

## Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (Primary) HYDERABAD.
2. Tender Reference No: NO: INF-KRY:No 437/2015
3. Tender Description/Name of work/item: Procurement of Inclass Material Under SSB 2014-15
4. Method of Procurement: Single Stage Two Envelope
5. Tender Published: JANG (05-03-2015) (IBRA) (5-02-2015)/EXPRESS TRIBUNE (12-02-2015)  
SPPRA ID No. 1575218385
6. Total Bid documents Sold; 12
7. Total Bids Received: 08
8. Technical Bid Opening date: 30-03-2015
9. No. of Bid technically qualified: 02
10. Bid(s) Rejected: 06. - one Approved by CRC.
11. Financial Bid Opening date: 28<sup>TH</sup> May, 2015

### 12. Bid Evaluation Report:

| S No | Name of Firm or Bidder         | Cost offered by the Bidder   | Ranking in terms of cost      | Comparison with Estimated cost | Reasons for acceptance/rejection |
|------|--------------------------------|------------------------------|-------------------------------|--------------------------------|----------------------------------|
| 0    | 1                              | 2                            | 3                             | 4                              | 5                                |
| 1.   | M/s RTJ Enterprises            | As per comparative statement | 1 <sup>st</sup> Lowest bidder | Within estimated cost          | Lowest Evaluated                 |
| 2.   | M/s Faiz Scientific Co Karachi |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |
| 3.   | M/s SAK ENTERPRISES HYDERABAD  |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |

**OFFICE OF THE**  
**DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD**

**Minutes of the meeting regarding opening of School Specific Budget**  
**2014-15 held in the office of undersigned**  
**on 28<sup>th</sup> May, 2015.**

The following procurement committee of School Specific Budget has attended the meeting.

1. Mr.AKBAR MEMON ,Deputy Director (Primary) Chairman  
Deputy Director (Primary) DSE (PRIMARY)  
HYDERABAD.
2. Mr. GHULLAM QADIR WASSAN Member  
District Education Officer (Primary) HYDERABAD
3. AXEN Public Health Engineering Local Govt: Member  
Tando Allahyar

The proceedings of the meeting started with announcement of result of Technical evaluation of bids which were opened on 28<sup>th</sup> May, 2015 wherein following bidders became successful by obtaining more than 70% marks as under:-

**IN-CLASS MATERIAL**

| S.NO. | NAME OF DEALER                 | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|--------------------------------|----------------------|-------------------------------------|
| 1.    | M/s RTJ Enterprises            | 78                   | Successful                          |
| 2     | M/s Faiz Scientific Co Karachi | 70                   | Successful                          |
| 3     | M/s SAK Enterprises Hyderabad  | 66                   | Successful (Approved by the CRC)    |

### STATIONERY.

| S.NO. | NAME OF DEALER                       | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|--------------------------------------|----------------------|-------------------------------------|
| 1     | M/s Faiz Scientific Co Karachi       | 62                   | Successful (Approved by the CRC)    |
| 2     | M/s R.T.J Enterprises<br>Hyderabad   | 78                   | Successful                          |
| 3     | M/s SAK Enterprises<br>Hyderabad     | 70                   | Successful                          |
| 4     | M/s Grace International<br>Hyderabad | 71                   | Successful                          |

### LIBRARY - LABORATORY

| S.NO. | NAME OF DEALER                  | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|---------------------------------|----------------------|-------------------------------------|
| 1.    | M/s Faiz Scientific Co Karachi  | 74                   | Successful                          |
| 2     | M/s R.T.J Enterprises Hyderabad | 78                   | Successful                          |

The financial bids of above said successful bidders were opened on the exact fixed time of 11 AM., whereas the financial bid of the rejected firms was returned un-opened.

The sealed financial Bids for procurement of Library - Laboratory material, Stationery, & In-Class material under School Specific Budget 2014-15 were opened publicly in the presence of all the bidders or their representatives who were present in person at the time

DEPUTY DIRECTOR (FINANCE)  
District School Education  
HYDERABAD.  
(Alicha Memon)

DISTRICT EDUCATION  
(PRIMARY)  
Deputy Director  
District School Education (D)  
Hyderabad Region Hyderabad  
(Shukla Gadhwa)

ASSISTANT ENGINEER  
Public Health Engg. Sd/Asst  
Qasimabad.  
20/05/2015

and place announced in the Invitation to Bid. The procuring agency read aloud the names of bidders in the presence of Committee and bidders.

The procuring agency completed the process as per SPPRA rules by announcing the amount / rates of each bid. The procurement committee encircled the rates and signed each and every page of financial proposal.

The bid evaluation report / comparative statement is being hoisted on SPPRA's website very soon.

Meeting ended with a vote of thanks to and by the Chair.

**DISTRICT EDUCATION OFFICER  
(PRIMARY) HYDERABAD**

Copy submitted for kind information to:

1. The Director School Education Hyderabad Region Hyderabad.
2. The Director, SPPRA Sindh Karachi.
3. The Chief Program Manager. Reform Support Unit, Education & Literacy Department, Govt. of Sindh Karachi.

# DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD

## COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item                                  | Description  | FAIZ SCIENTIFIC CO | RTJ ENTERPRISES | SAK ENTERPRISES |
|---------------------------------------|--|--------------------|-----------------|-----------------|
| <b>SCHOOL IN-CLASS MATERIAL ITEMS</b> |  |                    |                 |                 |
| 1                                     | Chart Vegetable Char with Picture (Size 2x3) Printed on Penaflex with plastic rolling rod & Hanging Hook                   | 110.00             | 105.00          |                 |
| 2                                     | Blue Pointer (Packet Standard)   |                    | 12.92           | 12.75           |
| 3                                     | Black Pointer (Packet Standard)  |                    | 12.92           | 12.75           |
| 4                                     | Chalks (Packet) Small boxes each of 20 Sticks  | 65.00              | 46.00           |                 |
| 5                                     | Duster (Minimum 6, Customed Covered with Velvet  | 19.00              | 12.16           | 12.00           |
| 6                                     | Steel Scales Large Standard  | 120.00             | 28.88           | 28.50           |
| 7                                     | Artificial Fruit Set Standard  |                    | 228.00          | 225.00          |
| 8                                     | White Board (Size 3x4) Good quality chip board, laminated with special white board formica u shape aluminum boarder        | 1699.00            | 1650.00         |                 |
| 9                                     | White Board Duster (Size 3x4) Good quality chip board, laminated with special white board formica u shape aluminum boarder | 20.00              |                 |                 |
| 10                                    | White Board Marker Packet Standard Size  | 496.00             | 28.50           |                 |
| 11                                    | Middle Human Body Chart with picture (size 2x3) Printed on penaflex, with plastic rolling rod & Hanging hook               | 112.00             | 105.00          |                 |
| 12                                    | Geometrical Instruments Standard   | 125.00             | 90.00           |                 |
| 13                                    | Geometrical Instruments Woods Standard   | 485.00             | 450.00          |                 |
| 14                                    | Globe Large Size Standard  | 720.00             | 450.00          |                 |
| 15                                    | Wall Clock (Minimum 1 Width, good quality with alarm and temperature digits visibility from distance                       |                    | 380.00          | 375.00          |
| 16                                    | Dust Bin Large Size Standard   |                    | 152.00          | 150.00          |
| 17                                    | Education Charts, Char with picture (Size 2x3) printed on penaflex with plastic rolling rod & hanging hook                 | 99.00              | 105.00          |                 |
| 18                                    | Office Bell Stanadard  |                    | 456.00          | 450.00          |
| 19                                    | Green Table Cover Standard   |                    | 304.00          | 300.00          |
| 20                                    | First Aid Boxes Standard   |                    | 684.00          | 675.00          |

29/05/2015

**DISTRICT EDUCATION OFFICER  
(PRIMARY) HYDERABAD.**

*(Akhtar Meemon)*

**DEPUTY DIRECTOR (FINANCE)  
Director, Dept of School Education  
HYDERABAD.**

*(Gulshan Doshi wazir)*

**ASSISTANT ENGINEER  
Public Health Engrg: S/Dyvr:  
Qasimabad.**

*(Istana Akbar Lind)*

29/05/2015

# DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD

## COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item | Description   | FAIZ SCIENTIFIC CO | RTJ ENTERPRISES | SAK ENTERPRISES |
|------|---|--------------------|-----------------|-----------------|
| 21   | Tube Light/Sever Standard   | 142.00             | 127.68          | 126.00          |
| 22   | Chalk Coloured Standard   | 12.00              | 6.00            |                 |
| 23   | Water Cooler Standard   | 499.00             | 532.00          | 525.00          |
| 24   | Alfabactical Charts Chart with picture (Size 2x3) printed on penaflex with plastic rolling rod & hanging hook | 110.00             | 105.00          |                 |
| 25   | Fan Seeling standard  |                    | 3750.00         |                 |
| 26   | Wood Table Standard   | 3850.00            |                 |                 |
| 27   | Almirah / Cupboard Standard   | 14999.00           |                 |                 |
| 28   | Chairs Wood for Students Standard   | 3110.00            |                 |                 |
| 29   | Desk Wood for Students Standard   | 7900.00            |                 |                 |
| 30   | Round Table Standard  |                    |                 |                 |
| 31   | Teachers Table Standard   | 4900.00            |                 |                 |
| 32   | Brooms Standard   |                    | 67.50           |                 |
| 33   | Vipers Standard   |                    | 97.50           |                 |
| 34   | Penaflex Screen with stand Standard   |                    |                 |                 |
| 35   | Tape Solution Transparent Standard  |                    | 37.50           |                 |
| 36   | Brush for Drawing Standard  |                    | 37.50           |                 |
| 37   | Drawing Board Standard  |                    | 577.50          |                 |
| 38   | Colour Mixing Plate Plastic Standard  |                    | 12.00           |                 |
| 39   | Oil Colour Standard   |                    | 82.50           |                 |
| 40   | Dust Bin Large Size Standard  |                    | 150.00          |                 |
| 41   | Black Board with Stand Standard   |                    | 1125.00         |                 |
| 42   | Compass (For Board use Plastic 6pcs)  |                    | 27.00           |                 |
| 43   | Standard Board with Clips Standard  |                    |                 |                 |
| 44   | Tracing Paper Standard (A4 Size)  |                    | 300.00          |                 |

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DISTRICT EDUCATION OFFICER  
(PRIMARY) HYDERABAD.

(Atlixu Menon)

DEPUTY DIRECTOR (FINANCE)  
Directorate of School Education  
HYDERABAD.

(Sobhan Gudi waga)

ASSISTANT ENGINEER  
Public Health Engrg: S/Divn:  
Qasimabad.

(Mr. Abdul Raed)

28/05/2015

# DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD

## COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item | Description   | FAIZ SCIENTIFIC CO | RTI ENTERPRISES | SAK ENTERPRISES |
|------|---|--------------------|-----------------|-----------------|
| 45   | Powder Colour Standard  |                    | 24.00           |                 |
| 46   | Land Skip Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook             | 99.00              | 105.00          |                 |
| 47   | Planet Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook                | 99.00              | 105.00          |                 |
| 48   | Earth Moon chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook            | 99.00              | 105.00          |                 |
| 49   | Ways to be Good Students  |                    | 105.00          |                 |
| 50   | Duster (Minimum 6, Customed Covered with Valvet   | 18.00              | 12.00           |                 |
| 51   | Short Long Vowel Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook      | 110.00             | 105.00          |                 |
| 52   | Grammar and Pucuation chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook | 108.00             | 105.00          |                 |
| 53   | Hijri Month Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook           | 99.00              | 105.00          |                 |
| 54   | Christmas Month Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook       | 122.00             | 105.00          |                 |
| 55   | Famous Place Sindh Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook    | 95.00              | 105.00          |                 |
| 56   | Penaflex Screen with stand Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook   |                    | 105.00          |                 |
| 57   | Project Screen Standard   |                    |                 |                 |
| 58   | Every Day Science Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook     | 99.00              | 105.00          |                 |
| 59   | English Skill Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook         | 95.00              | 105.00          |                 |
| 60   | Marker Removeable (Minimum 6 long safety tip)   |                    | 28.50           |                 |
| 61   | Penaflex with Stand, Standard   |                    |                 |                 |

SMD 21/5/15

**DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD,**

*(Atiqur Mehmood)*

**DEPUTY DIRECTOR (FINANCE) Director of Public Health Education HYDERABAD**

*(Ghulam Rasool)*

25/05/2015

**ASSISTANT ENGINEER Public Health Engg. SDVA: Qasimabad,**

*(Sana Akmal Rind)*

# DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD

## COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item | Description   | FAIZ SCIENTIFIC CO | RTJ ENTERPRISES | SAK ENTERPRISES |
|------|---|--------------------|-----------------|-----------------|
| 62   | Phonic Spelling Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook     | 99.00              | 105.00          |                 |
| 63   | Piece of Cloth (In Meter Standard)  |                    | 12.00           |                 |
| 64   | Projector Screen Standard   |                    | 10500.00        |                 |
| 65   | Province Map, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook              | 110.00             | 105.00          |                 |
| 66   | Respiratory System Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook  | 110.00             | 105.00          |                 |
| 67   | Sindh Spelling Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook      | 110.00             | 105.00          |                 |
| 68   | Skeleton & Muscular Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook | 1399.00            | 105.00          |                 |
| 69   | Soft Board (Medium) Standard  | 520.00             | 975.00          |                 |
| 70   | Stand Board with Clips Sheet Standard   |                    |                 |                 |
| 71   | Symbol of Math chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook      | 99.00              | 105.00          |                 |
| 72   | Table Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook               | 99.00              | 105.00          |                 |
| 73   | The Planet Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook          | 110.00             | 105.00          |                 |
| 74   | Tracing Paper Standard  |                    | 300.00          |                 |
| 75   | Transport Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook           | 99.00              | 105.00          |                 |
| 76   | Vegetable Chart, Chart with picture (Size 2x3 printed on penaflex with plastic rolling rod & hanging hook           | 99.00              | 105.00          |                 |

KWS 28/5/2015

28/5/2015

**DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD.**

**DEPUTY DIRECTOR (FINANCE) Director of School Education HYDERABAD.**

**ASSISTANT ENGINEER Public Health Engg. S/D/Divr Qadimabad.**

(Atique Memon)

(Saidul Hasan Qadiri)

(Yaseen Ahmed Qadiri)



# DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD

## COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item | Description   | FAIZ SCIENTIFIC CO | RTJ ENTERPRISES | SAK ENTERPRISES |
|------|---|--------------------|-----------------|-----------------|
| 77   | Wall Clock (Minumum 1 Width, good quality with alarm and temperature digits visibility from distance) | 693.00             | 375.00          |                 |
| 78   | Water Colour 12 Colour(Guiter) Standrad   |                    | 187.50          |                 |
| 79   | White Board 4x5 Standard  | 2700.00            | 1650.00         |                 |
| 80   | World Globe full size standard  | 720.00             | 450.00          |                 |

*for file*

DISTRICT EDUCATION OFFICER  
(PRIMARY) HYDERABAD.

*(Alhan Memon)*

DEPUTY DIRECTOR (FINANCE)  
Directorate of School Education  
- HYDERABAD.

*(Ghulam Asad Wani)*

ASSISTANT ENGINEER  
Public Health Engr: S/Divn:  
Osmania.

*(Ismail Ahmed Bidi)*

**OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) HYDERABAD  
 PROCUREMENT OF INCLASS MATERIAL UNDER SSB 2014-2015.  
 EVALUATION CRITERIA FOR SCHOOL SPECIFIC BUDGET 2014-2015**

The Technical Bids shall be Evaluated on the basis of following parameters:

| Sr#         | Evaluation Parameters  | Marks | Total Marks | M/S Fair Scientific Company Karimnagar | M/S RTU Enterprises Hyderabad | Mapooni Tender Hyderabad | M/S Sak Enterprises Hyderabad | M/S Ashraf Traders Hyderabad | Space International Hyderabad | S & Sons Hyderabad | Ungait & Sons Hyderabad |
|-------------|--|-------|-------------|--|-------------------------------|--------------------------|-------------------------------|------------------------------|-------------------------------|--------------------|-------------------------|
| 1           | • No. of Years in Business<br>• Annual Turnover in Million<br>• NTN Registration Certificate                                     | 10    | 45          | 10                                     | 10                            | 8                        | 10                            | 10                           | 10                            | 10                 | 10                      |
|             |  | 15    |             | 0                                      | 15                            | 4                        | 3                             | 3                            | 0                             | 15                 | 12                      |
|             |  | 10    |             | 10                                     | 10                            | 10                       | 10                            | 10                           | 10                            | 10                 | 10                      |
| 2           | • Sales Tax Registration Certificate<br>• Technical Proposal<br>• Specifications & Brochures<br>• Financial Capabilities         | 10    | 10          | 10                                     | 10                            | 10                       | 10                            | 10                           | 10                            | 10                 | 10                      |
|             |  | 10    |             | 8                                      | 8                             | 0                        | 8                             | 8                            | 0                             | 0                  | 0                       |
| 3           | Income Tax Annual Returns of 5 Years<br>Audited Financial Statements of 5 Years<br>Monthly Sales Tax Summaries of Last 10 Months | 10    | 25          | 20                                     | 10                            | 10                       | 10                            | 10                           | 10                            | 10                 | 6                       |
|             |  | 5     |             | 4                                      | 5                             | 0                        | 0                             | 0                            | 0                             | 0                  | 0                       |
|             |  | 10    |             | 10                                     | 10                            | 10                       | 10                            | 10                           | 10                            | 0                  | 0                       |
| 4           | Relevant Field Experience  | 20    | 20          | 8                                      | 0                             | 0                        | 0                             | 0                            | 0                             | 0                  |                         |
| Total Marks |  |       | 70          | 78                                     | 52                            | 66                       | 61                            | 50                           | 53                            | 48                 |                         |

Note:- Firm must get 70% marks in Technical Reevaluation for qualifying as per above mentioned criteria.

**DEPUTY DIRECTOR (FINANCE)**  
 Directorate of School Education  
 HYDERABAD.

**Deputy Director (Admin)**  
 Directorate of School Education (P)  
 Hyderabad Region Hyderabad  
**DISTRICT EDUCATION OFFICER  
 (PRIMARY) HYDERABAD.**

*Handwritten signature and initials*

**ASSISTANT DISTRICT EDUCATION OFFICER  
 Public Health Dept: SIVANUR  
 Qasimnagar.**



## NOTIFICATION

No SO(G-III)/SSB/FW-01/2012: In continuation of this office notification of even no. dated 03-12-2014 & in pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee comprising of following Officers for School Specific Budget is hereby notified for Hyderabad Division (District wise) for Financial Year 2014-15

| S.No. | Procurement Committee   | Placement in committee |
|-------|---|------------------------|
| 1     | Deputy Director- (Primary), Hyderabad Region  | Chairman               |
| 2     | District Education Officer, Concerned District  | Member/Secretary       |
| 3     | Assistant Engineer<br>Local Government Public Health Engineering<br>Department, concerned District. | Member                 |

### Terms of Reference:

- (1) Collecting and collating "Need Requisitions" from schools through TEOs
- (2) Preparing bidding documents
- (3) Carrying out technical as well as financial evaluation of the bids
- (4) Preparing evaluation report as provided in SPPRA Rule 45
- (5) Making recommendations for the award of district specific contracts; and
- (6) Perform any other function ancillary and incidental to the above

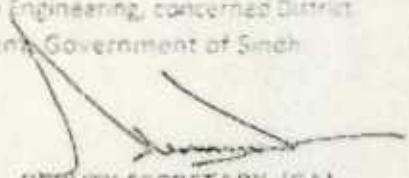
SECRETARY TO GOVERNMENT OF SINDH

No.SO(G-III)/SSB/FW-01/2012

Karachi, dated the 21-04-2015

### A copy is forwarded for information and necessary action to:

1. Director School Education- (Primary), Hyderabad Region
2. District Officer/ Executive Engineer Local Government Public Health Engineering, concerned District
3. P.S to Secretary to Govt. of Sindh, Works & Services Department, Government of Sindh
4. Office Order File

  
DEPUTY SECRETARY (GA)



DIRECTORATE SCHOOLS EDUCATION  
(PRIMARY) REGION HYDERABAD

MINUTES OF MEETING REGARDING SCRUTINIZING / REVIEW THE TECHNICAL PROPOSAL /COMPANY PROFILE OF AGRIVED BIDDERS WHO PARTICIPATED IN THE BID FOR THE PROCUREMENT OF IN-CLASS MATERIAL, STATIONARY & LAB. LIB. ITEMS UNDER S.S.B FOR THE YEAR 2014-2015 UNDER THE CHAIRMANSHIP DIRECTOR SCHOOL EDUCATION (PRIAMRY) HYDERABAD REGION HYDERABAD ON 20-04-2015 @ 2.00 P.M. IN HIS OFFICE.

The following committee members participated.

1. Mr. Aftab A. Junejo  
Additional District Accounts Officer  
District Accounts Officer, Hyderabad
2. Syed Shujat Ali  
Consultant, L.S.U. Hyderabad  
Procurement Specialist Reform Support Unit  
Education & Literacy Department  
Government of Sindh, Karachi.
3. Mr. Muhammad Yousif Soomro  
An independent Professional relevant field.
4. Mr. Abdul Rehman Laghari  
Accounts Officer of this Directorate/ Member & Secretary.

The meeting started with the recitation of Holy Quarn.

The Director School Education (Primary) Region Hyderabad / Chairman Redressal committee well-come to the committee members briefed about the committee constituted by the Government of Sindh, Education & Literacy Department Karachi Notification No. SO(G-III)EDU/E&A/SSB/RSU//13-14 dated 03-12-2015 regarding Complaint Redressal Committee to resolve the complaint's of aggrieved bidders who have participated in the bid as per guidelines for Procurement of goods under School Specific Budget 2014-2015 (SERP-II).

The Chairman of the committee has informed to the participant that the Chairman Procurement Committee has disqualify in technical bids in the various Districts to the following bidders.

01. M/S Faiz Scientific Company Karachi.
02. M/S Aijaz & Brothers Dadu.
03. M/S SAK Enterprises Hyderabad
04. M/S Elite & Company Hyderabad
05. M/S Asif & Co. Hyderabad

02. M/S SAK ENTERPRISES HYDERABAD  
(IN-CLASS MATERIAL)

| Sr#  | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|--|---|-------|-------------|--|--------------------------|---------|
|  | Company/Firm/Individual Information                       |       |             |  |                          |         |
|  | Required Field  | Marks |             |  |                          |         |
| 1  | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|  | * Annual Turnover in Million                              | 15    |             | 3                                      | 3                        |         |
|  | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|  | * Sales Tax Registration Certificate                      | 10    |             | 10                                     | 10                       |         |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 8                                      | 8                        |         |
| 3  | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|  | Income Tax Annual Returns of 5 Years                      | 10    |             | 10                                     | 10                       |         |
|  | Audited Financial Statements of 5 Years                   | 5     |             | 5                                      | 5                        |         |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 10                                     | 10                       |         |
| 4  | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 4                        |         |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |             | 66                                     | 70                       |         |

03. M/S AIJAZ AAND BROTHERS DADU  
(IN-CLASS MATERIAL & STATIONARY )

| Sr#  | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|--|---|-------|-------------|--|--------------------------|---------|
|  | Company/Firm/Individual Information                       |       |             |  |                          |         |
|  | Required Field  | Marks |             |  |                          |         |
| 1  | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|  | * Annual Turnover in Million                              | 15    |             | 15                                     | 15                       |         |
|  | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|  | * Sales Tax Registration Certificate                      | 10    |             | 0                                      | 0                        |         |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 0                                      | 10                       |         |
| 3  | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|  | Income Tax Annual Returns of 5 Years                      | 10    |             | 10                                     | 10                       |         |
|  | Audited Financial Statements of 5 Years                   | 5     |             | 0                                      | 5                        |         |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 0                                      | 0                        |         |
| 4  | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 10                       |         |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |             | 45                                     | 70                       |         |

04. M/S NIZAMI SUPPLIERS  
(IN-CLASS MATERIAL & STATIONARY ITEMS)

| Sr#  | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|--|---|-------|-------------|--|--------------------------|---------|
|  | Company/Firm/Individual Information                       |       |             |  |                          |         |
|  | Required Field  | Marks |             |  |                          |         |
| 1  | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|  | * Annual Turnover in Million                              | 15    |             | 2                                      | 2                        |         |
|  | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|  | * Sales Tax Registration Certificate                      | 10    |             | 10                                     | 10                       |         |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 7                                      | 7                        |         |
| 3  | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|  | Income Tax Annual Returns of 5 Years                      | 10    |             | 6                                      | 6                        |         |
|  | Audited Financial Statements of 5 Years                   | 5     |             | 0                                      | 0                        |         |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 10                                     | 10                       |         |
| 4  | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 0                        |         |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |             | 55                                     | 55                       |         |

05. M/S ASFAND TRADERS HYDERABAD  
(IN-CLASS MATERIAL)


| Sr#  | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|--|---|-------|-------------|--|--------------------------|---------|
|  | Company/Firm/Individual Information                       |       |             |  |                          |         |
|  | Required Field  | Marks |             |  |                          |         |
| 1  | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|  | * Annual Turnover in Million                              | 15    |             | 3                                      | 3                        |         |
|  | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|  | * Sales Tax Registration Certificate                      | 10    |             | 10                                     | 10                       |         |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 8                                      | 8                        |         |
| 3  | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|  | Income Tax Annual Returns of 5 Years                      | 10    |             | 10                                     | 10                       |         |
|  | Audited Financial Statements of 5 Years                   | 5     |             | 0                                      | 0                        |         |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 10                                     | 10                       |         |
| 4  | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 0                        |         |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |             | 61                                     | 61                       |         |


...ie of the above firms minutely and unanimously decided that.

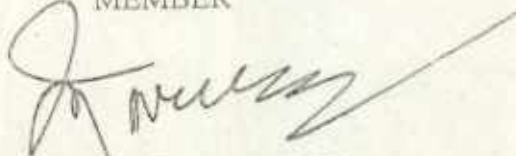
01. M/S Aijaz & Brothers Dadu (Qualified)
02. M/S SAK Enterprises Hyderabad (Qualified)
03. M/S Nizami Traders Hyderabad (Dis-qualify)
04. M/S Faiz Scientific Company Karachi (Qualified)
05. M/S Asfand Traders Hyderabad (Dis-qualify)


The Committee further decided that the decision of the Procurement Committee for remaining (09) Firms have been intact & Final.

  
(AFTAB A. JILANI)  
ADDL. D.A.O HYDERABAD  
ON BEHALF OF D.A.O HYDERABAD  
MEMBER

  
(SYED SHUJAT ALI)  
CONSULTANT L.S.U HYDERABAD  
ON BEHALF OF PROCUREMENT SPL.  
RSU EDU. DEPARTMENT KARACHI  
MEMBER

  
(ABDUL REHAM LAGHARI)  
ACCOUNTS OFFICER, D.S.E HYD  
MEMBER / SECREARY

  
(MUHAMMAD YOUSIF SOOMRO)  
AN INDEPENDENT PROFESSIONAL  
IN-RELEVANT FIELD.  
MEMBER

  
(ALLAH BACHAYO KHASKHELI)  
DIRECTOR SCHOOL EDUCATION  
(PRIMARY) HYDERABAD & CHAIRMAN  
COMPLAINT REDRESSAL COMMITTEE