

# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work  
Providing Laying Joining and Testing P.E Pipe 16" dia for Sanghar Water Supply Scheme from Bakhoro Canal District Sanghar.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 03 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date: 28-03-2017  
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. Bid Evaluation Report

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S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Jawad Construction Company	4961750/-	Lowest	19.53% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Amjad Javed	4976305/-	Higher	19.88% Above	Qualified as per Evolution Criteria	--

## SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## COMPARATIVE STATEMENT / BID EVALUATION REPORT

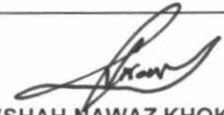
<b>Name of Scheme:-</b>	<b>Providing Laying Joining and Testing P.E Pipe 16" dia for Sanghar Water Supply Scheme from Bakhoro Canal District Sanghar</b>
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NIT Referecne No.	NO:TC/222 DATED:02-03-2017	Bid Submission Date & Time 27-03-2017 (1.00 PM)	Bid Opening Date & Time:- 28.03.2017 ( 2.00 P.M)
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As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Jawad Construction Company	4,043,113	24,300.00	22.12%	894,337	<b>4,961,750</b>	4,067,413	83,747	0.0	0.0	<b>4,151,160</b>
2	M/s Amjad Javed	4,043,113	24,300.00	22.48%	908,892	<b>4,976,305</b>	4,067,413	83,747	0.0	0.0	<b>4,151,160</b>
<b>NOT TENDERED</b>											
3	M/s Al-Mursalein Engineering & Construction Company										
							<b>Say Rs.</b>		<b>4,151,100.00</b>		
Estimate Sanctioned by the Chief Engineer, Public Health Engineering Department Govt: of Sindh Hyderabad vide No.DB/DWE Dated Amounting to Rs. 4151100/-							Tender Cost		4,961,750		
							Estimated Cost (-)		4,151,100		
									810,650		
							$\frac{810,650}{4,151,100.00} \times 100$		19.53% above the estimated Cost		

There is @ **22.12% above** on CSI (Except Non-Sch: item) as such rate quoted by **M/s Jawad Construction Company** @ 19.53% Above on T.S as found lowest/ resonable in the competition others.

  
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**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

NIT NO. AB/TC/NIT/222 Dated 02-03-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 28-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:

S.#	Name of Contractor
1	M/s Jawad Construction Company
2	M/s Amjad Javed


The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Jawad Construction Company	4961750/-	250000/-	<u>(i)102531</u> 18-05-2016 <u>(ii) 102566</u> 27-03-2017
2	M/s Amjad Javed	4976305/-	250000/-	<u>(i)13041641</u> 27-03-2017 <u>(ii)02140414</u> 28-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
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PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding (Single Stage — One Envelope)**

Description of work: - **Providing Laying Joining and Testing P.E Pipe 16" dia for Sanghar Water Supply Scheme from Bakhoro Canal District Sanghar.**

Name of Bidder: - **M/s Jawad Construction Company, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
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**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

**Description of work: - Providing Laying Joining and Testing P.E Pipe 16" dia for Sanghar Water Supply Scheme from Bakhoro Canal District Sanghar.**

**Name of Bidder: - M/s Amjad Javed, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

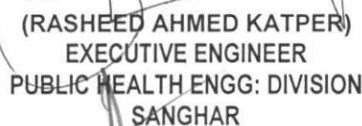
**Eligibility / Qualification Criteria:**

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2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).


(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Providing Laying Joining and Testing P.E Pipe 16" dia for Sanghar Water Supply Scheme from Bakhoro Canal District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5000000/-
(e)	Amount of Bid Security.	Rs. 250000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	28/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	24 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	(i)CDRNo. 102531 Dated 18-05-2016 Islami Bank Limited 2 Rs. 200000/- Rupees (Two Lac) (ii)CDR No.102566 Dated 27-03-2017 Islami Bank Limited 2 Rs.50000/- Rupees (Fifty Thousand) (M/s Jawad Construction Company)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
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(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5000000/-
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(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	24 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	(i)CDRNo. 13041641 Dated 27-03-2017 UBL Tando Adam Rs. 100000/- Rupees (One Lac) (ii)P.O No. 02140414 Dated 28-03-2017 Meezan Bank Sukkur Rs. 150000/- Rupees (One Lac Fifty Thousand) (M/s Amjad Javed)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (5)


PROVIDING LAYING JOINING AND TESTING P.E PIPE 16" DIA FOR  
SANGHAR WATER SUPPLY SCHEME FROM BAKHORO CANAL  
DISTRICT SANGHAR

NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Jawad Const: company	
2	M/S Amjad Javed.	
3		
4		
5		
6		
7		
8		

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
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SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR



# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work  
WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date (If applicable): - - - - - 28-03-2017
9. Bid(s) Rejected:
10. Financial Bid Opening date:

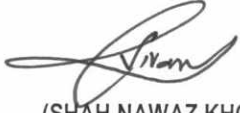
## 11. Bid Evaluation Report

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S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Nazeer Ahmed	5583418/-	Lowest	11.89% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Gul Muhammad Dahri	5600601/-	Higher	12.23% Above	Qualified as per Evolution Criteria	--

### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
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PUBLIC HEALTH ENGG: DIVISION  
SANGHAR


**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


<b>Name of Scheme:-</b>	<b>WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</b>
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NIT Referecne No.	NO:TC/222 DATED:02-03-2017	Bid Submission Date & Time 27-03-2017 (1.00 PM)	Bid Opening Date & Time:- 28.03.2017 ( 2.00 P.M)
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As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Nazeer Ahmed	4,091,224	510,300.00	24.00%	981,894	<b>5,583,418</b>	4,601,524	388,755	0.0	0.0	<b>4,990,279</b>
2	M/s Gul Muhammad Dahri	4,091,224	510,300.00	24.42%	999,077	<b>5,600,601</b>	4,601,524	388,755	0.0	0.0	<b>4,990,279</b>
										<b>Say Rs.</b>	<b>4,990,300.00</b>
	Estimate Sanctioned by the Superintending Engineer, Works & Services Department Sanghar vide No. Rs. 4990300/-							Tender Cost		5,583,418	
								Estimated Cost (-)		4,990,300	
										593,118	
								$\frac{593,118}{4,990,300.00} \times 100$		11.89%	above the estimated Cost

There is @ **24.00% above** on CSI (Except Non-Sch: item),as such rate quoted by M/s Nazeer Ahmed @ 11.89% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
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 DEVELOPMENT DEPARTMENT

  
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 PUBLIC HEALTH ENGG. DIVISION  
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NIT NO. AB/TC/NIT/222 Dated 02-03-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 27-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Nazeer Ahmed
2	M/s Gul Muhammad Dahri


The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Nazeer Ahmed	5583418/-	295000/-	(i) <u>0530851</u> 10-03-2017 (ii) <u>0530852</u> 10-03-2017
2	M/s Gul Muhammad Dahri	5600601/-	290000/-	<u>10570879</u> 27-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
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**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**

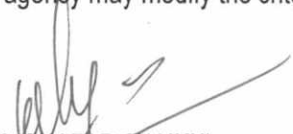
Name of Bidder: - **M/s Nazeer Ahmed, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**


Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
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NIT NO.AB/TC/222 Dated 02-03-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)


Description of work: - WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.


Name of Bidder: - M/s Gul Muhammad Dahri, Govt: Contractor.  
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7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	(i) CDRNo.0530851 Dated 10-03-2017 Rs. 150000/- (ii) CDR No. 0530852 Dated 10-03-2017 Rs. 145000/- Sindh Bank Tando Adam Rupees (Two Lac Ninety Five Thousand) (M/s Nazeer Ahmed)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 10570879 Dated 27-03-2017 ABL Sanghar Rs. 290000/- Rupees (Two Lac Ninety Thousand) (M/s Gul Muhammad Dahri)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## ATTENDANCE SHEET


### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (9)


WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN  
UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.

NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Nazeeq Ahmad.	
2	M/S Gul Mohd Dabiri.	
3		
4		
5		
6		
7		
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(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR





OFFICE OF THE  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

No. AB/TC/ 400 /of 2017

Sanghar dated:- 05/05 / 2017

To,

*The Director A & F,  
Sindh Public Procurement Regulatory Authority (SPPRA)  
Government of Sindh  
Karachi.*

SUBJECT:- **SUBMISSION OF BID EVALUATION REPORT FOR WATER  
SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI  
TALKUA SHAHDADPUR DISTRICT SANGHAR.**

Enclosed kindly find herewith the Bid Evaluation report for Water Supply Scheme at Village Shah Muhammad Umrani Taluka Shahdadpur District Sanghar for favour of your kind information and hoist on SPPRA web site.

D.A / as above.

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG DIVISION  
SANGHAR

# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work
- WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date: 28-03-2017  
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:

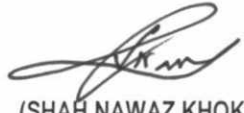
11. **Bid Evaluation Report**

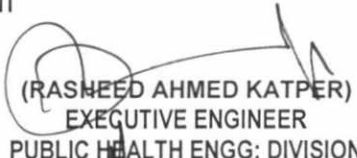
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S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Nazeer Ahmed	5587334/-	Lowest	11.84% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Gul Muhammad Dahri	5604312/-	Higher	12.17% Above	Qualified as per Evolution Criteria	--

### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
 (ABDUL GHAFAR SHAIKH)  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

  
 (SHAH NAWAZ KHOKHAR)  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
 (RASHEED AHMED KATPER)  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG: DIVISION  
 SANGHAR

**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


<b>Name of Scheme:-</b>	<b>WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</b>
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NIT Referecne No.	NO:TC/222 DATED:02-03-2017	Bid Submission Date & Time 27-03-2017 (1.00 PM)	Bid Opening Date & Time:- 28.03.2017 ( 2.00 P.M)
-------------------	----------------------------	---	--

As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Nazeer Ahmed	3,772,884	833,500.00	26.00%	980,950	<b>5,587,334</b>	4,606,384	389,445	0.0	0.0	<b>4,995,829</b>
2	M/s Gul Muhammad Dahri	3,772,884	833,500.00	26.45%	997,928	<b>5,604,312</b>	4,606,384	389,445	0.0	0.0	<b>4,995,829</b>
										<b>Say Rs.</b>	<b>4,996,000.00</b>
Estimate Sanctioned by the Superintending Engineer, Works & Services Department Sanghar vide No. Dated . Amounting to Rs. 4996000/-							Tender Cost		5,587,334		
							Estimated Cost (-)		4,996,000		
									591,334		
							<u>591,334</u> x100		11.84%		above the estimated Cost
							4,996,000.00				

There is **@ 26.0% above** on CSI (Except Non-Sch: item),as such rate quoted by **M/s Nazeer Ahmed** @ 11.84% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

  
**(SHAH NAWAZ KHOKHAR)**  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 27-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Nazeer Ahmed
2	M/s Gul Muhammad Dahri

The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Nazeer Ahmed	5587334/-	370000/-	(i) 00104625 10-03-2017 (ii) 0530850 21-03-2017
2	M/s Gul Muhammad Dahri	5604312/-	290000/-	10570880 27-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**

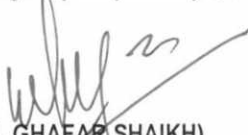
Name of Bidder: - **M/s Nazeer Ahmed, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

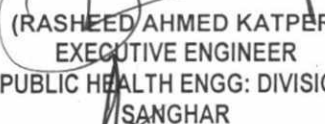
Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding (Single Stage — One Envelope)**

Description of work: - **WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**


Name of Bidder: - **M/s Gul Muhammad Dahri, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

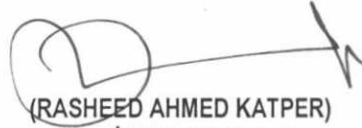
  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).


(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	(i) CDRNo.00104625 Dated 10-03-2017 Rs. 250000/- Al Barka Bank Tando Adam (ii) CDR No. 0530850 Dated 21-03-2017 Rs. 120000/- Sindh Bank Tando Adam Rupees (Three Lac Seventy Thousand) (M/s Nazeer Ahmed)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 10570880 Dated 27-03-2017 ABL Sanghar Rs. 290000/- Rupees (Two Lac Ninety Thousand) (M/s Gul Muhammad Dahri)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (8)


WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD  
UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR

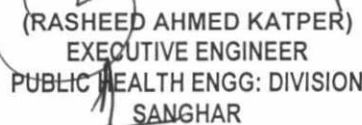
NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Nazeev Ahmed.	
2	M/S Gul Muhammad Dalvi.	
3		
4		
5		
6		
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(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR



GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING AND  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27<sup>th</sup> January, 2017.

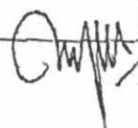
## NOTIFICATION

NO: 50(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010; the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
02:	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro Executive Engineer, Education Works Division, Jamshoro Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

*Signature*

04.	Tando Mohammad Khan	<p>Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan</p> <p>Executive Engineer, Education Works Division, Tando Mohammad Khan</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
05.	Matlari	<p>Executive Engineer, Public Health Engineering Division, Matlari</p> <p>Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
06.	Karachi-I	<p>Executive Engineer, Public Health Engineering Division, Karachi-I</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
07.	Karachi-II	<p>Executive Engineer, Public Health Engineering Division, Karachi-II</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



08.	Mirpurkhas	<p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works &amp; Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
09.	Tando Allahyar	<p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
10.	Sanghar	<p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
11.	Tharparkar @ Mithi	<p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



12.	Umerkot	Executive Engineer, Public Health Engineering Division, Umerkot	Chairman
		Executive Engineer, Education Works Division, Umerkot	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
13.	Sukkur	Executive Engineer, Public Health Engineering Division, Sukkur	Chairman
		Executive Engineer, Highway Division, Sukkur	Member
		Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department	Member
14.	Ghotki @ Mirpur-Mathelo	Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member
15.	Khairpur-I	Executive Engineer, Public Health Engineering Division No. I Khairpur	Chairman
		Assistant Engineer, Education Works, Sub-Division, Khairpur	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member



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16.	Khairpur-II Ranipur	@	<p>Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur</p> <p>Assistant Engineer, Education Works, Sub-Division, Khairpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
17.	Naushahroferoze		<p>Executive Engineer, Public Health Engineering Division, Naushahroferoze</p> <p>Assistant Engineer, Highway, Sub-Division, Mehrabpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
18.	Shaheed Benazirabad		<p>Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad</p> <p>Executive Engineer, Education Works Division, Shaheed - Benazirabad</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
19.	Larkana-I		<p>Executive Engineer, Public Health Engineering Division, Larkana-I</p> <p>Executive Engineer, Building Provincial Division, Larkana</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>

28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

**Terms of reference of the Committees:-**

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO  
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27<sup>th</sup> January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

  
(MOHAMMAD BUX JARWAR)  
SECTION OFFICER (TECH.)

**Office of the Executive Engineer**  
 Newspaper Tenders (<http://tendernotice.pk/>)  
 (<https://paperpk.com/newspaper-jobs.php>)  
 Subscription (<http://www.tendernotice.pk/subscribe.php>)

Dawn News March 06,2017  
 (697737/phe- (697737/phe-  
 Division Sanghar Admission Ads (<http://admissionads.pk/>)  
 tender-notice) tender-notice)

No. TC/222 of 2017

**Office of the Executive Engineer**  
 PHE Division Sanghar  
 Dated: 02/03/2017

Tenders are invited from the reputed contractors / Firms registered with PEC having sufficient experience in the related field against work mentioned as under as per Sindh Public Procurement Regulatory Authority Rules 2010

S.#	Location of Works	Taluka	Amount (In millions)	Tender Fee	Time
<b>REHABILITATION</b>					
1	Rehabilitation of Rural Water Supply Scheme Muhammad Ameer Chaudh District Sanghar.	Sanghar	11.875	3000/-	24 Months
2	Rehabilitation of Rural Water Supply Scheme Jam Muhammad Kalot District Sanghar.	Jam Nawar Ali	5.205	2000/-	24 Months
3	Rehabilitation of Rural Drainage Scheme Chak No. 11 District Sanghar	Sanghar	15.569	3000/-	24 Months
<b>PROVINCIAL ADP</b>					
4	Providing Laying jointing and testing RCC Sewer ASTM 12" dia for Zone-C & D for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.	Sanghar	3.960	2000/-	24 Months
5	Providing laying jointing and testing PE Pipe 16" dia for Sanghar Water Supply Scheme from Bikhoreo Canal District Sanghar.	Sanghar	5.000	2000/-	24 Months
6	Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' Dia, Compound wall & Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.	Sanghar	4.350	2000/-	24 Months
<b>DISTRICT ADP</b>					
7	Rural Water Supply Scheme at Village Shahed Gul Muhammad Mar District Sanghar.	Simhoro	3.600	2000/-	27 Months
8	Water Supply Scheme at Village Shah Muhammad Umran District Sanghar	Shahdadpur	5.800	2000/-	27 Months
9	Water Supply Scheme at Vilage Karam Khan Umran District Sanghar	Shahdadpur	5.800	2000/-	27 Months

**MANDATORY REQUIREMENTS:-**

1. Blank Tender from can be obtained from office of the undersigned during office hours from the date of publication upto **12.00 Noon of 27-03-2017** on payment of specified tender fee. Tender will be received back on **28-03-2017 upto 1.00 PM** & will be opened on same date at **2.00 PM** in the presence of Contractors or their authorized representatives. In case of un-responded tenders or undeposited is out of Head Quarter the next date for issuing tenders till **10.04.2017 upto 12.00 (Noon)** and the bids shall be received back on same date upto **1.00 PM** and opened on same date i.e. **10.04.2017 at 2.00 PM** under same terms and conditions. Bid Security in shape of pay order equivalent to 5% of estimated cost shall be in favour of Executive Engineer, PHE Division Sanghar. The tenders without Bid Security shall not be accepted. Bid Security of un-successful bidders shall be returned after issuance of work order to successful bidders.

2. Eligibility Criteria for intending participants is as under:-

- Documents evidence of works of same nature (PHED related works) of equivalent cost or above, Executed during last three (3) years, along with certificate of satisfactory completion showing date of start and completion from employer.
- List of works and copy of letter of award. Work order of equivalent cost or above.
- List of Machinery and equipments available with documentary proof of ownership.
- Registration with Income tax Department (NTN Copy), Sindh Revenue Board, (Sales Tax Registration) and copy of CNIC.
- Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift has abandoned or made unnecessary delay in completion of any work in the Government Departments.
- The Application shall accompany along with tender fee as shown against each work for purchase of bidding documents.
- Certificate of bank showing credit worthiness along with last three (3) years audited bank statement.
- Affidavit that firm has not been black listed previously by any Executing agency.
- Affidavit that all documents/ particulars/ information furnished is true and correct.
- Conditional tenders will not be entertained.
- Registration with Pakistan Engineering Council in relevant category or above (If Applicable) Renewed upto 2017, with field of specialization CE-09.

3. The Under signed and other competent authority reserves the rights to reject any one or all the Bids as per provision of SPPRA Rules 2010 (Amended 2013)

**Executive Engineer  
 Public Health Engg. Division  
 Sanghar**

DP-KRY 111417  
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# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work: Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date: 28-03-2017  
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. Bid Evaluation Report

3.600

S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Khaliq-ur-Rehman Afridi	3571988/-	Lowest	6.20% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Muhammad Ishaqie Shaikh	3582228/-	Higher	6.51% Above	Qualified as per Evolution Criteria	--

## SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## COMPARATIVE STATEMENT / BID EVALUATION REPORT


**Name of Scheme:-** Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar.

**NIT Reference No.** NO:TC/222 DATED:02-03-2017      **Bid Submission Date & Time** 27-03-2017 (1.00 PM)      **Bid Opening Date & Time:-** 28.03.2017 ( 2.00 P.M)

As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Khaliq-ur-Rehman Afridi	2,560,055	396,240.00	24.05%	615,693	3,571,988	2,956,295	406,979	0.0	0.0	3,363,274
2	M/s Muhammad Ishaque Shaikh	2,560,055	396,240.00	24.45%	625,933	3,582,228	2,956,295	406,979	0.0	0.0	3,363,274
<b>Say Rs.</b>											<b>3,363,300.00</b>
Estimate Sanctioned by the Superintending Engineer, Works & Services Department Sanghar vide No. _____ Dated _____							Tender Cost		3,571,988		
							Estimated Cost (-)		3,363,300		
									208,688		
							$\frac{208,688}{3,363,300.00} \times 100$		6.20%		above the estimated Cost

There is @ **24.05% above** on CSI (Except Non-Sch: item) as such rate quoted by **M/s Khaliq-ur-Rehman Afridi** @ 6.20% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

  
**(SHAH NAWAZ KHOKHAR)**  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

NIT NO. AB/TC/NIT/222 Dated 02-03-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 27-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Khaliq-ur-Rehman Afridi
2	M/s Muhammad Ishaque Shaikh


The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

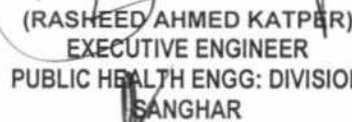
S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Khaliq-ur-Rehman Afridi	3571988/-	180000/-	<u>0000288</u> 25-03-2017
2	M/s Muhammad Ishaque Shaikh	3582228/-	230000/-	<u>05666822</u> 27-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar.**


Name of Bidder: - **M/s Khaliq-ur-Rehman Afridi, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar.**

Name of Bidder: - **M/s Muhammad Ishaque Shaikh, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT


  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).


(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.3600000/-
(e)	Amount of Bid Security.	Rs. 180000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 0000288 Dated 25-03-2017 Meezan Bank Limited Sanghar Rs. 180000/- Rupees (One Lac Eighty Thousand) (M/s Khaliq-ur-Rehman Afridi)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<b><u>Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar</u></b>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.3600000/-
(e)	Amount of Bid Security.	Rs. 180000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 05666822 Dated 27-03-2017 UBL Shahdadpur Rs. 230000/- Rupees (Two Lac Thirty Thousand) (M/s Muhammad Ishaque Shaikh)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## ATTENDANCE SHEET


### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (7) Rural Water Supply Scheme at Village Shaheed Gul Muhammad Mari District Sanghar.

NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Khaliq-ur-Rehman Abviali	
2	M/S Mohammad Ishaque	
3		
4		
5		
6		
7		
8		

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR





GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING AND  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27<sup>th</sup> January, 2017.


## NOTIFICATION

NO: SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

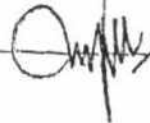
S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/ MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I  Executive Engineer, Education Works Division, Hyderabad  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
02:	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad  Executive Engineer, Education Works Division, Hyderabad  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro  Executive Engineer, Education Works Division, Jamshoro  Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member

*[Handwritten Signature]*

04.	Tando Mohammad Khan	<p>Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan</p> <p>Executive Engineer, Education Works Division, Tando Mohammad Khan</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
05.	Matlari	<p>Executive Engineer, Public Health Engineering Division, Matlari</p> <p>Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
06.	Karachi-I	<p>Executive Engineer, Public Health Engineering Division, Karachi-I</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
07.	Karachi-II	<p>Executive Engineer, Public Health Engineering Division, Karachi-II</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



08.	Mirpurkhas	<p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works &amp; Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
09.	Tando Allahyar	<p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
10.	Sanghar	<p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
11.	Tharparkar Mithi @	<p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



12.	Umerkot	Executive Engineer, Public Health Engineering Division, Umerkot	Chairman
		Executive Engineer, Education Works Division, Umerkot	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
13.	Sukkur	Executive Engineer, Public Health Engineering Division, Sukkur	Chairman
		Executive Engineer, Highway Division, Sukkur	Member
		Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department	Member
14.	Ghotki @ Mirpur-Mathelo	Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member
15.	Khalrpur-I	Executive Engineer, Public Health Engineering Division No. I Khalrpur	Chairman
		Assistant Engineer, Education Works, Sub-Division, Khalrpur	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member



16.	Khairpur-I Ranipur	@	Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur  Assistant Engineer, Education Works, Sub-Division, Khairpur  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
17.	Naushahroferoze		Executive Engineer, Public Health Engineering Division, Naushahroferoze  Assistant Engineer, Highway, Sub-Division, Mehrabpur  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
18.	Shaheed Benazirabad		Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad  Executive Engineer, Education Works Division, Shaheed - Benazirabad  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
19.	Larkana-I		Executive Engineer, Public Health Engineering Division, Larkana-I  Executive Engineer, Building Provincial Division, Larkana  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member

28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

**Terms of reference of the Committees:-**

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO  
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27<sup>th</sup> January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

  
(MOHAMMAD BUX JARWAR)  
SECTION OFFICER (TECH.)

# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work  
WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date (If applicable): - - - - - 28-03-2017
9. Bid(s) Rejected:
10. Financial Bid Opening date:

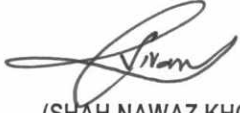
## 11. Bid Evaluation Report

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S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Nazeer Ahmed	5583418/-	Lowest	11.89% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Gul Muhammad Dahri	5600601/-	Higher	12.23% Above	Qualified as per Evolution Criteria	--

### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR


**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


<b>Name of Scheme:-</b>	<b>WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</b>
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NIT Referecne No.	NO:TC/222 DATED:02-03-2017	Bid Submission Date & Time 27-03-2017 (1.00 PM)	Bid Opening Date & Time:- 28.03.2017 ( 2.00 P.M)
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As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Nazeer Ahmed	4,091,224	510,300.00	24.00%	981,894	<b>5,583,418</b>	4,601,524	388,755	0.0	0.0	<b>4,990,279</b>
2	M/s Gul Muhammad Dahri	4,091,224	510,300.00	24.42%	999,077	<b>5,600,601</b>	4,601,524	388,755	0.0	0.0	<b>4,990,279</b>
										<b>Say Rs.</b>	<b>4,990,300.00</b>
	Estimate Sanctioned by the Superintending Engineer, Works & Services Department Sanghar vide No. Rs. 4990300/-							Tender Cost		5,583,418	
								Estimated Cost (-)		4,990,300	
										593,118	
								$\frac{593,118}{4,990,300.00} \times 100$		11.89%	above the estimated Cost

There is @ **24.00% above** on CSI (Except Non-Sch: item),as such rate quoted by M/s Nazeer Ahmed @ 11.89% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

  
**(SHAH NAWAZ KHOKHAR)**  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR



NIT NO. AB/TC/NIT/222 Dated 02-03-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 27-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Nazeer Ahmed
2	M/s Gul Muhammad Dahri


The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Nazeer Ahmed	5583418/-	295000/-	(i) 0530851 10-03-2017 (ii) 0530852 10-03-2017
2	M/s Gul Muhammad Dahri	5600601/-	290000/-	10570879 27-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**

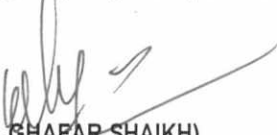
Name of Bidder: - **M/s Nazeer Ahmed, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**


Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

NIT NO.AB/TC/222 Dated 02-03-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)


Description of work: - WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.


Name of Bidder: - M/s Gul Muhammad Dahri, Govt: Contractor.  
BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	(i) CDRNo.0530851 Dated 10-03-2017 Rs. 150000/- (ii) CDR No. 0530852 Dated 10-03-2017 Rs. 145000/- Sindh Bank Tando Adam Rupees (Two Lac Ninety Five Thousand) (M/s Nazeer Ahmed)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
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(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 10570879 Dated 27-03-2017 ABL Sanghar Rs. 290000/- Rupees (Two Lac Ninety Thousand) (M/s Gul Muhammad Dahri)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## ATTENDANCE SHEET



### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (9)


WATER SUPPLY SCHEME AT VILLAGE KARAM KHAN  
UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.

NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Nazeeq Ahmad.	
2	M/S Gul Mohd Dabiri.	
3		
4		
5		
6		
7		
8		

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR



OFFICE OF THE  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

No. AB/TC/ 400 /of 2017

Sanghar dated:- 05/05 / 2017

To,

*The Director A & F,  
Sindh Public Procurement Regulatory Authority (SPPRA)  
Government of Sindh  
Karachi.*

SUBJECT:- **SUBMISSION OF BID EVALUATION REPORT FOR WATER  
SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI  
TALKUA SHAHDADPUR DISTRICT SANGHAR.**

Enclosed kindly find herewith the Bid Evaluation report for Water Supply Scheme at Village Shah Muhammad Umrani Taluka Shahdadpur District Sanghar for favour of your kind information and hoist on SPPRA web site.

D.A / as above.

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG DIVISION  
SANGHAR

# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work
- WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date: 28-03-2017  
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:

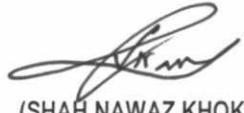
11. Bid Evaluation Report

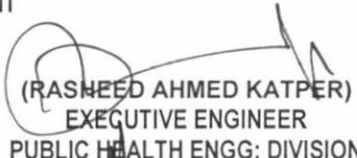
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S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Nazeer Ahmed	5587334/-	Lowest	11.84% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Gul Muhammad Dahri	5604312/-	Higher	12.17% Above	Qualified as per Evolution Criteria	--

### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
 (ABDUL GHAFAR SHAIKH)  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

  
 (SHAH NAWAZ KHOKHAR)  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
 (RASHEED AHMED KATPER)  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG: DIVISION  
 SANGHAR



**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


<b>Name of Scheme:-</b>	<b>WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</b>
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NIT Referecne No.	NO:TC/222 DATED:02-03-2017	Bid Submission Date & Time 27-03-2017 (1.00 PM)	Bid Opening Date & Time:- 28.03.2017 ( 2.00 P.M)
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As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Nazeer Ahmed	3,772,884	833,500.00	26.00%	980,950	<b>5,587,334</b>	4,606,384	389,445	0.0	0.0	<b>4,995,829</b>
2	M/s Gul Muhammad Dahri	3,772,884	833,500.00	26.45%	997,928	<b>5,604,312</b>	4,606,384	389,445	0.0	0.0	<b>4,995,829</b>
										<b>Say Rs.</b>	<b>4,996,000.00</b>
Estimate Sanctioned by the Superintending Engineer, Works & Services Department Sanghar vide No. Dated . Amounting to Rs. 4996000/-							Tender Cost		5,587,334		
							Estimated Cost (-)		4,996,000		
									591,334		
							<u>591,334</u> x100		11.84%		above the estimated Cost
							4,996,000.00				

There is **@ 26.0% above** on CSI (Except Non-Sch: item),as such rate quoted by **M/s Nazeer Ahmed** @ 11.84% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT

  
**(SHAH NAWAZ KHOKHAR)**  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 27-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Nazeer Ahmed
2	M/s Gul Muhammad Dahri

The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Nazeer Ahmed	5587334/-	370000/-	(i) <u>00104625</u> 10-03-2017 (ii) <u>0530850</u> 21-03-2017
2	M/s Gul Muhammad Dahri	5604312/-	290000/-	<u>10570880</u> 27-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**

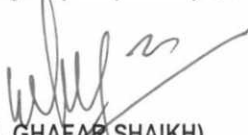
Name of Bidder: - **M/s Nazeer Ahmed, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

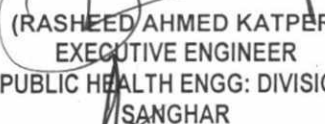
Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding (Single Stage — One Envelope)**

Description of work: - **WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR.**


Name of Bidder: - **M/s Gul Muhammad Dahri, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).


(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	(i) CDRNo.00104625 Dated 10-03-2017 Rs. 250000/- Al Barka Bank Tando Adam (ii) CDR No. 0530850 Dated 21-03-2017 Rs. 120000/- Sindh Bank Tando Adam Rupees (Three Lac Seventy Thousand) (M/s Nazeer Ahmed)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.5800000/-
(e)	Amount of Bid Security.	Rs. 290000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 10570880 Dated 27-03-2017 ABL Sanghar Rs. 290000/- Rupees (Two Lac Ninety Thousand) (M/s Gul Muhammad Dahri)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (8)


WATER SUPPLY SCHEME AT VILLAGE SHAH MUHAMMAD  
UMRANI TALUKA SHAHDADPUR DISTRICT SANGHAR

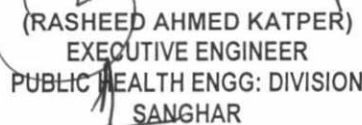
NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Nazeev Ahmed.	
2	M/S Gul Muhammad Dalvi.	
3		
4		
5		
6		
7		
8		

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR



GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING AND  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27<sup>th</sup> January, 2017.

## NOTIFICATION

NO: 50(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010; the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
02:	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro Executive Engineer, Education Works Division, Jamshoro Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

*Signature*



04.	Tando Mohammad Khan	<p>Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan</p> <p>Executive Engineer, Education Works Division, Tando Mohammad Khan</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
05.	Matlari	<p>Executive Engineer, Public Health Engineering Division, Matlari</p> <p>Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
06.	Karachi-I	<p>Executive Engineer, Public Health Engineering Division, Karachi-I</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
07.	Karachi-II	<p>Executive Engineer, Public Health Engineering Division, Karachi-II</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



08.	Mirpurkhas	<p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works &amp; Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
09.	Tando Allahyar	<p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
10.	Sanghar	<p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
11.	Tharparkar @ Mithi	<p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



12.	Umerkot	Executive Engineer, Public Health Engineering Division, Umerkot	Chairman
		Executive Engineer, Education Works Division, Umerkot	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
13.	Sukkur	Executive Engineer, Public Health Engineering Division, Sukkur	Chairman
		Executive Engineer, Highway Division, Sukkur	Member
		Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department	Member
14.	Ghotki @ Mirpur-Mathelo	Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member
15.	Khairpur-I	Executive Engineer, Public Health Engineering Division No. I Khairpur	Chairman
		Assistant Engineer, Education Works, Sub-Division, Khairpur	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member



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16.	Khairpur-II Ranipur	@	<p>Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur</p> <p>Assistant Engineer, Education Works, Sub-Division, Khairpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
17.	Naushahroferoze		<p>Executive Engineer, Public Health Engineering Division, Naushahroferoze</p> <p>Assistant Engineer, Highway, Sub-Division, Mehrabpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
18.	Shaheed Benazirabad		<p>Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad</p> <p>Executive Engineer, Education Works Division, Shaheed - Benazirabad</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
19.	Larkana-I		<p>Executive Engineer, Public Health Engineering Division, Larkana-I</p> <p>Executive Engineer, Building Provincial Division, Larkana</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>

28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

**Terms of reference of the Committees:-**

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO  
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27<sup>th</sup> January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

  
(MOHAMMAD BUX JARWAR)  
SECTION OFFICER (TECH.)

**Office of the Executive Engineer**  
 Newspaper Tenders (<http://tendernotice.pk/>)  
 (<https://paperpk.com/newspaper-jobs.php>)  
 Subscription (<http://www.tendernotice.pk/subscribe.php>)

Dawn News March 06,2017  
 (697737/phe- (697737/phe-  
 Admission Ads (<http://admissionads.pk/>)  
 tender-notice) tender-notice)

Tenders are invited from the reputed contractors / Firms registered with PEC having sufficient experience in the related field against work mentioned as under as per Sindh Public Procurement Regulatory Authority Rules 2010

S.#	Location of Works	Taluka	Amount (In millions)	Tender Fee	Time
<b>REHABILITATION</b>					
1	Rehabilitation of Rural Water Supply Scheme Muhammad Ameer Chaudh District Sanghar.	Sanghar	11.875	3000/-	24 Months
2	Rehabilitation of Rural Water Supply Scheme Jam Muhammad Kalot District Sanghar.	Jam Nawar Ali	5.205	2000/-	24 Months
3	Rehabilitation of Rural Drainage Scheme Chak No. 11 District Sanghar	Sanghar	15.569	3000/-	24 Months
<b>PROVINCIAL ADP</b>					
4	Providing Laying jointing and testing RCC Sewer ASTM 12" dia for Zone-C & D for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.	Sanghar	3.960	2000/-	24 Months
5	Providing laying jointing and testing PE Pipe 16" dia for Sanghar Water Supply Scheme from Bikhoreo Canal District Sanghar.	Sanghar	5.000	2000/-	24 Months
6	Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' Dia, Compound wall & Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.	Sanghar	4.350	2000/-	24 Months
<b>DISTRICT ADP</b>					
7	Rural Water Supply Scheme at Village Shahed Gul Muhammad Mar District Sanghar.	Simhoro	3.600	2000/-	27 Months
8	Water Supply Scheme at Village Shah Muhammad Umran District Sanghar	Shahdadpur	5.800	2000/-	27 Months
9	Water Supply Scheme at Vilage Karam Khan Umran District Sanghar	Shahdadpur	5.800	2000/-	27 Months

**MANDATORY REQUIREMENTS:-**  
 1. Blank Tender from can be obtained from office of the undersigned during office hours from the date of publication upto **12.00 Noon of 27-03-2017** on payment of specified tender fee. Tender will be received back on **28-03-2017 upto 1.00 PM** & will be opened on same date at **2.00 PM** in the presence of Contractors or their authorized representatives. In case of un-responded tenders or undeposited is out of Head Quarter the next date for issuing tenders till **10.04.2017 upto 12.00 (Noon)** and the bids shall be received back on same date upto **1.00 PM** and opened on same date i.e. **10.04.2017 at 2.00 PM** under same terms and conditions. Bid Security in shape of pay order equivalent to 5% of estimated cost shall be in favour of Executive Engineer, PHE, Division Sanghar. The tenders without Bid Security shall not be accepted. Bid Security of un-successful bidders shall be returned after issuance of work order to successful bidders.  
 2. Eligibility Criteria for intending participants is as under:-  
 I) Documents evidence of works of same nature (PHED related works) of equivalent cost or above, Executed during last three (3) years, along with certificate of satisfactory completion showing date of start and completion from employer.  
 II) list of works and copy of letter of award. Work order of equivalent cost or above.  
 III) List of Machinery and equipments available with documentary proof of its ownership.  
 IV) Registration with Income tax Department (NTN Copy), Sindh Revenue Board, (Sales Tax Registration) and copy of CNIC.  
 V) Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift has abandoned or made unnecessary delay in completion of any work in the Government Departments.  
 VI) The Application shall accompany along with tender fee as shown against each work for purchase of bidding documents.  
 VII) Certificate of bank showing credit worthiness along with last three (3) years audited bank statement.  
 VIII) Affidavit that firm has not been black listed previously by any Executing agency.  
 IX) Affidavit that all documents/ particulars/ information furnished is true and correct.  
 X) Conditional tenders will not be entertained.  
 XI) Registration with Pakistan Engineering Council in relevant category or above (If Applicable) Renewed upto 2017, with field of specialization CE-09.  
 3. The Under signed and other competent authority reserves the rights to reject any one or all the Bids as per provision of SPPRA Rules 2010 (Amended 2013)

**Executive Engineer  
 Public Health Engg. Division  
 Sanghar**

DP-KRY 111417  
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# Bid Evaluation Report

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1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/222 dated:- 02/03/2017
3. Name of work  
Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' dia Compound wall & Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31947 on dt: 02-03-2017 & Daily News papers Daily Mehran 10-03-2017, Daily Jung 10-03-2017 & Daily The Nation 09-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 28-03-2017
8. No. of Bid Opening Date: 28-03-2017  
(If applicable): -----
9. Bid(s) Rejected:
10. Financial Bid Opening date:

## 11. Bid Evaluation Report

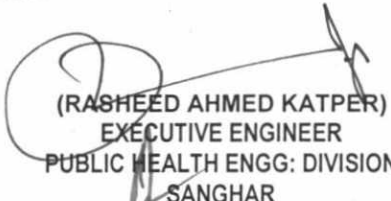
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S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Riaz Ali Arain	4297780/-	Lowest	4.54% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Muhammad Iqbal Shaikh	4306391/-	Higher	4.75% Above	Qualified as per Evolution Criteria	--

### SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


<b>Name of Scheme:-</b>	<b>Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' dia Compound wall &amp; Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.</b>
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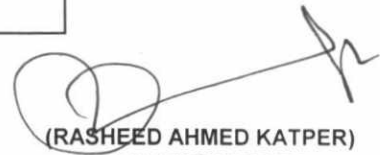
NIT Referecne No.	NO:TC/222 DATED:02-03-2017	Bid Submission Date & Time 27-03-2017 (1.00 PM)	Bid Opening Date & Time:- 28.03.2017 ( 2.00 P.M)
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As per Bid Evaluation							As per Contract Provision / Technical Sanction					
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)	
1	2	3	4	5	6	7	8	9	10	11	12	
1	M/s Riaz Ali Arain	3,587,743	1,817.00	19.74%	708,220	<b>4,297,780</b>	3,589,560	521,666	0.0	0.0	<b>4,111,226</b>	
2	M/s Muhammad Iqbal Shaikh	3,587,743	1,817.00	19.98%	716,831	<b>4,306,391</b>	3,589,560	521,666	0.0	0.0	<b>4,111,226</b>	
										<b>Say Rs.</b>	<b>4,111,200.00</b>	
Estimate Sanctioned by the Chief Engineer, Public Health Engineering Department Govt. of Sindh Hyderabad vide No. DB/DWE/245 dated 29-02-2016, amount sanctioned to Rs. 4111200/-							Tender Cost			4,297,780		
							Estimated Cost (-)			4,111,200		
										186,580		
							<u>186,580</u> x100			4.54%	above the estimated Cost	
							4,111,200.00					

There is **@ 19.74% above** on CSI (Except Non-Sch: item),as such rate quoted by **M/s Riaz Ali Arain @ 4.54% Above** on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
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 PUBLIC HEALTH ENGG. & RURAL  
 DEVELOPMENT DEPARTMENT  
 KARACHI

  
**(SHAH NAWAZ KHOKHAR)**  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR



Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 27-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Riaz Ali Arain
2	M/s Muhammad Iqbal Shaikh


The bids were opened at 28-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any overwriting or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Riaz Ali Arain	4297780/-	217500/-	<u>00851317</u> 27-03-2017
2	M/s Muhammad Iqbal Shaikh	4306391/-	360000/-	<u>00014322</u> 13-02-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
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DEVELOPMENT DEPARTMENT  
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ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/222 Dated 02-03-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' dia Compound wall & Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.**

Name of Bidder: - **M/s Riaz Ali Arain, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
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ASSISTANT ENGINEER  
EDUCATION WORKS  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

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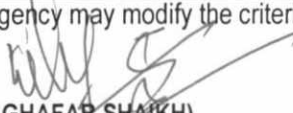
Name of Bidder: - **M/s Muhammad Iqbal Shaikh, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
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11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

**Note: -** The procuring agency may modify the criteria as per their requirements.

  
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PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT


  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' dia Compound wall &amp; Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.4350000/-
(e)	Amount of Bid Security.	Rs. 217500/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(05%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 05% Security Deposit)
(i)	Deadline for submission of Bids along with time.	27/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	24 Months
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 00851317 Dated 27-03-2017 Bank Al-Falah Sanghar Rs.217500/- Rupees (Two Lac Seventeen Thousand Five Hundred) (M/s Riaz Ali Arain)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

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(j)	Venue, Time, and Date of Bid Opening	28/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	24 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 00014322 Dated 13-02-2017 Summit S Bank Hyderabad Rs.360000/- Rupees (Three Lac Sixty Thousand) (M/s Muhammad Iqbal Shaikh)

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (6)


Construction of Disposal work Collecting Tank 25' dia, Screening Chamber 10' dia Compound wall & Pump House for Urban Drainage Scheme Sanghar Phase-IV District Sanghar.

NIT No & DATE: - AB/TC/NIT/222 Dated 02-03-2017

BID OPENING DATE: - 28/03/2017

S. #	Name of Contractor	Signature
1	M/S Raiz Ali	
2	M/S Moud Ishaq Shaili	
3		
4		
5		
6		
7		
8		

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG. & RURAL  
DEVELOPMENT DEPARTMENT

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATHER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR