



**GOVERNMENT OF SINDH
ENVIRONMENT CLIMATE CHANGE &
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 10th April, 2017

SUBJECT: THE MEETING OF THE PROCUREMENT COMMITTEE FOR TECHNICAL EVALUATION OF THE PROPOSALS SUBMITTED BY FIRMS FOR PROCUREMENT OF MACHINERY & EQUIPMENT, FURNITURE & FIXTURE HELD IN THE COMMITTEE ROOM OF ENVIRONMENT, CLIMATE CHANGE & COASTAL DEVELOPMENT DEPARTMENT PLOT NO. ST-2/1, SECTOR-23, KORANGI INDUSTRIAL AREA, SHAN CHOWRANGI, KARACHI ON 3RD APRIL 2017. @ 12:30 PM.

The meeting of Procurement Committee was held on 3rd April 2017. @ 12:30 P.M at the venue as cited above. The Chairman of the Committee presided the meeting, welcomed the participants and asked to proceed as per agenda. The bidders were requested to follow the procedure of single stage two envelope, accordingly technical proposal were opened before the participating bidders or their representatives. Thereafter the committee proceeded with the task as under.

Task: *Technical Evaluation of Proposals for procurement of Machinery/Equipment & Furniture/Fixture.*

The Section Officer (General) briefed about the procedures to review received proposals as per evaluation criteria given in the issued bidding document, in accordance with SPPRA approved criteria.

Firstly, the proposals were evaluated for the mandatory eligibility criteria before carrying out technical evaluation.

Thereafter, the committee reviewed and evaluated proposals technically. Each committee member evaluated the firms according to the given criteria in the bidding documents; the individual evaluation was then averaged out for further procedures.

The Procurement committee after carrying out the technical evaluation as per criteria duly approved concluded that the following firms as per Annexure I & II were declared as technically qualified / Disqualified and recommended for further opening of financial proposal of technical qualified bidders.

The financial proposal of the disqualified firms shall be returned unopened and considered rejected.

The meeting ended on a vote of thanks.



Irfan A. Abbasi
Director (Admn Acct.) Environmental
Protection Agency, (Member)



Mussarat Mokhtar
Industries & Commerce Department,
(Member)



Syed Nisar Ahmed Shah
Section Officer (General)
ECC&CDD
(Member)



Abdul Nabi Bhutto
Section Officer – II
Forest & Wildlife Department,
(Member)



Syed Farrukh Habib
Special Secretary
Environment, Climate Change & Coastal
Development Department
(Chairman)



**GOVERNMENT OF SINDH
ENVIRONMENT CLIMATE CHANGE &
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 10th April, 2017

BIDDER ELIGIBILITY/MINIMUM QUALIFICATION REPORT

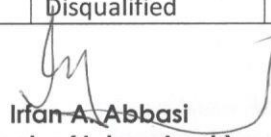
NIT Ref. Under SNE 2016-17

Name of work: Procurement of Machinery & Equipment.

Date & Time of Opening: 3rd April 2017 (@ 12:30 PM) ,

Address: PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi


S. No.	Eligibility Criteria	Name of Firms				
		M/S Romi Enterprises	M/s Nazeer Enterprises	MS/ M.A Enterprises	M/S USS Enterprises	M/S O&A Business Machines Pvt. Ltd
1	NTN Certificate from FBR	yes	yes	yes	yes	yes
2	Sindh Sales Tax certificate from SRB	yes	No	No	yes	yes
3	Technical Data Sheets / Brouchers of products	yes	No	No	yes	yes
4	Relevant Field Experience	yes	yes	yes	yes	yes
5	Financial Status	yes	yes	yes	yes	yes
6	Undertaking on Stamp Paper company Not black list	yes	Photostate stamp paper	yes	yes	yes
7	Tender Fee	yes	yes	yes	yes	yes
8	Warranty Mentioned	yes	No	No	yes	yes
9	Validity Period Mentioned	Yes	No	No	Yes	Yes
10	Quoted All Items	yes	yes	yes	yes	2 items
	Qualified / Disqualified	Qualified	Disqualified	Disqualified	Qualified	Disqualified


Irfan A. Abbasi
Director (Admn Acct.)
Environmental Protection
Agency, (Member)


Syed Nisar Ahmed Shah
Section Officer (General)
ECC&CDD
(Member)


Syed Farukh Habib
Special Secretary
Environment, Climate Change & Coastal
Development Department


Mussarat Mokhtar
Industries & Commerce
Department,
(Member)


Abdul Nabi Bhutto
Section Officer – II
Forest & Wildlife Department,
(Member)



**GOVERNMENT OF SINDH
ENVIRONMENT CLIMATE CHANGE &
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 10th April, 2017

BIDDER ELIGIBILITY/MINIMUM QUALIFICATION REPORT

NIT Ref. Under SNE 2016-17

Name of work: Procurement of Furniture & Fixture.

Date & Time of Opening: 3rd April 2017 (@ 12:30 PM),

Address: PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi

S. No.	Eligibility Criteria	Name of Firms		
		M/s Nazeer Enterprises	MS/ M.A Enterprises	M/S USS Enterprises
1	NTN Certificate from FBR	yes	yes	yes
2	Sindh Sales Tax certificate from SRB	No	No	yes
3	Technical Data	No	No	yes
4	Relevant Field Experience	yes	yes	yes
5	Design Sample Provided	Out of 30 Items samples of only 7 items provided	No	Yes of all items
6	Financial Status	yes	Yes	Yes
7	Undertaking on Stamp Paper company Not black list	Yes	Yes	yes
8	Tender Fee	Yes	Yes	yes
9	Quoted All Items	Yes	Yes	yes
	Qualified / Disqualified	Disqualified	Disqualified	Qualified

Irfan A. Abbasi
Director (Admn Acct.) Environmental
Protection Agency, (Member)






Mussarat Mokhtar
Industries & Commerce Department,
(Member)

Syed Nisar Ahmed Shah
Section Officer (General)
ECC&CDD
(Member)







Abdul Nabi Bhutto
Section Officer – II
Forest & Wildlife Department,
(Member)

Syed Farukh Habib
Special Secretary
Environment, Climate Change & Coastal
Development Department
(Chairman)

ATTENDANCE SHEET OF THE PURCHASE COMMITTEE MEMBERS
ENVIRONMENT, CLIMATE CHANGE & COASTAL DEVELOPMENT DEPARTMENT
TENDER OPENING DAY 03-04-2017

Sr. No	PARTICIPANT	Designation	Cell No.	Signature
1	Mr. Syed Farukh Habib, Environment, Climate Change & Coastal Development Department	Spl. Secretary	0353-2345897	
2	Mr. Musarrat Mokhtar, Directorate of Industries,	Dy. Director.	0304-4897299	
3	Mr. Syed Nisar Ahmed Shah, Environment, Climate Change & Coastal Development Department	S.O. (e)	0331-9292577	
4	Mr. Irfan Abbasi Environmental Protection Agency Sindh, Karachi.	Director (Admin Finance)	0334-3776998	
5	Mr. Abdul Nabi Bhutto, Forest & Wildlife Department.	S.O.-II	0332 2301805	

ATTENDANCE SHEET OF THE PARTICIPANTS – TENDER OPENING DAY 03-04-2017

Sr. No	Company Name	Name of the Representative	Designation	CNIC No.	Cell No.	Signature
1	M.A Enterprises	Ghayatullah Memm	Director	442067847086	03003028745	
2	Roomi Enterprises	M. Zahid	Sales Executive	42101-7790782-7	0323-2197123	
3	Grace Traders					
4	Abdullah Trading Company					
5	Noorani Impex					
6	S.D.S Brothers					
7	Nazir Enterprises			42201-909828-1	0302241740	
8	USS Enterprises	M. Kawich	M. Accounts	42101-6023233-9	0345-296748	
9	Shahzaib Trading Company					
10	O & A Business Machines (Pvt) Ltd.	Asif Ahmed Kucel	Dist. Sales Manager	42201-5777369-9	0345-2008714	
11	Universal Traders					


SYED NISAR AHMED SHAH
 SECTION OFFICER (GENERAL)
 ENVIRONMENT & CLIMATE CHANGE