



OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

No. AB/TC/ 288 /of 2017

Sanghar dated:- 03 /04 /2017


To,

*The Director A & F,
Sindh Public Procurement Regulatory Authority (SPPRA)
Government of Sindh
Karachi.*

SUBJECT:- SUBMISSION OF BID EVALUATION REPORT FOR
CONSTRUCTION OF WATER STORAGE TANK FOR VILLAGE
RANO CHAKRANI DEH 31 JAMRAO DISTRICT SANGHAR.

Enclosed kindly find herewith the Bid Evaluation report for
Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao for favour of
your kind information and hoist on SPPRA web site.

D.A / as above.


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG DIVISION
SANGHAR

SPPRA INVOICE COPY
NO: 2968
DATED: 02-05-17

Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC ~~246~~ dated: - 17/03/2017
3. Name of work
Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao District Sanghar.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 32131 on dt: 15-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 30-03-2017
8. No. of Bid Opening Date: 31-03-2017
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:


11. Bid Evaluation Report

0.890

S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Arshad & Brothers	875458/-	Lowest	1.63% Below	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Indus Construction Company	886009/-	Higher	0.45% Below	Qualified as per Evolution Criteria	--

SIGNATURES OF THE MEMBERS OF THE COMMITTEE


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

COMPARATIVE STATEMENT / BID EVALUATION REPORT

Name of Scheme:- Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao District Sanghar.

NIT Referecne No. NO:TC/246 DATED: 14-03-2017 Bid Submission Date & Time 30-03-2017 (1.00 PM) Bid Opening Date & Time:- 31.03.2017 (2.00 P.M)

As per Bid Evaluation							As per Contract Provision / Technical Sanction					
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)	
1	2	3	4	5	6	7	8	9	10	11	12	
1	M/s Arshad & Brothers	703,433	1,442.00	24.25%	170,583	875,458	703,433	1,442	181,967.0	0.0	886,842	
2	M/s Indus Construction Company	703,433	1,442.00	25.75%	181,134	886,009	703,433	1,442	181,967.0	0.0	886,842	
							Say Rs.					890,000.00
Estimate Sanctioned by the Executive Engineer, Public Health Engineering Division Sanghar.							Tender Cost		875,458			
							Estimated Cost (-)		890,000			
									-14,542			
							$\frac{-14,542}{890,000.00} \times 100$		-1.63%		below the estimated Cost	

There is @ 24.25% above on CSI (Except Non-Sch: item) as such rate quoted by M/s Arshad & Brothers @ 1.63% Below on T.S as found lowest/ resonable in the competition others.


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 (RASHEED AHMED KATPER)
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG. DIVISION
 SANGHAR

NIT NO. AB/TC/NIT/246 Dated 14-03-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 30-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Arshad & Brothers
2	M/s Indus Construction Company

The bids were opened at 31-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Arshad & Brothers	875458/-	27000/-	<u>0189638/Ld1701700120</u> 17-01-2017
2	M/s Indus Construction Company	886009/-	30000/-	<u>0190401</u> 01-09-2016

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.


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(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao District Sanghar.


Name of Bidder: - M/s Arshad & Brothers, Govt. Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


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EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
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PUBLIC HEALTH ENGG: DIVISION
SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao District Sanghar.</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.890000/-
(e)	Amount of Bid Security.	Rs. 18000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	30/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	31/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 0189638 LD-1701700120 Dated 17-01-2017 JS Bank DHA Hyderabad Rs. 27000/- Rupees (Twenty Seven Thousand) (M/s Arshad & Brothers)


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PUBLIC HEALTH ENGG. DIVISION
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NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao District Sanghar.


Name of Bidder: - M/s Indus Construction Company, Govt: Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT


Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


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BIDDING DATA

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(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Water Storage Tank for Village Rano Chakrani Deh 31 Jamrao District Sanghar.</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.890000/-
(e)	Amount of Bid Security.	Rs. 18000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	30/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	31/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 0190401 Dated 01-09-2016 Habib Metropolitan Bank Ltd Rs. 30000/- Rupees (Thirty Thousand) (M/s Indus Construction Company)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

ATTENDANCE SHEET

ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (2) Construction of Water Storage tank for Village Rano Chakrani
Deh 31 Jamrao District Sanghar

NIT No & DATE: - AB/TC/NIT/246 Dated 14-03-2017

BID OPENING DATE: - 31/03/2017

S. #	Name of Contractor	Signature
1	M/S Arshad Brothers	Arshad Ah.
2	M/S Indus Construction Company	Guhail
3		
4		
5		
6		
7		
8		


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GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017.

NOTIFICATION

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/ MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
02:	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro Executive Engineer, Education Works Division, Jamshoro Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

Signature

04.	Tando Mohammad Khan	<p>Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan</p> <p>Executive Engineer, Education Works Division, Tando Mohammad Khan</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
05.	Matlari	<p>Executive Engineer, Public Health Engineering Division, Matlari</p> <p>Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
06.	Karachi-I	<p>Executive Engineer, Public Health Engineering Division, Karachi-I</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
07.	Karachi-II	<p>Executive Engineer, Public Health Engineering Division, Karachi-II</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



08.	Mirpurkhas	<p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works & Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
09.	Tando Allahyar	<p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
10.	Sanghar	<p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
11.	Tharparkar @ Mithi	<p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



12.	Umerkot	Executive Engineer, Public Health Engineering Division, Umerkot	Chairman
		Executive Engineer, Education Works Division, Umerkot	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
13.	Sukkur	Executive Engineer, Public Health Engineering Division, Sukkur	Chairman
		Executive Engineer, Highway Division, Sukkur	Member
		Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department	Member
14.	Ghotki @ Mirpur-Mathelo	Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member
15.	Khalrpur-I	Executive Engineer, Public Health Engineering Division No. I Khalrpur	Chairman
		Assistant Engineer, Education Works, Sub-Division, Khalrpur	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member



16.	Khairpur-Ranipur	@	Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur Assistant Engineer, Education Works, Sub-Division, Khairpur Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
17.	Naushahroferoze		Executive Engineer, Public Health Engineering Division, Naushahroferoze Assistant Engineer, Highway, Sub-Division, Mehrabpur Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
18.	Shaheed Benazirabad		Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad Executive Engineer, Education Works Division, Shaheed - Benazirabad Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
19.	Larkana-I		Executive Engineer, Public Health Engineering Division, Larkana-I Executive Engineer, Building Provincial Division, Larkana Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

Terms of reference of the Committees:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

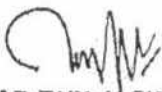
The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27th January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.


(MOHAMMAD BUX JARWAR)
SECTION OFFICER (TECH.)