



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

No. GS/Accts/3-26/2016/016
Dated: 13th April, 2018

To,

The Managing Director,
Sindh Public Procurement Regulatory Authority,
Karachi.

SUBJECT: MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR OPEN OF TECHNICAL ENVELOP AND ANNOUNCEMENT THE TECHNICAL RESULT AND OPEN THE FINANCIAL PROPOSAL FOR PROCUREMENT OF "OFFICE MACHINERY EQUIPMENTS. (SPPRA S NO. 37324)

I am directed to forward herewith a copy of minutes of meeting regarding the subject noted above the meeting held on Monday 2nd April, 2018 at 12:00 Noon and Tuesday 10th April, 2018 at 12:00 Noon, under the chairperson of Deputy Secretary-I, in the Deputy Secretary office of Sindh Governor's Secretariat, Governor House, Karachi for your kind information and record, please.

Attached documents are as under:-

- i. Minutes of Meeting Open Technical Proposals with attendance sheets
- ii. Minutes of Meeting Technical Proposals Result Announcement & Open Financial Proposal with attendance sheets.
- iii. Bid Evaluation Report
- iv. Evaluation Criteria (Mandatory Requirements)
- v. Evaluation for Technical Proposals. (Marks Sheet)
- vi. All items three (3) quotations


(Atta Muhammad Pathan)
SECTION OFFICER/DDO

C.C to :-

1. The Director, Enforcement-II, SPPRA, Karachi
2. P.S. to Additional Chief Secretary, Information, Science & Technology Department, Govt. of Sindh, Karachi.
3. P.S. Principal Secretary to Governor Sindh, Sindh Governor's Secretariat, Karachi.
4. P.S. Additional Secretary to Governor Sindh, Sindh Governor's Secretariat, Karachi.
5. The Deputy Secretary-I to Governor Sindh, Sindh Governor's Secretariat, Karachi.



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR OPEN OF TECHNICAL
ENVELOP THE PROCUREMENT OF "OFFICE MACHINERY EQUIPMENTS"

A meeting of Procurement Committee for the opening of technical envelops for "Office Machinery Equipment" was held on Monday, April 02nd, 2018 at 12:00 Noon under the chairperson of Deputy Secretary-I Sindh Governor's Secretariat, Governor House Karachi. The meeting was convened to open the technical envelops of the bidder for the procurement. The copy of attendance sheet is attached.

2. The Chair welcomed the procurement committee members and representatives of bidders. The forum was informed that the following Five firms participated and submitted their sealed Technical and Financial proposals:

- i. M/s. GEMCO.
- ii. M/s. Vorson Pvt Ltd.
- iii. M/s. Usman Engineering Works.
- iv. M/s. Universal Business Equipment (Pvt) Ltd.
- v. M/s. Office Automation Group

3. The Technical bids were opened and signed by the Committee members before the authorized representatives of the firms. The financial bids were kept un-opened. Chair informed the forum that further action for technical evaluation of technical bids would be appraised to bidders in accordance with SPPRA Rules.

4. Meeting ended with a vote of thanks.

(Mrs) Shazia Qazi
DS-I, Governor's Secretariat
Chairperson/Member Procurement Committee

(Mr. Shahid Mangi)
I.S.&T Department
Member Procurement Committee

(Mr. Atta Muhammad Pathan)
SO/DDO, Governor's Secretariat
Member Secretary Procurement Committee



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

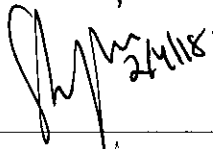
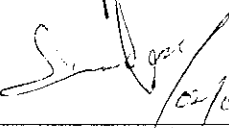

TENDER OPENING TECHNICAL ENVELOP

OFFICE MACHINERY EQUIPMENT

ATTENDANCE SHEET

02nd April, 2018 AT: 12:00Noon

ATTENDANCE OF PROCUREMENT COMMITTEE

S NO.	NAME/DESIGNATION	SIGNATURE
1.	Mrs. Shazia Qazi DS-I (Admn). Governor's Secretariat Chairperson/Member Procurement	 24/1/18
2.	Mr. Shahid Hussain Mangi I.S.&T Department Member Procurement Committee	 02/04/18
3.	Mr. Atta Muhammad Pathan SO/DDO. Governor's Secretariat Member/Secretary Procurement Committee	 02/4/2018



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

TENDER OPENING TECHNICAL ENVELOP

OFFICE MACHINERY EQUIPMENT

ATTENDANCE SHEET

02nd April, 2018 AT: 12:00 Noon

ATTENDANCE OF COMPANIES / FORMS

S NO.	COMPANY / FIRM	NAME/DESIGNATION	SIGNATURE
1.	GEMCO	0307-2784496 Sajid Ali Khan	[Signature]
2.	Vorson Pvt Ltd.	0336-7525926 M. Anis Khan	[Signature]
3.	Usman Engineering Works	USMAN Mahmood Ahmed	[Signature]
4.	Universal Business Equipment (Pvt) Ltd.	Ahmed Kanaf 0347-2980829	[Signature]
5.	Office Automation Group	Adeel Josephi 0306-5763189	[Signature]



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

**MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR ANNOUNCEMENT OF
TECHNICAL EVALUATION AND OPENING OF FINANCIAL PROPOSALS FOR THE
PROCUREMENT OF "OFFICE MACHINERY EQUIPMENTS"**

A meeting of procurement committee for procurement "Office Machinery Equipment" was held on Tuesday, 10th April, 2018 at: 12:00 Noon under the chairperson of Deputy Secretary-I. Sindh Governor's Secretariat. The meeting was convened to announce the results of technical proposals and to open the financial bid of technically qualified firms. The attendance sheet is attached as [Annexure-A].

2. The Chair welcomed the members of procurement committee and representatives of the participating companies/ firms. The representatives of participating companies were informed that after detailed evaluation it was found that:

- (i) M/s Gemco failed to provide its SRB certificate. (Mandatory Requirements S No. 4)
- (ii) M/s Usman Engineering Works failed to provide the GST & SRB certificate.(Mandatory Requirements S No.2 & 4)
- (iii) M/s Universal Business Equipment failed to provide SRB certificate & Bank Statement. (Mandatory Requirements S No. 4)
- (iv) Office Automation Group failed to provide SRB certificate. (Mandatory Requirements S No. 4)

3. AS per bidding document Page No. 16: Failing to qualify/submission any mandatory requirement will result in disqualification in entire evaluation, therefore the above mentioned Bidders did not qualify the mandatory requirements and were termed as DISQUALIFIED in technical evaluation. The technical evaluation result is as under:-

S No.	Companies/Firm	Total Marks Obtained	Whether Qualify & Disqualify
1.	M/s. GEMCO	Not Applicable	Disqualify
2.	M/s. Vorson Pvt Ltd.	100/100	Qualify
3.	M/s. Usman Engineering Works	Not Applicable	Disqualify
4.	M/s. Universal Business Equipment (Pvt) Ltd.	Not Applicable	Disqualify
5.	M/s. Office Automation Group	Not Applicable	Disqualify

4. The sealed financial proposals of technically disqualified companies' firms were returned to their respective representatives accordingly in compliance to the SPPRA Rules, 2010 (Amended 2017) and the financial proposals of technically qualified/responsive firms/bidder as mentioned above in the table at S No. 2 was opened before the members of the procurement committee and representative of the technically qualified firm. Following rates were quoted by the winning bidder:-



**SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI**

S No.	Items	Description	M/s. Vorson (PVT) LTD. Responsive
01.	UPS 1.5 KVA	AS Per Specifications	568,620
02.	UPS 2 KVA		635,018
03.	Generator 100KVA Diesel		3,948,750
04.	Photostate Machine		119,340
05.	Camera along with Accessories		345,150
	Total Bid Cost		5,616,878

5. In the above case, one (1) firm namely M/s Vorson Pvt Ltd has been qualified in technical proposal who fulfilled all the required criteria as mentioned in Bidding documents page No. 16 but due to single winning bidder in Financial Proposal. The Procurement Committee unanimously determined to get the Market price for the said items calling quotations from local market to keep-up the matter in transparent manner prior the award of Contract to M/s Vorson Pvt Ltd in terms of Rule-48. of SPPRA-2010 (Amended 2017) Which stated that "Even only one Bid is submitted, the bidding process may be considered valid, if the bid was advertised in accordance with the rules, and prices are comparable to the prices or rates of the last awarded contract or the Market prices".

7. The procurement Committee adopted a transparent process for the whole bidding procedure and examined/compared the rates with the Market Price by getting quotations from local market and found that M/s Vorson Pvt Ltd has been quoted lowest rate as shown in following comparative statement.

COMPARATIVE STATEMENT

S No.	Items	Quantity	Vorson Pvt Ltd	Quotations					
				Kings Generator & Services	Prime Power Services	M.S. Brothers	XEMS Xperts	Panasonic Office Equipment	Printer World
1.	UPS 1.5 KVA	10	<u>1st</u> <u>Lowest</u> 568,620	<u>3rd</u> <u>Lowest</u> 573,500	<u>4th</u> <u>Lowest</u> 575,000		<u>2nd</u> <u>Lowest</u> 571,500		
2.	UPS 2 KVA	12	<u>1st</u> <u>Lowest</u> 635,018	<u>2nd</u> <u>Lowest</u> 637,800	<u>4th</u> <u>Lowest</u> 643,200		<u>3rd</u> <u>Lowest</u> 641,400		
3.	Generator 100 KVA (Diesel)	1	<u>1st</u> <u>Lowest</u> 3,948,750	<u>2nd</u> <u>Lowest</u> 3,990,800	<u>4th</u> <u>Lowest</u> 4,027,200	<u>3rd</u> <u>Lowest</u> 4,010,900			
4.	Photo State Machine	1	<u>1st</u> <u>Lowest</u> 119,340				<u>4th</u> <u>Lowest</u> 123,850	<u>2nd</u> <u>Lowest</u> 121,250	<u>3rd</u> <u>Lowest</u> 121,950
5.	Camera with accessories	1	<u>1st</u> <u>Lowest</u> 345,150				<u>4th</u> <u>Lowest</u> 350,450	<u>2nd</u> <u>Lowest</u> 347,950	<u>3rd</u> <u>Lowest</u> 349,650

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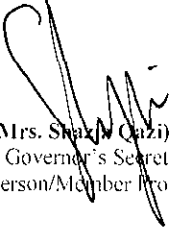


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GOVERNOR'S HOUSE KARACHI

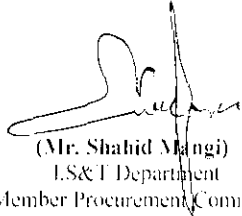
8. In view of above condition. Procurement Committee proposed to award the contract to M/s Vorson Pvt Ltd for lowest quoted rates.

<i>Name of Firm</i>	<i>Total Bid Amount</i>	<i>Earnest Money 2.5% of Total Amount</i>	<i>Bid Bond Guarantee No / Pay Order No</i>
M/s. Vorson Pvt Ltd.	Rs. 5,616,878/-	Rs. 290,000/-	14070290 02 nd April, 2018


9. Meeting ended with a vote of thanks.



(Mrs. Shahida Qazi)
DS-I, Governor's Secretariat
Chairperson/Member Procurement



(Mr. Shahid Mangi)
I.S&T Department
Member Procurement Committee



(Mr. Atta Muhammad Pathan)
SO/DDO, Governor's Secretariat
Member/Secretary Procurement Committee



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

TECHNICAL PROPOSALS RESULT ANNOUNCE
AND
FINANCIAL PROPOSALS OPEN

OFFICE MACHINERY EQUIPMENT

ATTENDANCE SHEET

10th April, 2018 AT: 12:00Noon

ATTENDANCE OF PROCUREMENT COMMITTEE

S NO.	NAME/DESIGNATION	SIGNATURE
1.	Mrs. Shazia Qazi DS-I (Admn). Governor's Secretariat Chairperson/Member Procurement	
2.	Mr. Shahid Hussain Mangi I.S.&T Department Member Procurement Committee	
3.	Mr. Atta Muhammad Pathan SO/DDO, Governor's Secretariat Member/Secretary Procurement Committee	

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SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

TECHNICAL PROPOSALS RESULT ANNOUNCE
AND
FINANCIAL PROPOSALS OPEN

OFFICE MACHINERY EQUIPMENT

ATTENDANCE SHEET

10th April, 2018 AT: 12:00 Noon

ATTENDANCE OF COMPANIES / FORMS

S NO.	COMPANY / FIRM	NAME/DESIGNATION	SIGNATURE
1.	GEMCO	0308-2764496 SAFDAR ABDAL	[Signature]
2.	Vorson Pvt Ltd.	0226-2525926 M. A. P. Khan	[Signature]
3.	Usman Engineering Works	Mahmood Alwal 0345-2891261	[Signature]
4.	Universal Business Equipment (Pvt) Ltd.	Ahmed Kamal 0311-0083818, 0347-2980329	[Signature]
5.	Office Automation Group	Adeel Joseph 0306-5763189	[Signature]



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

Bid Evaluation Report

1. Name of Procuring Agency: Sindh Governor Secretariat, Governor House, Karachi.
2. Tender Reference No: GS/Accts/3-26/216/476 dated 22nd January, 2018
3. Tender Description/Name of work/item: Office Machinery Equipment
4. Method of Procurement: Single Stage Two Envelop
5. Tender Published: Sindh Government Web Site dated: 19-03-2018. (SPPRA) S NO. 37324 I.D. No. 2147483647 dated: 16-03-2018, News Papers: Dawn, Express, Awami Awaz & Awami Parchar Dated: 18-03-2018.
6. Total Bid documents Sold: 07
7. Total Bids Received: 05
8. Technical Bid Opening date: (if applicable) 02-04-2018 at: 12:00 Noon
9. No. of Bid technically qualified (if applicable): 01
10. Bid(s) Rejected: 04
11. Financial Bid Opening dated: 10-04-2018 at: 12:00 Noon
12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	M/S Vorson Pvt Ltd.	5,616,878/-	Single	Within Estimated Cost	Single Qualified Bidder	Procurement Committee proposed to award the contract of Office machinery Equipment to M/S Vorson Pvt Ltd being single qualified Bidder in Technical and Financial Proposal

[Handwritten signature]



SECRETARIAT OF GOVERNOR SINDH
GOVERNOR'S HOUSE KARACHI

NOTE:

In the above case Five firms namely M/s. GEMCO, M/s. Usman Engineering Works, M/s. Universal Business Equipment (Pvt) Ltd, M/s Office Automation Group and M/S Vorson Pvt Ltd participated wherein M/s. GEMCO, M/s. Usman Engineering Works, M/s. Universal Business Equipment (Pvt) Ltd, M/s Office Automation Group has been disqualified due to failing in providing mandatory documents in mandatory requirements whereas M/S Vorson Pvt Ltd has qualified in technical proposal who fulfilled all the required criteria as mentioned in Standard Bidding Document but due to single bidder in financial proposal, the Procurement Committee unanimously determined to get the market price for the said equipments calling quotations from local market to keep up the matter in transparent manner prior the award of Contract to M/S Vorson Pvt Ltd in terms of Rule No 48 of SPPRA Rules 2010 (Amended 2017) which stated that *"Even when only one bid is submitted the bidding process may be considered valid, if the bid was advertised in accordance with the rule, and prices are compatible to one price or rates of the last awarded contract or market price"*

(Mr. Shahid Hussain Mangi)
I.S.&T Department
Procurement Committee Member

(Mr. Atta Muhammad Pathan)
SO/DDO, Governor's Secretariat
Procurement Committee Member/Secretary

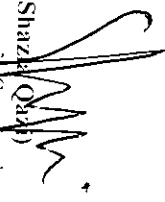
(Mrs. Shazia Qazi)
DS-I, Governor's Secretariat
Chairperson Procurement Committee


EVALUATION CRITERIA (Mandatory Requirements)
OFFICE MACHINERY EQUIPMENTS
SINDH GOVERNOR HOUSE, KARACHI


NIT NO GS/Accts/3-26/2016/476 dated 19-03-2018

S No.	Companies/Firms	NTN Certificate	GST Certificate	Affidavit that firm is not black listed	SRB Certificate	Income Tax Return with FBR Last 03 Years	Conditional Tenders will not be entertained	Earnest money 5% submitted	Authorize S Centre in K
01.	GEMCO	✓	✓	✓	X	✓	✓	✓	✓
02.	Vorson Pvt Ltd.	✓	✓	✓	✓	✓	✓	✓	✓
03.	Usman Engineering Works	✓	X	✓	X	✓	✓	✓	✓
04.	Universal Business Equipment (Pvt) Ltd.	✓	✓	✓	X	✓	✓	✓	✓
05.	Office Automation Group	✓	✓	✓	X	✓	✓	✓	✓

NOTE: AS per Bidding Document Page No 16: Mandatory qualifying requirements: Failing to qualify/submission any mandatory requirement will be disqualification in e


(Mrs. Shazia Qazi)
DS-1, Governor's Secretariat
Chairperson/Member Procurement

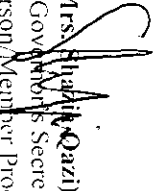

(Mr. Shahid Hussain Majeed)
I.S& T Department
Member Procurement Committee



(Mr. Atta Muhammad Pathan)
SO/DDO, Governor's Secretariat
Member/Secretary Procurement Committee

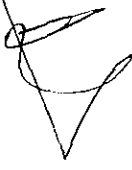
EVALUATION FOR TECHNICAL PROPOSALS

Evaluation Criteria	Documentary Evidence Attached	Marks	Marks	M/s. GEMCO	M/s. Vorseon (PVT) LTD.	M/s. Usman Engineering Works	M/s. Universal Business Equipment (Pvt) Ltd.
1	Years of Establishment of firm	20	Max Marks = 20 10 Years and above = 20 Marks 9 Years = 18 Marks 8 Years = 16 Marks 7 Years = 14 Marks 6 Years = 12 Marks 5 years and above = 10 Marks	Not Applicable	20	Not Applicable	Not Applicable
2	Specifications	20	Max Marks. 20 UPS 1.5 KVA with Accessories = 04 Marks UPS 2 KVA = 04 Marks Generator 100 KVA Diesel = 04 Marks Photostate Machine = 04 Marks Camera along with Accessories = 04 Marks	Not Applicable	20	Not Applicable	Not Applicable
3	Financial Capabilities	20	Max Marks. 20 Last 05 years = 20 Marks Last 04 years = 15 Marks Last 03 years = 10 Marks Less than 03 years = 00 Marks	Not Applicable	20	Not Applicable	Not Applicable
4	Relevant Experience	40	Max Marks. 40 05 Assignments = 40 Marks 04 Assignments = 30 Marks 03 Assignments = 20 Marks Less than 03 Assignments = 00 Marks	Not Applicable	40	Not Applicable	Not Applicable
TOTAL MARKS		100	Percentage	Disqualify	Qualify	Disqualify	Disqualify
NOTE: Minimum 80% Marks required to qualify in Technical proposal							

NOTE: AS per Bidding Document Page No. 16 Mandatory qualifying requirements: Failing to qualify/submission any mandatory requirement will be disqualification in entire evaluation. M/s. Usman Engineering Works, M/s. Universal Business Equipment (Pvt) Ltd, M/s Office Automation Group have been already disqualified in mandatory requirements so no technical proposal.


 (Mrs. Shahid Qazi)
 DS-1. Government Secretariat
 Chairperson/Member Procurement


 (Mr. Shahid Hussain Mangi)
 I.S.E. T. Department
 Member Procurement Committee


 (Mr. Atta Muhammad Pathan)
 SO/DIDO, Governor's Secretariat
 Member/Secretary Procurement Comm

KINGS GENERATOR & SERVICES

Importer, Whole Seller & Distributor of Generators, Alternators
& other Power Products

Mr. Asad .CG minor (Home) 10-4-18

- 1.5KVA UPS
Online UPS - Alpha.
20-25 Min Backup.
220V - AC.
12x18x2 Battery. 57,350x10 573,500/-

- 2.1KVA UPS
Online UPS - Alpha.
75-25 Backup.
220V - AC.
12x18x2 Battery. ~~53,150x12~~ 637,800/-

Handwritten: Handwritten
Note: Quotation Valid for 05 days.
±2% Permit.

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KINGS GENERATOR & SERVICES

Importer, Whole Seller & Distributor of Generators, Alternators
& other Power Products

10/04/18

MR. Asad. (Governor House)

- * Generator 100 KVA
 - Parkies Stamford with Kump & Earlsj.
 - Ats Panel with complete accessories.
 - 95 mm wire approx 50-60 meter
 - Installation & Service charges
- | | |
|--|-------------|
| | 39,00,000/- |
| | 90,800 . |
| | <hr/> |
| | 3,990,800 |
| | <hr/> |

Note: Quotation Valid for 5 days.
± 3% Approx sales charge.

Harid.

Q

Shpi



PRIME POWER SERVICES

Deals in All Type of UPS & Generators

Shop# E-34, Quality Godown Shershah Road, Shershah Karachi. Mob 0333-2304509

10-04-2018

Mrs. N Asad
Governor House

* Generator 100 - 110 KVA, PERKINS

ATS - All accessories.

Wire - 95mm English Cables. 50m approx

Installation & Service Charges Includ.

03 Months Free Maintenance

Earth wire & Safety Breakers

4,027,200/=

* 1.5 KVA UPS

Green Power (New 02 year Warranty)

15-30 min Back up

Installation including Battery 12x18x2

57,500 x 10 = 575,000/=

* 2 KVA UPS

Green Power (New 01 Year Warranty)

10-20 min Back up

Installation including Battery 12x18x2

53,600 x 12 = 643,200/=

Quotation valid for 10 days

±

AS

CA Mi

Red



M.S. BROTHERS

Electrical & Engineering Works

Plot # 439, Block-D, Street # 16, Shershah Karachi

10/9/18

Deals in :- Generator sets, Ac Alternators, Engines, Engine Parts, Gen-sets Controllers & Safety System, Load shearing & Synchronizing Controllers & Panels, ATS & AMF Controller, AVR's, Speed Controllers, Actuators, Ignition System, Gauges, Sensors, Battery Chargers, Panel Meters.

QUOTATION

QUOTATION TO:

Governor Secretariat

Quotation # msb/GH/0012/0418

ADDRESS : Governor Secretariat Sindh, Karachi

SUBJECT : Generator & ATS Installation.

Regarding the subject, we are pleased to submit our quotation for your kind consideration.

Scope :

S.NO	PRODUCT DISCREPTION	QTY	UNIT PRICE	NET AMOUNT	Tax	TOTAL AMOUNT	CURRENCY
1	ATS Panel	1	65,400	65,400	11,118	76,518	PKR
2	Changeover Switch	1	20,000	20,000	3,400	23,400	PKR
3	Safety Breakers For ATS & Generator	6	2,074	12,442	2,115	14,557	PKR
4	Cable 95MM 20 Approx Metre	50	4,790	239,500	40,715	280,215	PKR
5	Generator 100KVA Perkins Stamford	1	3,028,000	3,028,000	514,760	3,542,760	PKR
6	Installation and service charges	1	65,000	65,000	8,450	73,450	PKR
TOTAL AMOUNT						4,010,900	PKR

Note: Our Quoted Prices are firm and final for the validity period mentioned in the proposal, no more discount available.

Payment Terms & Conditions:

- 1) 100% Payment Cash in advance before delivery.
- 2) Taxes are not included in given prices, (If necessary as per actual will be applied)
- 3) Payment mode Cash / Cash cheque acceptable only.
- 4) Currency Pak rupees.
- 5) All Items are available unless being sold.

Delivery:

Delivery shall be made next working day after received the confirm receipt of Purchase Order with advance 100% payment at Karachi.

Validity :

Prices valid for 15 days from submission of the Date of quotation.

Warranty :

We offer no warranties in respect of the Products given in this Quotation hereunder.

Authorized Signatory

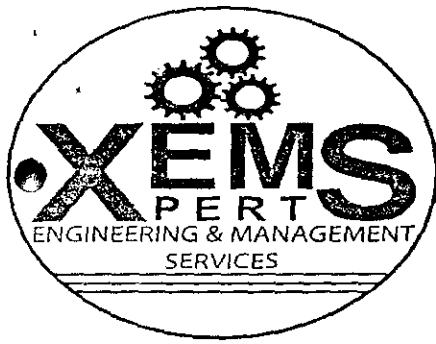
For M.S. Brothers

Note : Computer generated Document therefore not any signature required.

Address : Plot no. 439, Block D, Shershah, Karachi.

Tel: +92-333-210-9797, 321-210-9797

(Handwritten signatures and initials)



QUOTATION

10/04/2018

Governor Secretariat
Sindh, Karachi.

QUOTE REF #: 95784/CAT/18

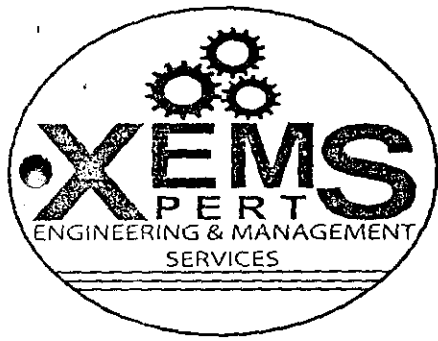
Dear Sir,

We are pleased to quote prices for the following items.

ITEM	DESCRIPTION	QTY	UNIT PRICE	AMOUNT EXCLUDING GST / SST	GST @ 17%	SST @ 13%	TOTAL AMOUNT
1	1.5 KVA With Battery Bank sinewave output, Input Voltage: 220 / 230VAC (Auto Sensing), Input Voltage Range: 150-280 VAC	10	48,846	488,461	83,039	-	571,500
2	UPS Capacity: 2 KVA 24v D/C OR Higher Pcs 24V With Battery Bank sinewave output, Input Voltage: 220 / 230VAC (Auto Sensing), Input Voltage Range: 150-280 VAC	12	45,684	548,205	93,195	-	641,400
3	Camera DSLR 24 Megapixel Full-frame CMOS Sensor. Optical Viewfinder with a 45-point All Cross-type AF System Dual Pixel CMOS AF with Phase-detection & Full HD 60p DIGIC 7 Image Processor, ISO 100-Wi-Fi®, NFC, Bluetooth® and GPS Capability, High-Speed Continuous Shooting at up to 6.5 fps Dust- & Water-resistant.	1	299,530	299,530	50,920	-	350,450
TOTAL AMOUNT							1,563,350/-

Terms & Conditions

1. Customer will be billed after indicating acceptance of this quote.
2. Payment will be due prior to delivery of service and goods.
3. Please fax or mail the signed price quote to the address above.



QUOTATION

Governor Secretariat
Sindh, Karachi.

QUOTE REF #: 95787/CAT/18

10/04/2018

Dear Sir,

We are pleased to quote prices for the following items.

ITEM	DESCRIPTION	QTY	UNIT PRICE	AMOUNT EXCLUDING GST / SST	GST @ 17%	SST @ 13%	TOTAL AMOUNT
1	Photostate Machine: Konica 20CPM. 128MB Memory, Maximum Original Size A3, Acceptable 3- Diementional, Accept special papers, Toner life-8000 Copies Minimum with trolley	1	105,855	105,855	17,995	-	123,850
TOTAL AMOUNT							123,850

Terms & Conditions

1. Customer will be billed after indicating acceptance of this quote.
2. Payment will be due prior to delivery of service and goods.
3. Please fax or mail the signed price quote to the address above.

PANASONIC OFFICE EQUIPMENT

Deals in All Type of Photostate & Fax Machines

Office No. 314A 3RD Floor Sunny Plaza Hasrat Mohani Road Karachi

Cell: 0300-2280573 /0321-2730412 Ph: 021-32218865

10-4-18

Mr Asad
Governor House

CAMERA

3,47,950/=

DSLR 22 - 24 MP
LENS 24x120
16GD SD CARD
CHARGER WITH BATTERIES
CAMERA BAG

PHOTO STATE MACHINE

1,21,250/=

18-20 PPM, A4, MEMORY 96-128 MB
SUPPORTABLE A3, DRUM LIFE STANDARD
P. CAPACITY APPROX 250 PAPER, ZOOM 25-400%

DRUM COST

9,500/=

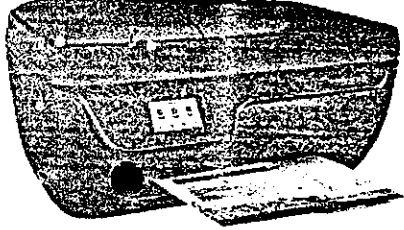
TONER COST

10,750/=

Valid for 07 days

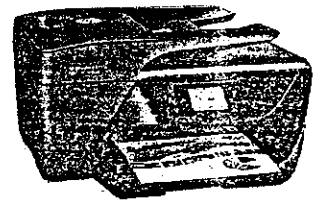
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PRINTER WORLD

Deals in All Type of Office Equipment
Specialty in: Printers, Photocopier & Fax Machines



10-04-2018

Mr. Asad.

Governor House.

QUOTATION.

VALID FOR
03 days.

DSLR CAMERA:-

Cannon 20-24MP. LENS 55/200 OR 24/120 AF-Speed Flash.
16GB/32GB SD Card Kingston with card reader.
Batteries with battery charger. 2' Bag.

Rs. 349,650/-

Photo state Machine:-

Konica 22-20 ppm, A4 (A3, Supportable, memory.
128MB. paper capacity 250ppm. Zoom 25 by 140%
Including trolley & other accessories. Drum life
Standard. Free 03 month Service.

Rs. 121,950/-