.05. 2003, SALES TAX # 0101481711264 W.E.F 10.06.2003, FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 13 years thus it acquires **10 marks**.


**Taxpayer Online Verification**

Date : 27-04-2017
Time : 13:52:09

NTN/FTN	1547769-0	Category	INDIVIDUAL												
Name	MUHAMMAD REHAN														
CNIC/PP/REG/INC No.	41**472*97***														
House/Flat/Plot No.	B/207	Street/Lane	BLOC-"C"												
Block/Sector/Road	UNIT NO. 2	City	LATIFABAD												
Business/Branches	<table><thead><tr><th>Sr</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>M/S IMPERIAL MOTORS</td><td>A/73.S.I.T.E AREA, HYDERABAD</td><td></td></tr><tr><td>2.</td><td>M/S RTJ ENTERPRISES</td><td>B/207 BLOCK -C,UNIT NO.2,LATIFABAD, HYDERABAD</td><td>0101481711264</td></tr></tbody></table>			Sr	Business/Branch Name	Business/Branch Address	STRN	1.	M/S IMPERIAL MOTORS	A/73.S.I.T.E AREA, HYDERABAD		2.	M/S RTJ ENTERPRISES	B/207 BLOCK -C,UNIT NO.2,LATIFABAD, HYDERABAD	0101481711264
Sr	Business/Branch Name	Business/Branch Address	STRN												
1.	M/S IMPERIAL MOTORS	A/73.S.I.T.E AREA, HYDERABAD													
2.	M/S RTJ ENTERPRISES	B/207 BLOCK -C,UNIT NO.2,LATIFABAD, HYDERABAD	0101481711264												
Principal Business Activity	WHOLESALE OF OTHER HOUSEHOLD GOODS														
Business Nature	MANUFACTURER/ IMPORTERS/ EXPORTER/ WHOLESALER														
Registered For	INCOME TAX w.e.f 30-May-2003, SALES TAX w.e.f 10-Jun-2003														
Income Tax office	RTO HYDERABAD														
Sales Tax Office	RTO HYDERABAD														
Sales Tax Status	OPERATIVE														

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover of this firm is 5.196 Million** and the **Income Tax paid by this firm is 0.7946 M for last year**, thus it acquires 3.75 marks.
- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 1547769-0 however acquires 10 Marks.


District Education Officer
(Elem/Sect C/H/O) Larkana


Deputy Director
Directorate of School Education
Elem. and High Sec. Secondary
Larkana Hq. Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 0101481711264 However acquires 10 Marks.

FBR
PAKISTAN

Taxpayer Facilitation Portal
(e.fbr.gov.pk)

9 AM to 11 PM
051-1111-772-772
helpline@fbr.gov.pk

Registration No. 0101481711264
Name MUHAMMAD BASHIR
Business Name MUSKATI ENTERPRISES
Status Active

824406

Active Taxpayers List (for Income Tax Deduction at Source - Income Tax)
Active Taxpayers List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquires 10 Marks.
- 6) **Financial Capabilities:** In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal, following is the short summary which reflects Bidders Financial Capability:

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	794669	2016 No	July- 2016 Yes
2015	185795	2015 Yes	Aug-2016 Yes
2014	438278	2014 Yes	Sept-2016 Yes
2013	32505,44	2013 Yes	Oct-2016 Yes
2012	24296,48	2012 Yes	Nov-2016 Yes
			Dec-2016 Yes
			Jan-2017 Yes

District Education Officer
(Elem/Sec: I, II/III) Larkana

Deputy Director
Directorate of School Education
Elem: Sec: I, II/III Secondary
Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:-

- Provided Five Years Annual Income Tax Returns	10 Marks
- Provided Four Years Balance Sheets	04 Marks
- Provided 09 months Sales Deduction	09 marks


TOTAL: 23 Marks


- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders which are mainly related to scientific laboratories/Hospital materials, thus acquires 10 marks.

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	JPMC KKarachi	Purchase Order No.AD(M)/9-784/M 2015-16 Dated: 10.03.2016	399000.00
2	Civil Hospital Karachi	SM(CHK)/2015-16/911 Dated: 07.03.2016	870000.00
3	DHO Jamshoro	EDO(H)GM/Store/1205 Dated: 25.02.2016	1008000.00
4	DHO Jamshoro	EDO(H)GM/Store/1206 Dated: 25.02.2016	1044000.00
5	DHO Jamshoro	EDO(H)GM/Store/1207 Dated: 25.02.2016	1080000.00
6	DHO Jamshoro	EDO(H)GM/Store/1208 Dated: 25.02.2016	665860.00
7	DHO Jamshoro	EDO(H)GM/Store/1232 Dated: 25.02.2016	129675.00

This firm (M/S R.T.J Enterprises Hyderabad) acquired total marks 77, that's why stood qualified.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER ELEMENTARY, SEC. & HIGHER
SEC. LARKANA, DISTRICT LARKANA**

NO.DEO,E/S&HSL/DEV/SSB/- 21 /2017

DATED: 25.04.2017

MINUTES OF PROCUREMENT COMMITTEE MEETING

The meeting of Procurement Committee was convened on dated: 25.04.2017 on 2:30 pm at the DEO (E/S&HS) Larkana office, District Larkana wherein following members participated:

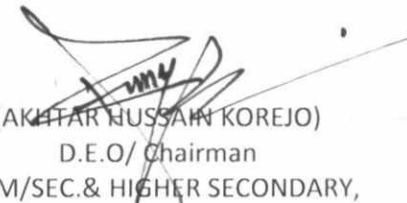
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|--|---|
| 1) Mr. Akhtar Hussain Kourejo
District Education Officer,(E/S&HS)
Distt: Larkana. | Chairman
Procurement Committee |
| 2) Mr. Manzoor Ali
Deputy Director Schools Education (E/S&HS) Larkana
Region, Larkana. | Member/Secretary
Procurement Committee |
| 3) Mr. Ihsan Ali Jamali
Addl, Dy. Commissioner-I
Distt: Larkana. | Member
Procurement Committee |

The meeting was commenced with following the Islamic ritual as the recitation of Holy Quran ,The chair welcomed the participants warmly and informed them about the Government of Sindh pleasurably allocated the Funds as School Specific Budget and One Time Grant (Consolidation Policy)& under District ADP for financial year 2016-17 for procurement of **FURNITURE & FIXTURE ITEMS,INCLASS MATERIAL, SPORTS ITEMS, STATIONARY ITEMS & LIB. LABORTORY.**

The procurement committee floated the NIT bearing out word **NO.DEO,E/S&HSL/ DEV/SSB/-265/2017** on dated: 05.04.2017 to SPPRA website that was hoisted on website on 06.04.2017 having serial no. 32510, dated 06.04.2017, and published in wide circulated Daily as Jang dated: 11.04.2017, Sobh dated: 09.04.2017 and Daily Dawn, dated 08.04.2017 . The all present parties put their attendance on attendance sheet along with sealed bids which is enclosed as well. Consequent upon the procurement committee examined the bids sealed envelopes and later on those were made de seal. The Technical proposals were opened before the all participating members and bidders. The financial proposal envelopes of those partakers were put into tender box and sealed it before the all.


After that the chair informed those that the necessary evaluation of their company profile would be conducted in accordance with the prescribed criteria in the bid document and requisite result would announced within the stipulated time frame. At that time the financial proposals of qualifying firms would be opened at the same venue and schedule on 28.04.2017 at 12.00 Noon. In last the all participating firms showed satisfaction on the transparent tendering process.

To sum up the meeting, the chairman of procurement committee ended the said meeting by the vote thanks and gratitude.


(AKHTAR HUSSAIN KOREJO)
D.E.O/ Chairman
ELEM/SEC.& HIGHER SECONDARY,
Larkana Distt: Lrakana

C.C to:

1. The Director Schools (Elem: Sec: & H. Sec) Larkana.
2. The Deputy Commissioner Larkana.
3. The District Accounts Officer Larkana.
- 4.The District Co-ordinator, LSU Larkana.
5. Copy all Members of Procurement Committee.
6. The Office Record


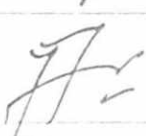



(Deputy Director Schools)
ELEM/SEC.& HIGHER SECONDARY,
Larkana Region, Lrakana



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Financial Bid opening of the technically qualified firms/contractors, held on dated 28.04.2017, on timing 12.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, LIB. & LABORTORY ITEMS, STATIONARY ITEMS, SPORTS ITEMS & INCLASS MATERIAL, UNDER SSB- 2016-17, is mentioned below.


Sr.#	Name of Officers	Designation	Signature
01	Akatar Hanain Korgo	District Education Officer, Elem, Sec. & H.Sec. Larkana	 28/4/17
02	Musaw Ali	ADC-1 / Rep DC	
03	Muzaffar Ali Beg	Dy. District Officer	
04	Pervaiz Ali Tunio	District Coordinator LSU Larkana as observer	
05			



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET OF BIDDERS.

The list of bidders who are qualified in the process of technical assessment as per approved criteria by the SPPRA & participated in the process of Financial opening held on dated 28.04.2017, on timing 12.00 pm, at this office for **INCLASS MATARIAL UNDER SSB-2016-17**, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Bismillah Enterprises.	Saeed Ahmad.	
02			
03			
04			
05			


DEO (E/SSHS) Larkano
Chairman Procurement
Committee


Deputy Director
Deputy Director (E/SSHS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

NO.DEO(E/S&HS)/L/Dev/SSB/ 28 /2017,

DATED: 28.04.2017

NIT NO: SPPRA WEBSITE Sr. NO. 32510

DATED: 06.04.2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two envelopes procedure)

MINUTES OF FINANCIAL BID OPENING

INCLASS MATERIAL

The meeting of Financial Bid Opening of technically qualified firms for tender of INCLASS MATERIAL under SSB FY 2016-17 for the said schools was held at already announced schedule & Venue in same office wherein the members of Procurement Committee and technically qualified bidders participated. (The attendance sheet is enclosed).

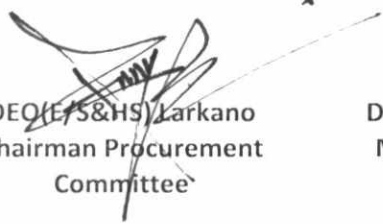
MEMBERS OF PROCUREMENT COMMITTEE

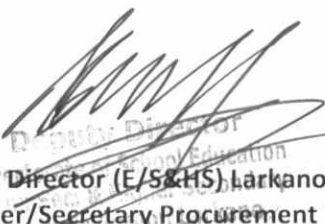
- | | |
|--|------------------|
| 1) District Education Officer (E/S&HS) Larkana | Chairman |
| 2) Deputy Director Schools (E,S&HS) Larkana Region | Member/Secretary |
| 3) Representative/Deputy Commissioner Larkana. | Member |


REPRESENTATIVES OF TECHNICALLY QUALIFIED FIRMS:

1. M/S R.T.J ENTERPRISES HYDERABAD
2. M/S BISMILLAH ENTERPRISES LARKANA

The financial bids of technically qualified firms were opened before the all above quoted partakers of different firms and financial rates offered by the firms were called in loud manner before them simultaneously. Finally the all firm's holders expressed confidence and satisfaction upon ongoing tendering of procurement process for the Inclass Material for said schools. Then the meeting was ended with vote of gratitude.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (Elem: Sec: & H. Sec:) DISTRICT LARKANA

RATE COMPARATIVE STATEMENT FOR IN-CLASS MATERIAL UNDER SSB-2016-17

Sr.#	Description of procurement items	RATES OFFERED BY THE BIDDERS		
		QTY	M/S Bismillah Enterprises	M/S R.T.J Enterprises Hyderabad
1	Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks	1	2,330.00	1,750.00
2	Abacus (small) 1 to 100 PVC Balls different Colors, Wooden Frame (China/ Equivalent)	1	585.00	590.00
3	Abacus (medium) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 18 x 24" & Balls Rods made of Iron	1	730.00	690.00
4	Abacus (large) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 24 x 30" & Balls Rods made of Iron	1	880.00	890.00
5	Map stand (small) Frame made of Iron Size	1	1,088.00	1,095.00
6	Map stand (medium)	1	1,280.00	1,290.00
7	Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth	1	1,780.00	1,790.00
8	Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth	1	3,250.00	3,280.00
9	Number Blocks PVC Blocks 1 to 100 size 2 x 2" each block Local Made	1	310.00	320.00
10	English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks	1	122.00	124.00
11	Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks	1	122.00	124.00
12	Puzzles Standard size made of Plastic/ Rubber (local made)	1	330.00	250.00
13	Globe Made of Plastic, size 3 x 3" with Stand	1	480.00	268.20
14	Globe Made of Plastic, size 6 x 6" with Stand	1	610.00	528.95
15	Compass Needle Size 1/2" made of Plastic	1	48.00	49.00
16	Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks	1	225.00	124.00
17	Flash cards animals Best Quality Standard size (4*6) printed on card laminated packet in box	1	180.00	170.00
18	Flash cards birds Best Quality Standard size	1	180.00	170.00
19	Flash card sea animals Best Quality Standard size	1	180.00	170.00

[Signature]
District Education Officer
(Elem: Sec: & H/S) Larkana

[Signature]
Deputy Director
Directorate of School Education
Elem: Sec: & Higher Secondary
Larkana Region Larkana

20	Flash cards insects Best Quality Standard size White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook	1	180.00	89.40
21	White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook	1	3,100.00	2,990.00
22	Stand Board with clips sheet Board Size 18 x 24" with Iron Stand in Rectangular Pipe	1	4,400.00	4,450.00
23	Pena flex screen with stand 60 x 60" with Tripod Stand imported (Local Quality)	1	12,500.00	N.Q
24	Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no.(Local Quality)	1	715.00	720.00
25	Water Colour 12 Colors	1	260.00	265.00
26	Drawing Board Made of Wood size 14 x 18" with Rubber Sheet	1	550.00	551.30
27	Drawing Paper Ream 80gm, A2 (420*594)Local Quality	1	880.00	890.00
28	Drawing frames with other material 2x2. 1/2	1	8,800.00	N.Q
29	Drawing Sheet 20x30 (Local Quality)	1	20.00	20.86
30	Tracing Paper Pocket	1	1,830.00	N.Q
31	Remover Duster Wood Piece with Carpet Size 2 x 6"	1	23.00	24.00
32	Piece of Cloth (In Meters) Local Quality	1	62.00	65.00
33	Oil Colour Set of 12 Colors Box in Medium Size(Local Brand)	1	450.00	390.00
34	Oil Colour (Three Basic Quarters) Local Brand	1	740.00	750.00
35	Powder Colour Bottle medium-Local Brand	1	1,140.00	1,150.00
36	Colorful papers Chart Paper Size 20 x 30" A2	1	180.00	198.00
37	Land Skip Charts (Pena Flex) 20 x 30"(Local Quality)	1	180.00	124.00
38	Pair of Scissor Size 9" & 12" in Each Pair made of steel with Plastic Cover	1	760.00	765.00
39	World Globe Full Size 16 x 16" in Plastic with Rolling Stand	1	4,420.00	4,445.00
40	Province Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	145.00	124.00
41	Country Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	145.00	124.00
42	World Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
43	Wall Clock (Digital) 10 x 12" Operated in AA Batteries(Toshiba OR Equivalent)	1	550.00	417.20
44	Marker Removable (White Board Marker/Board Marker) Standard Size	1	44.00	37.00

[Signature]
Education Officer
(Elem. Sec. & H/S) Larkana

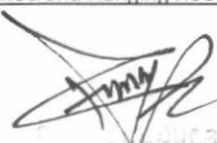
[Signature]
Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana


45	Florescent Colour	1	N.Q	N.Q
46	District Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
47	Taluka Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
48	Projector Screen Screen Size 60 x 60" Panaflex with Tripod Stand Imported	1	16,213.00	N.Q
49	ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
50	Sindhi Alphabet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
51	Colors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
52	Animals Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
53	Birds Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
54	Body Parts Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
55	Fruit Chart Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
56	Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	122.00	124.00
57	Table Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00
58	Geometrical Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	124.00	124.00
59	Shapes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	124.00	124.00
60	Transport Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	125.00	124.00
61	National Heroes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	125.00	124.00
62	Brief History Photo Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	126.00	124.00
63	Sindhi Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	128.00	124.00
64	Phonic Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	128.00	124.00

Deputy Director
Directorate of School Education
Elem: Sec: & Higher Secondary
Larkana Region Larkana

Education Officer
Sec: & H/S) Larkana

65	Numeracy Vocabulary Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	128.00	124.00
66	Short Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
67	Long Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
68	Counting Rhymes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
69	Cursive Writing Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
70	Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
71	English Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	188.00	124.00
72	Grammar and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	170.00	124.00
73	Verb and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	165.00	124.00
74	Life Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	160.00	124.00
75	Mental Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	150.00	124.00
76	Metric Unit and Measurement made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	140.00	124.00
77	Multiplication Division Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	135.00	124.00
78	Fraction Decimal Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	120.00	124.00
79	Geometry Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	140.00	124.00
80	Multiplication Square Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	144.00	124.00
81	2D Shapes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	144.00	124.00
82	3D Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	144.00	124.00
83	Fraction Decimals% Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	144.00	124.00


 Education Officer
 Elem/Sec & H/S) Larkana


 Deputy Director
 Directorate of School Education
 Elem: Sec & Higher Secondary
 Larkana Region Larkana

84	Geometry Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	148.00	124.00
85	Calories Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	148.00	124.00
86	Earth History Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	155.00	124.00
87	Every Day Science Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	155.00	124.00
88	Fruit Chart let Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	155.00	124.00
89	Height Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	155.00	124.00
90	Human Body Health Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	170.00	124.00
91	Skeletal @ Muscular Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	160.00	124.00
92	Digestive System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	165.00	124.00
93	Nervous System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
94	Respiratory System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	160.00	124.00
95	Cardio Vascular System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	160.00	124.00
96	Insect Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	160.00	124.00
97	Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	130.00	124.00
98	Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	133.00	124.00
99	Space Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	135.00	124.00
100	The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	140.00	124.00
101	Earth Moon Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	122.00	124.00
102	Volume Factors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	123.00	124.00

[Signature]
 Deputy Director
 Directorate of School Education
 Elem: Sec & Higher Secondary
 Larkano Region Larkano

[Signature]
 Deputy Director
 Directorate of School Education
 Elem: Sec & Higher Secondary
 Larkano Region Larkano


103	Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	121.00	124.00
104	Part of Cell Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	124.00	124.00
105	Periodic Table of the Element Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	125.00	124.00
106	10 Ways To Be A Good Student Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	126.00	124.00
107	Symbol of Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	1	120.00	124.00
108	White Chalks:Pack of 12 small boxes,each of 20 sticks	1	80.00	44.7
109	Iron Slate:(Thick iron state,22 Guage)(10*8)	1	52.00	53

1. M/S R T J Enterprises Hyderabad has qualified by furnishing lowest rates for the article vide serial no:1,3,12-14,16-21,33,37,40-44,60-77,79-100,105-106,108 , hence recommended for work order for the said articles.

2. M/S Bismillah Enterprises has qualified by furnishing lowest rates for the article vide serial no:2,4-11,15,22-32,34-36,38-39,46-59,78,101-104,107 & 109 , hence recommended for work order for the said articles.


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Commissioner/Representative Larkano
Member Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

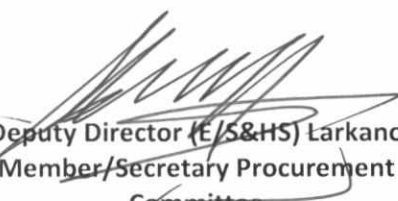
BIDDER STATUS OF QUALIFICATION

S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	Bismillah Enterprises Larkana	88	YES
2	M/S R.T.J Enterprises Hyderabad	77	YES

Recommendations for technical's Qualified contractors

From the thoroughly review and scrutiny on basis of prescribed evaluation criteria approved by the SPPRA demonstrates that the above mentioned bidders stand qualified. Their financial proposal may be opened on dated: 28.04.2017 in the presence of those bidders at said venue in approved manner maintaining the transparency.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA



BID EVALUATION RPORT
OF
TECHNICAL PROPOSALS OF TENDER

*Procurement of **Furniture & Fixture** items*
Under SSB/ OTG/ ADP -2016-17
For Govt. Middle, High and Higher Secondary Schools
District Larkana

Opened on 25th April
2017

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)

DISTRICT LARKANA

No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265

dated: 05.04.2017

BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)
DISTRICT LARKANA

2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS)lrk/Dev./SSB-2016-17/ 265 dated: 05.04.2017

3. Tender Description / Name of work/ items:

FURNITURE & FIXTURE ITEMS

4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)

5. Tender Published: Hoisted on SPPRA website vide Sr. NO. 32510 on dated: 06.04.2017

6. Total Bid Document Purchased: (04)

7. Total Bid Received: (03)


8. No. Of Bid Technically qualified (if applicable) (03)

9. Bid(s) Rejected: (0) Zero

10. Bid Opening Date: **25.04.2017**

11. Technical Evaluation Results: From other Leaf


DEO(E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


BID EVALUATION REPORT

1. Name of Procuring Agency: OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA
2. Tender Reference NO. NIT NO. No. No.DEO(E,S&HS) Irk/Dev./SSB-2016-17/ 265 dated: 05.04.2017
3. Tender Description / Name of work/ items: SSB/OTG/ ADP 2016-17, FOR FURNITURE & FIXTURE ITEMS,
4. Method of Procurement: SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)
5. Tender Published: Hoisted on SPPRA website vide Sr. No.32510 on dated: 06.04.2017
6. Technical Bid Opening Date: 25.04.2017 (Detailed Evaluation Sheet enclosed)
7. Financial Bid opening Date: 28.04.2017
8. Total Bid Document Purchased: (04)
9. Total Bid Received: (03)
10. Bid(s) Rejected: (0) Zero
11. Bid Evaluation Report:

S. NO	Name of Firm or Bidder	Cost offered by Bidder	Ranking in items of cost	Comparison with Estimated cost (if any)	Reason for Acceptance / Rejection	Remarks
1.	Sindh Furniture Mart Larkana	See Annex-A	Lowest, See Rate Comparative Statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
2.	Mehran Frniture House Madeji	See Annex-A	Lowest, See Rate Comparative Statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
3.	Bismillah Enterprises Larkana	See Annex-A	Lowest, See Rate Comparative Statement	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee

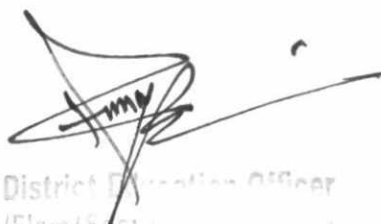

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ELEM, SEC. & HIGHER
SEC.) LARKANA, DISTRICT LARKANA**

TABLE OF CONTENT

S.NO	DESCRIPTION
1	Introduction
2	Notification of Procurement Committee
3	Notification of Complaint Redressal Committee (CRC)
4	Hoisting NIT on SPPRA Website
5	Attendance Sheets 1. Procurement Committee Members 2. Bidders/ Participants
6	List of Bidding firms who purchased Bid documents
7	List of Bidding Firms who participated in Bid opening of Technical Proposals
8	Evaluation Results as per given Evaluation Criteria
9	List of Technical Qualified Firms
10	Minutes of Meeting of Technical Proposals
11	Comparative Statement
12	Minutes of Meeting of Financial Proposals
13	Bidder' Status Qualification


District Education Officer
(Elem/Sec & Higher Sec.)
Larkana


Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana

OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)

DISTRICT LARKANA

INTRODUCTION:

The procurement committee was notified by the worthy Secretary of Education and Literacy Department Govt. of Sindh vides Notification no. SO(G-III) SED/RSU/SSB&SC/3-712/17 dated: 28.03.2017 consisting on the three (03) government officials under the chairmanship and guidance of **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA** in order to award the contract for purchasing Furniture and Fixture items from suitable and qualified firms for the current financial year 2016-17. (The copy of said notification enclosed).

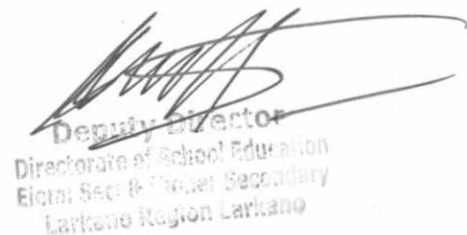
In the light and the guide of above Procurement committee, bids were invited from the eligible and deserving firms for the concept of procurement of **Furniture & fixture items** for the mentioned schools under the head of SSB/OTG/ District ADP-2016-17. (School wise grant Revenue Component).

The Tenders were invited under SPPRA Rule 46/II as Single Stage Two envelopes procedure for ensuring transparency and fairness in the Procurement.

1. The tender was above the limit of (1) Million Rupees therefore it was submitted to Sindh Public Procurement Authority Govt. of Sindh simultaneously to **Information Department Govt. of Sindh**, for hoisting on its website and publishing in three reputable **Daily Newspapers**, for the purpose of wide circulation among the masses. In conclusion it was hoisted on SPPRA website bearing **Sr. NO 32510 on dated: 06.04.2017.** (Snap Shot is enclosed) & published in **Daily Jang dated 11.04.2017, Daily Soabh dated 09.04.2017 & others.**
2. The all bids selling and purchasing firms/bidders names are already submitted in List (refer the said list).
3. The all firms Who purchased the bids participated in the tender process and furnished their sealed Technical as well as financial proposals during the meeting of bid opening on dated 25.04.2017 at 2.30 PM a part from M/S Mariyah Printers absence at


District Education Officer
(Elem/Sec. & H. Sec.) Larkana





Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana

said venue and those were opened before them, the tender evaluative committee members. (The attendance sheets are enclosed as well).

4. The evaluation was being made on the prescribed evaluative criteria in the bid document which was approved by SPPRA Rules 2010. (The copy enclosed as well).
5. Only three bidders qualified in this standard process of Evaluation Assessment.
6. Qualification Results and Recommendation.



DEO(E/S&HS) Larkano
Chairman Procurement
Committee



Deputy Director
Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee



Deputy Commissioner/Representative
Larkano
Member Procurement
Committee



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



District I
(Elem/S
Larkana

(ALI GUL JALBANI)
SECTION OFFICER (G-III)

Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- | | | |
|----|--|----------|
| 1. | Director Schools Education, concerned | Chairman |
| 2. | A representative from Accountant General Sindh /
District Accounts Office, Concerned | Member |
| 3. | An independent professional from the relevant field to be nominated
by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

SECRETARY TO GOVT. OF SINDH
KARACHI, DATED 20-10-2016

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



(QASIM AKBAR NIMAN)
SECTION OFFICER (G-III)

District Education Officer
Elem/Sec & P/O Larkana

Deputy Director
Directorate of School Education
Elementary & Middle Secondary
Larkana Region, Larkana

PPRA Sindh :: Website...

www.pprasindh.gov.pk

Deprecated: mysql_connect(): The mysql extension is deprecated and will be removed in the future; use mysqli or PDO instead in /home/pprasindh/public_html/connection.php on line 3

Tender Title	Upload On	Advertise date	Open Date	Actions	Actions
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-20 23:59:59	download	Detail
Local Government Dept. Karachi Metropolitan Corporation KMC, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, HYDERABAD	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, JACOBABAD	10-04-2017	2017-04-10 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SHIKARPUR	10-04-2017	2017-04-10 00:00:00	2017-04-29 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Excise, Taxation & Narcotics Department, KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-27 23:59:59	download	Detail
Local Government Dept. District Municipal Corporation, EAST KARACHI	10-04-2017	2017-04-10 00:00:00	2017-04-25 23:59:59	download	Detail
Sindh Bank, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Government of Sindh Health Department, CHILD SURVIVAL PROGRAM IN SINDH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Larkana Drainage Division, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Local Government Dept. District Council, TANDO MUHAMMAD KHAN	07-04-2017	2017-04-07 00:00:00	2017-05-03 23:59:59	download	Detail
Police Dept. Additional Inspector General of Police AIGP, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Shaheed Mohtarma Benazir Bhutto Medical College, LYARI KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
District Education Officer, LARKANA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Expanded Program for Immunization, HEALTH DEPARTMENT KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Social Forestry Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Planning and Development Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Provincial Buildings Division, NO-I KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Highway Division, MATIARI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Population Welfare Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-18 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Begari Sindh Feeder Division, KASHMORE	07-04-2017	2017-04-07 00:00:00	2017-04-26 23:59:59	download	Detail
Irrigation & Power Dept. Executive Engineer Irrigation, HALA	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Police Dept. Deputy Inspector General of Police, SPECIAL BRANCH KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-21 23:59:59	download	Detail
Local Government Dept. Town Committee, GHARD	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
Civil Hospital, MS KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-22 23:59:59	download	Detail
District Education Officer, KASHMORE@KANDHOKOT	07-04-2017	2017-04-07 00:00:00	2017-04-29 23:59:59	download	Detail
District Education Officer, KASHMORE@KANDHOKOT	07-04-2017	2017-04-07 00:00:00	2017-04-29 23:59:59	download	Detail
Karachi Water and Sewerage Board KWSB, LIAQUATABAD ZONE KARACHI	07-04-2017	2017-04-07 00:00:00	2017-05-02 23:59:59	download	Detail
Karachi Water and Sewerage Board KWSB, JAMSHED TOWN KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
District Education Officer, GHOTKI@MIRPURMATHILO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, JAMSHORO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, JAMSHORO	07-04-2017	2017-04-07 00:00:00	2017-04-28 23:59:59	download	Detail
District Education Officer, DADU	07-04-2017	2017-04-07 00:00:00	2017-04-25 23:59:59	download	Detail
District Education Officer, GHOTKI@MIRPURMATHILO	07-04-2017	2017-04-07 00:00:00	2017-05-02 23:59:59	download	Detail
District Education Officer, SUKUR	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-05-03 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MIRPUR KHAS	07-04-2017	2017-04-07 00:00:00	2017-05-04 23:59:59	download	Detail
Local Government Dept. Karachi Metropolitan Corporation KMC, KM & DC KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Government of Sindh Energy Department, KARACHI	07-04-2017	2017-04-07 00:00:00	2017-04-24 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Provincial Buildings Division, SHAHEED BENAZIR ABAD	07-04-2017	2017-04-07 00:00:00	2017-04-27 23:59:59	download	Detail
Police Dept. AIGP Logistics for IG of Police, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Police Dept. Additional Inspector General of Police AIGP, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MATIARI	06-04-2017	2017-04-06 00:00:00	2017-04-18 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, MATIARI	06-04-2017	2017-04-06 00:00:00	2017-04-20 23:59:59	download	Detail
District Education Officer, KASHMORE@KANDHOKOT	06-04-2017	2017-04-06 00:00:00	2017-04-26 23:59:59	download	Detail
Sindh Bank, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail
Karachi Water and Sewerage Board KWSB, NORTH EAST KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-27 23:59:59	download	Detail
Police Hospital, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Police Department, DIRECTOR IT CPO KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Police Department, DIRECTOR IT CPO KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
Government of Sindh Law Department, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Government of Sindh Law Department, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Government of Sindh Law Department, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-21 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, DADU	06-04-2017	2017-04-06 00:00:00	2017-04-23 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, UMERKOT	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
Works & Services Dept. Executive Engineer Education Works Division, UMERKOT	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
Sindh Education Foundation Govt of Sindh, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-20 23:59:59	download	Detail
Sindh Education Foundation Govt of Sindh, KARACHI	06-04-2017	2017-04-06 00:00:00	2017-04-20 23:59:59	download	Detail
District Education Officer, KHARPUR	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, KHARPUR	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail
District Education Officer, TANDO ALLAHYAR	06-04-2017	2017-04-06 00:00:00	2017-04-26 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-24 23:59:59	download	Detail
District Education Officer, LARKANA	06-04-2017	2017-04-06 00:00:00	2017-04-25 23:59:59	download	Detail

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500





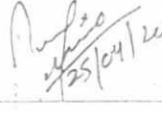
Directorate of School Education
Elem: Sec & Higher Secondary
Larkana Region Larkana




OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDANCE SHEET FOR THE MEMBERS OF THE
PROCUREMENT COMMITTEE.

The list of members of Procurement Committee who participated/Supervised the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, STATIONARY ITEMS, SPORTS ITEMS, INCLASS MATERIAL, & LIB. LABORTARY ITEMS, SSB, 2016-17 are mentioned below:

Sr.#	Name of Officers	Designation	Signature
01	Akhtar Hussain Kooze	Dist/Sec - Educ. Officer Elem. Sec. & H/Sec. Larkans	 25/4/17
02	Usan Ali Jameli	ADC-1 (Rep. DC Larkans)	 25/4/17
03	Mansoor Bhatti	ADC-1	 25/4/17
04	Qazi Iqbal	Regional Coord. SSP-RSU (observer)	
05	Pervaiz Ali Tunio	District Coordinator LSU Larkans of observer	 25/04/17
06			


District Education Officer
Elem/Sec. Larkans


Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkans Region Larkans



OFFICE OF THE DISTRICT EDUCATION OFFICER
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LARKANO

BIDDERS/ CONTRACTORS WHO PURCHASE OF BIDS

The list of bidders/ Contractors, who purchased bids documents, is mentioned below.

(Furniture & Fixture)

Sr.#	Contractor/ Firm Purchased Bid Documents	Name	Dated
✓ 01	M/S Sindh Furniture Mart Larkana	Mr. Habibullah Soomro	17.04.2017
X 02	M/S Maryah Printers	—	19.04.2017
✓ 03	M/S Bismillah Enterprises , Larkana	Mr. Sarfraz Ali Soomro	24.04.2017
✓ 04	M/S Mehran Furniture House Madeji	Mr. Lutuf Ali	24.04.2017
05	/	/	—

Note: M/S Maryah Printers found absent during the opening of technical bids.

DEO (E/S&HS) Larkano
Chairman, Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy
Commissioner/Representative
Larkano
Member Procurement
Committee

Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkano Region Larkano

Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkano Region Larkano



OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO

ATTENDENCE SHEET OF BIDDERS.

The list of bidders who purchased bid documents, and participated in the process of Bid submission/Technical bid opening held on dated 25.04.2017, on timing 2.30 pm, at this office for FURNITURE FIXTURE ITEMS UNDER SSB/OTG/ADP-2016-17, is mentioned below.

Sr.#	Contractor/ Firm Participated	Name	Signature
01	Sinoh Furniture Mart Larkana	Assadullah	Assadullah
02	Mehran Furniture House Maderi	Latif Ali	Ali
03	Bismillah Interiors	Sarfraz Khan	Ali
04			
05			

DEO (E/SS&HS) Larkana
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkana
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkana
Member Procurement
Committee

District Education Officer
Elem/Sec & Higher Secondary

Deputy Director
Directorate of School Education
Elem, Sec & Higher Secondary
Larkana Region Larkana



**OFFICE OF THE DISTRICT EDUCATION OFFICER
ELEM, SECONDARY & HIGHER SECONDARY
LARKANO**

LIST OF BIDDERS WHO PURCHASED TENDERS

S.NO	BIDDERS	REMARKS
1	M/S Maryah Printers	Purchased Bid and not participated in tender opening as well.
2	M/S Bismillah Enterprises Larkana	Purchased Bid and participated in tender opening as well.
3	M/S Sindh Furniture Mart Larkana	Purchased Bid and participated in tender opening as well.
4	M/S Mehran Furniture Madeji	Purchased Bid and participated in tender opening as well.


District Education Officer
(Elem/Sec & Higher Secondary)
Larkana





Deputy Director
Directorate of In-School Education
Elem Sec & Higher Secondary
Larkana Region Larkana

**The Evaluation Assessment
Of Technical Proposal
is conducted on the Basis of submitted Profiles of
Bidders or firms.**

**Those Profiles of the bidders are record for the verification/
examination of this report.**


District Officer
Larkana




Deputy Director
Directorate of School Education
Baluchistan Region, Larkana

Evaluation Criteria For One Time Grant,SSB, District ADP-2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				


Deputy Director
District School Education
Larkana Region Larkana


Deputy Director
Directorate of School Education
Elem. Sec. & Higher Secondary
Larkana Region Larkana

BISMILLAH ENTERPRISES

- 1) **Number of Year in Business:** This firm's INCOME TAX # 3146896-9 is registered at FBR w.e.f 28-June-2008, SALES TAX # 17003146899617 w.e.f 05-August-2011 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 07 years thus it acquires 10 Marks.


FBR PAKISTAN		Taxpayer Online Verification																	
		Date : 27-04-2017 Time : 13:47:16																	
NTN/FTN	3146896-9	Category	INDIVIDUAL																
Name	SARFRAZ AHMED SOOMRO																		
CNIC/PP/REG/INC No.	43**174*43***																		
House/Flat/Plot No.	SOOMRA MUHALLA TOWN	Street/Lane	---																
	COMMITTE MADAJI TALUKA																		
	GHARIYASEEN																		
Block/Sector/Road	---	City	---																
Business/Branches	<table border="1"><thead><tr><th>Sl.</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>BISMILLAH ENTERPRISES</td><td>HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI</td><td>1700314689617</td></tr><tr><td>2.</td><td>BISMILLAH ENTERPRISES GOVT CONTRACTOR</td><td>HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONY, LARKANA</td><td></td></tr><tr><td>3.</td><td>GOVT.CONTRACTOR</td><td>SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR</td><td></td></tr></tbody></table>			Sl.	Business/Branch Name	Business/Branch Address	STRN	1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617	2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONY, LARKANA		3.	GOVT.CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR	
Sl.	Business/Branch Name	Business/Branch Address	STRN																
1.	BISMILLAH ENTERPRISES	HOUSE NO=L-203,LEEMO GOTH,BLOCK#3, GULSHAN E IQBAL, KARACHI	1700314689617																
2.	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE- NO- 96,NEAR YOUTH HOSTEL SACHOOL,COLONY, LARKANA																	
3.	GOVT.CONTRACTOR	SOOMRA MUHALLA TOWN COMMITTEE MADAJI TALUKA GHARI YASEEN DISTT, SHIKARPUR																	
Principal Business Activity	SALARY INCOME																		
Business Nature	WHOLESALE																		
Registered For	INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011																		
Income Tax office	RTO SUKKUR																		
Sales Tax Office	RTO SUKKUR																		
Sales Tax Status	OPERATIVE																		

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per Million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 7.59 Million and the Income Tax paid by this firm is 1.200 M for last year, thus it acquires 05 marks.

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.


District Education Officer
Elem: Sect & Higher Secondary
Larkana Region Larkana




Deputy Director
Directorate of School Education
Elem: Sect & Higher Secondary
Larkana Region Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

FBR PAKISTAN Taxpayer Facilitation Portal (e.fbr.gov.pk) 9 AM to 11 PM 051-111-772-772 helpline@fbr.gov.pk

Home e-Registration e-Payments Search Taxpayers Helpdesk & Support Downloads News Gallery FAQs Contact Us

ACTIVE TAXPAYERS LIST (ATL)

VERIFICATION

Select Date: 11/12/2016

Registration No. 4110174943197

Name SARFRAZ AHMED SOOMRO

Business Name GOVT CONTRACTOR

Status Active

365749

Enter Unique Characters

Submit

Active Taxpayers List For Income Tax Deduction at Source - (Income Tax)

Active Taxpayers List (Sales Tax)

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	100187-00	2017 No	April-2016 Yes
2015	341216-00	2016 Yes	May-2016 Yes
2014	354901-00	2015 Yes	June-2016 Yes
2013	224908-00	2014 Yes	July- 2016 Yes
2012	382109-00	2013 Yes	Aug-2016 Yes
			Sept-2016 Yes
			Oct-2016 Yes
			Nov-2016 Yes
			Mar-2017 Yes

[Signature]
District Education Officer
Elem/Sec & H.S. Larkana

[Signature]

[Signature]
Deputy Director
Directorate of School Education
Elem/Sec & Higher Secondary
Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:

- Provided Five Years Annual Income Tax Returns	10 Marks
- Provided Four Years Balance Sheets	04 Marks
- Provided 09 months Sales Deduction	09 marks


TOTAL: 23 Marks

- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders so that it acquires 20 marks

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	Chandka Medical College Larkano	No.CMC/Accts/1730 dt.04.06.2015	137000-00
2	Regional Director Colleges	No.RDCL/FIN/ADP-293/2013-14/901 Dated: 10.06.2014	296700-00
3	Population Welfare Dept.	No.PWDS/W&D/FF/WC/2013-14/33/401 Dated: 12.06.2014	899000-00
4	Chandka Medical College Larkano	No.CMC/Accts/2310 dt.02.05.2012	144,216-00
5	Chandka Medical College Larkano	No.CMC/Accts/1682 dt.30.05.2015	2397500-00
6	DSE Primary Larkana	No.DSE(P)/398/(Fur)2015-16, dated 26.04.2016	2967100-00
7	DSE Primary Larkana	No.DSE(P)/399/(Fur)2015-16, dated 26.04.2016	1171000-00
8	DSE Primary Larkana	No.DSE(P)L/P&D/1845/(Fur)2016, dated 19.05.2016	1291800-00
9	Taluka Education Officer (M) Primary Larkana	No.TEO(P-M)/LRK/SBB/513/(Fur)2015, dated 29.05.2015	895,995.00

Thus, the M/S Bismillah Enterprises secures 88 marks as per criteria approved by SPPRA, that's why stood qualified.


DEO (E/S&HS) Larkano
Chairman Procurement
Committee


Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee


Deputy Commissioner/Representative
Larkano
Member Procurement
Committee


MEHRAN FURNITURE.

- 1) **Number of Year in Business:** This firm's INCOME TAX # 1324666-6 is registered at FBR w.e.f 23.01.2003, SALES TAX # 0100940300373 W.E.F 20-Sept-2007 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 11 years **thus it acquire 10 marks.**


FBR PAKISTAN		Taxpayer Online Verification									
		Date : 27-04-2017 Time : 13:46:02									
NTN/FTN	1324666-6	Category	BUSINESS INDIVIDUAL								
Name	LUTUF ALI SOOMRO										
CNIC/PP/REG/INC No.	43**195*73***										
House/Flat/Plot No.	SOOMRA MOHALAA, MADEJI, TALUKA GHARIAASIN, SHIKARPUR GARHI YASIN	Street/Lane	---								
Block/Sector/Road	---	City	GARHI YASIN								
Business/Branches	<table border="1"><thead><tr><th>Sr.</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>MEHRAN FURNITURE MADEJI</td><td>soomra mohalaa, madeji, taluka ghariaasin, Shikarpur, GARHI YASIN</td><td>0100940300373</td></tr></tbody></table>			Sr.	Business/Branch Name	Business/Branch Address	STRN	1.	MEHRAN FURNITURE MADEJI	soomra mohalaa, madeji, taluka ghariaasin, Shikarpur, GARHI YASIN	0100940300373
Sr.	Business/Branch Name	Business/Branch Address	STRN								
1.	MEHRAN FURNITURE MADEJI	soomra mohalaa, madeji, taluka ghariaasin, Shikarpur, GARHI YASIN	0100940300373								
Principal Business Activity	OTHER SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES N.E.C.										
Business Nature	OTHER										
Registered For	INCOME TAX w.e.f 23-Jan-2003, SALES TAX w.e.f 20-Sep-2007										
Income Tax office	RTO SUKKUR										
Sales Tax Office	RTO SUKKUR										
Sales Tax Status	OPERATIVE										

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidden Firm has provided last year **Annual Income Tax Return** which shows that **Annual Sales Turnover of this firm is 16.183 Million** and the **Income Tax paid by this firm is 1.413M for last year**, thus it acquires **12 marks.**

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 1324666-6 however acquires 10 Marks.


District Education Officer
Elem/Sec & Higher Secondary
Larkana




Deputy Director
Directorate of School Education
Elem/Sec & Higher Secondary
Larkana Region Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 0100940300373 However acquires 10 Marks.

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal; following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	660160-00	2016 Yes	Jul-2016 Yes
2015	128,448-00	2015 Yes	Aug-2016 Yes
2014	304593-00	2014 Yes	Sep-2016 Yes
2013	71,015-00	2013 No	October 2016 Yes
2012	249,536-00	2012 Yes	Nov-2016 Yes
			Note: Only five monthly sales tax summaries are provided by the bidder.

[Signature]
 Director, Dept. of Education
 Elem. Sec. & Higher Secondary
 Larkana Region Larkana

[Signature]

[Signature]
 Deputy Director
 Directorate of Education
 Elem. Sec. & Higher Secondary
 Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:-

- Provided Five Years Annual Income Tax Returns 10 Marks
- Provided Four Years Balance Sheets 04 Marks
- Provided 05 months Sales Deduction 05 marks

TOTAL:- 19 Marks

- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders.

Sr. No.	Procuring Agency	Deatail of Supply Orders	Total Amount
1	DEO Larkana	DEOL/Dev/ADP-2014-15/41/2015 dt 10.06.15	338,400.00
		DEOL/Dev/ADP-2014-15/41/2015 dt 10.06.15	135400.00
2	BISE Larkana	BISE/STORE/Lrk/-25 dated 13.01.2016	24,10100-00
3	RDC Larkana	RDC/FIN/ADP-293/14/15 dt.10.08.2015	1,03400-00
4	DEO Jacobabad	DEO/DEV/2014/15 dt.06.12.2015	50,01750-00
5	DEO Larkana	DEOL/Dev/ADP-2014-15/33/2015 dt. 10.06.2015	661,100-00
6	DSE (P) SCHOOLS LARKANA	No.DSE(P)/375/(FUR)/2015-16 Dated:26.04.2016	7533800.00

Acquires 20 marks.

Total Marks acquired by M/S Mehran Furniture House 91 Stands "Qualified"

DEO(E/S&HS) Larkana
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkana
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkana
Member Procurement
Committee

SINDH FURNITURE MART

- 1) **Number of Year in Business:** This firm's INCOME TAX # 4037022-4 is registered at FBR w.e.f Nov. 2012, SALES TAX # 2900403702213 W.E.F 17-April-2013 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 05 years **thus it acquires 10 marks.**

FBR PAKISTAN		Taxpayer Online Verification									
		Date : 27-04-2017 Time : 13:51:05									
NTN/FTN	4037022-4	Category	INDIVIDUAL								
Name	ASADULLAH										
CNIC/PP/REG/INC No.	43**329*96***										
House/Flat/Plot No.	HOUSE	Street/Lane	MIROKHAN CHOWK								
Block/Sector/Road	SHAHBAZ COLONY	City	LARKANA								
Business/Branches	<table><thead><tr><th>Sr.</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>SINDH FURNITURE MART</td><td>HOUSE,BAHARPUR ROAD, LARKANA</td><td>2900403702213</td></tr></tbody></table>			Sr.	Business/Branch Name	Business/Branch Address	STRN	1.	SINDH FURNITURE MART	HOUSE,BAHARPUR ROAD, LARKANA	2900403702213
Sr.	Business/Branch Name	Business/Branch Address	STRN								
1.	SINDH FURNITURE MART	HOUSE,BAHARPUR ROAD, LARKANA	2900403702213								
Principal Business Activity	OTHER PERSONAL SERVICE ACTIVITIES N.E.C.										
Business Nature	SERVICE PROVIDER										
Registered For	INCOME TAX w.e.f 01-Nov-2012, SALES TAX w.e.f 17-Apr-2013										
Income Tax office	RTO SUKKUR										
Sales Tax Office	RTO SUKKUR										
Sales Tax Status	OPERATIVE										
Print		Back									

- 2) **Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidden Firm has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 15.263 Million and the Income Tax paid by this firm is 1.3502M for last year, thus it acquires 11 marks.
- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.

[Signature]
Deputy Director
Larkana Region: Larkana

[Signature]

[Signature]
Deputy Director
Directorate of School Education
Elementary & Higher Secondary
Larkana Region: Larkana

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

The screenshot shows the FBR Taxpayer Facilitation Portal interface. At the top, it says 'Taxpayer Facilitation Portal (e.fbr.gov.pk)'. Below the navigation bar, the 'ACTIVE TAXPAYER LIST (ATL)' section is visible. The verification details include:

- Registration No: 2900403702213
- Name: BENCH PUNTSIAH
- Business Name: BENCH PUNTSIAH
- Status: ACTIVE
- Verification Date: 10/12/2016
- ATL Number: 606453

 A 'Submit' button is visible at the bottom of the verification form.

Tax Payer status is also verified from the FBR website. It is –ACTIVE.

- 5) **Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.
- 6) **Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing Capital As under	Monthly Sales Tax Summaries of last 10 Months
2016	445,000-00	2016 No	Jan-2016 yes
2015	441,960-00	2015 No	Feb-2016 Yes
2014	450,000-00	2014 No	March-2016 Yes
2013	9,050-00	2013 No	April-2016-Yes
2012	4,250-00	2012 No	May-2016 Yes
			June-2016 Yes
			July- 2016 Yes
			Aug-2016 Yes

[Handwritten signature]
District Officer
Larkana

[Handwritten signature]

[Handwritten signature]
Deputy Director
Directorate of School Education
Elem. Sec. & Junior Secondary
Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:-

- Provided Five Years Annual Income Tax Returns 10 Marks
- Not provided Years Balance Sheets 00 Marks
- Provided 08 months Sales Deduction 08 marks

TOTAL:- 18 Marks

- 7) **Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Miximum 5 "Complex" assignments. This firm has provided following supply orders.

Sr. No.	Procuring Agency	Deatail of Supply Orders	Total Amount
1	DEO Larkana	DEOL/Dev/ADP-2014-15/18/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/20/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/22/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/24/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/26/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/30/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/32/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/39/2015 dt 10.06.15	188,000.00
		DEOL/Dev/ADP-2014-15/44/2015 dt 10.06.15	121,900-00
2	BISE Larkana	BISE/Store/Lrk/-25 dated 13.01.2016	387,100-00
3	SMBBMU	SMBBMU/Purch:Officer/133/15 dt.22.08.2015	730,300-00
4	Chandka Medical College Larkano	No.CMC/Accts/2314 dt.08.09.2015	99,000-00
5	DEO Larkana	DEOL/Dev/ADP-2014-15/36/2015 dt. 10.06.2015	209,100-00
6	DSE Primary Larkana	No.DSE(P)/380/(Fur)2015-16, dated 26.04.2016	5320,450-00
7	DSE Primary Larkana	No.DSE(P)/376/(Fur)2015-16, dated 26.04.2016	2532,880-00
8	DSE Primary Larkana	No.DSE(P)/386/(Fur)2015-16, dated 26.04.2016	5904,105-00

Thus acquires 20 marks.

Consequently, this firm (M/S Sindh Furniture Mart Larkana) acquired total marks 89 , that's why stood qualified.

DEO(E/S&HS) Larkano
Chairman Procurement
Committee

Deputy Director (E/S&HS) Larkano
Member/Secretary Procurement
Committee

Deputy Commissioner/Representative
Larkano
Member Procurement
Committee