



**GOVERNMENT OF SINDH
ENVIRONMENT CLIMATE CHANGE &
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 10th April, 2017

SUBJECT: THE MEETING OF THE PROCUREMENT COMMITTEE FOR TECHNICAL EVALUATION OF THE PROPOSALS SUBMITTED BY FIRMS FOR PROCUREMENT OF MACHINERY & EQUIPMENT, FURNITURE & FIXTURE HELD IN THE COMMITTEE ROOM OF ENVIRONMENT, CLIMATE CHANGE & COASTAL DEVELOPMENT DEPARTMENT PLOT NO. ST-2/1, SECTOR-23, KORANGI INDUSTRIAL AREA, SHAN CHOWRANGI, KARACHI ON 3RD APRIL 2017. @ 12:30 PM.

The meeting of Procurement Committee was held on 3rd April 2017. @ 12:30 P.M at the venue as cited above. The Chairman of the Committee presided the meeting, welcomed the participants and asked to proceed as per agenda. The bidders were requested to follow the procedure of single stage two envelope, accordingly technical proposal were opened before the participating bidders or their representatives. Thereafter the committee proceeded with the task as under.

Task: *Technical Evaluation of Proposals for procurement of Machinery/Equipment & Furniture/Fixture.*

The Section Officer (General) briefed about the procedures to review received proposals as per evaluation criteria given in the issued bidding document, in accordance with SPPRA approved criteria.

Firstly, the proposals were evaluated for the mandatory eligibility criteria before carrying out technical evaluation.

Thereafter, the committee reviewed and evaluated proposals technically. Each committee member evaluated the firms according to the given criteria in the bidding documents; the individual evaluation was then averaged out for further procedures.

The Procurement committee after carrying out the technical evaluation as per criteria duly approved concluded that the following firms as per Annexure I & II were declared as technically qualified / Disqualified and recommended for further opening of financial proposal of technical qualified bidders.

The financial proposal of the disqualified firms shall be returned unopened and considered rejected.

The meeting ended on a vote of thanks.



Irfan A. Abbasi
Director (Admn Acct.) Environmental
Protection Agency, (Member)



Mussarat Mokhtar
Industries & Commerce Department,
(Member)



Syed Nisar Ahmed Shah
Section Officer (General)
ECC&CDD
(Member)



Abdul Nabi Bhutto
Section Officer – II
Forest & Wildlife Department,
(Member)



Syed Farrukh Habib
Special Secretary
Environment, Climate Change & Coastal
Development Department
(Chairman)



GOVERNMENT OF SINDH
ENVIRONMENT CLIMATE CHANGE &
COASTAL DEVELOPMENT DEPARTMENT

Karachi, Dated: 10th April, 2017

BIDDER ELIGIBILITY/MINIMUM QUALIFICATION REPORT

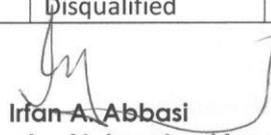
NIT Ref. Under SNE 2016-17

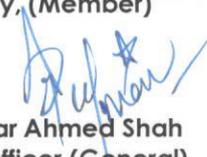
Name of work: Procurement of Machinery & Equipment.

Date & Time of Opening: 3rd April 2017 (@ 12:30 PM) ,

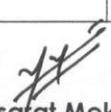
Address: PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi

| S. No. | Eligibility Criteria | Name of Firms | | | | |
|--------|---|----------------------|------------------------|---------------------|---------------------|------------------------------------|
| | | M/S Romi Enterprises | M/s Nazeer Enterprises | MS/ M.A Enterprises | M/S USS Enterprises | M/S O&A Business Machines Pvt. Ltd |
| 1 | NTN Certificate from FBR | yes | yes | yes | yes | yes |
| 2 | Sindh Sales Tax certificate from SRB | yes | No | No | yes | yes |
| 3 | Technical Data Sheets / Brouchers of products | yes | No | No | yes | yes |
| 4 | Relevant Field Experience | yes | yes | yes | yes | yes |
| 5 | Financial Status | yes | yes | yes | yes | yes |
| 6 | Undertaking on Stamp Paper company Not black list | yes | Photostate stamp paper | yes | yes | yes |
| 7 | Tender Fee | yes | yes | yes | yes | yes |
| 8 | Warranty Mentioned | yes | No | No | yes | yes |
| 9 | Validity Period Mentioned | Yes | No | No | Yes | Yes |
| 10 | Quoted All Items | yes | yes | yes | yes | 2 items |
| | Qualified / Disqualified | Qualified | Disqualified | Disqualified | Qualified | Disqualified |


Irfan A. Abbasi
Director (Admn Acct.)
Environmental Protection
Agency, (Member)


Syed Nisar Ahmed Shah
Section Officer (General)
ECC&CDD
(Member)


Syed Farukh Habib
Special Secretary
Environment, Climate Change & Coastal
Development Department


Mussarat Mokhtar
Industries & Commerce
Department,
(Member)


Abdul Nabi Bhutto
Section Officer – II
Forest & Wildlife Department,
(Member)



**GOVERNMENT OF SINDH
ENVIRONMENT CLIMATE CHANGE &
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 10th April, 2017

BIDDER ELIGIBILITY/MINIMUM QUALIFICATION REPORT

NIT Ref. Under SNE 2016-17

Name of work: Procurement of Furniture & Fixture.

Date & Time of Opening: 3rd April 2017 (@ 12:30 PM),

Address: PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi

| S. No. | Eligibility Criteria | Name of Firms | | |
|--------|---|--|---------------------|---------------------|
| | | M/s Nazeer Enterprises | MS/ M.A Enterprises | M/S USS Enterprises |
| 1 | NTN Certificate from FBR | yes | yes | yes |
| 2 | Sindh Sales Tax certificate from SRB | No | No | yes |
| 3 | Technical Data | No | No | yes |
| 4 | Relevant Field Experience | yes | yes | yes |
| 5 | Design Sample Provided | Out of 30 Items samples of only 7 items provided | No | Yes of all items |
| 6 | Financial Status | yes | Yes | Yes |
| 7 | Undertaking on Stamp Paper company Not black list | Yes | Yes | yes |
| 8 | Tender Fee | Yes | Yes | yes |
| 9 | Quoted All Items | Yes | Yes | yes |
| | Qualified / Disqualified | Disqualified | Disqualified | Qualified |

Irfan A. Abbasi
Director (Admn Acct.) Environmental
Protection Agency, (Member)

Mussarat Mokhtar
Industries & Commerce Department,
(Member)

Syed Nisar Ahmed Shah
Section Officer (General)
ECC&CDD
(Member)

Abdul Nabi Bhutto
Section Officer – II
Forest & Wildlife Department,
(Member)

Syed Farukh Habib
Special Secretary
Environment, Climate Change & Coastal
Development Department
(Chairman)

**ATTENDANCE SHEET OF THE PURCHASE COMMITTEE MEMBERS
ENVIRONMENT, CLIMATE CHANGE & COASTAL DEVELOPMENT DEPARTMENT
TENDER OPENING DAY 03-04-2017**

| Sr. No | PARTICIPANT | Designation | Cell No. | Signature |
|--------|--|-----------------------------|--------------|---|
| 1 | Mr. Syed Farukh Habib, Environment, Climate Change & Coastal Development Department | Spl. Secretary | 0353-2345897 |  |
| 2 | Mr. Musarrat Mokhtar, Directorate of Industries, | Dy. Director. | 0304-4897299 |  03/04/17 |
| 3 | Mr. Syed Nisar Ahmed Shah, Environment, Climate Change & Coastal Development Department | S.O. (e) | 0331-9292577 |  |
| 4 | Mr. Irfan Abbasi Environmental Protection Agency Sindh, Karachi. | Director (Admin Finance) | 0334-3776998 |  |
| 5 | Mr. Abdul Nabi Bhutto, Forest & Wildlife Department. | S.O.-II | 0332 2301905 |  |

ATTENDANCE SHEET OF THE PARTICIPANTS – TENDER OPENING DAY 03-04-2017

| Sr. No | Company Name | Name of the Representative | Designation | CNIC No. | Cell No. | Signature |
|--------|------------------------------------|--|---------------------|-----------------|--------------|---|
| 1 | M.A Enterprises | Sajidullah Memm | Director | 442067847086 | 03003028745 |  |
| 2 | Roomi Enterprises | M. Zahid | Sales Executive | 42101-7990782-9 | 0323-2197123 |  |
| 3 | Grace Traders | | | | | |
| 4 | Abdullah Trading Company | | | | | |
| 5 | Noorani Impex | | | | | |
| 6 | S.D.S Brothers | | | | | |
| 7 | Nazir Enterprises |  | | 42201-909828-1 | 0302241700 |  |
| 8 | USS Enterprises | M. Kamich | M. Accounts | 42101-6023233-9 | 0345-294714 |  |
| 9 | Shahzaib Trading Company | | | | | |
| 10 | O & A Business Machines (Pvt) Ltd. | Asif Ahmed Kher | Dist. Sales Manager | 42201-5777369-9 | 0345-2008714 |  |
| 11 | Universal Traders | | | | | |


SYED NISAR AHMED SHAH
 SECTION OFFICER (GENERAL)
 ENVIRONMENT, CLIMATE CHANGE AND