



No. SEF/NP/1482/17

(PROCUREMENT DEPARTMENT)

Dated: 16-05-17

SAY NO TO CORRUPTION

**The Director (A&F),
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Karachi.**

**SUBJECT: REQUEST TO UP LOAD THE BID EVALUATION FOR TENDER OF
COMPUTER EQUIPMENTS FOR SEF # SEF/NP/16-17/33 SPPRA S.No.32470.**

Dear Sir,

Please refer to the subject above. In this regard, you are requested to kindly upload the following documents on the official website of SPPRA.

1. Tender Attendance Sheet (Copy).
2. Meeting of Minutes (Copy)
3. Eligibility Criteria Report (Copy).
4. Financial Evaluation Report (CS) (Original)
5. Bid Evaluation Report (BER) (Original)
6. Intimation Letter(Copy)
7. Constitution of Purchase Committee (Copy).
8. Bid sheet submitted (Copy).

Your cooperation in this regard is highly appreciated.

Thank you.

**Acting Deputy Director Procurement,
Sindh Education Foundation,
Government of Sindh.
Karachi.**

**Cc. Director G. Administration & coordination & IT SEF.
The P.S to M.D, SEF**

Encl: (As above)



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**



SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184

TENDER ATTENDANCE SLIP

Date: **April 18th, 2017**

Tender No. **SEF/NP/16-17/33**

Tender of: **Supply of Computer Equipment's**

Bid Forms sale out: **01 (Annex-A for ready reference)**

Following firms submitted their bids in this IFB.

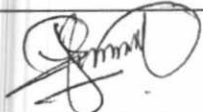

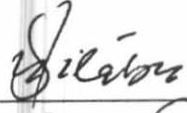
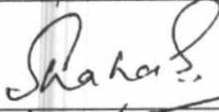

| S.No. | NAME OF PARTICPANT FIRM | ATTENDED BY (Name & Designation) | CONTACT (Cell #) | EMAIL | SIGNATURES |
|-------|-------------------------------------|--|------------------|-----------------------------|------------|
| 1 | KONTINENTAL ESTB. | A. GHAFOR SAMOO ACCOUNT MANAGER | 0333-2106078 | a.ghafors @Cell.com.pk | |
| 2 | HASCOMBE BUSINESS SOLUTIONS PVT LTD | SHAHAB US SAQIB Manager Tender Business | 0333 2304112 | shahab@ gestelmar.com.pk | |
| 3 | COMPUTER MARKETING Co. (Pvt) Ltd. | NAVEED ANJUM Sr. EXECUTIVE MARKETING | 0333-3143412 | UPSki@com.net .pk. | |
| 4 | Pyramid Technical Services | S. Mujib Business Developer | 0314-2267104 | Smujib207 @gmail.com | |
| 5 | VISION ENTERPRISES | M. N. HAN CEO | 0300227265 | ehsan198512 @yaho.com.pk | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

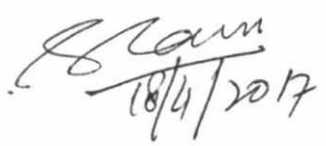
18/04/2017

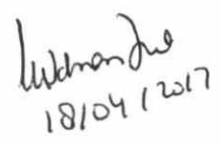
18/4/2017

18/04/17

Loudly announced bid information of bidders:

| S.No. | Name of Firms | Bid Value in PKR. | Bid Security in PKR | Bidder's Signatures |
|-------|---------------------|-------------------|---------------------|---|
| 1 | KONTINENTAL ESTAR. | Rs=1011,700/- | Rs=38,500/- |  |
| 2 | VISION ENTERPRISES. | Rs=1108,438/- | Rs=33,253/- |  |
| 3 | PARAMID TECH. | Rs=738,890/- | Rs=22,200/- |  |
| 4 | HESCOMBE | Rs=722,684/- | Rs=21,700/- |  |
| 5 | CNC | Rs=621,157/- | Rs=40,000/- |  |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |


18/04/2017


18/04/2017



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**

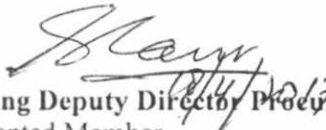
SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184

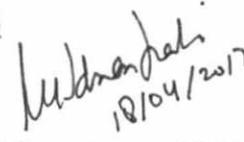


TENDER ATTENDANCE SLIP


Supply of Computer Equipment's

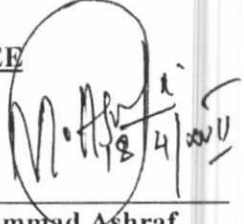
SEF/NP/16-17/33

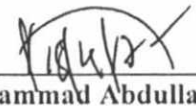

Acting Deputy Director Procurement
Co-opted Member
Sindh Education Foundation.
Govt. of Sindh


Syed Adnan Asrar, EMIS Consultant
Co-opted Member,
Sindh Education Foundation.
Govt. of Sindh

MEMBERS OF PURCHASE COMMITTEE


Sign: _____
Mr. Salahuddin Abbasi,
Section Officer (Budget), SGA&CD.
Member of P.C. SEF
Sindh Education Foundation,
Government of Sindh.


Sign: _____
Mr. Muhammad Ashraf
Deputy Director (FRFFM)
Secretary/Member Purchase Committee
Sindh Education Foundation.
Government of Sindh.


Sign: _____
Mr. Muhammad Abdullah Abbasi
Director General Administration & Co-ordination, IT
Chairman Purchase Committee
Sindh Education Foundation
Government of Sindh.



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**



SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184

**MINUTES OF THE PURCHASE COMMITTEE TO BID OPENING IN RESPECT
SUPPLY OF COMPUTER EQUIPMENT # SEF/NP/16-17/33**

The Purchase Committee & Technical Committee bid opening Meeting, SEF, Karachi was held at 3:30 p.m. on **Tuesday, 18th April 2017** in the office of Sindh Education Foundation, GoS, Karachi.

AGENDA:

To open the sealed Technical & Financial Bids in accordance with the SPPRA rule for the above Tender:

(Tuesday, 18th April, 2017)

PARTICIPANTS:

The following participated in the Purchase Committee meeting, SEF, GoS, Karachi:

| S.No. | NAME OF OFFICERS | DESIGNATION | AUTHORITY |
|-------|------------------------------|---|------------------------|
| i | Mr. Muhammad Abdullah Abbasi | Director General Administration & Co-ordination, IT SEF | Chairman P. C. |
| ii | Mr. Muhammad Ashraf | Deputy Director FR/FFM | Secretary/Member P. C. |
| iii | Mr. Salahuddin Abbasi | Section Officer (Budget) SGA & CD | Member P.C. |
| iv | Mr. Shah Nawaz Ali Khan | Acting Deputy Director Procurement | Co-opted Member P. C. |
| v | Mr. Syed Adnan Asrar | EMIS Consultant- SEF | Co-opted Member P. C. |

PROCESS:

Following firms submitted their Technical & Financial proposals in the Tender Box those were found before the Purchase Committee, a proof of which is the photocopy of tender slip (ATTENDANCE SLIP) of the following participants is attached:

| S.No. | FIRMS SUBMITTED TECHNICAL PROPOSALS FOR SUPPLY OF COMPUTER EQUIPMENT |
|-------|--|
| 1) | M/s. Kontinental Establishment |
| 2) | M/s. Hascombe Business Solution |
| 3) | M/s. Pyramid Technology Services |
| 4) | M/s. Vision Enterprises |
| 5) | M/s. Computer Marketing co-(Pvt) Ltd |

Handwritten signature

Handwritten signature and date 18/4/17

Handwritten mark

Handwritten signature

Sealed Technical & Financial bid of the aforementioned participating firms were opened and handed over to the Purchase Committee, SEF, GoS, Karachi.

(SEALED BID OPENED SUPPLY OF COMPUTER EQUIPMENT # SEF/NP/16-17/33)

- Five sealed envelopes were found in the tender box, which opened in front of all members.
- After opening of envelop the bid value announced loudly in Rs. 1,011,700/- (One Million Eleven Thousand & Seven Hundred only) with bid security amount offered in Rs. 38,500/- (Thirty Eight Thousand & Five Hundred Rupees Only) Offered by **M/s. Kontinental Establishment**
- After opening of envelop the bid value announced loudly in Rs. 738,890/- (Seven Lac Thirty Eight Thousand Eight Hundred & Ninety only) with bid security amount offered in Rs. 22,200/- (Twenty Two Thousand & Two Hundred Only) Offered by **M/s. Pyramid Technology Services.**
- After opening of envelop the bid value announced loudly in Rs. 722,684/- (Seven Lac Twenty Two Thousand Six Hundred & Eighty Four only) with bid security amount offered in Rs. 21,700/- (Twenty One Thousand & Seven Hundred Only) Offered by **M/s. Hascombe Business Solution**
- After opening of envelop the bid value announced loudly in Rs. 1,211,577/- (Twelve Lac Eleven Thousand Five Hundred & Seventy Seven Only) with bid security amount offered in Rs. 40,000/- (Forty Thousand Only) Offered by **M/s. Computer Marketing co-(Pvt) Ltd**
- After opening of envelop the bid value announced loudly in Rs. 1,108,438/- (Eleven Lac Eight Thousand Four Hundred & Thirty Eight only) with bid security amount offered in Rs. 33,253/- (Thirty Three Thousand & Two Hundred Fifty Three Only) Offered by **M/s. Vision Enterprises.**
- **M/s. Vision Enterprises** disqualified due not submission of specification of the items.

Submitt

A. Raw

7

Q

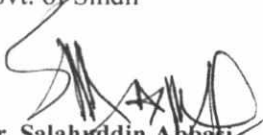
Members of Purchase Committee



Mr. Shahnawaz Ali Khan
Acting Deputy Director Procurement
P.C. Member
Sindh Education Foundation
Govt. of Sindh



Mr. Adnan Asrar
EMIS Consultant
Co-opt Member, P.C



Mr. Salahuddin Abbasi
Section Officer (Budget) SGA & CD
Member of P.C.
Sindh Education Foundation, GoS



Mr. Muhammad Ashraf
Deputy Director FR/FFM
Secretary/Member P.C
Sindh Education Foundation, GoS



Mr. Muhammad Abdullah Abbasi
Director General Administration & Co-ordination, IT
Chairman P. C.
Sindh Education Foundation, GoS



| S. # | Items | Product features | SEF Requirement | M/s. Kontenantal Estilishment | | | M/s. Pyramid Technology Services | | | M/s. Computer Marketing co. (Pvt)Ltd- | | | | | | | | |
|--------------|---|----------------------|--|-------------------------------|-----------|---------|----------------------------------|----------------|-----------|---------------------------------------|-----------|------------------------|------------|-----------|---------------------|---------------------------|-----------|---------------------|
| 1 | Laptops (Qty 14) | Make | Dell, HP, Lenovo or equivalent | Lenovo Ideapad 310 | Bid Price | Value | Lenovo Ideapad V110 | Bid Price | Value | HP Probook 450 G4 | Bid Price | Value | | | | | | |
| | | Processor | Minimum Core i3 – 6 th Generation or higher | Yes | 54,800 | 767,200 | Yes | 43,000 | 602,000 | Yes | 59,000 | 826,000 | | | | | | |
| | | Processor | Minimum 1.70 GHz 1600 MHz 3MB or higher | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Memory installed | 4 GB – 1333 MHz DDR3 SDRAM or higher. | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Hard Disk | 500 GB 7200rpm SATA II or higher | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Optical Media | 8 X DVD +/- RW Drive | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Network Interface | 10/100/1000 Gigabit Ethernet | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Wireless LAN | 802.11b/g | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Bluetooth | | Yes | | | Yes | | | Yes | | | | | | | | |
| | | OS Support | DOS | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Display | LED 15.6" | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Warranty | One year local channel warranty with others | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Laptop Bag (Branded) | | Yes | | | Yes | | | Yes | | | | | | | | |
| | | 2 | Printer – Black and white (Qty 3) | Make | | | Branded (HP or equivalent) | | | HP laserjet M402 DW | | | Bid Price | Value | HP Laserjet M402 DW | Bid Price | Value | HP laserjet M402 DW |
| Print | Laser | | | Yes | | | 34,800 | | | 104400 | | | Yes | 34515 | 103545 | Yes | 39,440 | 118320 |
| Function | With duplex Printing | | | Yes | Yes | Yes | | | | | | | | | | | | |
| Resolution | Minimum Up to 1200 x 1200 dpi or higher | | | NO | No | NO | | | | | | | | | | | | |
| Connectivity | Ethernet 10/100/1000 Gigabit network. | | | Yes | Yes | Yes | | | | | | | | | | | | |
| Accessories | Required necessary accessories. | | | Yes | Yes | Yes | | | | | | | | | | | | |
| Warranty | One year local channel warranty. | | | Yes | Yes | Yes | | | | | | | | | | | | |
| 3 | Scanners – Flat bed - (QTY 3) | Make | Branded (HP or equivalent) | Canon Lide 120 | Bid Price | Value | | HP Flatbed 300 | Bid Price | | Value | HP Scanjet Pro 2500 f1 | Bid Price | | | Value | | |
| | | Scanner Type | Flatbed | Yes | 8,250 | 24750 | Yes | 11,115 | 33345 | Yes | 43,561 | 130683 | | | | | | |
| | | Function | Scanner | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Optical | Minimum 4800 x 9600 dpi hardware | NO | | | NO | | | NO | | | | | | | | |
| | | Enhanced | Minimum 12 dpi to 999,999 enhanced dpi | Yes | | | Yes | | | Yes | | | | | | | | |
| | | OS | Windows, Mac | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Connectivity | USB 2.0, 3.0 Hi-Speed | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Accessories | Required necessary accessories. | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Power | Should be USB only | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Warranty | One year local channel warranty. | Yes | | | Yes | | | Yes | | | | | | | | |
| 4 | Printer- Color laser jet (Qty 2) | Brand | HP or Equivalent | HP Color laserjet pro M252 DW | | | Bid Price | | | Value | | | Not Quoted | Bid Price | Value | HP Color LaserJet M452 nw | Bid Price | Value |
| | | Function | Duplex Printing | Yes | 41,200 | 82400 | NO | 68,287 | 136574 | | | | | | | | | |
| | | Type | Color | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Print Technology | Laser | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Resolution | Min 600dpi x 1200dpi or higher | NO | | | No | | | NO | | | | | | | | |
| | | Monthly Volume | Up to 1000 to 3000 | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Mobile Printing | All Smart Phones | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Media Size Supp | A4, A5, A6, B5, Post Cards, Envelope. | Yes | | | Yes | | | Yes | | | | | | | | |
| | | OS Compatibility | All Version of Windows / Android | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Connectivity | Hi Speed USB 2.0, 3.0 – Ethernet and Wifi | Yes | | | Yes | | | Yes | | | | | | | | |
| | | Warranty | One year local channel warranty. | Yes | | | Yes | | | Yes | | | | | | | | |

In Laptops ; Lenovo Ideapad 310 was quoted by M/s. Kontenantal Establishment , Lenovo Ideapad V110 by - M/s. Pyramid Technology Services and HP Probook 450 G4 by M/s. Computer Marketing co. (Pvt)Ltd are in 100 % compliance with issued technical specification therefore it is recommended that the contract to be awarded to **Pyramid Technology Services** for being the lowest financial bidder

In B/w LaserJet Printer , M/s. Kontenantal Establishment - M/s. Pyramid Technology Services-and M/s. Computer Marketing co. (Pvt)Ltd has quoted HP LaserJet M402 DW – the specific product is 85 % complied with issued technical specification therefore it is recommended that the contract to be awarded to **Pyramid Technology Services** for being the lowest financial bidder.

In Color LaserJet Printer , HP Color Laserjet pro M252 DW was quoted by M/s. Kontenantal Establishment which is in 90 % compliance with issued technical specifications and HP Color LaserJet M452 nw by M/s. Computer Marketing co. (Pvt)Ltd is 80 % compliance with issued technical specifications , therefore it is recommended that the contract to be awarded to **M/s. Kontenantal Establishment** for being the lowest financial bidder.

In Scanner ; Canon Lide 120 was quoted by M/s. Kontenantal Establishment , HP Flatbed 300 was quoted by M/s. Pyramid Technology Services and HP Scanjet Pro 2500 f1 was quoted by M/s. Computer Marketing co. (Pvt)Ltd , all products are in 90 % compliance with issued technical specification therefore it is recommended that the contract to be awarded to **M/s. Kontenantal Establishment** for being the lowest financial bidder.

MEMBERS OF PURCHASE COMMITTEE (SEF)

Mr. Syed Adnan Asrar
EMIS, Consultant-SEF
Co-opted Member
Sindh Education Foundation
Govt. of Sindh

Mr. Shah Nawaz Ali Khan
Acting Deputy Director,
Co-opted Member
Sindh Education Foundation
Govt. of Sindh

Mr. Salahuddin Abbasi,
Section officer (Budget), SGA & CD
Member P.C
Sindh Education Foundation,
Govt. of Sindh

Mr. Muhammad Ashraf,
Deputy Director FR/FFM
Secretary/Member P.C
Sindh Education Foundation,
Govt. of Sindh

Mr. Muhammad Abdullah Abbasi,
Director General Administration & Co-operation, IT
Chairman P. C.
Sindh Education Foundation,
Govt. of Sindh.

Bid Evaluation Report

1. Name of Procuring Agency: **Sindh Education Foundation (Govt. of Sindh)**

2. Tender Reference No: **SEF/NP/16-17/33.**

3. Tender Description/Name of work/item: **Computer Equipment**

4. Method of Procurement: **SINGLE STAGE ONE ENVELOPE PROCEDURE.**

5. Tender Published: **SPPRA S.No. 32470 (05-04-2017)**

Print & Electronic Media (SPPRA ID No. with dates)
(Kawish sindi 2, Dawn English & Jang Urdu 30/3/2017)

6. Total Bid documents Sold: **5**

7. Total Bids Received: **Four Bids Received.**

8. Financial Bid Opening date: (if applicable) **18 April, 2017.**

9. No. of Bid technically qualified (if applicable): **3.**

| S. No | Name of Firm or Bidder | Total Bid, Cost offered by the Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
|-------|--|---------------------------------------|---|--|--------------------------------|--|----------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/s. Kontenantal Estbilshment. | 1,011,700 | Rs. 107,150/- (1st Lowest In Scanners & Printer Color Laser Jet) | (1st Lowest In Scanners & Printer Color Laser Jet) | 1.2797 Million | Accepted because the firm is found 1st Lowest in its respective lowest evaluated items | Accepted |
| 2 | M/s. Pyramid Technology Services | 738,890 | Rs. 705,545/- (1st Lowest In Laptop & Printer B/W Laser Jet) | (1st Lowest In Laptop & Printer B/W Laser Jet) | 1.2797 Million | Accepted because the firm is found 1st Lowest in its respective lowest evaluated items | Accepted |
| 3 | M/s. Computer Marketing Co. (Pvt) Ltd | 1,211,577 | Rs. 1,211,577/- (Not Lowest In Laptop, Printer B/W Laser Jet, Scanners & Printer Color Laser Jet) | Not Lowest | 1.2797 Million | Rejected because the firm is found in Lowest | Rejected |

Shahnawaz
12/5/17
Shahnawaz Ali Khan
Acting Deputy Director Procurement
Co-opted Member P.C.
Sindh Education Foundation,
Govt. of Sindh

Subject to audit
all in order
12/5/17
Muhammad Ashraf
Deputy Director FK/FFM
Secretary/Member P.C.
Sindh Education Foundation,
Govt. of Sindh

Salahuddin
Salahuddin Abbasi
Section Officer (Budget) SGA& CD
Member of P.C.
Sindh Education Foundation,
Govt. of Sindh

found with Sec P.C
12/5/17
Muhammad Abdullah Abbasi
Director Admin & IT
Chairman P. C.
Sindh Education Foundation,
Govt. of Sindh



**Sindh
Education
Foundation**



Government of Sindh

No. SEF/1479/17

(PROCUREMENT DEPARTMENT)

Dated: 16-5-17

SAY NO TO CORRUPTION

To,

M/s. Kontinental Establishment
Suite # 112, First Floor, Europa Centre,
Hasrat Mohani Road,
Karachi, 74200-Pakistan
Tel: 021-37011657

Subject: **TENDER FOR COMPUTER EQUIPMENT. SEF/NP/16-17/33**

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid evaluation report is enclosed for your intimation.

This is for your kind information.

Thanks for understanding.

Best regards,

Acting Deputy Director Procurement,
Sindh Education Foundation,
Govt. of Sindh,
Karachi.

Cc. Director G. Administration & Coordination & IT

P.S to MD, SEF



**Sindh
Education
Foundation**



Government of Sindh

No. SEF/1480/17

(PROCUREMENT DEPARTMENT)

Dated: 16-5-17

SAY NO TO CORRUPTION

To,

M/s. Pyramid Technology Service
Suite # F-18, 2nd Floor, Tower B, Techno City,
I.I Chudrigar Road,
Karachi,
Tel: 021-32270484

Subject: **TENDER FOR COMPUTER EQUIPMENT. SEF/NP/16-17/33**

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid evaluation report is enclosed for your intimation.

This is for your kind information.

Thanks for understanding.

Best regards,

Acting Deputy Director Procurement,
Sindh Education Foundation,
Govt. of Sindh,
Karachi.

Cc. Director G. Administration & Coordination & IT

P.S to MD, SEF

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.

Phone: (92-21) 34169141-5, FAX #: (92-21) 34169182



Sindh Education Foundation



Government of Sindh

Date: 29-11-2016

Ref: SEF/442/2016

NOTIFICATION

Notification No. SEF/Pro/2016-17/...: In partial modification of SEF Notification # SEF/Pro/13/2015 dated 19-4-2016, the Purchase Committee is reconstituted with the following composition in accordance with rules 7 & 8 of SPP Rules 2010 (Amended 2013) with following composition.

- Director Administration & IT, SEF (Chairman of Committee).
- Deputy Director, FRFFM SEF (Secretary/ Member).
- Section Officer (Budget), (Representative from SGA&CD Government of Sindh).
- Acting Deputy Director, Procurement SEF (Co-opted Member).

The Committee's TORs are:

I

- Prepare Bidding Documents;
- Carrying Out Technical as well Financial Evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

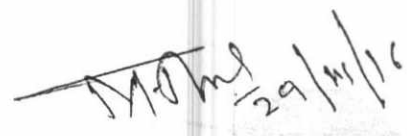
II

- The committee will also carry out procurement of the World Bank assisted PPRS program under World Bank (WB) Guidelines of Goods, Non Consultancy & Works

Ms. Naheed S. Durrani
Managing Director,
Sindh Education Foundation

Copy to:

1. The Secretary, Education & Literacy Department, Govt. of Sindh.
2. The Secretary, SGA&CD Government of Sindh
3. P.S to M.D-SEF.
4. All Committee Members.


Assistant Director (Procurement)
Karachi, dated November 29th, 2016

Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.
Ph:021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169182 E-mail: info@sef.org.pk, Website: www.sef.org.pk

Regional Offices:

Hyderabad Ph: 022-9240173-4 Larkana Ph:074-4058639
Sukkur Ph:071-5632292, 071-9310985 Dadu Ph:025-4710731 Mirpurkhas Ph:0233-9290385
Shaheed Benazirabad Ph:0244-382090-1

PYRAMID TECHNOLOGY SERVICE

Head Office # 10-A, 3rd Floor, Hafeez Center,
Gulberg III, Lahore
Tel # 042-35715252 & 35785252



The procurement Dept.
Sindh Education Foundation
Government of Sindh
Karachi

Date: April 18, 2017

Subject : Financial Proposal against tender number SEF/NP/16-17/33

Dear Sir,

Reference to your tender requirements, we are pleased to submit our best possible offer for your kind approval:-

| S # | Descriptions | QTY | Unit Prices | Total Unit Amount | 17% GST | Total Value |
|-----|---|-----|-------------|-------------------|----------------|-------------|
| 1 | Lenovo Ideapad V110 CI3-6006U 6 th Generation 4GB 500B DOS Black 15.6" LedWith Laptop Bag One Year Card Warranty | 14 | Rs.43,000 | 602,000 | Not Applicable | Rs.602,000 |
| 2 | HP LaserJet 402DW One year Hp Card Warranty | 03 | Rs.29,500 | 88,500 | 15,045 | Rs.103,545 |
| 3 | HP FlatBed 300 Scanner One Year Hp Card Warranty | 03 | Rs.9,500 | 28,500 | 4,845 | Rs.33,345 |

Total BidValue(Inclusive all taxes) : Rs.738,890.00

Earnest Money Value @3% : Rs.22,166.70

Pay order submitted : Rs. 22,200

Karachi Branch

Suite # F-18, 2nd floor,
Tower B, Techno City,
I.I Chundriger Road Karachi
Tel # 021-32270484

Islamabad Branch

Suite # 1, 3rd Floor,
E11- Main Markaz Market
MPCHS Society E11 Islamabad
Tel # 051-8315492

Quetta Branch

Suite # B-23, 3rd floor,
Swiss Plaza, Jinnah Road
Quetta
Tel # 081-2019712

Handwritten signature and date: 18/4/2017





Kontinental Establishment

Suite # 112, First Floor, Europa Centre, Hasrat Mohani Road, Karachi, 74200-Pakistan
Tel: +92 21 3701 1657, +92 21 3263 4308, Fax: +92 21 3262 7306
Email: info@ce.com.pk Website: http://www.ce.com.pk

Deputy Director Procurement
Sindh Education Foundation,
Plot No. 21/A, Block No. 7&8, OCHS,
Ameer Khusro Road,
Karachi.

Date: April 18th 2017
Ref: 786/KE/180417

Tender No. SEF/NP/16-17/33

Sub: TENDER FOR PROCUREMENT OF COMPUTER EQUIPMENTS

TECHNICAL PROPOSAL

Serial No. 1 LAPTOP

LENOVO IDEAPAD 310

| | |
|-----------------------|---|
| Processor | Intel Core i3- 6th Generation |
| Processor Speeded Min | 2.0 GHz 1600 MHz 3MB |
| Memory installed | 4 GB - 1333 MHz DDR3 SDRAM |
| Hard Disk Drives | 500 GB 7200rpm SATA II |
| Optical Media | 8 X DVD +/- RW Drive |
| Network Interface | 10/100/1000 Gigabit Ethernet Wireless LAN 802.11b/g Bluetooth |
| OS Support | DOS |
| Display | LED 15.6" |
| Warranty | One year local channel warranty with product card |
| Others | Laptop Bag (Branded) |

MAS/PC
18/4/2017
18/4/2017

DDP Price: @54, 800 X 14 = 767, 200/=

Serial No. 2 PRINTER (Black & White)

HP Laser Jet Pro 400 M402dw

| | |
|--------------------|--|
| Print speed | 38ppm, |
| Processor & Memory | 1200 MHz / 128MB RAM |
| Function | Automatic duplex Printing |
| Print technology | Laser Function With duplex Printing |
| Resolution | Min up to 1200 x 1200 dpi |
| Connectivity | USB, Ethernet 10/100/1000 Gigabit network; Wireless 802.11b/g/n |
| Accessories | Required necessary accessories, connecting cables and driver media |
| Warranty | One year local channel warranty. |

MAS/PC
18/4/2017

MAS/PC
18/4/2017

DDP Price: @34, 800 X 03 = 104, 400/=





Kontinental Establishment

Suite # 112, First Floor, Europa Centre, Hasrat Mohani Road, Karachi, 74200-Pakistan
Tel: +92 21 3701 1657, +92 21 3263 4308, Fax: +92 21 3262 7306
Email: info@ce.com.pk Website: http://www.ce.com.pk

Serial No. 3

SCANNER - FLATBED

CANON LIDE 120 Flatbed Scanner

| | |
|-------------------------|---|
| Scanner Type | Flatbed |
| Optical resolution | 2400 x 4800 dpi hardware resolution |
| Enhanced resolution Min | 25 dpi to 19,200 dpi enhanced dpi at 100 percent scaling |
| OS Compatibility | Windows, Mac |
| Connectivity | USB 2.0, 3.0 Hi-Speed |
| Accessories | Required necessary accessories, connecting cables and driver media should be supplied |
| Power Connectivity | Should be USB only |
| Warranty | One year local channel warranty |

DDP Price:

@8, 250 X 02 = 16, 500/=

M. Aslam
18/4/2017

Serial No. 4

PRINTER COLOR

HP Color Laser Jet Pro M252dw

| | |
|----------------------|--|
| Function | Duplex Printing |
| Type | Color |
| Print Technology | Laser Resolution Min. 600dpi x 1200dpi |
| Monthly Volume | Up to 1000 to 3000 |
| Mobile Printing | All Smart Phones |
| Media Size Supported | A4, A5, A6, B5, Post Cards, Envelope, Letter Head |
| OS Compatibility | All Version of Windows / Android |
| Connectivity | Hi Speed USB 2.0, 3.0 - Ethernet and WIFI with Manufacturer Original Warranty Card |
| Warranty | One year local channel warranty |

DDP Price:

@41, 200 X 03 = 123, 600/=

M. Aslam
18/4/2017

M. Aslam
18/04/2017

M. Aslam
18/4/2017

