




BID EVALUATION REPORT

1. Name of Procuring Agency: **Sindh Technical Education & Vocational Training Authority (STEVTA)**
2. Tender Reference No. _____
3. Tender Description / Name of work/ item **Catering (Lunch & Dinner) for Annual Sports Festival 2015**
4. Method of Procurement **Single Stage-One Envelope**
5. Tender Published: **SPPRA ID: 22362/2015**
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: **02**
7. Total Bids Received **02**
8. Technical Bid Opening date: (if applicable) (Provide details in separate form) **January 23, 2015**
9. No. of Bid technically qualified (if applicable): **02 - (Responsive)**
10. Bid(s) Rejected: _____
11. Financial Bid Opening date: **January 23, 2015**
12. Bid Evaluation Report:


S. #	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1	Lodge International	999,180	1 st	Within Cost Estimate	First Lowest	Recommended
2	Anwar & Sons	1,180,000	2 nd	Within Cost Estimate	Second Lowest	


Signature of the Members of the Committee


Dr. Masroor Ahmed Shaikh
Director A&T
Convener


Abid Araf Mian
Director MIS
Member


Hamza Khan Tagar
Deputy Program Manager Reform Support Unit
Member


Bisma Shah
Assistant Professor (M&E)
Education & Literacy Department
Member


Sajid Iqbal
Assistant Director, RD Karachi
Member/ Secretary



Sindh Technical Education & Vocational Training Authority (STEVTa)

ST-19, Block 8, Gulshan-e-Iqbal, near NIPA, Karachi.
 Phone No. 99244112-7 Fax No. 99244118
 Website: <http://www.stevta.gos.pk>



Date: January 23, 2015

ATTENDANCE SHEET

SUBJECT: TENDER OPENING OF CATERING SERVICES (LUNCH & DINNER) FOR ANNUAL SPORTS FESTIVAL 2015, TIME: 03:30 P.M

Sr.#	Name of Bidder	E-mail address	Cell no.	Signature
1	Sultan Al	03112237716	03112237716	
2	GIRLANI RAJESH	Lodgeintl@gmail.com 03	0300-3639607	
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Sr.#	Name of Officer	E-mail address	Cell no.	Signature
1	Dr Masroor Ahmad	masroor46@		
2	Abid A. Mir	—	—	
3	Said Iqbal	Said Iqbal@		
4	Bisma Shah			
6	Humza Khan Tahir			
7				
8				
9				
10				



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No.STEVTA/A&T/2014/449

Karachi Dated: 31 - 12 ,2014

NOTIFICATION

A Purchase Committee comprising of following members is hereby constituted for evaluation/ scrutinization of proposals for purchase of sports goods & arrangements for Annual sports Competition 2014-2015.

- | | |
|--|--------------------|
| 1. Dr. Masroor Ahmed Shaikh
Director (A&T) | Convener |
| 2. Mr. Abid Mia Altaf
Director (MIS) | Member |
| 3. Mr. Hamzo Khan Tagar
Deputy Program Manager
Reform Support Unit | Member |
| 4. Ms. Bisma Shah
Deputy Director (M&E)
Education & Literacy Department | Member |
| 5. Mr. Sajid Iqbal
Assistant Director, (IC / PPP) | Member / Secretary |

Syed Mumtaz Ali Shah
(Managing Director)

Copy forwarded to:

1. Director Finance, STEVTA
2. All Members of the Committee
3. Master File

Engr. Ahmed Nawaz Soomro
(Deputy Director, (A&T))