



**BID EVALUATION REPORT**


1. Name of Procuring Agency: Law Department, Government of Sindh
2. Tender reference: No.SO(GENL)15-1/2016-17.
3. Tender Description/Name of work/item: Furniture & Fixture.
4. Method of Procurement: Single Stage one Envelope Bidding
5. Tender Published: SPPRA ID/SERIAL No.32520, 325221 and 32522. Dated 12-04-2017.
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 02 Nos.
8. Technical Bid Opening dated: (if applicable) \_\_\_\_\_
9. No. of Bid technically qualified (if applicable): \_\_\_\_\_
10. Bid (s) Rejected: \_\_\_\_\_
11. Financial Bid Opening date: April, 21<sup>st</sup>, 2017 at 03:00 PM.
12. Bid Evaluation Report:

Sr. No.	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/s. Sashun International	675,000	1 <sup>st</sup> Lowest	Within Estimated Cost	According to Requirement and good quality	Recommended for place of order
2.	M/s. Star Enterprises	698,625	2 <sup>nd</sup> Lowest	Higher	Rejected due to higher rates	Not recommended for place of order

Signatures of the Members of the committee

  
(Gulzar Rehman)  
Section Officer (Dev.)/DDO  
Law Department

  
(Niaz Hussain Siyal)  
Section Officer (G)  
Agriculture Department  
(Member)


  
(Muhammad Aslam Ghauri)  
Special Secretary  
CPS Wing Law Department  
(Chairman)


**BID EVALUATION REPORT**


1. Name of Procuring Agency: **Law Department, Government of Sindh**
2. Tender reference: **No.SO(GENL)15-1/2016-17.**
3. Tender Description/Name of work/item: **Hardware**
4. Method of Procurement: **Single Stage one Envelope Bidding**
5. Tender Published: **SPPRA ID/SERIAL No.32520, 325221 and 32522. Dated 12-04-2017.**
6. Total Bid documents Sold: **03 Nos.**
7. Total Bids Received: **02 Nos.**
8. Technical Bid Opening dated: (if applicable) \_\_\_\_\_
9. No. of Bid technically qualified (if applicable): \_\_\_\_\_
10. Bid (s) Rejected: \_\_\_\_\_
11. Financial Bid Opening date: **April, 21<sup>st</sup>, 2017 at 03:00 PM.**
12. Bid Evaluation Report:

Sr. No.	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/s. Sashun International	534,690	1 <sup>st</sup> Lowest	Within Estimated Cost	According to Requirement and good quality	Recommended for place of order
2.	M/s. Star Enterprises	553,404	2 <sup>nd</sup> Lowest	Higher	Rejected due to higher rates	Not recommended for place of order

Signatures of the Members of the committee

  
(Gulzar Rehman)  
Section Officer (Dev.)/DDO  
Law Department

  
(Niaz Hussain Siyal)  
Section Officer (G)  
Agriculture Department  
(Member)


  
(Muhammad Aslam Ghauri)  
Special Secretary  
CPS Wing Law Department  
(Chairman)

**BID EVALUATION REPORT**


1. Name of Procuring Agency: **Law Department, Government of Sindh**
2. Tender reference: **No.SO(GENL)15-1/2016-17.**
3. Tender Description/Name of work/item: **Plant & Machinery.**
4. Method of Procurement: **Single Stage one Envelope Bidding** ✓
5. Tender Published: **SPPRA ID/SERIAL No.32520, 325221 and 32522. Dated 12-04-2017.**
6. Total Bid documents Sold: **03 Nos.**
7. Total Bids Received: **02 Nos.**
8. Technical Bid Opening dated: (if applicable) \_\_\_\_\_
9. No. of Bid technically qualified (if applicable): \_\_\_\_\_
10. Bid (s) Rejected: \_\_\_\_\_
11. Financial Bid Opening date: **April, 21<sup>st</sup>, 2017 at 03:00 PM.**
12. Bid Evaluation Report:

Sr. No.	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/s. Sashun International	835,860	1 <sup>st</sup> Lowest	Within Estimated Cost	According to Requirement and good quality	Recommended for place of order
2.	M/s. Star Enterprises	865,114/-	2 <sup>nd</sup> Lowest	Higher	Rejected due to higher rates	Not recommended for place of order

Signatures of the Members of the committee

  
(Gulzar Rehman)  
Section Officer (Dev.)/DDO  
Law Department

  
(Niaz Hussain Siyal)  
Section Officer (G)  
Agriculture Department  
(Member)

  
(Muhammad Aslam Ghauri)  
Special Secretary  
CPS Wing Law Department  
(Chairman)



GOVERNMENT OF SINDH  
LAW DEPARTMENT

Karachi, dated 26<sup>th</sup> April, 2017

Subject: **MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE HELD ON 21-04-2017 AT 03: 00 PM UNDER THE CHAIRMANSHIP OF SPECIAL SECRETARY, (CPS WING) LAW DEPARTMENT, TO OPEN THE TENDERS FOR PURCHASE OF PLANT & MACHINERY, FURNITURE & FIXTURE & HARDWARE ITEMS.**

Venue: Law Department, Govt. of Sindh  
Dated: 21-04-2017  
Time: 03:00 PM.  
Agenda: Procurement of Plant & Machinery, Furniture & Fixture & Hardware for the year 2016-17.

A meeting of the Procurement Committee for opening and evaluation of the tenders for purchase of Machinery & Equipment, Furniture & Fixture and Hardware items for Law Department was held on 21-04-2017 at 03:00 p.m. under the Chairmanship of Mr. Muhammad Aslam Ghauri, Special Secretary, CPS Wing, Law Department along with following members of the Committee and the Representatives of the bidders:- as Chairman of purchase committee in his chamber to examine the expression of interest proposal/quotations submitted by the firms as per SPPRA Rules by the firms for purchase of necessary items provided through SNE (NEW) 2016-17 and same released by Finance Department details mentioned vide 06<sup>th</sup> October, 2016. Flag "A".

The Procurement Committee was constituted in respect of Law Department (Secretariat), Government of Sindh, Karachi consisting following members.

1. Mr. Muhammad Aslam Ghauri, Special Secretary Chairman
2. Mr. Gulzar Rehman, Section Officer (Dev.)/DDO Member
3. Mr. Niaz Hussain Siyal, Section Officer (G) Agriculture Member  
Department.

The Sealed tenders received from the following bidders for purchase of Plant & Machinery, Furniture & Fixture & Hardware items were opened in the presence of the Chair, the members of the Committee and the representatives of the bidders. After opening the tenders, the bid received from M/S. SASHUN INTERNATIONAL found lowest as the rates of firm were reasonable as per quality than others and also as per required specification. Hence, as per following comparative statement, the quoted rates were approved. Moreover, all the proceedings of Procurement Committee were completed in accordance with Sindh Public Procurement Regularity Authority (SPPRA) Rules, 2010.

**Comparative Statement for Purchase of Plant & Machinery & Equipment:**

Name of Firms/Company	Bracket Fans	Split AC 1.5 ton	Electric Water Cooler	Fax Machine	LED 40"	HP Scanner	Photocopier Machine
M/s. Star Enterprises	62100	113850	57856/-	37260/-	103479/-	14469/-	476,100/-
M/s. Sashun International	60,000	110,000	55900/-	36000/-	99980/-	13980/-	460,000/-

Contd...P/2

**Comparative Statement for Purchase of Furniture & Fixture:**

Name of Firms/Company	Executive Sofa Set 05 Seater	Officer Revolving Chairs	Officer Tables	Visitor Chairs	VIP Visitor Chair
M/s. Star Enterprises	277,700/-	178537/-	96565/-	142000/-	53802/-
M/s. Sashun International	220,000/-	175500/-	93300/-	137200/-	52000/-

**Comparative Statement for Purchase of Hardware:**

Name of Firms/Company	Color Printer	HP-Laser-jet Printer	Computer with LCD Monitor	UPS with 30 Minutes Backup
M/s. Star Enterprises	45,530/-	49,421/-	413,938/-	44,505/-
M/s. Sashun International	43,990/-	47,750/-	399,950/-	43,000/-

As per proceeding of the meeting M/s. SASHUN INTERNATIONAL is entitled for award of the work order being the successful bidder for purchase of Plant & Machinery, Furniture & Fixture and Hardware items. The bidder is bound to submit the paid Challan of payment of GST, Income Tax and Professional Tax and @0.25% service charges at the time of delivery of required items through pay order.

The meeting ended with a vote of thanks to and from the chair.



(Gulzar Rehman)  
Section Officer (Dev.)/DDO  
Law Department



(Niaz Hussain Siyal)  
Section Officer (G)  
Agriculture Department  
(Member)



(Muhammad Aslam Ghauri)  
Special Secretary  
CPS Wing Law Department  
(Chairman)

**LAW DEPARTMENT GOVERNMENT OF SINDH "TENDER OPENING FOR  
PROCUREMENT OF MACHINERY & EQUIPMENT, FURNITURE & FIXTURE AND  
HARDWARE ITEMS FOR THE YEAR 2016-17.  
MEETING HELD ON 21-04-2017  
BID EVALUATION ELIGIBILITY CRITERIA**

Sr. No.	Criteria	Names of Bidders M/s.	
		Sashun International	Star Enterprises
01.	NTN & GST Certificates	✓	✓
02.	Company Profile	✓	X
03.	Bank Statement of Last Six Months	✓	X
04.	Certificate of Blacklisting	✓	✓
05.	Certificate of Litigation	✓	✓
06.	Earnest Money	✓	X



(Gulzar Rehman)  
Section Officer (Dev.)/DDO  
Law Department



(Niaz Hussain Siyal)  
Section Officer (G)  
Agriculture Department  
(Member)



(Muhammad Aslam Ghauri)  
Special Secretary  
CPS Wing Law Department  
(Chairman)

**COMPARATIVE STATEMENT SHOWING THE DETAILS OF TENDER FOR PURCHASE OF PLANT & MACHINERY, FURNITURE & FIXTURE AND HARDWARE ITEMS FOR LAW DEPARTMENT (SECRETARIAT) OPENED IN PRESENCE OF TECHNICAL PURCHASE STANDARDIZATION COMMITTEE ON 21-04-2017.**

**1. Comparative Statement for Plant & Machinery:**

Sr. No.	Particulars	Qty.	M/s. Sashun International, Karachi		M/s. Star Enterprises, Karachi.	
			Unit Price	Total Price	Unit Price	Total Price
1.	Bracket Fans	15	4000	60000	4140	62100
2.	Electric Water Cooler	02	55000	110000	56925	113850
3.	Split air conditioner 1.5 ton	02	27950	55900	28928	57856
4.	Fax Machine	03	12000	36000	12420	37260
5.	LED 40"	02	49990	99980	51739	103479
6.	HP-Scanner	02	6990	13980	7234	14469
7.	Photocopier	02	230000	460000	238050	476100


**2. Comparative Statement for Purchase of Furniture & Fixture:**

Sr. No.	Particulars	Qty.	M/s. Sashun International, Karachi		M/s. Star Enterprises, Karachi.	
			Unit Price	Total Price	Unit Price	Total Price
1.	Executive Sofa Set 05 Seater	04	55000	220,000	56925	277700
2.	Officer Revolving Chairs	15	11500	175,000	11902	178537
3.	Officer Tables	06	15550	93,300	16094	96565
4.	Visitor Chairs	40	3430	137,200	3550	142000
5.	VIP Visitor Chair	08	6500	52000	6727	53800


**1. Comparative Statement for Purchase of Hardware items:**

Sr. No.	Particulars	Qty.	M/s. Sashun International, Karachi		M/s. Star Enterprises, Karachi.	
			Unit Price	Total Price	Unit Price	Total Price
1.	Color Printer	1	43990	43990	45530	45530
2.	Laser printer	5	9550	47750	9884	49421
3.	Computer with LCD Monitor	5	79990	399950	82789	413938
4.	UPS with 30 Minutes Backup	5	8600	43000	8900	44505

Rates of M/s. Sashun International are lowest. The Technical Standardization Committee has considered the lowest rates and recommended to the purchase committee that M/s. Sashun International may be order for supply.

  
(Gulzar Rehman)  
Section Officer (Dev.)/DDO  
Law Department

  
(Niaz Hussain Siyal)  
Section Officer (G)  
Agriculture Department  
(Member)

  
(Muhammad Aslam Ghauri)  
Special Secretary  
CPS Wing Law Department  
(Chairman)



GOVERNMENT OF SINDH  
LAW DEPARTMENT

Karachi, dated \_\_\_\_\_ April, 2017

Phone: 99212019  
Fax: 99212038

**NOTIFICATION**

**S.O (B&A)-15-14/2017/PC:-** In suppression of earlier Notification No.S.GENL: 15-14/2017/132 dated 21<sup>st</sup> February, 2017 and in Pursuance of Rule 07 of Sindh Public Procurement Rules, 2010 (amendment 2013), the Procurement Committee is hereby re-constituted in respect of DDO Code KQ0350-Law Department Secretariat, which shall comprise following:-

- |  |          |
|--|----------|
| 1. Mr. Aslam Ghauri,<br>Special Secretary  | Chairman |
| 2. Mr. Gulzar Rehman<br>SO (Dev.)/DDO  | Member   |
| 3. Mr. Niaz Hussain Siyal<br>Section Officer (General)<br>Agriculture Department | Member   |

**Terms of Reference:**

- To prepare bidding documents.
- To carry out technical as well as financial evaluation of the bids.
- To prepare evaluation report as provided in Rule 45 of SPPRA, 2010.
- To make recommendations for the award of contract to the Competent Authority.
- To perform any other function ancillary and incidental to the above.


**IFTIKHAR ALI SHALLWANI**  
(PAS)  
**LAW SECRETARY**

No.SO.(B&A)15-14/2017 (PC)/179

Karachi dated the \_\_\_\_ April, 2017

A copy is forwarded for information to:-

- The Accountant General, Sindh, Karachi.
- The PS to special Law Secretary/Draftsman, Law Department, Govt. of Sindh, Karachi.
- The Section officer (B&A)/(DEV.)/DDO Law Dept. Govt. of Sindh, Karachi
- Master File.

  
(MIR MOHAMMAD MUGHERI)  
Section Officer (General)





**GOVERNMENT OF SINDH  
LAW DEPARTMENT**

Karachi, dated \_\_\_\_\_ April, 2017

Phone: 99212019  
Fax: 99212038

**NOTIFICATION**

**No.SO(B&A)15-14/2017/RC:-** In pursuance of Rule-31 of Sindh Public Procurement Rules 2010 (Amendment 2013), the Complaint Redressal Committee is hereby constituted in respect of Law Department, Government of Sindh, Karachi which shall comprise following:-

- |   |          |
|---|----------|
| 1. Secretary, Law Department                            | Chairman |
| 2. An Officer of the office of Accountant General Sindh | Member   |
| 3. Section Officer (General) Agriculture Department     | Member   |
| 4. An Officer of the Finance Department                 | Member   |
| 5. Independent Professional                             | Member   |

**Terms of Reference:**

To address the complaints of bidders that may occur during the procurement proceedings.

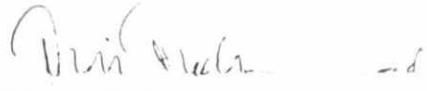
**IFTIKHAR ALI SHALLWANI  
(PAS)  
LAW SECRETARY**

**No.SO(B&A)15-14/2017/(RC)**

**Karachi, dated the \_\_\_ April, 2017**

**A copy is forwarded for information and necessary action to:-**



1. The Secretary, Law Department, Government of Sindh, Karachi.
2. The Secretary, Finance Department, Government of Sindh, Karachi
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Accountant General Sindh, Karachi,
5. The Section Officer (General), Law Department, Govt. of Sindh, Karachi.
6. Master file.

  
**(MIR MOHAMMAD MUGHERI)  
Section Officer (General)  
For Secretary to Govt. of Sindh  
Law Department**

LAW DEPARTMENT (SECRETARIAT), GOVERNMENT OF SINDH

ATTENDANCE SHEET FOR PARTICIPANTS OF PURCHASE COMMITTEE FOR S.N.E  
ITEMS FOR THE CURRENT FINANCIAL YEAR 2016-17

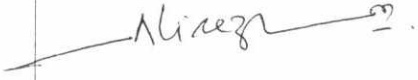
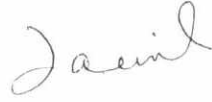
DATED 21<sup>ST</sup> APRIL, 2017

Sr. No.	Name of Officer		Signature
1	Mr. Muhammad Aslam Ghauri, Special Secretary	Chairman	
2.	Mr. Gulzar Rehman, Section Officer (Dev.)/DDO	Member	
3.	Mr. Niaz Hussain Siyal, Section Officer (G) Agriculture Department.	Member	

LAW DEPARTMENT (SECRETARIAT), GOVERNMENT OF SINDH

ATTENDANCE SHEET FOR BIDDERS IN RESPECT OF TENDER FOR PURCHASE OF  
PLANT & MACHINERY, FURNITURE & FIXTURE AND HARDWARE ITEMS

Dated 21<sup>ST</sup> April, 2017

Sr. No.	Name of Bidder	Name with contact Number	Signature
1.	m/s. Sashun International	Ali Raza. 0300-8255906.	
2.	m/s. Saeed Enterprises	Saeed Jamil 0312-2622605	
3.			
4.			