


## Bid Evaluation Report

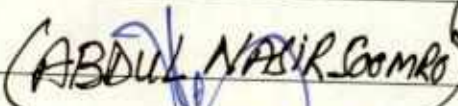
1. Name of Procuring Agency: District Education Officer (Primary) Tando Allahyar
2. Tender Reference No: NO: INF-KRY:No 439/2015
3. Tender Description/Name of work/item: Procurement of Inclass Material Under SSB 2014-15
4. Method of Procurement: Single Stage Two Envelope
5. Tender Published: Express (11-02-2015) / Ibrat (12-02-2015) / The News (15-02-2015)  
SPPRA ID No. 1575218340
6. Total Bid documents Sold: 11
7. Total Bids Received: 11
8. Technical Bid Opening date: 17-03-2015
9. No. of Bid technically qualified: 06
10. Bid(s) Rejected: 05
11. Financial Bid Opening date: 20<sup>TH</sup> May, 2015

### 12. Bid Evaluation Report:

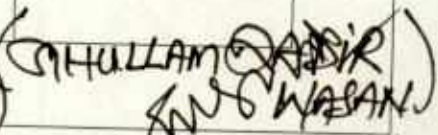
| S No | Name of Firm or Bidder               | Cost offered by the Bidder   | Ranking in terms of cost      | Comparison with Estimated cost | Reasons for acceptance/rejection |
|------|--------------------------------------|------------------------------|-------------------------------|--------------------------------|----------------------------------|
| 0    | 1                                    | 2                            | 3                             | 4                              | 5                                |
| 1.   | M/s RTJ Enterprises                  | As per comparative statement | 1 <sup>st</sup> Lowest bidder | Within estimated cost          | Lowest Evaluated                 |
| 2.   | M/s Faiz Scientific Co Karachi       |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |
| 3.   | M/s Al Sharique Trading Co Hyderabad |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |
| 4.   | M/s Mehran Traders Hyderabad         |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |
| 5.   | M/s ANI Trading Co Hyderabad         |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |
| 6.   | M/s SAK Enterprises Hyderabad        |                              | 1 <sup>st</sup> Lowest bidder |                                | Lowest Evaluated                 |

  
District Education Officer  
(Primary) Tando Allahyar

(ARTUN KUMAR)

  
(ABDUL NADEEM)

ASSISTANT ENGINEER  
Public Health Engg. Sub-Station  
Tando Allahyar

  
(GHULAM QASIM)

Deputy Director (Admin)  
Directorate of School Education (P)  
Hyderabad Region Hyderabad

**MINUTES OF  
MEETING**

**OFFICE OF THE**  
**DISTRICT EDUCATION OFFICER (PRIMARY) TANDO ALLAHYAR**

**Minutes of the meeting regarding opening of School Specific Budget**  
**2014-15 held in the office of undersigned**  
**on 20<sup>th</sup> May, 2015.**

The following procurement committee of School Specific Budget has attended the meeting.

1. Mr. Ghulam Qadir Wasan, Deputy Director (Primary) Chairman  
Deputy Director (Primary) DSE (PRIMARY)  
HYDERABAD.
2. Mr. ARJUN KUMAR Member  
District Education Officer (Primary) Tando Allahyar
3. AXEN Public Health Engineering Local Govt: Member  
Tando Allahyar

The proceedings of the meeting started with announcement of result of Technical evaluation of bids which were opened on 20<sup>th</sup> May, 2015 wherein following bidders became successful by obtaining more than 70% marks as under:-

**IN-CLASS MATERIAL**

| S.NO. | NAME OF DEALER                       | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|--------------------------------------|----------------------|-------------------------------------|
| 1.    | M/s RTJ Enterprises                  | 78                   | Successful                          |
| 2     | M/s Faiz Scientific Co Karachi       | 70                   | Successful                          |
| 3     | M/s Al Sharique Trading Co Hyderabad | 70                   | Successful                          |
| 4     | M/s Mehran Traders Hyderabad         | 78                   | Successful                          |
| 5     | M/s ANI Trading Co Hyderabad         | 72                   | Successful                          |
| 6     | M/s SAK Enterprises Hyderabad        | 66                   | Successful (Approved by the CRC)    |

District Education Officer  
(Primary) Tando Allahyar

(ARJUN KUMAR)

ASSISTANT ENGINEER  
Public Health Engg. Sub-Division  
Tando Allahyar

(ABDUL NASIR SOOMRO)

(GHULAM QADIR)  
WASAN

## STATIONERY.

| S.NO. | NAME OF DEALER                       | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|--------------------------------------|----------------------|-------------------------------------|
| 1     | M/s Faiz Scientific Co Karachi       | 62                   | Successful (Approved by the CRC)    |
| 2     | M/s R.T.J Enterprises<br>Hyderabad   | 78                   | Successful                          |
| 3     | M/s SAK Enterprises<br>Hyderabad     | 70                   | Successful                          |
| 4     | M/s Habib & Sons Hyderabad           | 73                   | Successful                          |
| 5     | M/s Grace International<br>Hyderabad | 71                   | Successful                          |
| 6     | M/s Mehran Traders Hyderabad         | 78                   | Successful                          |

## LIBRARY - LABORATORY

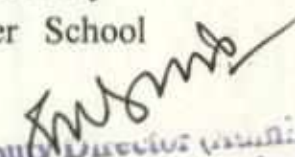
| S.NO. | NAME OF DEALER                  | TOTAL MARKS OBTAINED | WHETHER SUCCESSFUL OR UN-SUCCESSFUL |
|-------|---------------------------------|----------------------|-------------------------------------|
| 1.    | M/s Faiz Scientific Co Karachi  | 74                   | Successful                          |
| 2     | M/s R.T.J Enterprises Hyderabad | 78                   | Successful                          |

The financial bids of above said successful bidders were opened on the exact fixed time of 12-00 Noon, whereas the financial bid of the rejected firms was returned un-opened.

The sealed financial Bids for procurement of Library - Laboratory material, Stationery, & In-Class material under School

  
District Education Officer  
(Primary) Tando Allahyar

  
Public Health Engg. Sub-Division  
Tando Allahyar

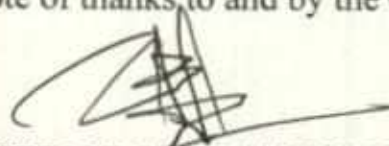
  
Deputy Director (Admin.)  
Directorate of School Education (P)  
Hyderabad Region Hyderabad

Specific Budget 2014-15 were opened publicly in the presence of all the bidders or their representatives who were present in person at the time and place announced in the Invitation to Bid. The procuring agency read aloud the names of bidders in the presence of Committee and bidders.

The procuring agency completed the process as per SPPRA rules by announcing the amount / rates of each bid. The procurement committee encircled the rates and signed each and every page of financial proposal.

The bid evaluation report / comparative statement is being hoisted on SPPRA's website very soon.

Meeting ended with a vote of thanks to and by the Chair.



**DISTRICT EDUCATION OFFICER  
(PRIMARY) Tando Allahyar**

Copy submitted for kind information to :-

1. The Director School Education Hyderabad Region Hyderabad.
2. The Director, SPPRA Sindh Karachi.
3. The Chief Program Manager. Reform Support Unit, Education & Literacy Department, Govt. of Sindh Karachi.



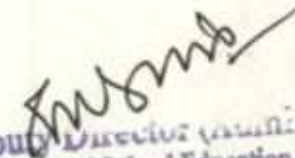
District Education Officer  
(Primary) Tando Allahyar

(ARTUN KUMAR)



Public Health Engg. Sub-Division  
Tando Allahyar

(ABDUL NASIR SOOMRO)



Deputy Director (Admin.)  
Directorate of School Education (P)  
Hyderabad Region Hyderabad

(SHULLAM QADIR)  
WASANI

**TECHNICAL  
EVALUATION  
REPORT**

**OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) TANDO ALLAHYAR,  
PROCUREMENT OF INCLASS MATERIAL UNDER SSB 2014-2015.  
EVALUATION CRITERIA FOR SCHOOL SPECIFIC BUDGET 2014-2015**

The Technical Bids shall be Evaluated on the basis of following parameters:

| S/N         | Evaluation Parameters                         |       | Total Marks | M/S Pak Scientific Company Karachi. | M/S BTZ Enterprises Hyderabad | M/S Al-Sharif Hyderabad | M/S SAK Enterprises Hyderabad | M/S Habib & Sons Hyderabad | M/S Azfar Teachers Hyderabad | M/S Grace International Hyderabad | M/S Mehreen Traders Hyderabad | M/S ANI Trading Company Hyderabad | M/S Huzamul Company Hyderabad | M/S ANB Company |
|-------------|---|-------|-------------|-------------------------------------|-------------------------------|-------------------------|-------------------------------|----------------------------|------------------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------------------------|-----------------|
|             | Company/Firm/Individual Information           | Marks |             |                                     |                               |                         |                               |                            |                              |                                   |                               |                                   |                               |                 |
| 1           | Required Field                                | 10    |             |                                     |                               |                         |                               |                            |                              |                                   |                               |                                   |                               |                 |
|             | * No. of Years in Business                    | 10    |             | 10                                  | 10                            | 10                      | 10                            | 10                         | 10                           | 10                                | 10                            | 10                                | 10                            | 10              |
|             | * Annual Turnover in Million                  | 15    | 45          | 0                                   | 15                            | 7                       | 3                             | 3                          | 3                            | 0                                 | 15                            | 7                                 | 2                             | 0               |
|             | * NTN Registration Certificate                | 10    |             | 10                                  | 10                            | 10                      | 10                            | 10                         | 10                           | 10                                | 10                            | 10                                | 10                            | 10              |
| 2           | * Sales Tax Registration Certificate          | 10    |             | 10                                  | 10                            | 10                      | 10                            | 10                         | 10                           | 10                                | 10                            | 10                                | 10                            | 10              |
|             | Technical Proposal                            | 10    | 10          | 8                                   | 8                             | 8                       | 8                             | 8                          | 8                            | 0                                 | 8                             | 8                                 | 7                             | 7               |
|             | * Specifications & Brochures                  |       |             | 0                                   |                               |                         |                               |                            |                              |                                   |                               |                                   |                               |                 |
| 3           | Financial Capabilities                        |       |             |                                     |                               |                         |                               |                            |                              |                                   |                               |                                   |                               |                 |
|             | Income Tax Annual Returns of 5 Years          | 10    |             | 10                                  | 10                            | 10                      | 10                            | 10                         | 10                           | 8                                 | 10                            | 10                                | 6                             | 8               |
|             | Audited Financial Statements of 5 Years       | 5     | 25          | 4                                   | 5                             | 5                       | 5                             | 0                          | 0                            | 5                                 | 5                             | 3                                 | 0                             | 0               |
| 4           | Monthly Sales Tax Summaries of Last 10 Months | 10    |             | 10                                  | 10                            | 10                      | 10                            | 10                         | 10                           | 10                                | 10                            | 10                                | 10                            | 10              |
|             | Relevant Field Experience                     | 20    | 20          | 8                                   | 0                             | 0                       | 0                             | 0                          | 0                            | 0                                 | 0                             | 4                                 | 0                             | 0               |
| Total Marks |   |       | 70          | 78                                  | 70                            | 66                      | 61                            | 61                         | 61                           | 53                                | 78                            | 72                                | 55                            | 55              |

Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria.

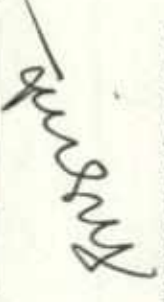
  
DISTRICT EDUCATION OFFICER  
(PRIMARY) TANDO ALLAHYAR  
MEMBER / SECRETARY

District Education Officer  
(Primary) Tando Allahyar

(ARJUN KUMAR)

  
ASSISTANT ENGINEER, LOCAL GOVERNMENT  
PUBLIC HEALTH ENGINEERING DEPTT; T. A. YAR  
MEMBER

(ABDUL NASIR SOOMRO)

  
DEPUTY DIRECTOR (PRIMARY)  
HYDERABAD REGION

Deputy Director (Admin)  
Directorate of School Education (P)  
Hyderabad Region Hyderabad

(OSHULLAM QADIR)  
WASAN

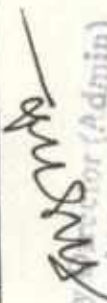
**COMPARATIVE  
STATEMENT WITH  
LOWEST ITEMS  
HIGHLIGHTED**



## DISTRICT EDUCATION OFFICER (PRIMARY) TANDO ALLAHYAR

### COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item                                  | Description                     | Estimated Quantity | FAIZ SCIENTIFIC COMPANY | SAK ENTERPRISES | MEHRAN TRADERS | RTJ ENTERPRISES      | AL-SHARIQUE TRADING CO | ANI TRADING COMPANY |
|---------------------------------------|---------------------------------|--------------------|-------------------------|-----------------|----------------|----------------------|------------------------|---------------------|
|                                       |                                 |                    |                         |                 |                |                      |                        |                     |
| <b>SCHOOL IN-CLASS MATERIAL ITEMS</b> |                                 |                    |                         |                 |                |                      |                        |                     |
| 1                                     | Duster                          | 20191              | 18.00                   | 23.00           | 32.00          | 11.94                |                        | 13.00               |
| 2                                     | Chalks (24-eachBox)             | 63755              | 65.00                   | 46.00           |                | 4.62/ each           |                        |                     |
| 3                                     | Slate                           | 38021              | 52.00                   |                 | 69.00          | 35.42                |                        | 5.20                |
| 4                                     | Answer Copy                     | 90519              |                         | 12.00           |                | 9.24                 |                        |                     |
| 5                                     | ABC Chart with Picture          | 2627               | 119.00                  |                 | 225.00         | 107.80               |                        | 111.00              |
| 6                                     | Sindhi Alphabet with Picture    | 2503               | 112.00                  |                 | 225.00         | 107.80               |                        | 111.00              |
| 7                                     | Body Parts Charts with Pictures | 2540               | 117.00                  |                 |                | 107.80               |                        | 311.00              |
| 8                                     | Animal Charts with Pictures     | 2518               | 118.00                  |                 | 225.00         | 107.80               |                        | 111.00              |
| 9                                     | Fruit Charts with Pictures      | 2536               | 115.00                  |                 |                | 107.80               |                        | 111.00              |
| 10                                    | Table Chart                     | 2616               | 113.00                  |                 | 225.00         | 107.80               |                        | 111.00              |
| 11                                    | Bird Chart                      | 2529               | 115.00                  |                 |                | 107.80               |                        |                     |
| 12                                    | Color Chart                     | 2524               | 116.00                  |                 |                | 107.80               |                        |                     |
| 13                                    | Every Day Science Chart         | 2506               | 110.00                  |                 |                | 107.80               |                        |                     |
| 14                                    | Wall Clock                      | 1328               |                         | 380.00          | 499.00         | 385.00               |                        |                     |
| 15                                    | Country Map                     | 2592               |                         |                 |                | 323.40               | 317.00                 | 169.00              |
| 16                                    | District Map                    | 2556               |                         |                 |                | 323.40               | 317.00                 | 169.00              |
| 17                                    | Province Map                    | 2544               |                         |                 |                | 323.40               | 317.00                 | 169.00              |
| 18                                    | Life Cycle Chart                | 2492               | 112.00                  |                 |                | 107.80               |                        |                     |
| 19                                    | Flash Cards Animal packets      | 5925               | 5.00/ EACH CARD         |                 |                | 215.60/(50 CARDS PKT | 212.00/(50 CARDS PKT   |                     |
| 20                                    | Flash Cards Vegetable Packets   | 5992               | 5.00/ EACH CARD         |                 |                | 215.60/(50 CARDS PKT | 212.00/(50 CARDS PKT   |                     |
| 21                                    | Flash Cards Bird Packets        | 6000               | 5.00/ EACH CARD         |                 |                | 215.60/(50 CARDS PKT | 212.00/(50 CARDS PKT   |                     |

  
 Deputy Director (Admin)  
 Directorate of School Education (P)  
 Hyderabad Region, Hyderabad

  
 ASSISTANT ENGINEER  
 Public Health Engg. Secy  
 Tando Allahyar

  
 District Education Officer  
 (Primary) Tando Allahyar

## DISTRICT EDUCATION OFFICER (PRIMARY) TANDO ALLAHHYAR

### COMPARATIVE STATEMENT INCLASS MATERIAL UNDER SSB FOR THE FINANCIAL YEAR 2014-15

| Item | Description                               | Estimated Quantity | FAIZ SCIENTIFIC COMPANY | SAK ENTERPRISES | MEHRAN TRADERS | RTJ ENTERPRISES      | AL-SHARIQUE TRADING CO | ANI TRADING COMPANY |
|------|---|--------------------|-------------------------|-----------------|----------------|----------------------|------------------------|---------------------|
| 22   | Flash Cards Fruits Packets                | 5932               | 5.00/ EACH CARD         |                 |                | 215.60/(50 CARDS PKT | 212.00/(50 CARDS PKT   |                     |
| 23   | Number Block Standard                     | 5365               | 120.00                  |                 |                | 12.32                |                        |                     |
| 24   | Water Color                               | 1160               | 240.00                  | 192.00          | 498.00         | 192.50               |                        |                     |
| 25   | Urdu Alphabet Chart                       | 2185               | 115.00                  |                 |                | 107.80               |                        |                     |
| 26   | National Heroes Chart                     | 1342               | 118.00                  |                 |                | 107.80               |                        |                     |
| 27   | Globe                                     | 568                | 295.00                  |                 | 499.00         | 300.30               |                        |                     |
| 28   | Puzzle                                    | 289                | 175.00                  | 231.00          | 290.00         | 231.00               |                        |                     |
| 29   | Compass needle                            | 308                | 7.00                    |                 |                | 27.72                |                        |                     |
| 30   | Geometrical boxes (wooden)                | 14                 | 690.00                  |                 |                | 92.40                |                        |                     |
| 31   | Markers                                   | 540                | 384.00                  |                 | 387.00         | 29.26                |                        |                     |
| 32   | White Board                               | 18                 | 3990.00                 |                 | 3900.00        | 1848.00              |                        |                     |
| 33   | Wall tape Solution                        | 65                 |                         |                 |                | 43.12                |                        |                     |
| 34   | Pair of sessions                          | 33                 |                         |                 |                | 61.60                |                        |                     |
| 35   | Drawing Paper                             | 22                 |                         |                 |                | 10.78                |                        |                     |
| 36   | Respiratory system charts                 | 18                 | 155.00                  |                 |                | 107.80               |                        |                     |
| 37   | Digestive system charts                   | 20                 | 120.00                  |                 |                | 107.80               |                        |                     |
| 38   | Planet Pena flex chart                    | 24                 | 121.00                  |                 |                | 107.80               |                        |                     |
| 39   | Earth Moon charts 2x4                     | 18                 | 114.00                  |                 |                | 107.80               |                        |                     |
| 40   | 10 ways to be good stand 2x4 in Pena flex | 24                 | 112.00                  |                 |                | 107.80               |                        |                     |
| 41   | Symbol of math 2x4 in Pena flex           | 20                 | 119.00                  |                 |                | 107.80               |                        |                     |
| 42   | Soft Board Large                          | 3                  | 2500.00                 |                 |                | 438.90               |                        |                     |
| 43   | Fraction Decimal Chart 2x4 in Pena flex.  | 5                  | 112.00                  |                 |                | 107.80               |                        |                     |

District Education Officer  
(Primary) Tando Allahyar

(ARTUN KUMAR)

5  
ASSISTANT ENGINEER  
Public Health Engr. Sub-Division  
Tando Allahyar

(ABDUL NABIR Soomro)

Deputy Director (Admin)  
Directorate of School Education (F)  
Hyderabad Region, Hyderabad  
(SITULLAM QADIR)  
WASAN

**OTHER RELEVANT  
DOCUMENTS**



**PROCUREMENT PLAN(NON-DEVELOPMENT) UNDER SSB 2014-15**

**OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) TANDO ALLAHYAR**

| S.NO | Fund Head & Sub Head | Name of work Breakup   | Allocated Funds and breakup for different locations/sites | Items to be procured   | Method of Procurement | Anticipated/Actual date of Advertisement | Anticipated/Actual date of start | Anticipated/Actual date of completion | Remarks |
|------|----------------------|------------------------|---|------------------------|-----------------------|--|----------------------------------|---------------------------------------|---------|
| a    | b                    | c                      | d   | e                      | f                     | g  | h                                | i                                     | J       |
| 1    | 475 Inclass Material | School Specific Budget | 41,975,000  | As Per Tender Document | NIT Tender            | 4/2/2015                                 | 12/3/2015                        | 30/6/2015                             |         |



District Education Officer  
Primary Tando Allahyar



DIRECTORATE SCHOOLS EDUCATION  
(PRIMARY) REGION HYDERABAD

MINUTES OF MEETING REGARDING SCRUTINIZING / REVIEW THE TECHNICAL PROPOSAL /COMPANY PROFILE OF AGRIVED BIDDERS WHO PARTICIPATED IN THE BID FOR THE PROCUREMENT OF IN-CLASS MATERIAL, STATIONARY & LAB. LIB. ITEMS UNDER S.S.B FOR THE YEAR 2014-2015 UNDER THE CHAIRMANSHIP DIRECTOR SCHOOL EDUCATION (PRIAMRY) HYDERABAD REGION HYDERABAD ON 20-04-2015 @ 2.00 P.M IN HIS OFFICE.

The following committee members participated .

1. Mr. Aftab A.Junejo  
Additional District Accounts Officer  
District Accounts Officer , Hyderabad
2. Syed Shujat Ali  
Consultant , L.S.U. Hyderabad  
Procurement Specialist Reform Support Unit  
Education & Literacy Department  
Government of Sindh, Karachi.
3. Mr. Muhammad Yousif Soomro  
An independent Profession al relevant field.
4. Mr.Abdul Rehman Laghari  
Accounts Officer of this Directorate/ Member & Secretary.

The meeting started with the recitation of Holy Quarn.

The Director School Education (Primary) Region Hyderabad / Chairman Redressal committee well-come to the committee members briefed about the committee constituted by the Government of Sindh, Education & Literacy Department Karachi Notification No. SO(G-III)EDU/E&A/SSB/RSU//13-14 dated 03-12-2015 regarding Complaint Redressal Committee to resolve the complaint's of aggrieved bidders who have participated in the bid as per guidelines for Procurement of goods under School Specific Budget 2014-2015 (SERP-II).

The Chairman of the committee has informed to the participant that the Chairman Procurement Committee has disqualify in technical bids in the various Districts to the following bidders.

01. M/S Faiz Scientific Company Karachi.
02. M/S Aijaz & Brothers Dadu.
03. M/S SAK Enterprises Hyderabad
04. M/S Elite & Company Hyderabad
05. M/S Asif & Co. Hyderabad

06. M/S Al-Syed Traders Hyderabad
07. M/S Nizami Brothers Hyderabad
08. M/S AAN & Business Hyderabad
09. M/S Habib & Sons Hyderabad
10. M/S Grace International
11. M/S S & Sons Hyderabad
12. M/S Liaquat & Sons Hyderabad
13. M/S Maqsood Traders Hyderabad
14. M/S Asfand Traders Hyderabad

First of all of the above, the Chairman discussed on the following (05) complaints received from the bidders for review of the decision of the Chairman of procurement committee and consider their request for qualifying.

01. M/S Faiz Scientific Company Karachi.
02. M/S Aijaz & Brothers Dadu
03. M/S SAK Enterprises Hyderabad
04. M/S Nizami Traders Hyderabad
05. M/S Asfand Traders Hyderabad

The Committee members scrutinize / verify the company profile of the above discussed bidders minutely and unanimously decided that the following decisions have been taken.

**01. M/S FAIZ SCIENTIFIC COMPANY KARACHI  
(STATIONARY ITEMS)**

| Sr#  | Evaluation Parameters                                     |       | Total Mark | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |    |    |
|--|---|-------|------------|--|--------------------------|---------|----|----|
| Company/Firm/Individual Information  |   |       | s          |  |                          |         |    |    |
|  | Required Field  | Marks |            |  |                          |         |    |    |
| 1  | * No. of Years in Business                                | 10    | 45         | 10                                     | 10                       |         |    |    |
|  | * Annual Turnover in Million                              | 15    |            | 0                                      | 10                       |         |    |    |
|  | * NTN Registration Certificate                            | 10    |            | 10                                     | 10                       |         |    |    |
|  | * Sales Tax Registration Certificate                      | 10    |            | 10                                     | 10                       |         |    |    |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10         | 8                                      | 8                        |         |    |    |
| 3  | <b>Financial Capabilities</b>                             |       | 25         |  |                          |         |    |    |
|  | Income Tax Annual Returns of 5 Years                      | 10    |            |  |                          |         | 10 | 10 |
|  | Audited Financial Statements of 5 Years                   | 5     |            |  |                          |         | 4  | 4  |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |            |  |                          |         | 10 | 10 |
| 4  | Relevant Field Experience                                 | 20    | 20         | 0                                      | 0                        |         |    |    |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |            | 62                                     | 72                       |         |    |    |

02. M/S SAK ENTERPRISES HYDERABAD  
(IN-CLASS MATERIAL)

| Sr#   | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|---|---|-------|-------------|--|--------------------------|---------|
|   | Company/Firm/Individual Information                       |       |             |  |                          |         |
|   | Required Field  | Marks |             |  |                          |         |
| 1   | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|   | * Annual Turnover in Million                              | 15    |             | 3                                      | 3                        |         |
|   | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|   | * Sales Tax Registration Certificate                      | 10    |             | 10                                     | 10                       |         |
| 2   | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 8                                      | 8                        |         |
| 3   | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|   | Income Tax Annual Returns of 5 Years                      | 10    |             | 10                                     | 10                       |         |
|   | Audited Financial Statements of 5 Years                   | 5     |             | 5                                      | 5                        |         |
|   | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 10                                     | 10                       |         |
| 4   | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 4                        |         |
| <b>Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria.</b> |   |       |             | <b>66</b>                              | <b>70</b>                |         |

03. M/S AIJAZ AAND BROTHERS DADU  
(IN-CLASS MATERIAL & STATIONARY )

| Sr#   | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|---|---|-------|-------------|--|--------------------------|---------|
|   | Company/Firm/Individual Information                       |       |             |  |                          |         |
|   | Required Field  | Marks |             |  |                          |         |
| 1   | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|   | * Annual Turnover in Million                              | 15    |             | 15                                     | 15                       |         |
|   | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|   | * Sales Tax Registration Certificate                      | 10    |             | 0                                      | 0                        |         |
| 2   | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 0                                      | 10                       |         |
| 3   | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|   | Income Tax Annual Returns of 5 Years                      | 10    |             | 10                                     | 10                       |         |
|   | Audited Financial Statements of 5 Years                   | 5     |             | 0                                      | 5                        |         |
|   | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 0                                      | 0                        |         |
| 4   | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 10                       |         |
| <b>Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria.</b> |   |       |             | <b>45</b>                              | <b>70</b>                |         |



04. M/S NIZAMI SUPPLIERS  
(IN-CLASS MATERIAL & STATIONARY ITEMS)

| Sr#  | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|--|---|-------|-------------|--|--------------------------|---------|
|  | Company/Firm/Individual Information                       |       |             |  |                          |         |
|  | Required Field  | Marks |             |  |                          |         |
| 1  | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|  | * Annual Turnover in Million                              | 15    |             | 2                                      | 2                        |         |
|  | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|  | * Sales Tax Registration Certificate                      | 10    |             | 10                                     | 10                       |         |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 7                                      | 7                        |         |
| 3  | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|  | Income Tax Annual Returns of 5 Years                      | 10    |             | 6                                      | 6                        |         |
|  | Audited Financial Statements of 5 Years                   | 5     |             | 0                                      | 0                        |         |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 10                                     | 10                       |         |
| 4  | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 0                        |         |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |             | 55                                     | 55                       |         |

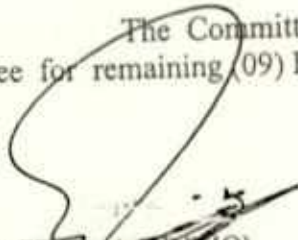
05. M/S ASFAND TRADERS HYDERABAD  
(IN-CLASS MATERIAL)


| Sr#  | Evaluation Parameters                                     |       | Total Marks | Marks offered by Procurement Committee | Marks offered by the CRC | Remarks |
|--|---|-------|-------------|--|--------------------------|---------|
|  | Company/Firm/Individual Information                       |       |             |  |                          |         |
|  | Required Field  | Marks |             |  |                          |         |
| 1  | * No. of Years in Business                                | 10    | 45          | 10                                     | 10                       |         |
|  | * Annual Turnover in Million                              | 15    |             | 3                                      | 3                        |         |
|  | * NTN Registration Certificate                            | 10    |             | 10                                     | 10                       |         |
|  | * Sales Tax Registration Certificate                      | 10    |             | 10                                     | 10                       |         |
| 2  | <b>Technical Proposal</b><br>* Specifications & Brochures | 10    | 10          | 8                                      | 8                        |         |
| 3  | <b>Financial Capabilities</b>                             |       | 25          |  |                          |         |
|  | Income Tax Annual Returns of 5 Years                      | 10    |             | 10                                     | 10                       |         |
|  | Audited Financial Statements of 5 Years                   | 5     |             | 0                                      | 0                        |         |
|  | Monthly Sales Tax Summaries of Last 10 Months             | 10    |             | 10                                     | 10                       |         |
| 4  | <b>Relevant Field Experience</b>                          | 20    | 20          | 0                                      | 0                        |         |
| Note:- Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria. |   |       |             | 61                                     | 61                       |         |

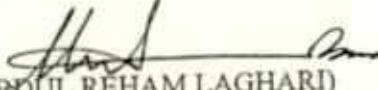
profile of the above firms minutely and unanimously decided that.

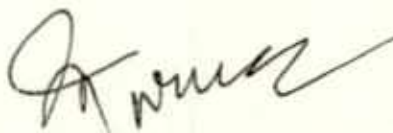
01. M/S Aijaz & Brothers Dadu (Qualified)
02. M/S SAK Enterprises Hyderabad (Qualified)
03. M/S Nizami Traders Hyderabad (Dis-qualify)
04. M/S Faiz Scientific Company Karachi (Qualified)
05. M/S Asfand Traders Hyderabad (Dis-qualify)

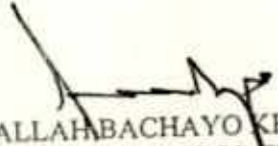
The Committee further decided that the decision of the Procurement Committee for remaining (09) Firms have been intact & Final.

  
(AFTAB ULLAH)  
ADDL.DAC HYDERABAD  
ON BEHALF OF D.A.O HYDERABAD  
MEMBER

  
(SYED SHUJAT ALI)  
CONSULTANT L.S.U HYDERABAD  
ON BEHALF OF PROCUREMENT SPL.  
RSU EDU. DEPARTMENT KARACHI  
MEMBER

  
(ABDUL REHAM LAGHARI)  
ACCOUNTS OFFICER, D.S.E HYD  
MEMBER / SECREARY

  
(MUHAMMAD YOUSIF SOOMRO)  
AN INDEPENDENT PROFESSIONAL  
IN-RELEVANT FIELD  
MEMBER

  
(ALLAHBACHAYO KHASKHELI)  
DIRECTOR SCHOOL EDUCATION  
(PRIMARY) HYDERABAD & CHAIRMAN  
COMPLAINT REDRESSAL COMMITTEE



SINDH EDUCATION &  
LITERACY DEPARTMENT



Government of Sindh  
Education and Literacy Department  
Karachi, dated 21-04-2015

## NOTIFICATION

No.SO(G-III)/SSB/FW-01/2012: In continuation of this office notification of even no. dated 03-12-2014 & in pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee comprising of following Officers for School Specific Budget is hereby notified for Hyderabad Division (District wise) for Financial Year 2014-15

| S.No. | Procurement Committee   | Placement in committee |
|-------|---|------------------------|
| 1     | Deputy Director- (Primary), Hyderabad Region  | Chairman               |
| 2     | District Education Officer, Concerned District  | Member/Secretary       |
| 3 ✓   | Assistant Engineer<br>Local Government Public Health Engineering<br>Department, concerned District. | Member                 |

### Terms of Reference:

- (1) Collecting and collating "Need Requisitions" from schools through TEOs
- (2) Preparing bidding documents
- (3) Carrying out technical as well as financial evaluation of the bids
- (4) Preparing evaluation report as provided in SPPRA Rule 45
- (5) Making recommendations for the award of district specific contracts; and
- (6) Perform any other function ancillary and incidental to the above

SECRETARY TO GOVERNMENT OF SINDH

No.SO(G-III)/SSB/FW-01/2012

Karachi, dated the 21-04-2015

### A copy is forwarded for information and necessary action to:

1. Director School Education- (Primary), Hyderabad Region
2. District Officer/ Executive Engineer Local Government Public Health Engineering, concerned District.
3. P.S to Secretary to Govt. of Sindh, Works & Services Department, Government of Sindh.
4. Office Order File

DEPUTY SECRETARY (GA)