electric work government boys & girls secondary school at khuldabad bin qasim town, karachi.

Tender invited letter No.

Dated -0-2016.

Dated Opening: - 06-06-2016.

| AS PER ESTIMATE                                |                  | RATE QUOTED BY THE BIDDERYCONTRACTOR | CIVITATION | M/S ELECTRONICS.                   |                | M/S. LIGHTO POWER                  |        |
|------------------------------------------------|------------------|--------------------------------------|------------|------------------------------------|----------------|------------------------------------|--------|
| Description of Items                           | Handhel          | IVI/O. COPPLIAT COMPANIO             | UDSERI     | Part A Cost of                     | 133590         | Part-A Cost of                     | 133590 |
| Part A Cost of Schedule Item (Electric Works). | 1.83590          | Item (Electric Works).               | 100000     | Schedule Item<br>(Electric Works). |                | Schedule Item<br>(Electric Works). |        |
|                                                |                  |                                      | 8002       | Atpar                              |                | At par.                            |        |
| At Dar                                         |                  | Less 3% below.                       |            |                                    | 123590 Total:- | Total.                             | 133590 |
|                                                | ::latoT   0e3EE1 | Total:                               | 789871     | Contract                           |                | Control of Non Considering         | 295274 |
| Total of Non-Schedule Bems.                    | 137.740          |                                      | 297245     | Schedule Items.                    | 4155           | liems.                             |        |
|                                                |                  |                                      | 426827     | Grand Totali-                      | 227729         | 427729 Grand Total.                | 428864 |

NO SELLACI

PROVE BESGS: SUB-DIVISION NO.11

GBGS S AT KHULDABAD BIN GASIM TOWN KARACHI

MS QANIAR FATIMA)
HASS MISTRESS/CHAIRMAN

GBGS AGKHULDABAD BIN QASIM TOWN KARACHI.

ELECTRIC WORK GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No.

ì

Dated

-0-2016

| At par. Total:- Cost of Non-Schedule Items.                                     | Date of Issue: -06-06-2016.  AS PER ESTIMATE  Description of Items  Part-A Cost of Schedule Item (Electric Works).                  |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 133590<br>297245                                                                | Amount<br>133590                                                                                                                    |
| Less 3% Below.  Total: Cost of Non-Schedule Items.                              | RATE QUOTED BY THE BIDDER/CONTRACTOR Amount M/S. CURRENT CONSTRUCTION. 133590 Part-A Cost of Schedule 133590 Item (Electric Works). |
| 4008<br>129582<br>297245                                                        |                                                                                                                                     |
| 4008 Atpar. 179582 Total:- 297745 Cost of Non- Schedule Items.                  | M/S. ELECTRONICS.  Part-A Cost of Schedule Item (Electric Works).                                                                   |
| 133590<br>294139<br>427729                                                      | 33590                                                                                                                               |
| At par.  133590 Total:  294139 Cost of Non-Schedule  Items.  427729 Grand Total | M/S. LIGHTO POWER Part-A Cost of Schedule Item (Electric Works).                                                                    |
| 133590<br>295274<br>428864                                                      | 133590                                                                                                                              |

by M/s. Gurrent construction, Government Contractor, Cost of Schedule is

PROVE BLSGS: SUB-DIVISION NO II MEMBER/ ASSISTANT ENGINEER

GBGS S AT KHULDABAD BIN QASIM TOWN KARACHI

MEMBER/SENIOR TEACHER

HAED MISTRESS/CHAIRMAN QAMAR FATIMA)

GBGS AGKHULDABAD BIN QASIM TOWN KARACHI

ELECTRIC WORK GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No.

Ÿ,

Dated -0-2016.

| At par. Total:- Cost of Non-Schedule Itoms                                      | Date of Issue:- 06-06-2016. AS PER ESTIMATE Description of Items Part A Cost of Schedule Item (Electric Works). |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 133590<br>297245                                                                | Amouni<br>133590                                                                                                |
| 133590 Total:- 297245 Cost of Non-Schedule                                      | RATE QUOTED BY THE BIDDER/CONTRACTOR M/S. CURRENT CONSTRUCTION. Part-A Cost of Schedule Item (Electric Works).  |
| 4008<br>129582<br>297245                                                        |                                                                                                                 |
| 4008 Atpar. 129582 Total: 297245 Cost of Non- Schedule Items.                   | RACTOR  M/S. ELECTRONICS.  133590 Part-A Cost of Schedule Item (Electric Works).                                |
| 135590                                                                          | 133590                                                                                                          |
| 135590 Total:-<br>294139 Cost of Non-Schedule<br>Islams<br>42,7729 Grand Totals | M/S. LIGHTO POWER  133590 Part A Cost of Schedule Item (Electric Works).                                        |
| 133590<br>295274<br>428864                                                      | 133590                                                                                                          |

PROVE: BLSGS: SUB-DIVISION 140 II MEMBER/ ASSISTANT ENGINEER

GBGS AGKHULDABAD BIN QASIM TOWN KARACHIL HAED LIISTRESS/CHAIRMAN NIES, QAMAR FATIMA

BIN QASIM TOWN KARACHI

# OFFICE OF THE HEAD MISTRESS GBGSS KHULDABAD BIN QASIM TOWN KARACHI

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|----------|----|-----------|---|---------|------|
| h        | 50 | 1111      | 0 | MIL     | No.  |
| 10.404.0 | 0  | / 1 1 1 1 |   | 1 4 1 1 | 140. |

Dated:

SUBJECT: - ATTENDANCE SHEET.

Date of opening 06-06-2016 @

P.M.

| S. No. | Name of Firm              | Signature |  |
|--------|---------------------------|-----------|--|
| 1      | GLECTRONJ (D. 06/06/2016. | Ali.      |  |
| 2      | CURRENT CONSTRUCTION.     | Tum       |  |
| 3      | Lighto Power              | Adr       |  |
| 4      | V                         |           |  |
| 5      |                           |           |  |
| 6      |                           |           |  |
| 7      |                           |           |  |
| 8      |                           |           |  |
| 9      |                           |           |  |
| 10.    |                           |           |  |

OOR LAM SAFI MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIM TOWN KARACIII.

(MICHAR SEELRO) MEMBER ASST. ENGINEER PROVI\_BLDGS.SUB-DIVN.II

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI



# ÓFFICE OF THE HEAD MISTRESS GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| No. |                   | dated                                                                                                                                                                                                                                              |                                      | Dated: 06-06-2016 at                 |
|-----|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| SU  | BJECT: -          | PROCUREMENT COMMITTEE MEETING HE                                                                                                                                                                                                                   | LD ON 06-06-2016.                    |                                      |
|     |                   | A meeting of the procurement committee<br>Boys Girls Secondary School at Khuldabad<br>Head Mistress.                                                                                                                                               |                                      |                                      |
| 2.  |                   | The below mentioned members of commit<br>the procurement of works vide Head N<br>Khuldabad Bin Qasim Town, Karachi, letter<br>and subsequently hoisted on the website<br>Information Technology Department Gove<br>Following attended the meeting: | No. 29159<br>of Sindh Public Procure | oys Girls Secondary School at dated: |
|     | l.                | Mrs. Qamar Fatima Head Mistress, GBGSS Khuldabad Bin Qasim Karachi.                                                                                                                                                                                | Chairman                             | Maria                                |
|     | ii.               | Mr: Noor Alam Safi<br>Senior Teacher,<br>GBGSS Khuldabad Bin Qasim<br>Karachi                                                                                                                                                                      | Member                               |                                      |
|     | iii.              | Mr. Muzaiar Seelro<br>Assistant Engineer,<br>Provincial Buildings Sub-Division No.II,<br>Karachi.                                                                                                                                                  | Member                               |                                      |
| 3.  |                   | During the course of meeting following disc                                                                                                                                                                                                        | ussion/decisions were n              | nade by the committee:-              |
|     | i.<br>ii.<br>iii. | The tenders purchased by the bidders uperformed the procurement committee in pression of the method for bidding was single stage - of the bids were opened on 06-06-2016 (at                                                                       | ence of representatives one envelop. | of participants.                     |
| 4.  |                   | The committee was informed that 09-Nos the 03 works up to date: 06-06-2016 (                                                                                                                                                                       | ) and 09-No                          | s have submitted the bids on         |
| 5.  |                   | After the opening of bids received, following                                                                                                                                                                                                      | g status was found:-                 |                                      |
|     | Sr.<br>No.        | Name of Firms                                                                                                                                                                                                                                      | Raking in Term<br>of Cost            | Remarks                              |
|     | 1.                | (i) M/s. Current Construction.                                                                                                                                                                                                                     | I <sup>st</sup> Lowest               | Lowest.                              |
|     |                   | (ii) M/s. Electronics.                                                                                                                                                                                                                             | 2 <sup>nd</sup>                      | Highest                              |
|     |                   | (iii) M/s. Lighto Power.                                                                                                                                                                                                                           | 3 <sup>rd</sup>                      | Highest                              |

| 2. | (i) M/s. Lighto Power.          | 1 | 1 <sup>st</sup> Lowest | Lowest. |
|----|---------------------------------|---|------------------------|---------|
|    | (ii) M/s. Current Construction, |   | 2 <sup>nd</sup>        | Highest |
|    | (iii) M/s. Electronics.         |   | 3 <sup>rd</sup>        | Highest |
| 3. | (i) M/s. Current Construction.  |   | 1 <sup>st</sup> Lowest | Lowest. |
|    | (ii) M/s. Electronics.          |   | 2 <sup>nd</sup>        | Highest |
|    | (iii) M/s. Lighto Power.        |   | 3 <sup>rd</sup>        | Highest |

6. The committee thoroughly scrutinized each case / tender document, by comparing arithmetically and financially with sanctioned estimates / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

### 7. Recommendation

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the respective tender/work.

### 8. Decision

In view of Para No.7 of this report it is decided that tenders are being awarded to above mentioned lowest responsive bidders accordingly, seven days after the hoisting of Bid Evaluation Report on the SPPRA website.

(NOOR ALAM AFI)
MEMBER/SENIOR TEACHER
GBGSS KHULDABAD BIN QASIM
TOWN KARACHI.

(MUZAFAR SEELRO) MEMBER/ASST: ENGINEER PROVL.BLDGS.SUB-DIVN.II KARACHI. (MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| 1 | 4 | 1 | - | 15 | ï  | 0 |   |
|---|---|---|---|----|----|---|---|
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DATED -06-2016.

# GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agency                                              |                      |                 | ment Boys & (<br>own Karacid.   | airls Secondar                  | y School at Kh                            | uldabad Bin  |
|------|-----------------------------------------------------------------------|----------------------|-----------------|---------------------------------|---------------------------------|-------------------------------------------|--------------|
| 2.   | Tender Reference No.                                                  |                      |                 |                                 |                                 |                                           |              |
| 3.   | Tender Description/Name<br>Items.                                     | of Work              | Khendal         | ad, Bin Qasin                   | i Town, Karac                   |                                           | ry School at |
| 4.   | Method of Procurement.                                                |                      |                 | tille-Oue ena                   | elope procedu                   | ire.                                      |              |
| 5.   | Tender Published.                                                     |                      |                 |                                 |                                 |                                           |              |
| 6.   | Total Bid documents sold.                                             |                      | 03-Nus          |                                 |                                 |                                           |              |
| 7.   | Total Bid Received.                                                   |                      | 03-10-5         |                                 |                                 |                                           |              |
| 8.   | Technical Bid Opening dat applicable)(Provide details separate form). |                      | Not app         | olicable.                       |                                 |                                           |              |
| 9.   | No. of Bid Technically qualified(if applicable).                      |                      | Not applicable. |                                 |                                 |                                           |              |
| 10.  | Bid(s) Rejected                                                       |                      | NIL             |                                 |                                 |                                           |              |
| 11.  | Financial Bid Opening date                                            | a.                   | 05-06-          | 2016.                           |                                 |                                           |              |
| 12.  | Bid Evaluation Report.                                                |                      |                 |                                 |                                 | D                                         | Remarks      |
| S.No | Name of Firm or Bidder                                                | Cost off<br>the bide |                 | Ranking in<br>terms or<br>cost. | Compariso<br>a with<br>Estimate | Reasons<br>for<br>acceptance<br>/rejected | кетагкз      |
| -    |                                                                       | +                    | 1               | 4.                              | 5.                              | 6.                                        | 7.           |
| 1.   | .M/S. CURRENT<br>CONSTRUCTION.                                        | Rs. 426              | ,827/-          | ist Lowest                      | Within<br>Estimated<br>Cost.    | Ist Lowest.                               | Accepted     |
| 2.   | M/s. ELECTRONICS.                                                     | Rs. 427              | .729/-          | 2101                            |                                 |                                           | Highest      |
| 3.   | M/S LIGHTO POWER                                                      | Rs. 428              |                 | 310                             |                                 |                                           | Highest      |

( NOOR ALAM SAFI )
MEMBER/SENIOR TEACHER
GBSS AT KHULDABAD BIN QASIM
TOWN KARACHI.

MEMBER/ASSISTANT ENG NEER
PROVINCIAL BUILDINGS SUB-D VISION-II
KARACHL

(MSS.QAMAR FATINA)

GBSS AT KHULDARAD BIN QASIM TOWN

KARACHI.

NIT NO.

DATED -06-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agenc                                              | У                    |           | ment Boys &<br>Town Karachi     |                                         | ry School at KI                           | huldabad Bin |  |  |  |  |
|------|----------------------------------------------------------------------|----------------------|-----------|---------------------------------|-----------------------------------------|-------------------------------------------|--------------|--|--|--|--|
| 2.   | Tender Reference No.                                                 |                      |           |                                 |                                         |                                           |              |  |  |  |  |
| 3.   | Tender Description/Name                                              | of Work              |           |                                 | nment Boys &<br>n Town, Karac           | Girls Seconda<br>chi.                     | ry School at |  |  |  |  |
| 4.   | Method of Procurement.                                               |                      | Single :  | Stage-One env                   | elope proced                            | ure.                                      |              |  |  |  |  |
| 5.   | Tender Published.                                                    |                      |           |                                 |                                         |                                           |              |  |  |  |  |
| 6.   | Total Bid documents sold                                             |                      | 03-140-   |                                 |                                         |                                           |              |  |  |  |  |
| 7.   | Total Bid Received                                                   |                      | 03-14-    |                                 |                                         |                                           |              |  |  |  |  |
| 8.   | Technical Bid Opening dat applicable)(Provide detail separate form). |                      | Not ap    | plicable.                       |                                         |                                           |              |  |  |  |  |
| 9.   | No. of Bid Technically qua applicable).                              | Not ap               | plicable. |                                 |                                         |                                           |              |  |  |  |  |
| 10.  | Bid(s) Rejected                                                      |                      |           |                                 |                                         | NIL                                       | NIL          |  |  |  |  |
| 11.  | Financial Bid Opening dat                                            | е.                   | 06-06     | 2016.                           |                                         |                                           |              |  |  |  |  |
| 12.  | Bid Evaluation Report.                                               |                      |           |                                 |                                         |                                           |              |  |  |  |  |
| S.No | Name of Firm or Bidder                                               | Cost off<br>the bide |           | Ranking in<br>terms of<br>cost. | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks      |  |  |  |  |
| 1.   | 2.                                                                   |                      | 3.        | 4.                              | 5.                                      | 6.                                        | 7.           |  |  |  |  |
| 1.   | M/S. CURRENT<br>CONSTRUCTION                                         | Rs. 426              | ,827/-    | Ist Lowest                      | Within<br>Estimated<br>Cost             | Ist Lowest.                               | Accepted     |  |  |  |  |
| 2.   | M/s. ELECTRONICS.                                                    | Rs. 427              | ,729/-    | 200                             |                                         |                                           | Highest      |  |  |  |  |
| 3.   | M/S. LIGHTO POWER                                                    | Rs. 428              |           |                                 |                                         |                                           | Highest      |  |  |  |  |

( NOOR ALAM SAFI )
MEMBER/SENIOR TEACHER
GBSS AT KHULDABAD BIN QASIM

TOWN KARACHI.

(MUZAFAR SEELRO)

MEMBER/ASSISTANT ENG NEER
PROVINCIAL BUILDINGS SUB-D VISION-II

KARACHI.

( MRS.QAMAR FATIMA )

HEAD MISTREES/ CHAIRMAN

GBSS AT KHULDABAD BIN CASIM TOWN

K/0H275 y 10

NIT NO.

DATED -06-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agenc                                             | Y                    |         | mient Boys &<br>Town Karachi   |                                         | ry School at K                            | huldabad Bin  |
|------|---------------------------------------------------------------------|----------------------|---------|--------------------------------|-----------------------------------------|-------------------------------------------|---------------|
| 2.   | Tender Reference No.                                                |                      |         |                                |                                         |                                           |               |
| 3.   | Tender Description/Name                                             | of Work              |         |                                | nment Boys 8<br>n Town, Karad           | Girls Seconda<br>thi.                     | ary School at |
| 4.   | Method of Procurement.                                              |                      | Single  | stage-One env                  | elope proced                            | ure.                                      |               |
| 5.   | Tender Published.                                                   |                      |         |                                |                                         |                                           |               |
| 6.   | Total Bid documents sold                                            |                      | 03-Nos  |                                |                                         |                                           |               |
| 7.   | Total Bid Received                                                  |                      | 03-Nos  |                                |                                         |                                           |               |
| 8.   | Technical Bid Opening dat applicable)(Provide detail separate form) |                      | Not ap  | ulicable.                      |                                         |                                           |               |
| 9.   | No. of Bid Technically qua applicable).                             | Not applicable.      |         |                                |                                         |                                           |               |
| 10.  | Bid(s) Rejected.                                                    |                      | NIL     |                                |                                         |                                           |               |
| 11.  | Financial Bid Opening date                                          | 2.                   | 06-06-3 | 2016.                          |                                         |                                           |               |
| 12.  | Bid Evaluation Report.                                              |                      |         |                                |                                         |                                           |               |
| S.No | Name of Firm or Bidder                                              | Cost off<br>the bide |         | Ranking in<br>terms of<br>cost | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks       |
| 1.   | 2.                                                                  |                      | 3.      | 4.                             | 5.                                      | 6.                                        | 7.            |
| 1.   | M/S. CURRENT<br>CONSTRUCTION.                                       | Rs. 426              | ,827/-  | Ist Lowest                     | Within<br>Estimated<br>Cost.            | Ist Lowest.                               | Accepted      |
| 2.   | M/s. ELECTRONICS.                                                   | Rs. 427              | ,729/-  | 2 <sup>nd</sup>                |                                         |                                           | Highest       |
| 3.   | M/S. LIGHTO POWER                                                   | Rs. 428              |         |                                |                                         |                                           | Highest       |

( NOOR ALAM SAFI )
MEMBER/SENIOR TEACHER
GBSS AT KHULDABAD BIN QASIM

TOWN KARACHI.

MURAFAR SEELRO)

MEMBER/ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI.

( MRS.QAMAR FATIMA )

HEAD MISTREES/CHAIRMAN

GBSS AT KHULDABAD BIN QASIM TOWN

KARACIII

| NIT No. | dated: | 2016. |
|---------|--------|-------|

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                    |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                                |
| 3.  | Tender description / Name of work / item:    | Electric Work Government Boys & Girls<br>Secondary School at Khuldabad Bin Qasim<br>Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure.                                                             |
| 5.  | Name of Firm / Bidder:                       | M/s. CURRENT CONSTRUCTION.                                                                         |
| 6.  | N.T.N. No.:                                  | Available.                                                                                         |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                        |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                         |
| (). | Turnover of at least last three years:       | Available.                                                                                         |
| 10. | Funds / Budget:                              | Available.                                                                                         |
| 11. | 02% Earnest Money:                           | Available.                                                                                         |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                         |

(NOOR ALAM SAFI) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHL

KARACIII.

(MULAFAK SEELRO) (MRS. QAMAR FATIMA) MEMBER ASST: ENGINEER HEAD MISTRESS/CHAIRMAN PROVEBLDGS SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

### TECHNICAL EVALUATION REPORT / BIDDERS QUALIFICATION REPORT dated: 2016. NIT No.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi              |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                          |
| 3.  | Tender description / Name of work / item:    | Electric Work Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure.                                                       |
| 5.  | Name of Firm / Bidder:                       | M/s. ELECTRONICS.                                                                            |
| 6.  | N.T.N. No.:                                  | Available.                                                                                   |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                  |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                   |
| 9.  | Furnover of at least last three years:       | -Available.                                                                                  |
| 10. | Funds / Budget:                              | Available.                                                                                   |
| 11. | 02% Earnest Money:                           | Available.                                                                                   |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                   |

(NOOR ALAM MAFL) MEMBER SENIOR TEACHER TOWN KARACHL

(MUZACASEELRO) (MSS. QAMAR FATIMA) MEMBER ASST: ENGINEER HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIN PROVI.BLDGS.NUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| :4      |        |       |
|---------|--------|-------|
| NIT No. | dated: | 2016. |
|         |        |       |

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                                                                                                                                                                                                                                            |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender Reference No.:                        | No.                                                                                                                                                                                                                                                                                                                        |
| Tender description / Name of work item:      | Electric Work Government Boys & Girls<br>Secondary School at Khuldabad Bin Qasim<br>Town, Karachi.                                                                                                                                                                                                                         |
| Method of Procurement:                       | Single Stage - one envelope procedure.                                                                                                                                                                                                                                                                                     |
| Name of Firm / Bidder:                       | M/s. LIGHTO POWER.                                                                                                                                                                                                                                                                                                         |
| N.T.N. No.:                                  | Available.                                                                                                                                                                                                                                                                                                                 |
| Registration with Sindh Revenue Board        | Registered.                                                                                                                                                                                                                                                                                                                |
| Relevant Experience similar nature of works. | Available.                                                                                                                                                                                                                                                                                                                 |
| Turnover of at least last three years:       | Available.                                                                                                                                                                                                                                                                                                                 |
| Funds / Budget:                              | Available.                                                                                                                                                                                                                                                                                                                 |
| 02% Earnest Money:                           | Available.                                                                                                                                                                                                                                                                                                                 |
| Tender Fee / Cost of Bidding Document:       | Deposited                                                                                                                                                                                                                                                                                                                  |
|                                              | Tender Reference No.:  Tender description / Name of work item:  Method of Procurement:  Name of Firm / Bidder:  N.T.N. No.:  Registration with Sindh Revenue Board Relevant Experience similar nature of works.  Turnover of at least last three years:  Funds / Budget:  02% Earnest Money:  Tender Fee / Cost of Bidding |

(NOOR ALAM SAKI) MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MULATER SETTLEO)

(M**&**S. QAMAR FATIMA) MEMBER ASSE ENGINEER HEAD MISTRESS/CHAIRMAN PROVE BLDGS SUB-DIVN II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| NIT No. | dated: | 2016. |
|---------|--------|-------|

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town Karachi                       |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                                |
| 3,  | Tender description / Name of work / item:    | Electric Work Government Boys & Girls<br>Secondary School at Khuldabad Bin Qasim<br>Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage - one envelope procedure.                                                             |
| 5.  | Name of Firm / Bidder:                       | M/s. CURRENT CONSTRUCTION.                                                                         |
| 6.  | N.T.N. No.:                                  | Available.                                                                                         |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                        |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                         |
| 9.  | Turnover of at least last three years:       | Available.                                                                                         |
| 10. | Funds / Budget:                              | Available.                                                                                         |
| 11. | 02% Earnest Money:                           | Available.                                                                                         |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                         |

(NOOR ALAM SANT) MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZ.L

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVEBLOGS SUB-DIVN H GBGSS KHULDABAD BIN QASIM TOWN KARACHI

Quitel

| NIT No. | dated: | 2016. |
|---------|--------|-------|
|         |        | -010  |

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| I.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town Karachi                       |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                                |
| 3.  | Tender description / Name of work / item:    | Electric Work Government Boys & Girls<br>Secondary School at Khuldabad Bin Qasim<br>Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage - one envelope procedure.                                                             |
| 5.  | Name of Firm / Bidder:                       | M/s. ELECTRONICS.                                                                                  |
| 6.  | N.T.N. No.:                                  | Available,                                                                                         |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                        |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                         |
| 9.  | Turnover of at least last three years:       | Available.                                                                                         |
| 10. | Funds / Budget:                              | Available.                                                                                         |
| 11. | 02% Earnest Money:                           | Available.                                                                                         |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                         |

(NOOR ALAM SAFN MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN

(MUZATE SEELRO)

(MRS. QAMAR FATIMA) HEAD MISTRESS CHAIRMAN PROVE BLUGS SUR-DIVN IF GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| TECHNICAL EVALUATION REPORT | BIDDERS QUALIFICATION | REPORT |
|-----------------------------|-----------------------|--------|
| NIT No.                     | dated:                | 2016.  |

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.              | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                    |
|-----------------|----------------------------------------------|----------------------------------------------------------------------------------------------------|
| 2.              | Tender Reference No.:                        | No.                                                                                                |
| 3.              | Tender description / Name of work item:      | Electric Work Government Boys & Girls<br>Secondary School at Khuldabad Bin Qasim<br>Lown, Karachi. |
| 4.              | Method of Procurement:                       | Single Stage – one envelope procedure.                                                             |
| 5.              | Name of Firm / Bidder:                       | M/s. LIGHTO POWER.                                                                                 |
| (i.             | N.T.N. No.:                                  | Available.                                                                                         |
| 7.              | Registration with Sindh Revenue Board        | Registered.                                                                                        |
| 8.              | Relevant Experience similar nature of works. | Available.                                                                                         |
| () <sub>,</sub> | Turnover of at least last three years:       | Available.                                                                                         |
| 10.             | Funds / Budget:                              | Available.                                                                                         |
| 11.             | 02% Earnest Money:                           | Available.                                                                                         |
| 12.             | Tender Fee / Cost of Bidding                 | Deposited.                                                                                         |
|                 | Document:                                    |                                                                                                    |

(NOOR ALAM SET) MEMBER SENIOR TENCHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZAFUE ZELRO)
MEMBER ASS E ENGINEER
PROVI\_BLDGS.SUB-DIVN.II
ETARACHI.

(MRS. QAMAR FATIMA)
HEAD MISTRESS/CHAIRMAN
GBGSS KHULDABAD BIN QASIM
TOWN KARACHI

RENOVATION WORK, GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No.

Dated -0-2016.

AS PER ESTIMATE

Dated Opening:- 06-06-2016.

| Description of items                            | Ariount | RATE QUOTED BY THE BIDDER/CONTRACTOR | CONTRACTOR | 5                   | 1 1 1 1 1       |                                              |         |
|-------------------------------------------------|---------|--------------------------------------|------------|---------------------|-----------------|----------------------------------------------|---------|
| Part-A Cost of Schedule Item Civil              | 1882930 | Part-A Cost of School Is             |            | M/S. ELECTRONICS    |                 | M/S. LIGHTO POWER                            |         |
| Works                                           |         | Item Civil Works                     | 1087300    | Schedule Item Civil | 1882930         | 882930 Part-A Cost of<br>Schedule Item Civil | 1882930 |
| At par.                                         |         | >+                                   |            | Works               |                 | Works                                        |         |
| Total                                           |         | At par.                              | ;          | At par              |                 | ?                                            |         |
| - Ctai.                                         | 1882930 | Total:                               | 10000      | 1 7001.             | 9               | At par.                                      | ľ       |
| Part-B. Cost of Schedule Item Sanitary          | 122796  | Part-B Cost of School In             | 1002930    | -:   210            | 1882930 Total:- | Total:-                                      | 1882930 |
| Works.                                          |         | Item Sanitary Works.                 | 1777/96    | Schedule Item       | 122796          | Part-B. Cost of<br>Schedule Item             | 122796  |
| At par                                          |         | At par                               |            | Sanitary Works.     |                 | Sanitary Works.                              |         |
| 10181                                           | 122796  | Total:-                              | 157706     | rs pdf.             |                 | At par.                                      |         |
| LOST Of Man Schedule Item                       | 156544  | Cost of Money nadide                 | 1000       | TOLDI.              | 122796          | Total:-                                      | 12270   |
| Grand Total                                     |         | Item.                                |            | Schedule Item       | 167751          | Cost of Non-Schedule                         | 177665  |
| 2162270   Grand Total:- 2162270   Grand Total:- | 0/77017 | Elazaro Grand Total                  | 2162270    | Grand Total:-       | 7173477         | 173477 Grand Total                           |         |

mice recommended for favour of nucessary app

GBGS S AT KHULDABAD BIN QASIM TOWN KARACHI MEMBER/SENIOR TEACHER

PROVE BLSGS, SUB DIVISION NO.11 MEMBER/ ASSISTANT ENGINEER

> HAED MISTRESS/CHAIRNIAN ( MRS: QAMAR FATINIA

GBGS AGKHULDABAD BIN QASIM TOWN KARACHI

RENOVATION WORK, GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No

Dated -0 -2016.

AS PER ESTIMATE

| Part-A Cost of Schedule Item Civil Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount<br>1882930 | MATE QUOTED BY THE BIDDER/CONTRACTOR M/S. CURRENT CONSTRUCTION, Part-A Cost of Schedule 1882930 | CONTRACTOR<br>N,<br>1882930 | M/S. ELECTRONICS  Part-A Cost of        | 2016.               | M/S. LIGHTO POWER                     |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|---------------------|---------------------------------------|---------|
| At par.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | Item Civil Works                                                                                | 1002300                     | Schedule Item Civil Works               | 1882930             | Part-A Cost of<br>Schedule Item Civil | 1882930 |
| Total:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | At par.                                                                                         |                             | > + + + + + + + + + + + + + + + + + + + |                     | Works                                 |         |
| Dark D. Carlo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1882930           | Total:-                                                                                         | - 4                         | At par.                                 | 1                   | At par.                               |         |
| Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 122796            | Part-B. Cost of Schedule                                                                        |                             |                                         | 1882930 Total:-     | Total:-                               | 1887930 |
| The state of the s |                   | Item Sanitary Works.                                                                            | 144/30                      | Schedule Item                           | 132796              | Part-B. Cost of                       | 122796  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | At par.                                                                                         |                             | Sanitary Works.                         |                     | Sanitary Works                        |         |
| The of New Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 122796            | Total:-                                                                                         | Section 1                   | At par                                  |                     | At par.                               |         |
| Fort of WorldSchedule Dawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 156544            | Cost of Non-School                                                                              | 067                         | 10191                                   |                     | Total:                                | 17776   |
| Grand Turn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | Item.                                                                                           | 110001                      | COSI OT NON-                            | 154,1407            | Cost of Non-Schedule                  | 177660  |
| o otol.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2162270           | Grand Total:-                                                                                   | 0767676                     | orneque item.                           |                     | tem.                                  | ,       |
| The Rate and to the MA. Custom Constitution of Sand T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                 | 0177017                     | Grand Lotal:                            | 2175477 Grand Total | Grand Total                           |         |

nded for favour of necessary

PROVI: BLSGS: SUB DIVISION NO.II MEMBER/ ASSISTANT ENGINEER

GBGS S AT KHULDABAD BIN QASIM TOWN KARACHI

MEMBER/SENIOR TEAC ( NOOR ALAM

HAED MISTRESS/CHAIRMAN ( MRS: QAMAR FATIMA )

GBGS AGKHULDABAD BIN QASIM TOWN

KARACHI

RENOVATION WORK, GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

lender invited letter No.

Date of Issue:- 06-06-2016.
AS PER ESTIMATE

Dated -0-2016.

| The Face quotients Mr. CURRENT CONSTRUCTION 2162270   Grand Total: 2 | -                    | 1. Cost of Mon-Schedule Levy. |                         | 0.00                             | Works. 1         |           | At par.      |                     | Works Works             |                                         |
|----------------------------------------------------------------------|----------------------|-------------------------------|-------------------------|----------------------------------|------------------|-----------|--------------|---------------------|-------------------------|-----------------------------------------|
|                                                                      | W 02.065             | 156544 0                      | 122796 T                |                                  | 122796 F         | 1882930 7 | ,            |                     | 01                      | Amount                                  |
| and Oldi.                                                            | 2162270 G. F. T.     | of Non-Schedule               | At par.<br>Total        | Item Sanitary Works.             | Cost of Schedule |           | At par       |                     | Part-A Cost of Schedule | M/S CHREENT CONTRACTOR                  |
| 162270                                                               |                      | 156544                        |                         |                                  | 122796           | 1000      |              | 000000              | 0000                    | VTRACTOR                                |
| 2162270   Grand Total:                                               | Schedule Item.       | Cost of Non-                  | At par.                 | Schedule Item                    | lotal:           | At par.   | Works        | Schedule Item Civil | M/S. ELECTRONICS        | 0.0000000000000000000000000000000000000 |
| 2173477                                                              | 107700               | 122796                        |                         | 122796                           | 1882930          | *         |              | 1882930             |                         | LOTO.                                   |
| 2173477 Grand Total:                                                 | Cost of Non-Schedule | Total.                        | Sanitary Works. At par. | Part-B. Cost of<br>Schedule Item | -                | At par.   | Works (IVII) |                     | M/S. LIGHTO POWER       |                                         |
| 7192201                                                              | 177665               | 122796                        |                         | 122796                           | 1882930          |           |              | 1882930             |                         |                                         |

With Schoolib items at Rs. 21,62,270/. found lowest, hence recommo

MUSICA SEERO;
MEMBER/ ASSISTANT ENGINE: R
PROVE BLSGS: SUB-DIVISION NO. II

GBGS S AT KHULDABAD BIN QASIM TOWN KARACHI

MEMBER/SENIOR

(MRS: QAMAR FATIMA)
HAED MISTRESS/CHAIRMAN

GBGS AGKHULDABAD BIN QASIM TOWN KARACHI.

# OFFICE OF THE HEAD MISTRESS GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| m-1    | CC: 01  | IT Ala |
|--------|---------|--------|
| Inis o | ffice N | IIIVO  |

Dated:

SUBJECT: -

ATTENDANCE SHEET.

Date of opening 06-06-2016 @

P.M.

| S. No. | Name of Firm            | Signatu | ire |
|--------|-------------------------|---------|-----|
| 1      | GLELTRONICO. 06/06/2016 | Ali:    |     |
| 2      |                         | 0       |     |
| 3      | Lighto Power            | Ac)     |     |
| 4      |                         | 10      |     |
| 5      |                         |         |     |
| 6      |                         |         |     |
| 7      |                         |         |     |
| 8      |                         |         |     |
| 9      |                         |         |     |
| 10.    |                         |         |     |

(NOOR ALAM SAFL) MEMBER/SENIOR NEACHER GBGSS KHULDABAD BIN QASIM TOWN KARACHI.

(MATEXILERO) MEMBLE ASSILINGINEER PROVEBLDGS.SUB-DIVN.II

(MRS, QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI

# OFFICE OF THE HEAD MISTRESS GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| No.        |    | dated                                                                                                                                                                                     | Dated: <b>06-06-2016</b> at                                                                                                                        |  |  |  |  |
|------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SUBJECT: - |    | PROCUREMENT COMMITTEE MEETING HELD ON 06-06-2016.                                                                                                                                         |                                                                                                                                                    |  |  |  |  |
| 2.         |    | Boys Girls Secondary School at Khuldabad B Head Mistress.  The below mentioned members of committee the procurement of works vide Head Mist Khuldabad Bin Qasim Town, Karachi, letter No. | Sindh Public Procurement Regularity Authorit                                                                                                       |  |  |  |  |
| i.         |    | Mrs. Qamar Fatima<br>Head Mistress,<br>GBGSS Khuldabad Bin Qasim                                                                                                                          | Chairman                                                                                                                                           |  |  |  |  |
| ii.        |    | Karachi.<br>Mr. Noor Alam Safi<br>Senior Teacher,<br>GBGSS Khuldabad Bin Qasim<br>Karachi                                                                                                 | Member                                                                                                                                             |  |  |  |  |
| 111        | i. | Mr. Muzafar Seelro<br>Assistant Engineer,<br>Provincial Buildings Sub-Division No.II,<br>Karachi                                                                                          | Member                                                                                                                                             |  |  |  |  |
| 3.         |    | During the course of meeting following discus                                                                                                                                             | sion/decisions were made by the committee:-                                                                                                        |  |  |  |  |
| i.         |    | The tenders purchased by the bidders up to before the procurement committee in present                                                                                                    |                                                                                                                                                    |  |  |  |  |
| ii.<br>iii |    | The method for bidding was single stage - one                                                                                                                                             |                                                                                                                                                    |  |  |  |  |
| 4.         |    | the 03 works up to date: 06-06-2016 (                                                                                                                                                     | dders have purchased the bidding documents for a) and 09-Nos have submitted the bids o ice of the Head Mistress, Government Boys Girl wn, Karachi, |  |  |  |  |

| Sr.<br>No. | Name of Firms                  | Raking in Term<br>of Cost | Remarks |
|------------|--------------------------------|---------------------------|---------|
| 1.         | (i) M/s. Current Construction. | 1st Lowest                | Lowest. |
|            | (ii) M/s. Electronics.         | 2 <sup>mi</sup>           | Highest |
|            | (iii) M/s. Lighto Power.       | 3 <sup>rd</sup>           | Highest |

After the opening of bids received, following status was found:-

| 2. | (i) M/s. Lighto ower.           | 1 <sup>st</sup> Lowest | Lowest. |
|----|---------------------------------|------------------------|---------|
|    | (ii) M/s. Current Construction. | 2 <sup>nd</sup>        | Highest |
|    | (iii) M/s. Electronics.         | 3 <sup>rd</sup>        | Highest |
| 3. | (i) M/s. Current Construction.  | 1 <sup>st</sup> Lowest | Lowest. |
|    | (ii) M/s. Electronics.          | 2 <sup>nd</sup>        | Highest |
|    | (iii) M/s. Lighto Power.        | 3 <sup>rd</sup>        | Highest |

6. The committee thoroughly scrutinized each case / tender document, by comparing arithmetically and financially with sanctioned estimates / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

### 7. Recommendation

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the respective tender/work.

### 8. Decision

In view of Para No.7 of this report it is decided that tenders are being awarded to above mentioned lowest responsive bidders accordingly, seven days after the hoisting of Bid Evaluation Report on the SPPRA website.

(NOOR ALAM SANT)
MEMBER/SENIOR TEACHER
GBGSS KHULDABAD BIN QASIM
TOWN KARACHI.

(MUZAEAK SEELRO) MEMBER/ASST: ENGINEER PROVL.BLDGS.SUB-DIVN.II KARACHI. (MRS. QAMAR FATIMA)
HEAD MISTRESS/CHAIRMAN
GBGSS KHULDABAD BIN QASIM
TOWN KARACHI

NIT NO.

DATED -06-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agenc                                             | У                     | Government Boys & Girls Secondary School at Khuldabad Bin<br>Qasim Town Karachi. |                                 |                                         |                                           |          |
|------|---------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|-------------------------------------------|----------|
| 2.   | Tender Reference No.                                                |                       |                                                                                  |                                 |                                         |                                           |          |
| 3.   | Tender Description/Name<br>Items.                                   |                       |                                                                                  | overnment Bonsim Town, Ka       | ys & Girls Seco<br>rachi.               | ndary School                              |          |
| 4.   | Method of Procurement.                                              |                       | Single !                                                                         | Stage-One em                    | velope proced                           | lure.                                     |          |
| 5.   | Tender Published.                                                   |                       |                                                                                  |                                 |                                         |                                           |          |
| 6.   | Total Bid documents sold                                            |                       | 03-Nos                                                                           |                                 |                                         |                                           |          |
| 7.   | Total Bid Received.                                                 |                       | 03-Nos                                                                           |                                 |                                         |                                           |          |
| 8.   | Technical Bid Opening da applicable)(Provide detail separate form). | Not applicable.       |                                                                                  |                                 |                                         |                                           |          |
| 9.   | No. of Bid Technically qua applicable).                             | lified(if             | Not applicable.                                                                  |                                 |                                         |                                           |          |
| 10.  | Bid(s) Rejected.                                                    |                       | NIL                                                                              |                                 |                                         |                                           |          |
| 11.  | Financial Bid Opening dat                                           | e.                    | 06-06                                                                            | 2016.                           |                                         |                                           |          |
| 12.  | Bid Evaluation Report.                                              |                       |                                                                                  |                                 |                                         |                                           |          |
| S.No | Name of Firm or Bidder                                              | Cost offe<br>the bidd |                                                                                  | Ranking in<br>terms of<br>cost. | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks  |
| 1.   | 2.                                                                  | 3                     | 3.                                                                               | 4.                              | 5.                                      | 6.                                        | 7.       |
| 1.   | M/s. CURRENT CONSTRUCTION.                                          | Rs. 21,6              | 2,270/-                                                                          | Ist Lowest                      | Within<br>Estimated<br>Cost.            | lst Lowest.                               | Accepted |
| 2.   | M/s. ELECTRONICS.                                                   | Rs. 21,73             | 3,477/-                                                                          | 2 <sup>ml</sup>                 |                                         |                                           | Highest  |
| 3.   | M/S. LIGHTO POWER.                                                  | Rs. 21,83             |                                                                                  | 3                               |                                         |                                           | Highest  |

( NOOR ALAMSAFI )

MEMBER/SENIOR TEACHER
GBSS AT KHULDABAD BIN QASIM

TOWN KARACHI.

(MUZAFAR SEELRO)

MEMBER/ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI,

( MRS.QAMAR FATIMA )
HEAD MISTRELS/CHAIRMAN

GBSS AT KHULDABAE BIN QASIM TOWN

KARACHI

NIT NO.

DATED -06-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agenc                                                     | Name of Procuring Agency |            |                                 | Girts Seconda                           | ry School at K                            | huldabad Bin |
|------|-----------------------------------------------------------------------------|--------------------------|------------|---------------------------------|-----------------------------------------|-------------------------------------------|--------------|
| 2.   | Tender Reference No.                                                        |                          |            |                                 |                                         |                                           |              |
| 3.   | Tender Description/Name<br>Items.                                           |                          |            | vernment Bo<br>Isim Town, Ka    | ys & Girls Seco<br>rachi.               | ndary School                              |              |
| 4.   | Method of Procurement.                                                      |                          | Single :   | Stage-One env                   | elope proced                            | ure.                                      |              |
| 5.   | Tender Published.                                                           |                          |            |                                 |                                         |                                           |              |
| 6.   | Total Bid documents sold                                                    |                          | 03-Nos     |                                 |                                         |                                           |              |
| 7.   | Total Bid Received.                                                         |                          | 03-Nos     |                                 |                                         |                                           |              |
| 8.   | Technical Bid Opening data<br>applicable)(Provide detail<br>separate form). | Not applicable.          |            |                                 |                                         |                                           |              |
| 9.   | No. of Bid Technically qua<br>applicable).                                  | Not applicable.          |            |                                 |                                         |                                           |              |
| 10.  | Bid(s) Rejected.                                                            |                          | NIL        |                                 |                                         |                                           |              |
| 11.  | Financial Bid Opening dat                                                   | e.                       | 06-06-2016 |                                 |                                         |                                           |              |
| 12.  | Bid Evaluation Report.                                                      |                          |            |                                 |                                         |                                           |              |
| S.No | Name of Firm or Bidder                                                      | Cost off<br>the bide     |            | Ranking in<br>terms of<br>cost. | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks      |
| 1.   | 2.                                                                          |                          | 3.         | 4.                              | 5.                                      | 6.                                        | 7.           |
| 1.   | M/s. CURRENT CONSTRUCTION.                                                  | Rs. 21,6                 | 52,270/-   | ist Lovrest                     | Within<br>Estimated<br>Cost.            | Ist Lowest.                               | Accepted     |
| 2.   | M/s. ELECTRONICS.                                                           | Rs. 21,7                 | 3,477/-    | 2 <sup>nd</sup>                 |                                         |                                           | Highest      |
| 3.   | M/ LIGHTO POWER.                                                            | Rs. 21,8                 |            | 3 <sup>rd</sup>                 |                                         |                                           | Highest      |

( NOOR ALAM SAFI )
MEMBER/SENIOR TEACHER
GBSS AT KHULDABAD BIN QASIM
TOWN KARACHI.

( MOZAFAR SEELRO )

MEMBER/ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI.

( MRS.QAMAR FATIMA )
HEAD MISTREES/CHAIRMAN
GBSS AT KHULDABAD BIN QASIM FOWN
KARACHIL

mete

NIT NO.

DATED -06-2016.

## GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agenc                                             | У                                                                                               |         | unent Boys &<br>Sown Karach     |                                         | ary School at K                           | huldabad Bin |
|------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|---------------------------------|-----------------------------------------|-------------------------------------------|--------------|
| 2.   | Tender Reference No.                                                |                                                                                                 |         |                                 |                                         |                                           |              |
| 3.   | Tender Description/Name<br>Items.                                   | Renovation Work Government Boys & Girls Secondary School at Khuldabad, Bin Qasim Town, Karachi. |         |                                 |                                         |                                           |              |
| 4.   | Method of Procurement.                                              |                                                                                                 | Single  | Stage-One en                    | velope proced                           | lure.                                     |              |
| 5.   | Tender Published.                                                   |                                                                                                 |         |                                 |                                         |                                           |              |
| 6.   | Total Bid documents sold                                            |                                                                                                 | 03-Nos  |                                 |                                         |                                           |              |
| 7.   | Total Bid Received.                                                 |                                                                                                 | 03-Nos  |                                 |                                         |                                           |              |
| 8.   | Technical Bid Opening da applicable)(Provide detail separate form). | Not applicable.                                                                                 |         |                                 |                                         |                                           |              |
| 9.   | No. of Bid Technically qua<br>applicable).                          | Not applicable.                                                                                 |         |                                 |                                         |                                           |              |
| 10.  | Bid(s) Rejected.                                                    |                                                                                                 | NIL     |                                 |                                         |                                           |              |
| 11.  | Financial Bid Opening dat                                           | e.                                                                                              | 06-06-  | 2016                            |                                         |                                           |              |
| 12.  | Bid Evaluation Report.                                              |                                                                                                 |         |                                 |                                         |                                           |              |
| S.No | Name of Firm or Bidder                                              | Cost offe<br>the bidd                                                                           |         | Ranking in<br>terms of<br>cost. | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks      |
| 1.   | 2.                                                                  | 3                                                                                               | 3.      | 4.                              | 5.                                      | 6.                                        | 7.           |
| 1.   | M/s. CURRENT<br>CONSTRUCTION.                                       | Rs. 21,6                                                                                        | 2,270/- | Ist Lowest                      | Within<br>Estimated<br>Cost.            | Ist Lowest.                               | Accepted     |
| 2.   | M/s. ELECTRONICS.                                                   | Rs. 21,73                                                                                       | 3,477/- | 2 <sup>mi</sup>                 |                                         |                                           | Highest      |
| 3.   | M/S LIGHTO POWER.                                                   | Rs. 21,83                                                                                       | 3,391/- | 310                             |                                         |                                           | Highest      |

( NOOR ALAM SAFI ) MEMBER/SENIOR TEACHER

GBSS AT KHULDABAD BIN QASIM

TOWN KARACHI.

(MUZAGAR SEELRO)

MEMBER/ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI.

( MRS.QAMAR FATIMA )
HEAD MISTREES/CHAIRMAN
GBSS AT KHULDABAD BIN QASIM TOWN
KARACHI.

NIT No. TC/G-55/PBD-III/2015-16/823 dated: 13.05.2016. Corrigendum No.TC/G-55/PBD-III/2015-16/917 dated 23-5-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                |
|-----|----------------------------------------------|------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                            |
| 3.  | Tender description / Name of work / item:    | Renovation Work Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure.                                                         |
| 5.  | Name of Firm / Bidder:                       | M/s. CURRENT CONSTRUCTION.                                                                     |
| 6.  | N.T.N. No.:                                  | Available.                                                                                     |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                    |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                     |
| 9.  | Turnover of at least last three years:       | Available.                                                                                     |
| 10. | Funds / Budget:                              | Available.                                                                                     |
| 11. | 02% Earnest Money:                           | Available.                                                                                     |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                     |

(NOOR ALAM SAFI) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZAFAR SEELRO) MEMBER/ASST: ENGINEER KARACHI.

(MBS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVLBLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

NIT No. TC/G-55/PBD-III/2015-16/823 dated: 13.05.2016. Corrigendum No.TC/G-55/PBD-III/2015-16/917 dated 23-5-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                |
|-----|----------------------------------------------|------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                            |
| 3.  | Tender description / Name of work / item:    | Renovation Work Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure                                                          |
| 5.  | Name of Firm / Bidder:                       | M/s. ELECTRONICS.                                                                              |
| 6.  | N.T.N. No.:                                  | Available.                                                                                     |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                    |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                     |
| 9.  | Turnover of at least last three years:       | Available.                                                                                     |
| 10. | Funds / Budget:                              | Available.                                                                                     |
| 11. | 02% Earnest Money:                           | Available.                                                                                     |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                     |

(NOOR ALAM SAFI) MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZARAR SEELRO) MEMBER/ASST: ENGINEER KARACHI.

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVL.BLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

2 au Se

### TECHNICAL EVALUATION REPORT / BIDDERS QUALIFICATION REPORT NIT No. dated: 2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                      |
|-----|----------------------------------------------|------------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                                  |
| 3,  | Tender description / Name of work / item:    | Renovation Work Government Boys & Girls<br>Secondary School at Khuldabad Bin Qasim<br>Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure                                                                |
| 5.  | Name of Firm / Bidder:                       | M/s. LIGHTO POWER.                                                                                   |
| 6.  | N.T.N. No.:                                  | Available.                                                                                           |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                          |
| 8.  | Relevant Experience similar nature of works. | Available,                                                                                           |
| 9.  | Turnover of at least last three years:       | Available.                                                                                           |
| 10. | Funds / Budget:                              | Available.                                                                                           |
| 11. | 02% Earnest Money:                           | Available.                                                                                           |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                           |

(NOOR ALAM SAFI) MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZALELEO) KARACHI.

(MRS. QAMAR FATIMA) MEMBER ASST ENGINEER
PROVLBLDGS.SUB-DIVN.II

GBGSS KHULDABAD BIN QASIM TOWN KARACHI

NIT No. TC/G-55/PBD-III/2015-16/823 dated: 13.05.2016. Corrigendum No.TC/G-55/PBD-III/2015-16/917 dated 23-5-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                |
|-----|----------------------------------------------|------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                            |
| 3.  | Tender description / Name of work / item:    | Renovation Work Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure                                                          |
| 5.  | Name of Firm / Bidder:                       | M/s. CURRENT CONSTRUCTION.                                                                     |
| 6.  | N.T.N. No.:                                  | Available.                                                                                     |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                    |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                     |
| 9.  | Turnover of at least last three years:       | Available.                                                                                     |
| 10. | Funds / Budget:                              | Available.                                                                                     |
| 11. | 02% Earnest Money:                           | Available.                                                                                     |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                     |

(NOOR ALAM AFI) MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZAPAR SEELRO) MEMBER/ASST: ENGINEER KARACHI.

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVLBLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| NIT No | dated: | 20 | )]( | 6. |
|--------|--------|----|-----|----|
|        |        |    |     |    |

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.              | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                |
|-----------------|----------------------------------------------|------------------------------------------------------------------------------------------------|
| 2.              | Tender Reference No.:                        | No.                                                                                            |
| 3.              | Tender description / Name of work / item:    | Renovation Work Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town, Karachi. |
| 4.              | Method of Procurement:                       | Single Stage – one envelope procedure.                                                         |
| 5.              | Name of Firm / Bidder:                       | M/s. ELECTRONICS.                                                                              |
| 6.              | N.T.N. No.:                                  | Available.                                                                                     |
| 7.              | Registration with Sindh Revenue Board        | Registered.                                                                                    |
| 8.              | Relevant Experience similar nature of works. | Available.                                                                                     |
| () <sub>.</sub> | Turnover of at least last three years:       | Available.                                                                                     |
| 10.             | Funds / Budget:                              | Available.                                                                                     |
| 11.             | 02% Earnest Money:                           | Available.                                                                                     |
| 12.             | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                     |

(NOOR ALAM SAFI) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

KARACHI.

(MUZAFASEELRO) (MRS. QAMAR FATIMA) MEMBER ASST: ENGINEER HEAD MISTRESS/CHAIRMAN PROVLBLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

dated:

2016.

| GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACH | HI |
|-----------------------------------------------------------------------------|----|
|-----------------------------------------------------------------------------|----|

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                |
|-----|----------------------------------------------|------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                            |
| 3.  | Tender description / Name of work / item:    | Renovation Work Government Boys & Girls Secondary School at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure.                                                         |
| 5.  | Name of Firm / Bidder:                       | M/s. LIGHTO POWER.                                                                             |
| 6.  | N.T.N. No.:                                  | Available.                                                                                     |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                    |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                     |
| 9.  | Turnover of at least last three years:       | Available.                                                                                     |
| 10. | Funds / Budget:                              | Available.                                                                                     |
| 11. | 02% Earnest Money:                           | Available.                                                                                     |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                     |

(NOOR ALAM SAFI)

MEMBER/SENIOR TEACHER
GBGSS KHULDABAD BIN QASIN
TOWN KARACHI.

NIT No.

(MUTALAU SEELRO) MEMBER ASST: ENGINEER PROVL.BLDGS.SUB-DIVN.II KARACHI.

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI

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PURCHASE OF FURNITURE & FIXTURE WORK GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No.

Dated -0-2016.

| Date of issue: 06-06-2016.           |                    |                                      |                  | Dated Opening: - 06-06-2016 | 016.           |                             |         |
|--------------------------------------|--------------------|--------------------------------------|------------------|-----------------------------|----------------|-----------------------------|---------|
| AS PER ESTIMATE                      |                    | RATE QUOTED BY THE BIDDER/CONTRACTOR | CONTRACTOR       |                             |                |                             |         |
| Description of Items                 | Amount             | M/S. LIGHTO POWER.                   |                  | M/S. CURRENT CONSTRUCTION.  | NOTION.        | M/S. ELECTRONCIS.           |         |
| Part-A Cost of Non-Schedule Items    | 1000000            | 1000000 Part-A Cost of Non-          | T000000          | 1000000 Part-A Cost of Non- | 1000000        | 1000000 Part-A Cost of Non- | 1000000 |
| for Purchase of Furniture & Fixture. |                    | Schedule Items for                   |                  | Schedule Items for          |                | Schedule Items for          |         |
|                                      |                    | Purchase of Furniture &              |                  | Purchase of                 |                | Purchase of Furniture       |         |
|                                      |                    | Fixture.                             |                  | Furniture & Fixture.        |                | & Fixture.                  |         |
| Total:                               | 1000000            | Less 0. 5% Below.                    | 5000             | Less 0, 3% Below,           | 3000           | Less 0. 1% Below.           | 1000    |
| GRAND TOTAL:                         | 10000000   Total:- | Total:-                              | 995000   Total:- | Total:-                     | 997000 Total:- | Total:-                     | 000666  |

by M/s. HIGHO FOVIER. Government Constructor, Cost of Schedule Items (e) Part. A 0.5% Below, in terms, at  $\frac{B_{\rm c}}{2}$   $\frac{9.95}{2}$   $\frac{0.00}{2}$ . Squad-lawers, hence on  $\frac{1}{2}$  means at  $\frac{B_{\rm c}}{2}$   $\frac{9.95}{2}$   $\frac{0.00}{2}$ . Squad-lawers, hence on  $\frac{1}{2}$  means at  $\frac{1}{2}$   $\frac{1}{2$ 

GBGS AGKHULDABAD BIN QASIAT TOWN

PURCHASE OF FURNITURE & FIXTURE WORK GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No.

Dated -0-2016.

ated Opening: - 06-06-2016.

| Date of issue:- Ub-Ub-ZUTp:                                            |         |                                           |                | Dated Opening. Op. 00 - 2010.             | OTO.          |                                               |         |
|------------------------------------------------------------------------|---------|-------------------------------------------|----------------|-------------------------------------------|---------------|-----------------------------------------------|---------|
| AS PER ESTIMATE                                                        |         | RATE QUOTED BY THE BIDDER/CONTRACTOR      | CONTRACTOR     |                                           |               |                                               |         |
| Description of Items                                                   | Amount  | M/S. LIGHTO POWER.                        |                | M/S. CURRENT CONSTRUCTION.                |               | M/S. ELECTRONCIS.                             |         |
| Part-A Cost of Non-Schedule Items for Purchase of Furniture & Fixture. | 1000000 | Part-A Cost of Non-<br>Schedule Items for | 1000000        | Part-A Cost of Non-<br>Schedule Items for | 1000000       | 1000000 Part-A Cost of Non-Schedule Items for | 1000000 |
| Total:                                                                 | 1000000 | Less 0. 5% Below.                         | 5000           | Less 0. 3% Below.                         | 3000          | 3000 Less 0. 1% Below.                        | 1000    |
| GRAND TOTAL:-                                                          | 1000000 | Total:-                                   | 995000 Total:- | Total:-                                   | 997000 Total- | Total:-                                       | 999000  |
|                                                                        |         |                                           |                |                                           |               |                                               |         |

THE SCHOOL CHEBUILD HAVE AT EXCUSE 000/4 TOURS

(NOOM ALANNA)

HALMER/SENIOR (ALEX)

BIN OASIM TOWN KARACHI

PROVIDERY ASSISTANT [LENTER (MUZAFIN SEELRO]

(MRS: QAMAR FATIMA)
AED MISTRESS/CHAIRMAN

MISTRESS/CHAIRMAN

PURCHASE OF FURNITURE & FIXTURE WORK GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN, KARACHI.

Tender invited letter No

Dated -0 -2016.

Dated Opening: 06-06-2016.

| AS PER ESTIMATE                      |                  | RATE QUOTED BY THE BIDDER/CONTRACTOR | CONTRACTOR |                            |                  |                             |         |
|--------------------------------------|------------------|--------------------------------------|------------|----------------------------|------------------|-----------------------------|---------|
| Description of Items                 | Amount           | M/S. LIGHTO POWER.                   |            | M/S. CURRENT CONSTRUCTION. |                  | M/S. ELECTRONCIS.           |         |
| Part-A Cost of Non-Schedule Items    | 1000000          | 1000000 Part-A Cost of Non-          | 1000000    | Part-A Cost of Non-        | 1000000          | 1000000 Part-A Cost of Non- | 1000000 |
| for Purchase of Furniture & Fixture. |                  | Schedule Items for                   |            | ms for                     |                  | Schedule Items for          |         |
|                                      |                  | Purchase of Furniture &              |            | Purchase of                |                  | Purchase of Furniture       |         |
|                                      |                  | Fixture.                             |            | Furniture & Fixture.       |                  | & Fixture.                  |         |
| Total:-                              | 1000000          | Less 0. 5% Below.                    | 5000       | Less 0. 3% Below.          | 3000             | Less 0, 1% Below.           | 1000    |
| GRAND TOTAL -                        | 10000000 Total:- | Total:-                              | 995000     | 1012                       | 997000   Total:- | Total                       | 999000  |

E. M/s. LIGHTO POWER. Government Contractor. Cost of Schedule Items (a) Part-A 0.5% Below

KARACHI

# OFFICE OF THE HEAD MISTRESS GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| tradition that the same of the | and the same of any large many and the second second second second | and the first term of the section of | - NA - Control to Name (Constant |
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| This office NIT No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    | Dated:                                                                                                          |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                                                                 |                                  |
| SUBJECT: - ATTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NDANCE SHEET.                                                      |                                                                                                                 |                                  |
| Date of opening Ob-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -06-2016 @ P.M                                                     |                                                                                                                 |                                  |

| S. No. | Name of Firm           | Signature |
|--------|------------------------|-----------|
| 1      | ELECTRONICO 06/06/2014 | Ali       |
| 2      |                        |           |
| 3      | Lighto Power           | AZ /      |
| 4      | Reflect 1000           | 10-2      |
| 5      |                        |           |
| 6      |                        |           |
| 7      |                        |           |
| . 8    |                        |           |
| 9      |                        |           |
| 10.    |                        |           |

(NOOR ALAN SAFI) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIM TOWN KARACHI. (MUZAPAR SEELRO) MEMBHUASSI: ENGINEER PROVL.BLDGS.SUB-DIVN.H KARACHI. (MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI



# GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| NO. |            | dated                                                                                                                                                                         |                           | Dated. 06-06-2016 at                  |
|-----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|
| SUI | BJECT: -   | PROCUREMENT COMMITTEE MEETING HELD C                                                                                                                                          | )N 06-06-2016.            |                                       |
|     |            | A meeting of the procurement committee wa<br>Boys Girls Secondary School at Khuldabad Bir<br>Head Mistress.                                                                   | Qasim Town, Ka            | rachi, under the chairmanship of      |
| 2.  |            | The below mentioned members of committee the procurement of works vide Head Mistre Khuldabad Bin Qasim Town, Karachi, letter No. and subsequently hoisted on the website of S | indh Public Procu         | Boys Girls Secondary School at dated: |
|     |            | Information Technology Department Government Following attended the meeting:                                                                                                  | ent of Sindh.             | 1 Aso                                 |
|     | i.         | Mrs. Qamar Fatima<br>Head Mistress,                                                                                                                                           | Chairman                  | Can S                                 |
|     |            | GBGSS Khuldabad Bin Qasim<br>Karacni                                                                                                                                          |                           |                                       |
|     | ii.        | Mr. Noor Alam Safi                                                                                                                                                            | Member                    | a m                                   |
|     |            | Senior Teacher,                                                                                                                                                               |                           | TW T                                  |
|     |            | GBGSS Khuldabad Bin Qasim                                                                                                                                                     |                           |                                       |
|     |            | Karachi                                                                                                                                                                       |                           | De-                                   |
|     | iii.       | Mr. Muzafar Seelro                                                                                                                                                            | Member (                  |                                       |
|     |            | Assistant Engineer,                                                                                                                                                           | ,                         |                                       |
|     |            | Provincial Buildings Sub-Division No.11.                                                                                                                                      |                           |                                       |
|     |            | Karachi,                                                                                                                                                                      |                           |                                       |
| 3.  |            | During the course of meeting following discussion                                                                                                                             | on/decisions were         | e made by the committee:-             |
|     | ì.         | The tenders purchased by the bidders up to before the procurement committee in presence                                                                                       |                           |                                       |
|     | ii.        | The method for bidding was single stage - one e                                                                                                                               |                           | * **                                  |
|     | iii.       | The bids were opened on 06-06-2016 (at                                                                                                                                        | ) before th               | e Procurement Committee.              |
| 4.  |            | The committee was informed that 09-Nos bide                                                                                                                                   |                           |                                       |
|     |            | the 03 works up to date: 06-06-2016 (                                                                                                                                         |                           |                                       |
|     |            | 06-06-2016 up to in the office                                                                                                                                                | of the Head M             | listress, Government Boys Girls       |
|     |            | Secondary School at Khuldabad Bin Qasim Town                                                                                                                                  |                           |                                       |
| 5.  |            | After the opening of bids received, following sta                                                                                                                             | tus was found:-           |                                       |
|     | Sr.<br>No. | Name of Firms                                                                                                                                                                 | Raking in Term<br>of Cost | Remarks                               |
|     | 1,         | (i) M/s. Lighto Power                                                                                                                                                         | 1" Lowest                 | Lowest.                               |
|     |            | (ii) M/s. ELECTRONICO                                                                                                                                                         |                           | Highest                               |
|     |            | (iii) M/s CURRENT CONSTRUCTED                                                                                                                                                 | 25 3 <sub>1/3</sub>       | Highest                               |

| 2. | (i) M/s. Lighto Power.          | 1 <sup>st</sup> Lowest | Lowest. |
|----|---------------------------------|------------------------|---------|
|    | (ii) M/s. Current Construction. | 2 <sup>nd</sup>        | Highest |
|    | (iii) M/s. Electronics.         | 3 <sup>rd</sup>        | Highest |
| 3. | (i) M/s. Light O Power          | 1 <sup>st</sup> Lowest | Lowest. |
|    | (ii) M/s. Electronics.          | 2 <sup>nd</sup>        | Highest |
|    | (iii) M/s. Lighto Power.        | 3 <sup>rd</sup>        | Highest |

6. The committee thoroughly scrutinized each case / tender document, by comparing arithmetically and financially with sanctioned estimates / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

### 7. Recommendation

After scrutiny of each bid by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the respective tender/work.

### 8. Decision

In view of Para No.7 of this report it is decided that tenders are being awarded to above mentioned lowest responsive bidders accordingly, seven days after the hoisting of Bid Evaluation Report on the SPPRA website.

(NOOR ALAM SAFI ) MEMBER/SENIOR KEACHER GBGSS KHULDABAD BIN QASIM TOWN KARACHI. (MUZAFAR SEELRO) MEMBER/ASST; ENGINEER PROVL.BLDGS.SUB-DIVN.II KARACHI. (MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI

NIT NO.

DATED -06-2016.

## GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agence                                                    | У                   |         | ment Boys &<br>Town Karachi     |                                         | ry School at Kl                           | nuldabad Bin |
|------|-----------------------------------------------------------------------------|---------------------|---------|---------------------------------|-----------------------------------------|-------------------------------------------|--------------|
| 2.   | Tender Reference No.                                                        |                     |         |                                 |                                         |                                           |              |
| 3.   | Tender Description/Name<br>Items.                                           | of Work             |         |                                 |                                         | overnment Boy<br>in Qasim Town            |              |
| 4.   | Method of Procurement.                                                      |                     | Single  | Stage-One ens                   | elope proced                            | ure.                                      |              |
| 5.   | Tender Published.                                                           |                     |         |                                 |                                         |                                           |              |
| 6.   | Total Bid documents sold                                                    |                     | 03-100  |                                 |                                         |                                           |              |
| 7.   | Total Bid Received.                                                         |                     | 03-1505 |                                 |                                         |                                           |              |
| 8.   | Technical Bid Opening data<br>applicable)(Provide detail<br>separate form). |                     | Not ap  | plicable.                       |                                         |                                           |              |
| 9.   | No. of Bid Technically qualified(if applicable).                            |                     | Not ap  | plicable.                       |                                         |                                           |              |
| 10.  | Bid(s) Rejected.                                                            |                     | NIL     |                                 |                                         |                                           |              |
| 11.  | Financial Bid Opening dat                                                   | e.                  | 06-06-  | 2016.                           |                                         |                                           |              |
| 12.  | Bid Evaluation Report.                                                      |                     |         |                                 |                                         |                                           |              |
| S.No | Name of Firm or Bidder                                                      | Cost offer the bidd |         | Ranking in<br>terms of<br>cost. | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks      |
| 1.   | 2.                                                                          |                     | 3.      | 4.                              | 5.                                      | 6.                                        | 7.           |
| 1.   | M/S. LIGHTO POWER.                                                          | Rs. 995             | 000/-   | ist Lowest                      | Within<br>Estimated<br>Cost.            | Ist Lowest.                               | Accepted     |
| 2.   | M/s. CURRENT<br>CONSTRUCTION.                                               | Rs. 997             | ,000/-  | 2""                             |                                         |                                           | Highest      |
| 3.   | NS. ELECTRONICS.                                                            | Rs. 999             | .000/-  | 310                             |                                         |                                           | Highest      |

( NOOR ALAM SAFI )
MEMBER/SENIOR TEACHER
GBSS AT KHULDABAD BIN QASIM
TOWN KARACHI.

( MUZAFAR SEELRO )
MEMBER/ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI.

( MRS.QAMAR FATHMA )
HEAD MISTREES/ CHAIRMAN
GBSS AT KHULDABAD BIN QASIM TOWN
KARSSEIL

NIT NO.

DATED -06-2016.

### GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agenc                                                     | У                     |         | iment Boys &<br>Town Karachi   |                                         | ry School at K                            | huldabad Bin |
|------|-----------------------------------------------------------------------------|-----------------------|---------|--------------------------------|-----------------------------------------|-------------------------------------------|--------------|
| 2.   | Tender Reference No.                                                        |                       |         |                                |                                         |                                           |              |
| 3.   | Tender Description/Name<br>Items.                                           | of Work               |         |                                |                                         | overnment Boy<br>in Qasim Town            |              |
| 4.   | Method of Procurement.                                                      |                       | Single  | Stage-One em                   | velope proced                           | ure.                                      |              |
| 5.   | Tender Published.                                                           |                       |         |                                |                                         |                                           |              |
| 6.   | Total Bid documents sold                                                    |                       | 03-110- |                                |                                         |                                           |              |
| 7.   | Total Bid Received.                                                         |                       | 03-Nu   |                                |                                         |                                           |              |
| 8.   | Technical Bid Opening data<br>applicable)(Provide detail<br>separate form). |                       | Notaga  | olicable.                      |                                         |                                           |              |
| 9.   | No. of Bid Technically qualified(if applicable).                            |                       | Not ap  | plicable.                      |                                         |                                           |              |
| 10.  | Bid(s) Rejected.                                                            |                       | NIL     |                                |                                         |                                           |              |
| 11.  | Financial Bid Opening date                                                  | е.                    | 06-06-  | 2016.                          |                                         |                                           |              |
| 12.  | Bid Evaluation Report.                                                      |                       |         |                                |                                         |                                           |              |
| S.No | Name of Firm or Bidder                                                      | Cost offe<br>the bidd |         | Ranking in<br>terms of<br>Lost | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks      |
| 1.   | 2.                                                                          | 3                     |         | 4.                             | 5.                                      | 6.                                        | 7.           |
| 1.   | M/S. LIGHTO POWER.                                                          | Rs. 995,              | 000/-   | ist Lowest                     | Within<br>Estimated<br>Cost.            | Ist Lowest.                               | Accepted     |
| 2.   | M/s. CURRENT<br>CONSTRUCTION                                                | Rs. 997,              |         |                                |                                         |                                           | Highest      |
|      | CONSTRUCTION                                                                |                       |         |                                |                                         |                                           |              |

( NOOR ALAW SAF! THE MEMBER/SENIOR TEACHER GBSS AT KHULDABAD BIN QASIM TOWN KARACHI.

( MUZAFAR SEELRO )
IMEMBER/ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI.

( MRS. QAMAR FATIMA )
HEAD MISTREFS/CHAIRMAN
GBSS AT KHULDABAD BIN QASIM FOWN

NIT NO.

DATED -06-2016.

# GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| 1.   | Name of Procuring Agency                                             | /                     |                  | ment Boys &<br>Town Karachi.     |                                         | ry School at Ki                           | nuldabad Bin            |
|------|----------------------------------------------------------------------|-----------------------|------------------|----------------------------------|-----------------------------------------|-------------------------------------------|-------------------------|
| 2.   | Tender Reference No.                                                 |                       |                  |                                  |                                         |                                           |                         |
| 3.   | Tender Description/Name<br>Items.                                    | of Work               | Purcha<br>Second | se of Furniture<br>ary School at | 8 & Fixture Go<br>Khuldabad, Bi         | vernment Boy<br>n Qasim Town              | s & Girls<br>, Karachi. |
| 4.   | Method of Procurement.                                               |                       | Single 5         | tage-One env                     | elope proced                            | ure.                                      |                         |
| 5.   | Tender Published.                                                    |                       |                  |                                  |                                         |                                           |                         |
| 6.   | Total Bid documents sold                                             |                       | 03-Nos           |                                  |                                         |                                           |                         |
| 7.   | Total Bid Received.                                                  |                       | 03-Nos           |                                  |                                         |                                           |                         |
| 8.   | Technical Bid Opening dat applicable)(Provide detail separate form). |                       | Not ap           | dicable.                         |                                         |                                           |                         |
| 9.   | No. of Bid Technically qualified(if applicable).                     |                       | NOT 43           | dicable.                         |                                         |                                           |                         |
| 10.  | Bid(s) Rejected.                                                     |                       | NIL              |                                  |                                         |                                           |                         |
| 11.  | Financial Bid Opening dat                                            | e.                    | 06-06-2016       |                                  |                                         |                                           |                         |
| 12.  | Bid Evaluation Report.                                               |                       |                  |                                  |                                         |                                           |                         |
| S.No | Name of Firm or Bidder                                               | Cost offe<br>the bidd |                  | Ranking in<br>terms of<br>cost   | Compariso<br>n with<br>Estimate<br>cost | Reasons<br>for<br>acceptance<br>/rejected | Remarks                 |
| 1.   | 2.                                                                   |                       | 3.               | 4.                               | 5.                                      | 6.                                        | 7.                      |
| 1.   | M/S. LIGHTO POWER.                                                   | Rs. 995,000/          |                  | ist Lowest                       | Within<br>Estimated<br>Cost.            | Ist Lowest.                               | Accepted                |
| 2.   | M/s. CURRENT CONSTRUCTION.                                           | Rs. 997,              | 000/-            | 2""                              |                                         |                                           | Highest                 |
| 3.   | M/ EEKCTRONICS.                                                      | Rs. 999               | 000/-            | 3'''                             | ,                                       |                                           | Highest                 |

( NOOR ALAM SAFI )
MEMBER/SENIOR TRACHER
GBSS AT KHULDABAD BIN QASIM
TOWN KARACHI.

( MUZAFAR SEELRO )

MEMBER/ASSISTANT ENGINEER

PROVINCIAL BUILDINGS SUB-DIVISION-II

KARACHI.

( MRS.QAMAR FATIMA )
HEAD MISTREES/CHAIRMAN
GBSS AT KHULDABALI BIN QASIM TOWN
KARACHI.

|               |                              | SERS QUALIFICATION R       | EPORT |
|---------------|------------------------------|----------------------------|-------|
| TECHNICAL EVA | ALUATION REPORT / BIDI       | JEKO QE.                   | 2016. |
| TECHNICA      |                              | GAICH.                     | BACHI |
| NIT No.       | SINIS SECONDARY SCHOOL AT KI | HULDABAD BIN QASIM TOWN KA | With  |

# GOVERNMENT BOYS & GIRLS SECONDARY SCHOOL AT KHULDABAD BIN QASIM TOWN KARACHI

| VERNMENT BOYS & GIRL                    |                        | Government Boys & Girls Secondary So<br>Chuldabad Bin Qasim Town Karachi                      | thool at                 |
|-----------------------------------------|------------------------|-----------------------------------------------------------------------------------------------|--------------------------|
| . Name of Procuring                     |                        |                                                                                               |                          |
| 2. Tender Reference                     | dis :                  | Purchase of Furniture & Fix                                                                   | ture Work<br>dary School |
| item:                                   |                        | Government Boys & Girls Beet at Khuldabad Bin Qasim Town, K Single Stage – one envelope proce | dure.                    |
| 4. Method of Procure                    |                        | M/s. LIGHTO POWER.                                                                            |                          |
| 5. Name of Firm / B                     | idder:                 | Available.                                                                                    |                          |
| 6. N.T.N. No.:                          | Sindh Revenue Board    | Registered.                                                                                   |                          |
| 7. Registration With 8. Relevant Experi | ence similar nature of | Available.                                                                                    |                          |
| works.                                  |                        | Available.                                                                                    |                          |
|                                         | east last three years: | Available.                                                                                    |                          |
| 10. Funds / Budget:                     |                        | Available.                                                                                    | 1                        |
| 11. 02% Earnest M                       | Cost of Biddin         | g Deposited.                                                                                  |                          |
| 12. Tender Fee Document:                | COM                    |                                                                                               | 18                       |

MEMBER SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MS6. QAMAR FATIMA) MEMBER/ASST: ENGINEER HEAD MISTRESS/CHAIRMAN PROVL.BLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM

| []  | No                                           | dated: 201                                                                                                            |
|-----|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| OVE | RNMENT BOYS & GIRLS SECONDARY SCHOO          | L AT KHULDABAD BIN QASIM TOWN KARACHI                                                                                 |
| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                                       |
| 2.  | Tender Reference No.:                        | No.                                                                                                                   |
| 3.  | Tender description / Name of work / item:    | Purchase of Furniture & Fixture Wo<br>Government Boys & Girls Secondary Scho<br>at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure.                                                                                |
| 5.  | Name of Firm / Bidder:                       | M/s. CURRENT CONSTRUCTION.                                                                                            |
| 6.  | N.T.N. No.:                                  | Available.                                                                                                            |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                                           |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                                            |
| 9,  | Turnover of at least last three years:       | Available.                                                                                                            |
| (), | funds / Budget:                              | Available.                                                                                                            |

(NOOR ALAM SAFI) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

11. 02% Earnest Money:

Document:

12.

Tender Fee / Cost of Bidding

(MUZATE SEELRO) MEMBER/ASST: ENGINEER PROVLBLDGS.SUB-DIVN.II KARACHI.

Deposited.

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| NIT No. | dated: | 2016 |
|---------|--------|------|
|---------|--------|------|

| 1.  | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                                           |
|-----|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 2.  | Tender Reference No.:                        | No.                                                                                                                       |
| 3.  | Tender description / Name of work / item:    | Purchase of Furniture & Fixture Work<br>Government Boys & Girls Secondary School<br>at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage - one envelope procedure.                                                                                    |
| 5.  | Name of Firm / Bidder:                       | M/s. ELECTRONICS.                                                                                                         |
| 6.  | N.T.N. No.:                                  | Available.                                                                                                                |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                                               |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                                                |
| (). | Turnover of at least last three years:       | Available.                                                                                                                |
| 10. | Funds / Budget:                              | Available.                                                                                                                |
| 11. | 02% Earnest Money:                           | Available.                                                                                                                |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                                                |

(NOOR ALAM SART) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHL

(MUZACA SEELRO) MEMBER/ASST: ENGINEER KARACHI.

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVL.BLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI

|     |                                              | BIDDERS QUALIFICATION REPOR.  dated: 2016                                                                                 |
|-----|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|     | No                                           | L AT KHULDABAD BIN QASIM TOWN KARACHI                                                                                     |
|     | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                                           |
| 2.  | Tender Reference No.:                        | No.                                                                                                                       |
| 3.  | Tender description / Name of work / item:    | Purchase of Furniture & Fixture Work<br>Government Boys & Girls Secondary School<br>at Khuldabad Bin Qasim Town, Karachi. |
| 4.  | Method of Procurement:                       | Single Stage – one envelope procedure.                                                                                    |
| 5.  | Name of Firm / Bidder:                       | M/s. LIGHTO POWER.                                                                                                        |
| 6.  | N.T.N. No.:                                  | Available.                                                                                                                |
| 7.  | Registration with Sindh Revenue Board        | Registered.                                                                                                               |
| 8.  | Relevant Experience similar nature of works. | Available.                                                                                                                |
| 9.  | Turnover of at least last three years:       | Available.                                                                                                                |
| 10. | Funds / Budget:                              | Available.                                                                                                                |
| 11. | 02% Earnest Money:                           | Available.                                                                                                                |
| 12. | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                                                |

(NOOR ALAM AFT)
MEMBER SENIOR THACHER
GBGSS KHULDABAD BIN QASIN
TOWN KARACHI.

(MULAE R SEELRO) MEMBER/ASST: ENGINEER PROVLBLDGS.SUB-DIVILII KARACIIL (MRS. QAMAR FATIMA)
HEAD MISTRESS/CHAIRMAN
GBGSS KHULDABAD BIN QASIM
TOWN KARACHI

| IITI | No.                                          | dated:2016                                                                                                               |
|------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| SOVE | RNMENT BOYS & GIRLS SECONDARY SCHOO          | LAT KHULDABAD BIN QASIM TOWN KARACHI                                                                                     |
| 1.   | Name of Procuring Agency:                    | Government Boys & Girls Secondary School at<br>Khuldabad Bin Qasim Town Karachi                                          |
| 2.   | Tender Reference No.:                        | No.                                                                                                                      |
| 3.   | Tender description / Name of work item:      | Purchase of Furniture & Fixture Work<br>Government Boys & Girls Secondary Schoo<br>at Khuldabad Bin Qusim Town, Karachi. |
| 4.   | Method of Procurement:                       | Single Stage – one envelope procedure.                                                                                   |
| 5.   | Name of Firm / Bidder:                       | M/s. CURRENT CONSTRUCTION.                                                                                               |
| 6.   | N.T.N. No.:                                  | Available.                                                                                                               |
| 7.   | Registration with Sindh Revenue Board        | Registered.                                                                                                              |
| 8.   | Relevant Experience similar nature of works. | Available.                                                                                                               |
| 9.   | Turnover of at least last three years:       | Available.                                                                                                               |
| 10.  | Funds / Budget:                              | Avnilable.                                                                                                               |
| 11.  | 02% Farnest Money:                           | Available.                                                                                                               |
| 12.  | Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                                               |

(NOOR ALAM SAFI) MEMBER SENIOR TÉACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHI.

(MUZAFAR SEELRO) MEMBER ASST: ENGINEER KARACHI.

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVILBEDGS.SUB-DIVN.H GBGSS KHULDABAD BIN QASIM TOWN KARACHI

| -  | MINICAL EVALUATION REP                           | ORT / BIDDERS QUALIFICATIO                                            | NREPO     |
|----|--------------------------------------------------|-----------------------------------------------------------------------|-----------|
| 1  | IT No.                                           | dated:                                                                | 2016.     |
|    | 1                                                |                                                                       |           |
|    | Name of Procuring Agency:                        | Government Boys & Girls Secondary                                     | School at |
| Ι. | Name of Procuring Agency:                        | Government Boys & Girls Secondary<br>Khuldabad Bin Qasim Town Karachi |           |
| 2. | Name of Procuring Agency:  Tender Reference No.: | ,                                                                     |           |

| Name of Procuring Agency:                    | Khuldabad Bin Qasim Town Karachi                                                                                                                                                                                                                                                                                             |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender Reference No.:                        | No.                                                                                                                                                                                                                                                                                                                          |
| Tender description / Name of work / item:    | Purchase of Furniture & Fixture Work<br>Government Boys & Girls Secondary<br>at Khuldabad Bin Qasim Town, Karachi.                                                                                                                                                                                                           |
| Method of Procurement:                       | Single Stage – one envelope procedure.                                                                                                                                                                                                                                                                                       |
| Name of Firm / Bidder:                       | M/s. ELECTRONICS.                                                                                                                                                                                                                                                                                                            |
| N.T.N. No.:                                  | Available.                                                                                                                                                                                                                                                                                                                   |
| Registration with Sindh Revenue Board        | Registered.                                                                                                                                                                                                                                                                                                                  |
| Relevant Experience similar nature of works. | Available.                                                                                                                                                                                                                                                                                                                   |
| Turnover of at least last three years:       | Available.                                                                                                                                                                                                                                                                                                                   |
| Funds / Budget:                              | Available.                                                                                                                                                                                                                                                                                                                   |
| 02% Earnest Money:                           | Available.                                                                                                                                                                                                                                                                                                                   |
| Tender Fee / Cost of Bidding Document:       | Deposited.                                                                                                                                                                                                                                                                                                                   |
|                                              | Tender Reference No.:  Tender description / Name of work / item:  Method of Procurement:  Name of Firm / Bidder:  N.T.N. No.:  Registration with Sindh Revenue Board Relevant Experience similar nature of works.  Turnover of at least last three years:  Funds / Budget:  02% Earnest Money:  Tender Fee / Cost of Bidding |

(NOOR ALAM SAN) MEMBER/SENIOR TEACHER GBGSS KHULDABAD BIN QASIN TOWN KARACHL

(MUZAFAR SEELRO) MEMBER/ASST: ENGINEER KARACHL

(MRS. QAMAR FATIMA) HEAD MISTRESS/CHAIRMAN PROVLBLDGS.SUB-DIVN.II GBGSS KHULDABAD BIN QASIM TOWN KARACHI