



OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

No. AB/TC/ 329 /of 2017

Sanghar dated:- 18/04 /2017

To,

*The Director A & F,
Sindh Public Procurement Regulatory Authority (SPPRA)
Government of Sindh
Karachi.*

SUBJECT:- SUBMISSION OF BID EVALUATION REPORT FOR
CONSTRUCTION OF WATER STORAGE TANK FOR VILLAGE
GOHRAM KHAN LAGHARI DISTRICT SANGHAR.

Enclosed kindly find herewith the Bid Evaluation report for
Construction of Water Storage Tank for Village Gohram Khan Laghari District Sanghar for
favour of your kind information and hoist on SPPRA web site.

7

D.A / as above.


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG DIVISION
SANGHAR

SPPRA INWARD SLIP
NO: 2966
DATED: 02-05-17

Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/229 dated: 20/02/2017
3. Name of work: Construction of Water Storage Tank for Village Gohram Khan Leghari District Sanghar.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31900 on dt: 01-03-2017.
5. Total Bid Documents Solid: 03 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 22-03-2017
8. No. of Bid Opening Date: 22-03-2017
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:


11. Bid Evaluation Report

1,000

S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Sikandar Ali Laghari	993438/-	Lowest	0.66% Below	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Nazeer Ahmed	998450/-	Higher	0.15% Below	Qualified as per Evolution Criteria	--

SIGNATURES OF THE MEMBERS OF THE COMMITTEE


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR


COMPARATIVE STATEMENT / BID EVALUATION REPORT


Name of Scheme:- Construction of Water Storage Tank for Village Gohram Khan Leghari District Sanghar.

NIT Reference No. NO:TC/209 DATED:28-02-2017 Bid Submission Date & Time 21-03-2017 (1.00 PM) Bid Opening Date & Time:- 22.03.2017 (2.00 P.M)

As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Sikandar Ali Laghari	771,081	1,442.00	28.65%	220,915	993,438	772,523	228,475	0.0	0.0	1,000,998
2	M/s Nazeer Ahmed	771,081	1,442.00	29.30%	225,927	998,450	772,523	228,475	0.0	0.0	1,000,998
NOT TENDERED											
3	M/s Muhammad Ayoub Jat										
									Say Rs.		1,000,000.00
Estimate Sanctioned by the Executive Engineer, Public Health Engineering Division Sanghar.							Tender Cost		993,438		
							Estimated Cost (-)		1,000,000		
									-6,562		
							-6,562 x100		-0.66%		below the estimated Cost
							1,000,000.00				

There is @ 28.65% above on CSI (Except Non-Sch: item) as such rate quoted by M/s Sikandar Ali Laghari @ 0.66% Below on T.S as found lowest/ resonable in the competition others.


 (ABDUL GHAFAR SHAIKH)
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 (SHAH NAWAZ KHOKHAR)
 ASSISTANT ENGINEER
 EDUCATION WORKS
 SINJHORO


 (RASHEED AHMED KATPER)
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG. DIVISION
 SANGHAR

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 21-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Sikandar Ali Laghari
2	M/s Nazeer Ahmed


The bids were opened at 22-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:


S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Sikandar Ali Laghari	993438/-	20000/-	<u>05781218</u> 15-03-2017
2	M/s Nazeer Ahmed	998450/-	20000/-	<u>0530848</u> 21-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.


(ABDUL GHAFAR SHAIKH)
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PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT


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EDUCATION WORKS
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(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding (Single Stage — One Envelope)

Description of work: - Construction of Water Storage Tank for Village Gohram Khan Leghari District Sanghar.

Name of Bidder: - M/s Sikandar Ali Leghari, Govt: Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT


Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


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DEVELOPMENT DEPARTMENT


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EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Water Storage Tank for Village Gohram Khan Leghari District Sanghar.

Name of Bidder: - M/s Nazeer Ahmed, Govt: Contractor.

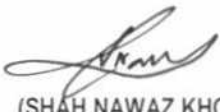
BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

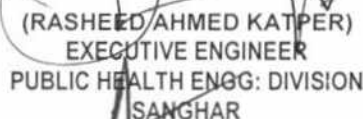
Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


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(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).


(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Water Storage Tank for Village Gohram Khan Leghari District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.1000000/-
(e)	Amount of Bid Security.	Rs. 20000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	21/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	22/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 05781218 Dated 15-03-2017 UBL Sinjhora Rs. 20000/- Rupees (Twenty Thousand) (M/s Sikandar Ali Laghari)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Water Storage Tank for Village Gohram Khan Leghari District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.1000000/-
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(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
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(j)	Venue, Time, and Date of Bid Opening	22/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 0530848 Dated 21-03-2017 Sindh Bank Tando Adam Rs. 20000/- Rupees (Twenty Thousand) (M/s Nazeer Ahmed)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

ATTENDANCE SHEET

ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (2) Construction of Water Storage tank for Village Gohram
Khan Leghari District Sanghar.

NIT No & DATE: - AB/TC/NIT/209 Dated 28-02-2017

BID OPENING DATE: - 22/03/2017

S. #	Name of Contractor	Signature
1	M/s Sikandar Ali Laghari	
2	M/s Nazeer Ahmed	
3		
4		
5		
6		
7		
8		


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OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

No. AB/TC/ 328 /of 2017

Sanghar dated:- 18/04 /2017


To,

*The Director A & F,
Sindh Public Procurement Regulatory Authority (SPPRA)
Government of Sindh
Karachi.*

SUBJECT:- SUBMISSION OF BID EVALUATION REPORT FOR
CONSTRUCTION OF WATER STORAGE TANK FOR VILLAGE
MUHAMMAD USMAN WASSAN DISTRICT SANGHAR.

Enclosed kindly find herewith the Bid Evaluation report for
Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar
for favour of your kind information and hoist on SPPRA web site.

D.A / as above.


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG DIVISION
SANGHAR


Bid Evaluation Report

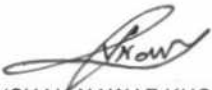
1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/~~229~~ dated: ~~20~~²⁸/~~02~~⁰³/2017
3. Name of work
Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar.
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31900 on dt: 01-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 22-03-2017
8. No. of Bid Opening Date: 22-03-2017
(If applicable): -----
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. Bid Evaluation Report


1.000

S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Ghulam Hussain Mahar	994209/-	Lowest	0.58% Below	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Nazeer Ahmed	999221/-	Higher	0.08% Below	Qualified as per Evolution Criteria	--

SIGNATURES OF THE MEMBERS OF THE COMMITTEE


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT


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PUBLIC HEALTH ENGG: DIVISION
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NIT NO. AB/TC/NIT/209 Dated 28-02-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 21-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Ghulam Hussain Mahar
2	M/s Nazeer Ahmed


The bids were opened at 22-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Ghulam Hussain Mahar	994209/-	20000/-	<u>00197698</u> 17-03-2017
2	M/s Nazeer Ahmed	999221/-	20000/-	<u>0530847</u> 21-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT


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SANGHAR

NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar.

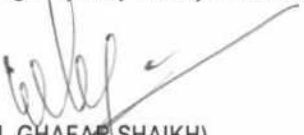
Name of Bidder: - M/s Ghulam Hussain Mahar, Govt: Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


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NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar.

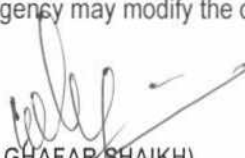
Name of Bidder: - M/s Nazeer Ahmed, Govt: Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

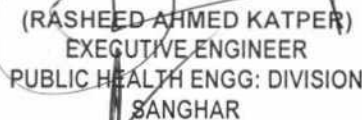
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13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


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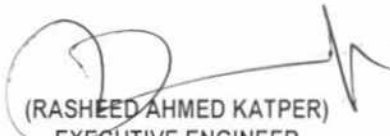

(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
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SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.1000000/-
(e)	Amount of Bid Security.	Rs. 20000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	21/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	22/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 00197698 Dated 17-03-2017 Soneri Bank Sanghar Branch Rs. 20000/- Rupees (Twenty Thousand) (M/s Ghulam Hussain Mahar)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

COMPARATIVE STATEMENT / BID EVALUATION REPORT


Name of Scheme:-	Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar.
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NIT/Referecne No.	NO:TC/209 DATED:28-02-2017	Bid Submission Date & Time 21-03-2017 (1.00 PM)	Bid Opening Date & Time:- 22.03.2017 (2.00 P.M)
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As per Bid Evaluation							As per Contract Provision / Technical Sanction					
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)	
1	2	3	4	5	6	7	8	9	10	11	12	
1	M/s Ghulam Hussain Mahar	771,081	1,442.00	28.75%	221,686	994,209	772,523	228,475	0.0	0.0	1,000,998	
2	M/s Nazeer Ahmed	771,081	1,442.00	29.40%	226,698	999,221	772,523	228,475	0.0	0.0	1,000,998	
										Say Rs.	1,000,000.00	
Estimate Sanctioned by the Executive Engineer, Public Health Engineering Division Sanghar.							Tender Cost		994,209			
							Estimated Cost (-)		1,000,000			
									-5,791			
							-5,791	x100	-0.58%	below the estimated Cost		
							1,000,000.00					

There is @ 28.75% above on CSI (Except Non-Sch: item) as such rate quoted by M/s Ghulam Hussain Mehar @ 0.58% Below on T.S as found lowest/ resonable in the competition others.


(ABDUL GHAFAR SHAIKH)
 SECTION OFFICER (ADMN.)
 PUBLIC HEALTH ENGG: & RURAL
 DEVELOPMENT DEPARTMENT



(SHAH NAWAZ KHOKHAR)
 ASSISTANT ENGINEER
 EDUCATION WORKS
 SINJHORO


(RASHEED AHMED KATPER)
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG. DIVISION
 SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Water Storage Tank for Village Muhammad Usman Wassan District Sanghar</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.1000000/-
(e)	Amount of Bid Security.	Rs. 20000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	21/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	22/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 0530847 Dated 21-03-2017 Sindh Bank Tando Adam Rs. 20000/- Rupees (Twenty Thousand) (M/s Nazeer Ahmed)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR



ATTENDANCE SHEET


• ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (1) Construction of Water Storage tank for Village Muhammad Usman Wassan District Sanghar.

NIT No & DATE: - AB/TC/NIT/209 Dated 28-02-2017

BID OPENING DATE: - 22/03/2017

S. #	Name of Contractor	Signature
1	M/s Ghulam Hussain Mehar	
2	M/s Nazeer Ahmed	
3		
4		
5		
6		
7		
8		


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR



GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017.

NOTIFICATION

NO: SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

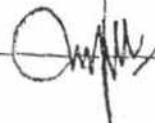
S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/ MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
02.	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro Executive Engineer, Education Works Division, Jamshoro Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

Amir

04.	Tando Mohammad Khan	<p>Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan</p> <p>Executive Engineer, Education Works Division, Tando Mohammad Khan</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
05.	Matlari	<p>Executive Engineer, Public Health Engineering Division, Matlari</p> <p>Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
06.	Karachi-I	<p>Executive Engineer, Public Health Engineering Division, Karachi-I</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
07.	Karachi-II	<p>Executive Engineer, Public Health Engineering Division, Karachi-II</p> <p>Executive Engineer, Local Govt. Department, Karachi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



08.	Mirpurkhas	<p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works & Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
09.	Tando Allahyar	<p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
10.	Sanghar	<p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
11.	Tharparkar @ Mithi	<p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



12.	Umerkot	<p>Executive Engineer, Public Health Engineering Division, Umerkot</p> <p>Executive Engineer, Education Works Division, Umerkot</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
13.	Sukkur	<p>Executive Engineer, Public Health Engineering Division, Sukkur</p> <p>Executive Engineer, Highway Division, Sukkur</p> <p>Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
14.	Ghotki @ Mirpur-Mathelo	<p>Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo</p> <p>Executive Engineer, Education Works District Ghotki</p> <p>Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
15.	Khairpur-I	<p>Executive Engineer, Public Health Engineering Division No. I Khairpur</p> <p>Assistant Engineer, Education Works, Sub-Division, Khairpur</p> <p>Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>

16.	Khairpur-I Ranipur	@	Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur Assistant Engineer, Education Works, Sub-Division, Khairpur Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
17.	Naushahroferoze		Executive Engineer, Public Health Engineering Division, Naushahroferoze Assistant Engineer, Highway, Sub-Division, Mehrabpur Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
18.	Shaheed Benazirabad		Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad Executive Engineer, Education Works Division, Shaheed - Benazirabad Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
19.	Larkana-I		Executive Engineer, Public Health Engineering Division, Larkana-I Executive Engineer, Building Provincial Division, Larkana Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member



28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

Terms of reference of the Committees:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

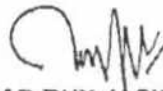
The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27th January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.


(MOHAMMAD BUX JARWAR)
SECTION OFFICER (TECH.)



OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

No. AB/TC/ 354 /of 2017

Sanghar dated:- 25/04 - /2017


To,

*The Director A & F,
Sindh Public Procurement Regulatory Authority (SPPRA)
Government of Sindh
Karachi.*

SUBJECT:- **SUBMISSION OF BID EVALUATION REPORT FOR
CONSTRUCTION OF SURFACE DRAINS & C.C BLOCK FOR
SULEMAN HOUSE TO MAIN ROAD @ SHAHMIR COLONY
SANGHAR DISTRICT SANGHAR.**

Enclosed kindly find herewith the Bid Evaluation report for Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar for favour of your kind information and hoist on SPPRA web site.

D.A / as above.


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG DIVISION
SANGHAR

SCHEMATIC
NO. 1172
DATED- 26-5-17

Bid Evaluation Report

3

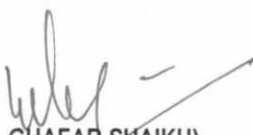
1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TCI/209 dated:-28/02/2017
3. Name of work
Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar..
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 31900 on dt: 01-03-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 22-03-2017
8. No. of Bid Opening Date: 22-03-2017
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:


11. Bid Evaluation Report


0.506

S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/s Asghar Ali Lakho	497617/-	Lowest	2.88% Above	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Al-Mursalein Engineering & Construction Company	499952/-	Higher	3.36% Above	Qualified as per Evolution Criteria	--

SIGNATURES OF THE MEMBERS OF THE COMMITTEE


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT
KARACHI


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

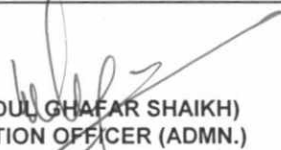
COMPARATIVE STATEMENT / BID EVALUATION REPORT


Name of Scheme:- Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar.


NIT Referecne No. NO:TC/209 DATED:28-02-2017 Bid Submission Date & Time 27-03-2017 (1.00 PM) Bid Opening Date & Time:- 22.03.2017 (2.00 P.M)

As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Asghar Ali Lakho	359,290	0.00	38.50%	138,327	497,617	359,290	124,416	0.0	0.0	483,706
2	M/s Al-Mursalein Engineering & Construction Company	359,290	0.00	39.15%	140,662	499,952	359,290	124,416	0.0	0.0	483,706
											Say Rs. 483,700.00
Estimate Sanctioned by the Executive Engineer, Public Health Engineering Division Sanghar amounting to Rs. 483700/-							Tender Cost		497,617		
							Estimated Cost (-)		483,700		
									13,917		
							$\frac{13,917}{483,700.00} \times 100$	2.88%	above the estimated Cost		

There is **@ 38.50% above** on CSI (Except Non-Sch: item) as such rate quoted by M/s Asghar Ali Lakho @ 2.88% Above on T.S as found lowest/ resonable in the competition others.


(ABDUL GHAFAR SHAIKH)
 SECTION OFFICER (ADMN.)
 PUBLIC HEALTH ENGG. & RURAL
 DEVELOPMENT DEPARTMENT
 KARACHI


(SHAH NAWAZ KHOKHAR)
 ASSISTANT ENGINEER
 EDUCATION WORKS
 SINJHORO


(RASHEED AHMED KATPER)
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG. DIVISION
 SANGHAR

NIT NO. AB/TC/NIT/209 Dated 28-02-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 23-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:


S.#	Name of Contractor
1	M/s Asghar Ali Lakho
2	M/s Al-Mursalein Engineering & Construction Company


The bids were opened at 22-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:


S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Asghar Ali Lakho	497617/-	10000/-	<u>0189771/LD1712600031</u> 06-03-2017
2	M/s Al-Mursalein Engineering & Construction Company	499952/-	26000/-	<u>04234769/0024-50136</u> 10-03-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT
KARACHI


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar..

Name of Bidder: - M/s Asghar Ali Lakho, Govt: Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT


Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT
KARACHI


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

NIT NO.AB/TC/209 Dated 28-02-2017.

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar..

Name of Bidder: - M/s Al-Mursalein Engineering & Construction Company, Govt: Contractor.


BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

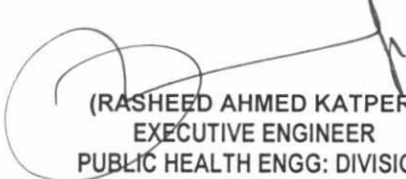
Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	--
2	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	--
3	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	--
4	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		--
5	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	--
6	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	--
7	Audited Account Statement for last 03 years.	Complied	Yes	--
8	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	--
9	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	--
10	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	--
11	Provide information of Technical Staff working with Firm.	Complied		--
12	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		--
13	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	--

Note: - The procuring agency may modify the criteria as per their requirements.


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT
KARACHI



(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

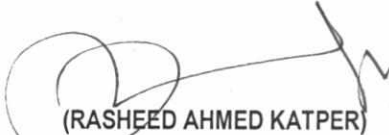
(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar.</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.500000/-
(e)	Amount of Bid Security.	Rs. 10000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	21/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	22/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 0189771/LD1712600031 Dated 06-03-2017 JS Bank DHA Hyderabad Rs. 10000/- Rupees (Ten Thousand) (M/s Asghar Ali Lakho)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health Engineering Division Sanghar.
(b)	Brief Description of Works.	<u>Construction of Surface Drains & C.C Block for Suleman House to Main Road @ Shahmir Colony Sanghar District Sanghar.</u>
(c)	Procuring Agency Adress.	The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.
(d)	Estimated Cost.	Rs.500000/-
(e)	Amount of Bid Security.	Rs. 10000/-
(f)	Period of Bid Validity (days)	(90 days)
(g)	Security Deposit (i/c Bid Security):-	(02%)
(h)	Percentage, if any, to be deducted from bills:-	(7.50% & 10% Income Tax Deduction & 08% Security Deposit)
(i)	Deadline for submission of Bids along with time.	21/03/2017 (01.00 PM)
(j)	Venue, Time, and Date of Bid Opening	22/03/2017 (02.00 PM)
(k)	Time for completion form written order of Commence:-	27 Months
(l)	Liquidity Damages	(01% On Estimated Cost) Per day subject to Minimum of 10%
(m)	Deposit Receipt No. Date & Amount (in words and figure)	CDRNo. 04234769/0024-50136 Dated 10-03-2017 Al-Barka Bank Tando Adam Rs. 26000/- Rupees (Twenty Six Thousand) (M/s Al-Mursalein Engineering & Construction Company)


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

ATTENDANCE SHEET



ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (3)


Construction of Surface Drains & C.C Block for Suleman House to
Main Road @ Shahmir Colony Sanghar District Sanghar.

NIT No & DATE: - AB/TC/NIT/209 Dated 28-02-2017

BID OPENING DATE: - 22/03/2017

S. #	Name of Contractor	Signature
1	M/s Asghar Ah Lakho	
2	M/s AL- Mursalein Engg: & Const: company	
3		
4		
5		
6		
7		
8		


(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT
KARACHI


(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO


(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR