

## Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (Primary) BADIN
2. Tender Reference No: NO: INF-KRY:No 928/2015
3. Tender Description/Name of work/item: Procurement of Stationary Items Under SSB 2014-15
4. Method of Procurement: Single Stage Two Envelope
5. Tender Published: The Nation(15-03-2015) / Express(14-03-2015) / HARI (14-03-2015)  
SPPRA ID No. 1575218653
6. Total Bid documents Sold; 05
7. Total Bids Received: 05
8. Technical Bid Opening date: 02 - 04-2015
9. No. of Bid technically qualified: 05
10. Bid(s) Rejected: Nil
11. Financial Bid Opening date: 26 May, 2015

### 12. Bid Evaluation Report:

| <i>S No</i> | <i>Name of Firm or Bidder</i>        | <i>Cost offered by the Bidder</i> | <i>Ranking in terms of cost</i> | <i>Comparison with Estimated cost</i> | <i>Reasons for acceptance/rejection</i> |
|-------------|--------------------------------------|-----------------------------------|---------------------------------|---------------------------------------|---|
| <b>0</b>    | <b>1</b>                             | <b>2</b>                          | <b>3</b>                        | <b>4</b>                              | <b>5</b>                                |
| 1.          | M/s RTJ Enterprises                  | As per comparative statement      | 1 <sup>st</sup> Lowest bidder   | Within estimated cost                 | Lowest Evaluated                        |
| 2.          | M/s Faiz Scientific Co Karachi       |                                   | 1 <sup>st</sup> Lowest bidder   |                                       | Lowest Evaluated                        |
| 3.          | M/s Habib & Sons Hyderabad           |                                   | 1 <sup>st</sup> Lowest bidder   |                                       | Lowest Evaluated                        |
| 4.          | M/s SAK Enterprises Hyderabad        |                                   | 1 <sup>st</sup> Lowest bidder   |                                       | Lowest Evaluated                        |
| 5.          | M/s Al Sharique Trading Co Hyderabad |                                   | 1 <sup>st</sup> Lowest bidder   |                                       | Lowest Evaluated                        |

**OFFICE OF THE**  
**DISTRICT EDUCATION OFFICER (PRIMARY) BADIN**

**Minutes of the meeting regarding opening of School Specific Budget**  
**2014-15 held in the office of undersigned**  
**on May, 2015.**

The following procurement committee of School Specific Budget has attended the meeting.

1. Mr.Ghulam Qadir Wassan , Deputy Director (Primary) Chairman  
Deputy Director (Primary) DSE (PRIMARY)  
HYDERABAD.
2. District Education Officer (Primary) BADIN Member
3. AXEN Public Health Engineering Local Govt: Member  
BADIN

The proceedings of the meeting started with announcement of result of Technical evaluation of bids which were opened on <sup>26 March & 2 April</sup> ~~May~~, 2015 wherein following bidders became successful by obtaining more than 70% marks as under:-

**IN-CLASS MATERIAL**

| S.NO. | NAME OF DEALER                          | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|---|----------------------|-------------------------------------|
| 1.    | M/s RTJ Enterprises                     | 78                   | Successful                          |
| 2     | M/s Faiz Scientific Co Karachi          | 70                   | Successful                          |
| 3     | M/s Universal Company<br>Hyderabad      | 74                   | Successful                          |
| 4     | M/s Al Sharique Trading Co<br>Hyderabad | 70                   | Successful                          |

✓

### STATIONERY.

| S.NO. | NAME OF DEALER                       | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|--------------------------------------|----------------------|-------------------------------------|
| 1     | M/s Faiz Scientific Co Karachi       | 62                   | Successful (Approved by the CRC)    |
| 2     | M/s R.T.J Enterprises Hyderabad      | 78                   | Successful                          |
| 3     | M/s SAK Enterprises Hyderabad        | 70                   | Successful                          |
| 4     | M/s Habib & Sons Hyderabad           | 73                   | Successful                          |
| 5     | M/s Al Sharique Trading Co Hyderabad | 70                   | Successful                          |

### LIBRARY - LABORATORY

| S.NO. | NAME OF DEALER                  | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|---------------------------------|----------------------|-------------------------------------|
| 1.    | M/s Faiz Scientific Co Karachi  | 74                   | Successful                          |
| 2     | M/s R.T.J Enterprises Hyderabad | 78                   | Successful                          |

The financial bids of above said successful bidders were opened on the exact fixed time of 11:00 A.M 26th May whereas the financial bid of the rejected firms was returned un-opened.

The sealed financial Bids for procurement of Library – Laboratory material, Stationery, & In-Class material under School Specific Budget 2014-15 were opened publicly in the presence of all the bidders or their representatives who were present in person at the time and place announced in the Invitation to Bid. The procuring agency read aloud the names of bidders in the presence of Committee and bidders.

The bid evaluation report / comparative statement is being hoisted on SPPRA's website very soon.


Meeting ended with a vote of thanks to and by the Chair.

  
**DISTRICT EDUCATION OFFICER  
(PRIMARY) BADIN**

Copy submitted for kind information to :-

1. The Director School Education Hyderabad Region Hyderabad.
2. The Director, SPPRA Sindh Karachi.
3. The Chief Program Manager. Reform Support Unit, Education & Literacy Department, Govt. of Sindh Karachi.


  
**Deputy Director (Admin)  
Directorate of School Education (R)  
Hyderabad Region Hyderabad**

  
**District Education Officer  
(Primary) Badin**

**(SHULLAM QADIR)  
WASSAN**

**(ANWARUDDIN)  
JAMALI**

**Assistant Engineer**

  
**(AHMED KHAN ABRO)  
Local Govt- Public Health  
Engineering Dept BADIN.**

OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) BADIN

PROCUREMENT OF STATIONARY UNDER SSB 2014-2015.

**COMPETATIVE STATEMENT FOR SCHOOL SPECIFIC BUDGET 2014-2015**

| Sr.#  | Description                                     | Estimated Quantity | M/S Fali Scientific Company Karachi. | M/S RTJ Enterprises Hyderabad | M/S Al-Shariq Hyderabad | M/S SAK Enterprises Hyderabad | M/S Habib & Sons Hyderabad |
|---|---|--------------------|--------------------------------------|-------------------------------|-------------------------|-------------------------------|----------------------------|
| <b>SCHOOL STATIONERY ITEMS ITEMS MATERIAL</b> |   |                    |                                      |                               |                         |                               |                            |
| 1   | Student Attendance Register                     | 3911               | 165.00                               | 81.62                         | 79.50                   | 0.00                          | 79.50                      |
| 2   | Muster Roll 100 Pages 90 Gram Paper             | 2898               | 145.00                               | 81.62                         | 79.50                   | 0.00                          | 79.50                      |
| 3   | Blank Register 90 Gram Paper                    | 3115               | 195.00                               | 81.62                         | 79.50                   | 0.00                          | 77.00                      |
| 4   | Paper A4 Size 90 Gram (Ream)                    | 2605               | 625.00                               | 569.80                        | 0.00                    | 555.00                        | 450.00                     |
| 5   | Drawing Sheets White 2X3 Feet (10 Sheet)        | 2286               | 110.00                               | 12.32                         | 0.00                    | 0.00                          | 140.00                     |
| 6   | Drawing Sheet Color 2X3 Feet (10 Sheet)         | 2533               | 0.00                                 | 123.20                        | 120.00                  | 0.00                          | 160.00                     |
| 7   | Ball Point Piano / Or Equivalent PKT (Blue)     | 2392               | 60.00                                | 66.22                         | 0.00                    | 0.00                          | 61.20                      |
| 8   | Ball Point Piano / Or Equivalent PKT (Black)    | 2450               | 0.00                                 | 66.22                         | 0.00                    | 0.00                          | 61.20                      |
| 9   | Ball Point Piano / Or Equivalent PKT (Red)      | 2640               | 0.00                                 | 66.22                         | 0.00                    | 0.00                          | 61.20                      |
| 10  | File Cover Standard                             | 5280               | 8.00                                 | 9.24                          | 0.00                    | 0.00                          | 17.50                      |
| 11  | File Cover General                              | 10552              | 110.00                               | 9.24                          | 0.00                    | 0.00                          | 16.80                      |
| 12  | Pencil HD/Deer OR Equivalent PKT                | 2209               | 95.00                                | 68.53                         | 0.00                    | 0.00                          | 68.00                      |
| 13  | Stapler Standard 15 Paper                       | 1339               | 135.00                               | 161.70                        | 0.00                    | 0.00                          | 108.00                     |
| 14  | Rubber  | 6793               | 4.00                                 | 3.08                          | 0.00                    | 0.00                          | 7.00                       |
| 15  | Shapner   | 6896               | 3.00                                 | 5.78                          | 0.00                    | 5.63                          | 8.00                       |
| 16  | Stamp Pad Best Quality                          | 1350               | 60.00                                | 38.50                         | 0.00                    | 0.00                          | 60.00                      |
| 17  | World Globe Medium Size Plastic                 | 993                | 395.00                               | 454.30                        | 0.00                    | 442.50                        | 250.00                     |
| 18  | National Flag Standards Size                    | 896                | 0.00                                 | 308.00                        | 0.00                    | 0.00                          | 140.00                     |
| 19  | Stapler Pin PKT                                 | 1877               | 28.00                                | 30.80                         | 0.00                    | 0.00                          | 20.00                      |
| 20  | Thumb Pin PKT                                   | 1942               | 25.00                                | 23.10                         | 0.00                    | 0.00                          | 15.00                      |
| 21  | Quaid-e-Azam Picture Glass Framed Standard Size | 872                | 165.00                               | 154.00                        | 0.00                    | 0.00                          | 105.00                     |
| 22  | Wall Clock Digital                              | 1069               | 495.00                               | 385.00                        | 0.00                    | 375.00                        | 495.00                     |
| 23  | File Tray Plastic                               | 1432               | 50.00                                | 231.00                        | 225.00                  | 0.00                          | 35.00                      |
| 24  | Pakistan Flag for Table                         | 2513               | 0.00                                 | 231.00                        | 225.00                  | 0.00                          | 90.00                      |
| 25  | Paper Weight Polished Stone                     | 2446               | 0.00                                 | 30.80                         | 0.00                    | 30.00                         | 15.00                      |
| 26  | Punch Machine 10 Papers                         | 1916               | 135.00                               | 130.90                        | 0.00                    | 0.00                          | 85.00                      |
| 27  | Table Dairy                                     | 1611               | 141.00                               | 92.40                         | 90.00                   | 0.00                          | 90.00                      |
| 28  | Teacher Dairy                                   | 3106               | 165.00                               | 107.80                        | 105.00                  | 0.00                          | 90.00                      |
| 29  | Pin Cussion                                     | 1368               | 35.00                                | 23.10                         | 0.00                    | 22.50                         | 19.00                      |
| 30  | Pin Remover                                     | 2845               | 60.00                                | 46.20                         | 0.00                    | 0.00                          | 22.00                      |
| 31  | USB Drive 8 GB                                  | 392                | 565.00                               | 530.00                        | 0.00                    | 0.00                          | 575.00                     |
| 32  | Students Note Book 100 Pages                    | 12260              | 89.00                                | 43.12                         | 42.00                   | 0.00                          | 31.50                      |

*Ali*

*Admin*

*Admin*


*(Admin)*


**OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) BADIN**  
**PROCUREMENT OF Stationary UNDER SSB 2014-2015.**  
**EVALUATION CRITERIA FOR SCHOOL SPECIFIC BUDGET 2014-2015**

The Technical Bids shall be Evaluated on the basis of following parameters:

| Evaluation Parameters                         | Marks | M/S Fair Scientific Company Karachi | M/S RTI Enterprises Hyderabad | M/S Al-Sharif Hyderabad | M/S Sak Interprises Hyderabad | M/S Heble & Sons Hyderabad |
|---|-------|-------------------------------------|-------------------------------|-------------------------|-------------------------------|----------------------------|
|   |       |                                     |                               |                         |                               |                            |
| Company/Firm/Individual Information           |       |                                     |                               |                         |                               |                            |
| Registered Field                              |       |                                     |                               |                         |                               |                            |
| Years in Business                             | 10    | 10                                  | 10                            | 10                      | 10                            | 10                         |
| Annual Turnover in Million                    | 15    | 0                                   | 15                            | 7                       | 3                             | 3                          |
| Registration Certificate                      | 10    | 10                                  | 10                            | 10                      | 10                            | 10                         |
| Tax Registration - Certificate                | 10    | 10                                  | 10                            | 10                      | 10                            | 10                         |
| Technical Proposal Specifications & Brochures | 10    | 8                                   | 8                             | 8                       | 8                             | 8                          |
| Technical Capabilities                        |       |                                     |                               |                         |                               |                            |
| Annual Tax Returns of 5 Years                 | 10    | 10                                  | 10                            | 10                      | 10                            | 10                         |
| Financial Statements of 5 Years               | 5     | 4                                   | 5                             | 5                       | 5                             | 0                          |
| Monthly Sales Tax Summaries of Last 10 Months | 10    | 10                                  | 10                            | 10                      | 10                            | 10                         |
| Work Field Experience                         | 20    | 0                                   | 0                             | 4                       | 4                             | 12                         |
| <b>Total Marks</b>                            |       | <b>62</b>                           | <b>78</b>                     | <b>74</b>               | <b>70</b>                     | <b>73</b>                  |

must get 70% marks in Technical Evaluation for qualifying as mentioned criteria.

  
**DISTRICT EDUCATION OFFICER**  
**(PRIMARY) BADIN**  
**MEMBER / SECRETARY**  
*(Primary) Badin*


  
**DISTRICT OFFICER / XEN**  
**(EDUCATION WORKS)**  
**MEMBER**

  
**DEPUTY DIRECTOR (PRIMARY)**  
**HYDERABAD REGION**  
**CHAIRMAN**

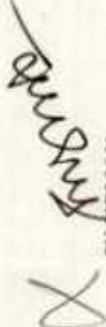
Procurement Plan (Non-Development) Under SSB 2014-15

**DISTRICT BADIN**

| Fund Head & Sub Head | Name of Work and breakup | Allocated Funds and breakup for different locations/sites | Items to be procured | Method of Procurement | Anticipated /Actual date of Advertisement | Anticipated /Actual date of Start | Anticipated /Actual date of Completion | Remarks |
|----------------------|--------------------------|---|----------------------|-----------------------|---|-----------------------------------|--|---------|
| b                    | c                        | d   | e                    | f                     | g   | h                                 | i                                      | j       |
| 480-Stationary       | School Specific Budget   | 15566962  | List attached        | NIT Tender            | 14-03-2015                                | 18-03-2015                        | 30-06-2015                             |         |

  
**MEMBER/SECRETARY**  
**PROCUREMENT COMMITTEE**  
 District Education Officer  
 Primary Badin

  
**MEMBER**  
**PROCUREMENT COMMITTEE**  
 & Executive Engineer Education  
 Works Badin

  
**CHAIRMAN**  
**PROCUREMENT COMMITTEE**  
 & Dy. Director (Admn) Primary  
 Hyderabad Region Hyderabad

| Sr.No.                        | Description                                     | Estimated Quantity |
|-------------------------------|---|--------------------|
| SCHOOL STATIONARY ITEMS - 480 |   |                    |
| 1                             | Student Attendance Register                     | 3911               |
| 2                             | Muster Roll 100 Pages 90 Gram Paper             | 2898               |
| 3                             | Blank Register 90 Gram Paper                    | 3115               |
| 4                             | Paper A4 Size 90 Gram (Ream)                    | 2605               |
| 5                             | Drawing Sheets White 2X3 Feet (10 Sheet)        | 2286               |
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| 10                            | File Cover Standard                             | 5280               |
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| 12                            | Pencil HD/Deer OR Equivalent PKT                | 2209               |
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| 14                            | Rubber  | 6793               |
| 15                            | Sharpener                                       | 6896               |
| 16                            | Stamp Pad Best Quality                          | 1350               |
| 17                            | World Globe Medium Size Plastic                 | 993                |
| 18                            | National Flag Standards Size                    | 896                |
| 19                            | Stapler Pin PKT                                 | 1877               |
| 20                            | Thumb Pin PKT                                   | 1942               |
| 21                            | Quaid-e-Azam Picture Glass Framed Standard Size | 872                |
| 22                            | Wall Clock Digital                              | 1069               |
| 23                            | File Tray Plastic                               | 1432               |
| 24                            | Pakistan Flag for Table                         | 2513               |
| 25                            | Paper Weight Polished Stone                     | 2446               |
| 26                            | Punch Machine 10 Papers                         | 1916               |
| 27                            | Table Dairy                                     | 1611               |
| 28                            | Teacher Dairy                                   | 3106               |
| 29                            | Pin Cussion                                     | 1368               |
| 30                            | Pin Remover                                     | 2845               |
| 31                            | USB Drive 8 GB                                  | 392                |
| 32                            | Students Note Book 100 Pages                    | 12260              |

  
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 (Primary) Badin