**BIDDERS QUALIFICATION REPORT**

**02**

NIT No. TC/G-55/**623** dated:**16-05-2016**

**Highways Division Matiari**

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| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**623,** dated: **16-05-2016.** |
| 03 | Tender description / Name of work / item: | M&R of road from Village Ajan Shah to Village Bux Ali Nizamani Road Mile 0/0-1/2 (In Portions) |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. Shoro Brothers |
| 06 | Registration with Pakistan Engineering Council | Not Required |
| 07 | N.T.N: | Available. |
| 08 | Sindh Revenue Board | Available. |
| 09 | Copy of CNIC: | Available |
| 10 | Tender fee 02% Earnest Money | Available. |
| 11 | Certificate of bank showing credit worthiness alongwith current Bank statement | Available |
| 12 | Affidavit to the effect that firm has not been black listed | Available |
| 13 | Affidavits to the effect that all documents / particulars / information furnished are true and correct | Available |
| 14 | Undertaking on stamp paper that firm is not involved in any kind of litigation. | Available |
| 15 | Funds / Budget | Available. |
| 16 | Tender Fee / Cost of Bidding Document | Deposited. |

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| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |

**BIDDERS QUALIFICATION REPORT**

**02**

NIT No. TC/G-55/**623** dated:**16-05-2016**

**Highways Division Matiari**

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| 03 | Tender description / Name of work / item: | M&R of road from Village Ajan Shah to Village Bux Ali Nizamani Road Mile 0/0-1/2 (In Portions) |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. Ashfaque Fazullillah |
| 06 | Registration with Pakistan Engineering Council | Not Required |
| 07 | N.T.N: | Available. |
| 08 | Sindh Revenue Board | Available. |
| 09 | Copy of CNIC: | Available |
| 10 | Tender fee 02% Earnest Money | Available. |
| 11 | Certificate of bank showing credit worthiness alongwith current Bank statement | Available |
| 12 | Affidavit to the effect that firm has not been black listed | Available |
| 13 | Affidavits to the effect that all documents / particulars / information furnished are true and correct | Available |
| 14 | Undertaking on stamp paper that firm is not involved in any kind of litigation. | Available |
| 15 | Funds / Budget | Available. |
| 16 | Tender Fee / Cost of Bidding Document | Deposited. |

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| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |

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NIT No. TC/G-55/**623** dated:**16-05-2016**

**Highways Division Matiari**

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| 03 | Tender description / Name of work / item: | M&R of road from Village Ajan Shah to Village Bux Ali Nizamani Road Mile 0/0-1/2 (In Portions) |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. Mohammad Yaseen Kaka |
| 06 | Registration with Pakistan Engineering Council | Not Required |
| 07 | N.T.N: | Available. |
| 08 | Sindh Revenue Board | Available. |
| 09 | Copy of CNIC: | Available |
| 10 | Tender fee 02% Earnest Money | Available. |
| 11 | Certificate of bank showing credit worthiness alongwith current Bank statement | Available |
| 12 | Affidavit to the effect that firm has not been black listed | Available |
| 13 | Affidavits to the effect that all documents / particulars / information furnished are true and correct | Available |
| 14 | Undertaking on stamp paper that firm is not involved in any kind of litigation. | Available |
| 15 | Funds / Budget | Available. |
| 16 | Tender Fee / Cost of Bidding Document | Deposited. |

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| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |