

## Bid Evaluation Report

Name of Procuring Agency: Jinnah Sindh Medical University, Karachi  
 Tender Reference No. JSMU/P.D/2460 dated 07th January, 2015

Tender Description : EXPRESSION OF INTEREST FOR MASTER PLANNING, ARCHITECTURAL PLANNING, STRUCTURAL DESIGNING, INTERIOR DESIGNING, ELECTRICAL, PLUMBING WORKS FOR THE EXECUTION OF ACADEMIC BLOCK AND ADMINISTRATION BLOCK OF JSMU, KARACHI

Method of Procurement. Single Stage Two Envelope  
 Tender Hosted: 07-01-2015

Total Bid document sold / (issued): 17 Nos.

Total Bids Received : 08 Nos.

Technical Bid Opening Date: 02-02-2015

No of Bid Technical Qualified (if applicable): 04 Nos.

Bid(s) Rejected: 04 Nos.


Sr.#	Description	Total Marks	1	2	3	4	5	6
A	Specific experience in relevant field period wise	25	M/s Naqvi & Siddiqui Associate Pakistan	M/s Shazad Associates	M/s MiM Pakistan Pvt (Ltd)	M/s ESSIAAR	M/s NESPAK	M/s International Design Group
i	Within One year (05)		-	-	-	-	-	-
ii	More than One year less 03 years (10)		-	-	-	-	-	-
iii	More than 3 years less than 05 years (15)		-	-	-	-	15	15
iv	More than 05 years less than 10 years (20)		20	20	20	20	-	-
v	More than 10 years less than 15 years (25)		-	-	-	-	-	-

  
**Mahmood Wajid**  
 Advisor to the Vice-Chancellor  
 Procurement, JSMU  
 Member / Secretary

  
**Mrs. Shehnaaz Siddiqui**  
 Chief of Health  
 P&D Department  
 Member

**SHADIA JAFFER**  
 O.S. (P&D)  
  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
**Dr. Azam Khan**  
 SMC Alumni Association  
 Member  
 USAO SSSI

  
**Khuram**  
 Advisor to the VC


Sr.#	Description	Total Marks	1	2	3	4	5	6	7	8
			M/s Naqvi & Siddiqui Associate Pakistan	M/s Shiazid Associates	M/s M.M Pakistan Pvt (Ltd)	M/s ESSIAAR	M/s NESPAK	M/s International Design Group	M/s Young Associates	M/s Zaheeruddin Consultant Pvt Ltd
<b>B</b>	<b>Work award wise (since last 5 years)</b>	<b>12</b>								
i	Within rs .5 million (02)		-	-	-	-	-	-	-	-
ii	More than rs.5 million less than 10 million (04)		-	-	-	-	-	-	-	-
iii	More than rs .10 million less than 20 million (06)		-	-	-	-	-	-	-	-
iv	More than rs.20 million less than 50 million (08)		-	-	-	-	8	-	-	-
v	More than 50 million less than 100 million (10)		-	10	10	10	-	10	10	10
vi	More than 100 million (12)		12	-	-	-	-	-	-	-
<b>C</b>	<b>Number of similar name nature of work completed or in hand for last 10 year</b>	<b>13</b>								
i	One job completd (03)		-	-	-	-	-	-	-	-
ii	One job completd two in hand (06)		-	6	-	-	6	6	6	6
iii	Two job completed two in hand (09)		-	-	9	9	-	-	-	-
iv	three jobs completed, three in hand (11)		-	-	-	-	-	-	-	-
v	four or more jobs completed and		-	-	-	-	-	-	-	-

  
**Mahmood Ali Fakhr**  
 Advisor to the V.C on P & D  
 Procurement, JSMU  
 Member / Secretary

  
**Mrs. Shehnaz Siddiqui**  
 Chief of Health  
 P&D Department  
 Member

**SHADIA JAFFER**  
 U.S. (BBS-7)  
  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
**Dr. Azam Khan**  
 SMC Alumni Association  
 Member


  
**Khurshid Anwar**  
 Advisor to the V.C on Finance  
 Chairman


(UJMO SESSI)

Sr.#	Description	Total Marks	1	2	3	4	5	6	7	8
D	Financial capability	10								
(a)	Financial Audit									
i	Last year certified Audit report (03)		-	-	-	-	-	-	-	-
ii	Last 3 year certified Audit report (06)		-	-	-	-	-	6	-	6
iii	Last 5 year certified Audit report (08)		8	8	8	8	8	-	-	-
iv	More than 5 year (10)		-	-	-	-	-	-	-	-
b)	Financial arrangement to carry out the work (attach bank statement )	10								
i	Less than rs. 1.00 million (03)		-	-	-	-	-	-	-	-
ii	Over rs. 1.0 million less than rs 2.0 million (06)		-	-	-	-	-	-	-	-
iii	Over rs. 2.0 million less than 5.0 million (08)		-	-	-	-	-	-	-	8
iv	Over rs. 5.0 million (10)		10	10	10	10	-	10	10	-
(I)	Administrative & Accounts personnel									
1	One person (03)		-	-	-	-	-	-	-	-
2	More than one up to 3 person (05)		-	-	-	-	-	-	-	-
3	More than 3 up to 5 person (08)		-	-	-	-	-	-	-	-
4	More than 8 person up to 10		-	-	-	-	-	-	-	-

  
**Mahmood Ali Jakhro**  
 Advisor to the V.C on P & D  
 Procurement, JSNU  
 Member / Secretary

  
**SHADIA JAFFER**  
 D.S. (B&F)  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
**Dr. Azam Khan**  
 SMC Alumni Association /  
 Member  
**CMO-SESSI**

  
**Khurshid Anwar**  
 Advisor to the V.C on Finance  
 Chairman

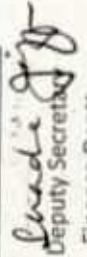
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Sr.#	Description	Total Marks	1	2	3	4	5	6	7	8
C	Composition of technical staff	30								
	(a) technical personnel ( total strength/ pay roll)									
	(i) team leader (must be PEC Registered) (10)		9	9	9	9	9	8	9	9
	(ii) senior architect (05)		5	3	5	5	5	3	3	3
	(iii) Senior structural engineer (05)		3	3	5	5	5	3	3	3
	(iv) Senior electrical engineer (05)		5	-	3	5	3	3	3	-
	(v) Senior HVAC/plumbing Engineer (05)		5	-	3	3	3	3	3	-
	Mandatory to submit pay slip or income tax return (as proof of affiliation with the firm ) and PEC/PCATP registration for all technical personnel.									
	Evaluation criteria for team leader , architects and Engineers are as fallows									
I	Qualification (25%)									
	Ph.D									
	M.Sc/M.Arch									
	BE/B.Arch									

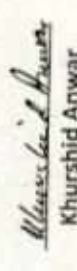
  
 Mahmood (Ukko)  
 Advisor to the Director P & D  
 Procurement, ISMU  
 Member / Secretary

  
 Mrs. Shermaz Siddiqui  
 Chief of Health  
 P&D Department  
 Member

SHADIA JAFFER  
 D.S. (P&D)

  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
 Dr. Azam Khan  
 SMC Alumni Association /  
 Member

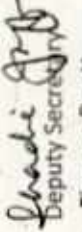
  
 Khurshid Anwar  
 Advisor to the V.C on Finance  
 Chairman

EMO-SESSI

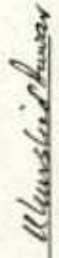
Sr.#	Description	Total Marks	1	2	3	4	5	6	7	8
			M/s Naqvi & Siddiqui Associate Pakistan	M/s Shazad Associates	M/s M.M Pakistan Pvt (Ltd)	M/s ESSAAR	M/s HESPAK	M/s International Design Group	M/s Young Associates	M/s Zaheeruddin Consultant Pvt
ii	Relevant Experience									
	20 years plus	100%								
	15-20 Years	75%								
	10-15 Years	60%								
	Less than 10 Years	35%								
iii	Permenancy of Firm									
	10 Years plus	100%								
	8-10 Years	75%								
	4-7 Years	60%								
	Less than 4 Years	25%								
	<b>Total Marks</b>	<b>100</b>	<b>88</b>	<b>69</b>	<b>82</b>	<b>84</b>	<b>70</b>	<b>68</b>	<b>67</b>	<b>65</b>

  
**Mahmood Ali Lakho**  
 Advisor to the V.C on P & D  
 Procurement, ISMU  
 Member / Secretary

  
**Mrs. Shehraz Siddiqui**  
 Chief of Health  
 P&D Department  
 Member

**SHADIA JAFFER**  
 D.A. (BSE-1)  
  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
**Dr. Azam Khan**  
 SMC Alumni Association /  
 Member  
**CMO - SSSI**

  
**Khurshid Anwar**  
 Advisor to the V.C on Finance  
 Chairman



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P.D/2475

Date: 09<sup>th</sup> January, 2015

**The Director SPPRA,**  
Sindh Public Procurement Regulatory Authority,  
Barrack 8 Secretariat 4A,  
Court Road,  
Karachi.

**Subject: Hoisting of Tender Document on the SPPRA Web site.**

Dear Sir,

The University is sending the following Tender Notice & Document for hoisting on your web site.

S. No.	Name of Tender
1.	TENDER FOR SUPPLY OF BUSES NON A/C DIESEL ENGINE (63+1) SEATS FOR JINNAH SINDH MEDICAL UNIVERSITY.
2.	TENDER FOR GROUP HEALTH INSURANCE POLICY FOR THE PERIOD FROM 1 <sup>ST</sup> FEBRUARY 2015 TO 31 <sup>ST</sup> JANUARY 2016
3.	REQUEST FOR EXPRESSION OF INTEREST FOR MASTER PLANNING, ARCHITECTURAL PLANNING, STRUCTURAL DESIGNING, INTERIOR DESIGNING, ELECTRICAL, PLUMBING AND FACE LIFTING WORKS FOR THE EXECUTION OF ACADEMIC BLOCK AND ADMINISTRATION BLOCK OF J.S.M.U, KARACHI.

Thanking you,



**Mahmood Ali Lakho**  
Advisor P & D / Procurement

**Encl.**

- Tender Notice.
- Tender Document.

**Copy to:**

- PS to Vice Chancellor.
- IT Incharge (Tender Document for Hoisting on University web site).
- Office Copy.

Rafiqi H.J. Shaheed Road, Karachi. Postal Code# 75510  
Tel: 99204776, 35223812-15 Ext. 330, Fax # 99201372 www.jsmu.edu.pk



## JINNAH SINDH MEDICAL UNIVERSITY

Rafiqi H. J. Shaheed Road, Karachi, Postal Code # 75510  
Tel: 35223812-15 Ext: 330 Fax: 99201372 www.jsmu.edu.pk

### Request For EXPRESSION OF INTEREST

FOR MASTER PLANNING, ARCHITECTURAL  
PLANNING, STRUCTURAL DESIGNING, INTERIOR  
DESIGNING, ELECTRICAL, PLUMBING AND FACE  
LIFTING WORKS FOR THE EXECUTION OF  
ACADEMIC BLOCK AND ADMINISTRATION  
BLOCK OF J.S.M.U, KARACHI

Applications are invited for Consultancy Services from interested Consulting Firms for the work cited above.

Scope of the services are as follow but not limited to them only:

- Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing And Face Lifting Works For The Execution Of Academic Block And Administration Block Of J.S.M.U, Karachi.

#### Mandatory Requirement:

Pre-qualification document shall be issued to only those consultants who have valid registration with Pakistan Engineering Council in the respective Project Profile Code.

#### SHORT LISTING DOCUMENTS:

Interested consulting firms may obtain pre-qualification documents on written application to Advisor P&D/Procurement, 3rd Floor, JSMU on payment of a non-refundable fee Rs. 3000/- only in the shape of Pay order/Demand draft in the name of Jinnah Sindh Medical University, Karachi.

#### DEADLINE FOR ISSUANCE OF DOCUMENTS:

Documents will be issued to interested Firms from 08th January, 2015 up to 22nd January, 2015 during Office working hours.

#### DEADLINE FOR SUBMISSIONS:

Documents duly filled and attached with relevant certificates/documents must reach upto 22nd January, 2015 to Advisor P&D/Procurement, 3rd Floor, JSMU, by 11:00 A.M.

#### EVALUATION CRITERIA:

Short listing shall be made as per Evaluation Criteria mentioned in the Pre-qualification Document.

#### REQUEST FOR PROPOSAL (RFP)

RFP shall be issued to short listed consultants only.

Procuring Agency reserves the right to accept or reject all/any EOI for short listing of the consultants as per SPPRA Rules 2010.

#### Advisor P&D/Procurement

Jinnah Sindh Medical University, Karachi.  
Rafiqi H. J. Shaheed Road, Karachi, Postal Code # 75510  
Tel: 35223812-15 Ext: 330 Fax: 99201372 www.jsmu.edu.pk

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# JINNAH SINDH MEDICAL UNIVERSITY

Rafiqi H.J. Shaheed Road, Karachi. Postal Code # 75510  
Tel: 35223812-15 Ext: 330 Fax: 99201327 www.jsmu.edu.pk

## **Request For EXPRESSION OF INTEREST FOR MASTER PLANNING, ARCHITECTURAL PLANNING, STRUCTURAL DESIGNING, INTERIOR DESIGNING, ELECTRICAL, PLUMBING AND FACE LIFTING WORKS FOR THE EXECUTION OF ACADEMIC BLOCK AND ADMINISTRATION BLOCK OF J.S.M.U, KARACHI**

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### **Advisor P&D/Procurement**

Jinnah Sindh Medical University, Karachi.  
Rafiqi H.J. Shaheed Road, Karachi. Postal Code # 75510  
Tel: 35223812-15 Ext: 330 Fax: 99201372 www.jsmu.edu.pk





**OFFICE OF THE PROJECT DEPARTMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#:PD/ JSMU/046

Dated 9<sup>th</sup> March, 2015

✓ The Director SAPRA,  
Sindh Public Procurement Regular Authority,  
Sindh Secretariat, Government of Sindh,  
Karachi,

**Sub: Hoisting of expression of interest for master planning,  
Architectural Planning, Structural Designing, Interior  
Designing, Electrical, Plumbing & Face Lifting Work For  
The Execution of Academic Block & Administration Block  
of JSMU, KARACHI.**

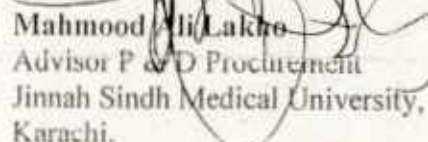
Dear Sir,

The University is sending the Bid Evaluation Report for "Expression of interest for Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing & Face Lifting Work For The Execution Of Academic Block & Administration Block of JSMU, KARACHI.

This is for your kind information and further necessary action.

Thanking You,

Encl: Bid Evaluation Report

  
Mahmood Ali Lakho  
Advisor P & D Procurement  
Jinnah Sindh Medical University,  
Karachi.

Copy to:

PS to Vice Chancellor

IF In charge (01 Set Bid Evaluation Report Hoisting on University Website)



## Bid Evaluation Report

Name of Procuring Agency: Jinnah Sindh Medical University, Karachi  
 Tender Reference No. JSMU/P D/2460 dated 07th January, 2015  
 Tender Description: EXPRESSION OF INTEREST FOR MASTER PLANNING ARCHITECTURAL PLANNING, STRUCTURAL DESIGNING, INTERIOR DESIGNING, ELECTRICAL, PLUMBING AND FACELIFTING WORKS FOR THE EXECUTION OF ACADMIC BLOCK AND ADMINISTRATION BLOCK OF JSMU, KARACHI

Method of Procurement: Single Stage Two Envelope

Tender Hosted: 07-01-2015

Total Bid document sold / (issued): 17 Nos.

Total Bids Received: 08 Nos.

Technical Bid Opening Date: 02-02-2015

No of Bid Technical Qualified (if applicable): 04 Nos.

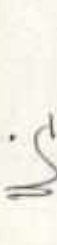
Bid(s) Rejected: 04 Nos.

Sr. #	Description	Total Marks	1	2	3	4	5	6	7	8
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i	Within One year (05)		-	-	-	-	-	-	-	-
ii	More than One year less 05 years (10)		-	-	-	-	-	-	-	-
iii	More than 3 years less than 05 years (15)		-	-	-	-	15	15	-	-
iv	More than 05 years less than 10 years (20)		20	20	20	20	-	-	20	20
v	More than 10 years less than 15 years (25)		-	-	-	-	-	-	-	-

  
 Mahmood Ali Khan  
 Advisor to the V.C. on Procurement, JSMU  
 Member / Secretary

  
 Mrs. Shehnaz Siddiqui  
 Chief of Health  
 P&D Department  
 Member

  
 SHADIA JAFFER  
 O.E. 0282-3  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
 Dr. Azam Khan  
 SMC Alumni Association /  
 Member

  
 Khurshid Anwar  
 Advisor to the V.C. on Finance  
 Chairman

**CMD-SESSI**

Sr./R	Description	Total Marks	1	2	3	4	5	6	7	8
B	Work award wise (since last 5 years)	12								
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v	More than rs. 50 million less than 100 million (10)			10	10	10		10	10	10
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C	Number of similar name nature of work completed or in hand for last 10 year	13								
i	One job completed (03)									
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v	Four or more jobs completed and									

  
 Khurshid Anwar  
 Advisor to the V.C on Finance  
 Chairman

  
 Dr. Asam Khan  
 SMC Alumni Association  
 Member

  
 SHAHIDA JAFFER  
 D.S. (1982-9)  
 Deputy Secretary  
 Finance Deptt.  
 Member

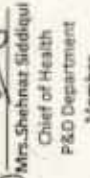
  
 Mrs. Shehnaaz Siddiqui  
 Chief of Health  
 P.S.D Department  
 Member

  
 Mahmood Ali  
 Advisor to the V.C on P & O  
 Procurement, ISM  
 Member / Secretary

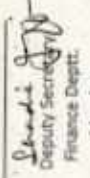
CMO-SESS

Sr.#	Description	Total Marks	1	2	3	4	5	6	7	8
D	Financial capability	10								
(a)	Financial Audit									
i	Last year certified Audit report (03)		-	-	-	-	-	-	-	-
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iii	Last 5 year certified Audit report (08)		8	8	8	8	8	-	-	-
iv	More than 5 year (10)		-	-	-	-	-	-	-	-
b)	Financial arrangement to carry out the work (attach bank statement)	10								
i	Less than rs. 1.00 million (03)		-	-	-	-	-	-	-	-
ii	Over rs. 1.0 million less than rs 2.0 million (06)		-	-	-	-	-	-	-	-
iii	Over rs. 2.0 million less than 5.0 million (08)		-	-	-	-	8	-	-	8
iv	Over rs. 5.0 million (10)		10	10	10	10	10	10	10	-
(f) Administrative & Accounts personnel										
1	One person (03)		-	-	-	-	-	-	-	-
2	More than one up to 3 person (06)		-	-	-	-	-	-	-	-
3	More than 3 up to 5 person (08)		-	-	-	-	-	-	-	-
4	More than 5 person up to 10		-	-	-	-	-	-	-	-

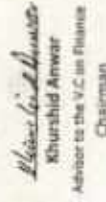
  
 Mahmood Ali Malik  
 Advisor to the V.C. in P & D  
 Procurement, ISMA  
 Member / Secretary

  
 Mrs. Shabnaz Siddiqui  
 Chief of Health  
 P&D Department  
 Member

SHADIA JAFFER  
 D.S. (P&D)

  
 Deputy Secretary  
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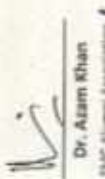
CMO-SESS

Sr.#	Description	Total Marks	M/V Nagesh & Technical Associates Pakistan	M/V Shazad Associates	M/V MCA Pakistan Pvt (Pvt)	M/S ESTIMAR	M/V MEDFAM	M/V International Design Group	M/S Young Associates	M/V Zahawalid Construction FZE LLC
C	Composition of technical staff	30								
	(a) technical personnel ( total strength/ pay roll)		9	9	9	9	9	9	9	9
	(i) team leader (must be PEC Registered) (10)		5	3	5	5	5	3	3	3
	(ii) senior architect (05)		3	3	5	5	5	3	3	3
	(iii) Senior structural engineer (05)		5	-	3	5	3	3	3	-
	(iv) Senior electrical engineer (05)		5	-	3	5	3	3	3	-
	(v) Senior HVAC/plumbing Engineer (05)		5	-	3	3	3	3	3	-
	Mandatory to submit pay slip or income tax return (as proof of affiliation with the firm) and PEC/PCATP registration for all technical personnel.									
	Evaluation criteria for team leader, architects and Engineers are as follows									
I	Qualification (25%)									
	Ph.D 100%									
	M.Sc/M.Arch 75%									
	B.U/B.Arch 75%									

  
 Mahmood Ali (Liber)  
 Advisor to the Chairman  
 Procurement, M/V  
 Member / Secretary

  
 Mrs. Sheraz Siabiqi  
 Chief of Health  
 P&D Department  
 Member

  
 NADIA JAFFER  
 D.S. (2005-9)  
 Deputy Secretary  
 Finance Deptt.  
 Member

  
 Dr. Azam Khan  
 SAC Alumni Association  
 Member

  
 Khurshid Anwar  
 Advisor to the V.C on Finance  
 Chairman

CMO-SESSI

# Bid Evaluation Report

(In compliance to Rule 45 of SPP Rules 2010)


Name of Procuring Agency:	Jinnah Sindh Medical University
Tender Reference No.	JSMU/P.D/2556/NIT-1005
3. Tender Description/ Name of works /items:	Electrification Work of Addition of Boys Hostel, Block -3, Converted into D- Pharmacy Institute, JSMU, Karachi, (1 <sup>st</sup> Floor, 2 <sup>nd</sup> Floor, 3 <sup>rd</sup> Floor & 4 <sup>th</sup> Floor).
4. Method of Procurement:	Single stage single Envelope Procedure Basis.
5. Tender Hoisting:	27-04-2015
6. Total Bid documents Sold / (issued):	03 (Three)
7. Total Bids Received:	03 (Three)
8. Bid Opening date (if applicable):	18-05-2015
9. No of Bid qualified (if applicable):	3 (Three)
10. Bid(s) Rejected:	Nil
11. Bid Evaluation Report:	Attached

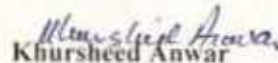
## Bid Evolution Report:

S. No	Name of firms or Bidders	Cost offered by the bidder (Rs.)	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1	M/s Fazal & Brothers	Rs. 45,87,927 /-	1 <sup>st</sup> Lowest	Within estimated cost	Accepted meets responsiveness criteria	Contract may be awarded
2	M/s Saadullah Khan & Brothers	Rs. 46,47,891/-	2 <sup>nd</sup> Lowest	Above estimated cost	Accepted meets responsiveness criteria	Contract cannot be awarded
3	M/s Abdul Majeed & Co.	Rs. 46,81,470/-	3 <sup>rd</sup> Lowest	Above estimate cost	Accepted meets responsiveness criteria	Contract cannot be awarded

Recommendation M/s Fazal & Brothers is responsive lowest evaluated bidder the rate offered is Rs. 45,87,927/- hence contract may be awarded to M/s Fazal & Brothers.

  
**Mahmood Ali Lakhho**  
Advisor to the VC on P & D/ Procurement,  
JSMU, Karachi  
Member / Secretary

  
**Dr. Azam Khan**  
SMC Alumni Association  
Member / CMO, SSSI

  
**Khursheed Anwar**  
Advisor to VC on Finance  
Chairman



# Jinnah Sindh Medical University Karachi Planning & Development Department

Ref#: JSMU/P.D/4626

Date: 28<sup>th</sup> Jan, 2015

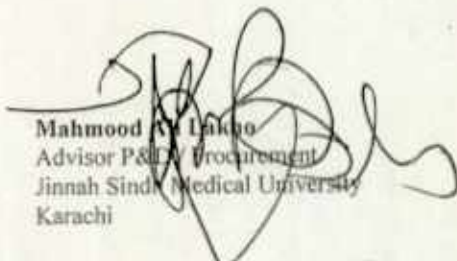
- 1) Mr. Khurshid Anwar  
Advisor VC on Finance, JSMU  
Chairman
- 2) Mr. Mahmood Ali Lakho,  
Advisor to the Vice Chancellor on Planning,  
Development & Procurement, JSMU.  
Member / Secretary/Technical Member
- 3) Mrs. Shahnaz Siddiqui  
Chief of Health Planning & Development  
Department, Government of Sindh  
Member
- 4) Mrs. Shadia Jaffer,  
Deputy Secretary  
Finance Department, Government of Sindh  
Member
- 5) **Co-opted Members:**
  - a) Additional Secretary (Procurement)  
Health Department, Government of Sindh  
Member
  - b) Mr. Azam Khan,  
Chief Medical Officer  
Sindh Employees Social Security Institution  
Karachi  
Member

**Subject: Opening of Expression of Interest (EOI) on 02-02-2015 at 11:30 AM**

The Expression of Interest EIO is to be opened in Board Room, adjacent to Vice Chancellor Office.

Expression of Interest for "Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing and Face Lifting Works for the Execution of Academic Block and Administration Block of JSMU, Karachi.

You are requested to please make it convenient to attend the Expression of Interest opening meeting on 02-02-2015 at 11:30 AM.

  
Mahmood Ali Lakho  
Advisor P&D/Procurement  
Jinnah Sindh Medical University  
Karachi

**Copy to:**

1 PS to Vice Chancellor, JSMU, Karachi, for information.



## Jinnah Sindh Medical University Karachi Planning & Development Department

Ref#: JSMU/P.D/4626

Date: 28<sup>th</sup> Jan, 2015

- 1) Mr. Khurshid Anwar  
Advisor VC on Finance, JSMU  
Chairman
- 2) Mr. Mahmood Ali Lakho,  
Advisor to the Vice Chancellor on Planning,  
Development & Procurement, JSMU.  
Member / Secretary/Technical Member
- 3) Mrs. Shahnaz Siddiqui  
Chief of Health Planning & Development  
Department, Government of Sindh  
Member
- 4) Mrs. Shadia Jaffer,  
Deputy Secretary  
Finance Department, Government of Sindh  
Member
- 5) **Co-opted Members:**  
Additional Secretary (Procurement)  
Health Department, Government of Sindh  
Member

**Subject: Opening of Expression of Interest (EOI) on 02-02-2015 at 11:30 AM**

The Expression of Interest EIO is to be opened in Board Room, adjacent to Vice Chancellor Office.

Expression of Interest for "Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing and Face Lifting Works for the Execution of Academic Block and Administration Block of JSMU, Karachi.

You are requested to please make it convenient to attend the **Expression of Interest** opening meeting on **02-02-2015 at 11:30 AM**.

  
Mahmood Ali Lakho  
Advisor I&D/ Procurement  
Jinnah Sindh Medical University  
Karachi

**Copy to:**

1. PS to Vice Chancellor, JSMU, Karachi, for information.
2. The Registrar JSMU, Karachi, for information.
3. Notification File.





**Jinnah Sindh Medical University Karachi.**  
**Planning & Development Department**

Committee Attendance Sheet (Tender Opening Technical)

Dated: 02-02-2015

Time: 11:30 AM

- Expression of Interest for Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing and Face Lifting Works for the Execution of Academic Block and Administration Block of JSMU, Karachi.

S. No	Name	Signature
1.	<b>Khurshid Anwar</b> Advisor VC on Finance, JSMU Chairman	<i>Khurshid Anwar</i> 7/2/15
2.	<b>Mahmood Ali Lakho</b> Advisor on P & D / Procurement, JSMU Member / secretary	<i>Mahmood Ali Lakho</i> 2/2/15
3.	<b>Mrs. Saknaz Siddiqui</b> Chief of Health Planning & Development Department, Government of Sindh	<i>Saknaz Siddiqui</i> 2/2/15
4.	<b>Mrs. Shadia Jaffer</b> Deputy Secretary Finance Department, Government of Sindh	<i>Shadia Jaffer</i> 02.02.15
5.	<b>Additional Secretary (Procurement)</b> Health Department, Government of Sindh	



JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT

Bidder Attendance Sheet (Tender Opening Technical) Dated: 02-02-2015

- Expression of Interest for Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing and Face Lifting Works for the Execution of Academic Block and Administration Block of JSMU, Karachi.

S. No	Name of Company	Name Representative	Contact	Signature
1.	MM Pakistan PVT LD	Arif	03003038353	Arif
2.	M/S ESA-T-AAA	A. Alav	0301-8251862	A. Alav
3.	M/S Naqvi & Siddiqui Asst.	Shoaib Zia Asbani	0300-2007912	Shoaib
4.	M/S NIES PACE	Fred Jaf Hussain	0345-2286097	Fred Jaf
5.	M/S I-DG-PVT-Limited	RAZA	0700-2798645	Raza
6.	Shahzad Associates	Owais	0322-2057535	Owais
7.	Young Associates	Abbas	0347-223360	Abbas
8.	Fahimuddin Qureshi (Pvt) Ltd	Romshan	34557321-24	Romshan
9.	.			
10.	.			
11.	.			
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				



**OFFICE OF THE PROJECT DEPARTMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#:PD/ JSMU/046

Dated 9<sup>th</sup> March, 2015

✓ The Director SAPRA,  
Sindh Public Procurement Regular Authority,  
Sindh Secretariat, Government of Sindh,  
Karachi,

**Sub: Hoisting of expression of interest for master planning,  
Architectural Planning, Structural Designing, Interior  
Designing, Electrical, Plumbing & Face Lifting Work For  
The Execution of Academic Block & Administration Block  
of JSMU, KARACHI.**

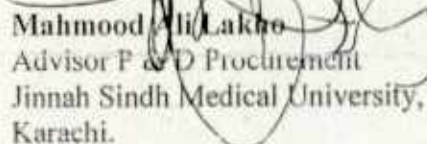
Dear Sir,

The University is sending the Bid Evaluation Report for "Expression of interest for Master Planning, Architectural Planning, Structural Designing, Interior Designing, Electrical, Plumbing & Face Lifting Work For The Execution Of Academic Block & Administration Block of JSMU, KARACHI.

This is for your kind information and further necessary action.

Thanking You,

Encl: Bid Evaluation Report

  
Mahmood Ali Lakho  
Advisor P & D Procurement  
Jinnah Sindh Medical University,  
Karachi.



# Office Of The Vice Chancellor Jinnah Sindh Medical University

Ref No: JSMU/VC-(22)/2014/ 279  
Date: 7<sup>th</sup> August, 2014

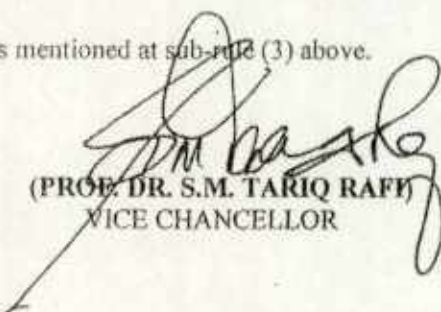
## NOTIFICATION

As per Rules 67 of Sindh Public Procurement Rules, 2010 (amended 2013), a Consultant Selection Committee for Jinnah Sindh Medical University is constituted comprising the following members:

- |    |   |   |
|----|---|---|
| 1) | Mr. Khurshid Anwar,<br>Advisor on Finance, JSMU.  | Chairman                                |
| 2) | Mr. Mahmood Ali Lakho,<br>Advisor to the Vice Chancellor on Planning,<br>Development & Procurement, JSMU. | Member / Secretary/<br>Technical Member |
| 3) | Mrs. Shahnaz Siddiqui,<br>Chief of Health, Planning & Development<br>Department, Government of Sindh.     | Member                                  |
| 4) | Mrs. Shadia Jaffer,<br>Deputy Secretary,<br>Finance Department, Government of Sindh.                      | Member                                  |
| 5) | <b><u>Co-opted Members:</u></b>   |   |
| a) | Additional Secretary (Procurement),<br>Health Department, Government of Sindh.                            | Member                                  |
| b) | Dr. Azam Khan,<br>Chief Medical Officer,<br>Sindh Employees Social Security Institution,<br>Karachi.      | Member                                  |

The functions and responsibilities of the Consultant Selection Committee in the light of SPPRA Rule 71 will be as under:

- (1) Approval of Request For Proposal before issuance;
- (2) Short listing of consultants, responding to the Request for Expression of Interest, where applicable, in accordance with the criteria mentioned in Request for Expression of Interest;
- (3) Evaluation of technical and financial proposals, according to the selection method and evaluation criteria, mentioned in the Request for Proposal;
- (4) Finalization of recommendation based on evaluation as mentioned at sub-rule (3) above.

  
(PROF. DR. S.M. TARIQ RAFIQ)  
VICE CHANCELLOR

Copy to:

- 1) All Members of the Committee.
- 2) The Registrar, JSMU.
- 3) The Advisor to the Vice Chancellor on Finance, JSMU.
- 4) The Advisor to the Vice Chancellor on Administration, JSMU.
- 5) The Advisor to the Vice Chancellor on Audit, JSMU.
- 6) Notification file.



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT**

Re: JSMU/P.D/ 2600

Dated: 21.05.2015

**The Director SPPRA,**  
Sindh Public Procurement Regulatory Authority,  
Barrack 8 Secretariat 4A,  
Court Road,  
Karachi.

**Subject: Hoisting of Bid Evaluation Report for the Electrification Work of Addition of Boys Hostel Block – 3 Converted into D – Pharmacy Institute (1<sup>st</sup> Floor, 2<sup>nd</sup> Floor, 3<sup>rd</sup> Floor & 4<sup>th</sup> Floor) JSMU, Karachi.**

Dear Sir,

Enclosed please find herewith Bid Evaluation Report of "Electrification Work of Addition of Boys Hostel Block – 3 Converted into D – Pharmacy Institute (1<sup>st</sup> Floor, 2<sup>nd</sup> Floor, 3<sup>rd</sup> Floor & 4<sup>th</sup> Floor) JSMU, Karachi." For hoisting on your website.

This is for your kind information and further necessary action.

Thanking you.



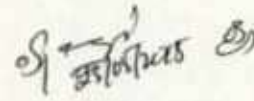
  
**Mahmood Ali Lakho**  
Advisor P & D Procurement

Encl.

- Bid Evaluation Report

Copy to:

- PS to Vice Chancellor
- IT In Charge (01 Set Bid Evaluation Report Hoisting on University Website).



Rafiqi H.J. Shaheed Road, Karachi. Postal Code# 75510  
Tel: 99204776, 35223812-15 Ext. 330, Fax # 99201372 [www.jsmu.edu.pk](http://www.jsmu.edu.pk)  
[www.jsmu.edu.pk](http://www.jsmu.edu.pk)

# Bid Evaluation Report

(In compliance to Rule 45 of SPP Rules 2010)


- |  |  |
|--|--|
| 1. Name of Procuring Agency:                 | Jinnah Sindh Medical University  |
| 2. Tender Reference No.                      | JSMU/P.D/2556/NIT-1005   |
| 3. Tender Description/ Name of works /items: | Electrification Work of Addition of Boys Hostel,<br>Block -3, Converted into D- Pharmacy Institute, JSMU,<br>Karachi, (1 <sup>st</sup> Floor, 2 <sup>nd</sup> Floor, 3 <sup>rd</sup> Floor & 4 <sup>th</sup> Floor). |
| 4. Method of Procurement:                    | Single stage single Envelope Procedure Basis.  |
| 5. Tender Hoisting:                          | 27-04-2015   |
| 6. Total Bid documents Sold / (issued):      | 03 (Three)   |
| 7. Total Bids Received:                      | 03 (Three)   |
| 8. Bid Opening date (if applicable):         | 18-05-2015   |
| 9. No of Bid qualified (if applicable):      | 3 (Three)  |
| 10. Bid(s) Rejected:                         | Nil  |
| 11. Bid Evaluation Report:                   | Attached   |

## Bid Evolution Report:

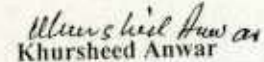
S. No	Name of firms or Bidders	Cost offered by the bidder (Rs.)	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1	M/s Fazal & Brothers	Rs. 45,87,927 /-	1 <sup>st</sup> Lowest	Within estimated cost	Accepted meets responsiveness criteria	Contract may be awarded
2	M/s Saadullah Khan & Brothers	Rs. 46,47,891/-	2 <sup>nd</sup> Lowest	Above estimated cost	Accepted meets responsiveness criteria	Contract cannot be awarded
3	M/s Abdul Majeed & Co.	Rs. 46,81,470/-	3 <sup>rd</sup> Lowest	Above estimate cost	Accepted meets responsiveness criteria	Contract cannot be awarded

Recommendation M/s Fazal & Brothers is responsive lowest evaluated bidder the rate offered is Rs. 45,87,927/- hence contract may be awarded to M/s Fazal & Brothers.

  
Mahmood Akhbar  
Advisor to the VC on P & D Procurement,  
JSMU, Karachi  
Member / Secretary

  
Dr. Azam Khan  
SMC Alumni Association /  
Member

CMO-SESS I

  
Khursheed Anwar  
Advisor to VC on Finance  
Chairman



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P.D/2486

Date: 04<sup>th</sup> February, 2014

**The Director SPPRA,**  
Sindh Public Procurement Regular Authority,  
Sindh Secretariat, Government of Sindh,  
Karachi.

**Subject: Hoisting of Pre-Qualification Report on the SPPRA Web site.**

Dear Sir,

The University is sending the Pre-Qualification Report "Pre-Qualification of Contractor" on your web site.

The Pre-Qualification Report is enclosed for your necessary action.

Thanking you,

Encl. Pre-Qualification Report.



  
**Mahmood Ali Lakho**  
Advisor P & D / Procurement

Copy to:

- PS to Vice Chancellor
- IT Incharge (01 set of Pre-Qualification Report Hoisting on University web site)

  
9/2/15

o/c

  
09/02/2015

# Bid Evaluation Report

(In compliance to Rule 45 of SPP Rules 2010)

1. Name of Procuring Agency: Jinnah Sindh Medical University
2. Tender Reference No: JSMU/P.D/2452
3. Tender Description/ Name of works /items: Pre - Qualification of Contractors for Execution Different Works in the JSMU Karachi.
4. Method of Procurement: Single stage Two Envelope Procedure Basis.
5. Tender Hoisted: 11-12-2014
6. Total Bid documents Sold / (issued): 18 (Eighteen) Bidder Attendance Sheet Attached Technical
7. Total Bids Received: 10 (Nine)
8. Technical Bid Opening date (if applicable): 26-12-2014
9. No of Bid technically qualified (if applicable): 03 (Three)
10. Bid(s) Rejected: 01 (One)
11. Bid Evaluation Report: Attached

## Bid Evaluation Report:

S. No	Description	Cost offered by the bidder (Rs.)	M/s Saadullah Khan & Brothers	M/s Sultan Mehmood & Company	M/s Kashmir Pre Engineered Construction KEPEC Pvt. Ltd	M/s Fazal & Brothers	M/s Abdul Majeed & Co.	M/s Qavi Engineers (Pvt) Ltd.	M/s Harris & Co.	M/s SherJan Mosakhal I & Sons	M/s Pakistan Electric Works	M/s Total Construction
0	1	2	3	4	5	6	7	8	9	10	11	12
A	<b>Company Profile</b> i. Period Since Firm / Contractor is in Construction (10 Marks) business Up to 5 years (02 Marks) Up to 10 Years (5 Marks) Above 10 Years (10 Marks) (Attach PEC license for each year) ii. Office Facilities (05 Marks) In Sindh Province (3 Marks) In any Other Province / Islamabad (01 Marks) Outside Country (01 Marks).		8	8	5	8	8	8	8	8	02	8
			3	3	3	3	3	1	1	3	3	3
			1	1	1	-	-	-	-	-	-	-
			1	-	-	-	-	1	-	-	-	-

  
 Advisor to VC P & I / Procurement  
 Jinnah Sindh Medical University  
 Karachi.

  
 KHURSHID ANWAR  
 Advisor to Vice Chancellor on Finance  
 Jinnah Sindh Medical University  
 Karachi

  
 CHIEF EXECUTIVE OFFICER  
 Jinnah Sindh Medical University  
 Karachi



S. No	Description	Cost offered by the bidder (Rs.)	M/s Saadullah Khan & Brothers	M/s Sultan Mehmood & Company	M/s Kashmir Pre Engineering and Construction on KEPEC Pvt. Ltd	M/s Fazal & Brothers	M/s Abdul Majeed & Co.	M/s Qavi Engineers (Pvt) Ltd.	M/s Haris & Co.	M/s Sher-Jan Mosakhalil & Sons	M/s Pakistan Electric Works	M/s Total Construction
0	1	2	3	4	5	6	7	8	9	10	11	12
B	<p><b>General Experience Record (35 Marks)</b></p> <p>i. Projects of Similar Nature and complexity (20 Mark) completed over last 05 years. (4 Marks for Each Project) (Attach Satisfactory completion certificates)</p> <p>ii. Project of similar nature and complexity in hand</p> <p><b>(15 Marks)</b> (5 Marks for each Project having cost _____ Million or above) (Attach Copies of Work Orders).</p> <p><b>Personal Capabilities required for this Project (20 Marks)</b> Requirement of persons will vary from Project to Project Following factors may be made used as guideline. BSc (Civil Engr) / BE (Civil Engineers) registered with Pakistan Engineering Council (PEC) with experience of 5 years Diploma in Civil Engineering with experience of 2 years or above</p> <p><b>Equipment Capability (20 Marks)</b> (a) Critical equipment and number required for the Project shall be specified by the Program Agency. (b) High value equipment should be an option to own, lease or hire. (c) Total equipment available with the applicant is to be listed, mobilization on ongoing projects.</p>	15	15	15	12	15	12	10	08	12	15	12
C			15	08	08	12	12	10	10	05	10	0 X
1			8	8	9	8	8	8	8	9	8	9
2			8	8	8	8	8	8	6	6	4	6
D			18	18	18	15	18	15	18	16	12	0 X

Signature of the Bidder  
 Signature of the Project Manager  
 Signature of the Procurement Officer  
 Signature of the Financial Officer

**KHURSHIDA ANWAR**  
 Vice-Chancellor on Finance

**CHUMRA**

Atmah Singh Medical University

S. No	Description	Cost offered by the bidder (Rs.)	M/s Saadullah Khan & Brothers	M/s Sultan Mehmood & Company	M/s Kashmir Engineers and Construct on KEPEC Pvt. Ltd	M/s Fazal & Brothers	M/s Abdul Majeed & Co.	M/s Qavi Engineers (Pvt) Ltd.	M/s Harris & Co.	M/s Sher-Jan MosaKhai I & Sons	M/s Pakistan Electric Works	M/s Total Construction
0	1	2	3	4	5	6	7	8	9	10	11	12
E	<p><b>Financial Soundness / Status (10 Marks)</b>  For financial status assessment, the Applicant may be required to submit Audited Financial Statements for the last Five Years or any other document which verifies their Financial Status. Where necessary, the Procuring Agency will make enquiries with the firm's / Contractor's bankers.</p> <p>Working capital in hand this project / Work (Attach Proof of Bank Statement / Credit Facilities).</p> <p>i. Less than 15% of Estimated Cost of this Work (02 Marks).</p> <p>ii. 16-25% of Estimated Cost of this Work (04 Marks).</p> <p>iii. 26-40% of Estimated Cost of this Work (08 Marks).</p> <p>More than 40% of Estimated Cost of this Work (10 Marks)</p>	-	8	8	8	8	8	8	8	8	8	8
	<b>Total Marks</b>		85	77	75	74	81	71	69	67	62	46

*Signature*

*Signature*

*Signature*

*Signature*

*Signature*

*Signature*

*Signature*

*Signature*

**Mahmood Ali Iqbal**  
Adviser to the V.C on P & D  
Procurement, JSMU  
Member / Secretary

**Khurshid Anwar**  
Adviser to the V.C on Finance  
Chairman

**Dr. Azam Khan**  
SMC Alumni Association /  
Member

**CHIEF (HEALTH)**  
Planning & Development Dept.  
Government of Sindh

**CMO-SESSI**



# Office Of The Vice Chancellor Jinnah Sindh Medical University

Ref No: JSMU/VC-(22)/2014/279  
Date: 7<sup>th</sup> August, 2014

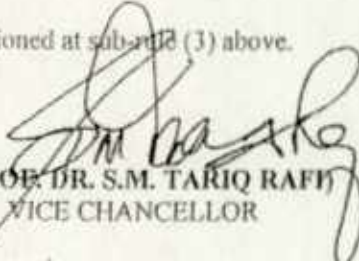
## NOTIFICATION

As per Rules 67 of Sindh Public Procurement Rules, 2010 (amended 2013), a Consultant Selection Committee for Jinnah Sindh Medical University is constituted comprising the following members:

- 1) Mr. Khurshid Anwar,  
Advisor on Finance, JSMU. Chairman
- 2) Mr. Mahmood Ali Lakhu,  
Advisor to the Vice Chancellor on Planning,  
Development & Procurement, JSMU. Member / Secretary/  
Technical Member
- 3) Mrs. Shahnaz Siddiqui,  
Chief of Health, Planning & Development  
Department, Government of Sindh. Member
- 4) Mrs. Shadia Jaffer,  
Deputy Secretary,  
Finance Department, Government of Sindh. Member
- 5) Co-opted Members:
  - a) Additional Secretary (Procurement),  
Health Department, Government of Sindh. Member
  - b) Dr. Azam Khan,  
Chief Medical Officer,  
Sindh Employees Social Security Institution,  
Karachi. Member

The functions and responsibilities of the Consultant Selection Committee in the light of SPPRA Rule 21 will be as under:

- (1) Approval of Request For Proposal before issuance;
- (2) Short listing of consultants, responding to the Request for Expression of Interest, where applicable, in accordance with the criteria mentioned in Request for Expression of Interest;
- (3) Evaluation of technical and financial proposals, according to the selection method and evaluation criteria, mentioned in the Request for Proposal;
- (4) Finalization of recommendation based on evaluation as mentioned at sub-rule (3) above.

  
(PROF. DR. S.M. TARIQ RAFI)  
VICE CHANCELLOR

Copy to:

- 1) All Members of the Committee.



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI.  
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P.D/2452

Date: 10<sup>th</sup> December, 2014

**The Director SPPRA,**  
Sindh Public Procurement Regulatory Authority,  
Barrack 8 Secretariat 4A,  
Court Road,  
Karachi.

**Subject: Hoisting of Tender Document on the SPPRA Web site.**

Dear Sir,

The University is sending the following Tender Notice & Document for hoisting on your web site.

S. No.	Name of Tender
1.	PRE-QUALIFICATION OF CONTRACTORS
2.	SUPPLY OF 15 SEATER VEHICLES FOR OFFICE USE OF JSMU.
3.	SUPPLY OF QUALITY C.P.R. MANNEQUIN FOR PROFESSIONAL DEVELOPMENT CENTRE AND SUPPLY OF MEDICAL EQUIPMENTS FOR ANATOMY DEPARTMENT, J.S.M.U, KARACHI.

Thanking you,



  
**Mahmood Ali Lakho**  
Advisor P & D / Procurement

**Encl.**

- Tender Notice.
- Tender Document.

**Copy to:**

- PS to Vice Chancellor.



**Jinnah Sindh Medical University Karachi**  
**Planning & Development Department**

Ref#: JSMU/P.D/4538-B

Date: 23<sup>rd</sup> Dec, 2014



To: All Bidders - for information please

Subject: Extension of Date of Opening of the Tenders of Jinnah Sindh Medical University, Karachi

Dear Sir,

1. It is hereby informed that the date of the tender opening of the following tenders has extended due to conducting of some official events scheduled in Jinnah Sindh Medical University in next coming dates i.e. 24-12-2014 and 25-12-2014.
2. The tenders will be submitted on 26-12-2014 at 09:30 and Technical Proposal will be opened at 10:00AM.
  - a) Supply of Quality C.P.R. Manequin for Professional Development Centre and Supply of Medical Equipments for Anatomy Department, JSMU, Karachi.
  - b) Pre-Qualification of Contractors for execution different works in the JSMU, Karachi.
3. All other terms and conditions shall remain same.

  
**Mahmood Ali Lakho**  
Advisor P & D / Procurement  
Jinnah Sindh Medical University  
Karachi

Copy to:

- PS to Vice Chancellor, JSMU, Karachi.
- Incharge I.T. Department, JSMU, Karachi.
- Office Copy.



**OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#: JSMU/P.D/2435

Dated: 03<sup>rd</sup> December, 2014

Subject: **Approval of inviting Tenders.**

We are enclosing herewith the Tender Notice for advertisement:


1. "SUPPLY OF QUALITY C.P.R. MANEQUIN FOR PROFESSIONAL DEVELOPMENT CENTRE AND SUPPLY OF MEDICAL EQUIPMENTS FOR ANATOMY DEPARTMENT, J.S.M.U, KARACHI."
2. "SUPPLY OF 15 SEATAR VEHICLES FOR OFFICE USE OF J.S.M.U, KARACHI."
3. "MASTER PLANNING, ARCHITECTURAL PLANNING, STRUCTURAL DESIGNING, INTERIOR DESIGNING, ELECTRICAL, PLUMBING AND FACE LIFTING WORKS FOR THE EXECUTION OF ACADEMIC BLOCK AND ADMINISTRATION BLOCK OF J.S.M.U, KARACHI".
4. "AUCTION" FOR DISMANTLED MATERIALS FOR BOYS HOSTEL, I.T RELATED ITEMS, FURNITURE AND LABORATORIES EQUIPMENT ETC.
5. "PRE-QUALIFICATION OF CONTRACTORS" for execution different works in the JSMU.

You are requested to please give us approval for advertisement in news papers through M/s. Argus Advertising (Pvt.) Limited as well as for Hoisting on SPPRA and University Websites.



**Vice Chancellor**

Jinnah Sindh Medical University,



**Mahmood Ali Lakho**  
Advisor P & D / Procurement



## NOTICE INVITING TENDERS

Sealed Bids are invited from manufacturers or authorized agents registered with Tax Authorities for the supply and fixing of following items: (Single Stage two envelopes procedure):

- The Bidding shall be Single Stage - Two Envelopes Procedure. **First Envelope** should contain Technical Proposal only and be clearly marked as **TECHNICAL PROPOSAL**.
  - **Second Envelope** should contain Financial Proposal (Rates) along with earnest money @ 2% of the quoted rates in shape of Pay Order/Demand Draft (Refundable).
  - Both the **Envelopes** should be sealed separately and placed in a **Third Envelope**. The **Name of the Bidder** to be clearly marked on all Envelopes.
  - Bidding Documents fee in the form of pay order/ demand draft Rs. 3000/- in favor of **Jinnah Sindh Medical University, Karachi**. (Non-Refundable)
1. **SUPPLY OF 15 SEATER VEHICLES FOR OFFICE USE OF J.S.M.U, KARACHI.**

### TERMS AND CONDITIONS:

1. Bidding Documents can be collected from the office of Procurement Officer, Planning & Development Department, Jinnah Sindh Medical University, Karachi. Telephone No. 021-35223812-15 Ext-350, Fax 021-99201372 from 09-12-2014 to 24-12-2014 during office hours.
2. Bidding Documents can also be downloaded from SPPRA i.e. [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) and this university website [www.jsmu.edu.pk](http://www.jsmu.edu.pk).
3. The details/specifications are mentioned in bidding documents.
4. The tenders will be received back up to 24-12-2014 at 11:00 AM and will be opened on the same day at 11:30 AM in the presence of Procurement Committee and the bidders or their authorized representatives who wish to be present.
5. Bid Security amounting to 2% of Bid Price should be submitted along with Bid in shape of Pay Order in favor of Jinnah Sindh Medical University, issued by any scheduled Bank of Pakistan.
6. The bid security will be forfeited to the Government, if the bidder withdraws his bid after opening and before the expiry of the bid validity period or fails to sign the contract if the bid is accepted.
7. Conditional Bid and Bid without bid security shall not be considered.
8. GST/Income Tax certificates, as the case may be, must be accompanied with the tender/Bid.
9. The Procuring agency may reject all or any bid at any time prior to the acceptance of a bid or proposal, subject to the relevant provisions of SPPRA Rules-



**OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015


To,

- ① m/s Sherjan Moosa Khail & Sons.    ⑤ m/s Kashmir Pre-Engineer  
② " Havis I Co.    ⑥ " Sultan Mahmood & Co.  
③ " Qavi Engineers (Pvt) Ltd.    ⑦ " Saadullah Khan & Co.  
④ " Fozal & Brothers    ⑧ " Pakistan Electric Works.  
⑨ " Abdul Majeed & Co.

**Subject: PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.**

With the recommendation/ approval of the technical committee of Jinnah Sindh Medical University, Karachi, Your firm has been selected as Pre Qualified for execution of works for Civil, Electrical & HAVC pertaining to Jinnah Sindh Medical University Karachi.

You are requested to please send the confirmation of this letter to this office at an early date.

  
**Mahmood Afi Lasho**  
Advisor P & D / Procurement  
JSMU, Karachi





OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,


*m/s Sherjan Moosa Khalil & Sons,  
B-48, Block-T, North Nazimabad,  
Karachi  
(Tel: No. 9221-36632151)*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

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Mahmood Ali Lakhro  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to

- Vice Chancellor, JSMU, Karachi



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,


*m/s Hays & Co.*  
*1st floor, 2-C, 12th Commercial Street,*  
*Phase- II, Ext: DHA, Karachi*  
*(Tel: No. 9221-35396426-7)*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

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Mahmood Ali Latho  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to



**OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.**

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,


*m/s Qavi Engineers (Pvt.) Ltd.  
Suit No. 4, 1st Floor, Changez Palace  
Markaz-9, Islamabad.  
C Tel: No. 922514447154*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

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Mahmood Ali Lakho  
Advisor P & D / Procurement  
JSMU, Karachi



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,


*m/s Fazal & Brothers*  
*Office No. 2, Fazal Heights, Main Road,*  
*Qasimabad, Hyderabad, Sindh.*  
*(Tel: No. 022265510)*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI .

With the recommendation/ approval of the technical committee of Jinnah Sindh Medical University, Karachi , Your firm has been selected as Pre Qualified for execution of works for Civil, Electrical & HAVC pertaining to Jinnah Sindh Medical University Karachi.

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Mahmood Ali Lakhro  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,


*m/s Kashmir Pre-Engineered Constt: Co.  
Regional office, 137/iii Main Khayaban-e-Ghazi  
DHA Phase - VI, Karachi  
(Tel: No. 922135844815)*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

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Mahmood Ali Lasho  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to

- Vice Chancellor, JSMU, Karachi
- Advisor to VC on Finance, JSMU, Karachi
- Office Copy

*Shahid  
Pb  
7-3-2015*



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,

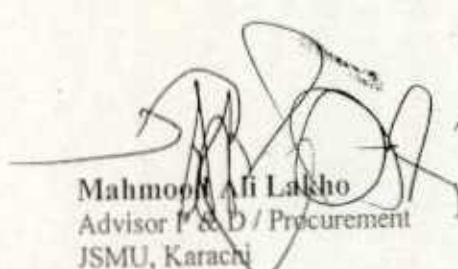
*m/s Sultan Mahmood & Co.  
D-134, Ground Floor Block-4,  
Clifton, KDA Scheme No. 5 Karachi  
(Tel. No. 9221-35822961)*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

With the recommendation/ approval of the technical committee of Jinnah Sindh Medical University, Karachi, Your firm has been selected as Pre Qualified for execution of works for Civil, Electrical & HAVC pertaining to Jinnah Sindh Medical University Karachi.

You are requested to please send the confirmation of this letter to this office at an early date.

  
Mahmood Ali Lakhro  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to

- Vice Chancellor, JSMU, Karachi
- Advisor to VC on Finance, JSMU, Karachi
- Office Copy

*Shahin  
4/3/2015*



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,

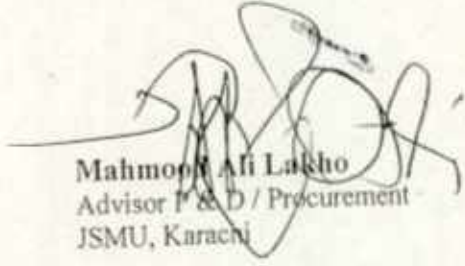
m/s Saadullah Khan & Co.  
D-134, 1st floor, Block-4,  
Clifton, KDA Scheme No.5, Karachi.  
(Tel No. 922135822744-5)

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

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You are requested to please send the confirmation of this letter to this office at an early date.

  
Mahmood Ali Lakho  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to

- Vice Chancellor, JSMU, Karachi
- Advisor to VC on Finance, JSMU, Karachi
- Office Copy

*Rehman*  
*7-3-2015*



OFFICE OF THE PLANNING & DEVELOPMENT  
JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

Ref#: JSMU/P.D/040.

Date: 5<sup>th</sup> March, 2015

To,


*m/s Pakistan Electric Works,  
308, 3rd floor, Freere Business Centre,  
Freere Road Karachi  
(Tel: No. 0213 2711866)*

Subject:

PRE QUALIFICATION OF CONTRACTOR FOR EXECUTION OF  
WORK FOR CIVIL, ELECTRICAL & HAVC IN JINNAH SINDH  
MEDICAL UNIVERSITY KARACHI.

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Mahmood Ali Lakhro  
Advisor P & D / Procurement  
JSMU, Karachi

Copy Forwarded to

- Vice Chancellor, JSMU, Karachi
- Advisor to VC on Finance, JSMU, Karachi
- ← Office Copy

*Sauji  
7.3.2015*