



**GOVERNMENT OF SINDH  
ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 28<sup>th</sup> April, 2017

**SUBJECT: THE MEETING OF THE PROCUREMENT COMMITTEE FOR FINANCIAL BID  
OPENING FOR PROCUREMENT OF MACHINERY & EQUIPMENT, FURNITURE  
& FXTURE HELD IN THE COMMITTEE ROOM OF ENVIRONMENT, CLIMATE  
CHANGE & COASTAL DEVELOPMENT DEPARTMENT PLOT NO. ST-2/1,  
SECTOR-23, KORANGI INDUSTRIAL AREA, SHAN CHOWRANGI, KARACHI  
ON 19<sup>th</sup> APRIL 2017.@ 11:30 A.M.**

The meeting of Procurement Committee was held on 19<sup>th</sup> April 2017. @ 11:30 A.M at the venue as cited above. The Chairman of the Committee presided the meeting, welcomed the participants and asked to proceed as per agenda.

**Task: Financial bid opening for Procurement of Machinery/Equipment & Furniture/Fixture & announcement of technical evaluation results.**

The Section Officer (General) briefed about the technical evaluation report, on the technical evaluation criteria M/S USS Enterprises and M/S Roomi Enterprises found technically qualified in the tender and advised to open financial proposal of technically qualified bidders, in accordance with SPPRA provision criteria and the financial proposal of the disqualified firm's was returned unopened.

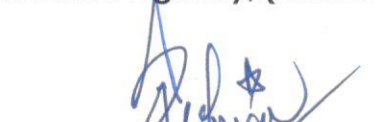
**Recommendation:**


1. The Procurement Committee after detailed scrutiny recommended that for purchase of Machinery & Equipments M/S USS Enterprises Karachi were the lowest & stood approved on turnkey basis as a lowest bid value.
2. Similarly to Furniture & Fixture the only qualified bidder M/S USS Enterprises bid stood lowest & hence approved.

The meeting ended on a vote of thanks.

  
**Irfan A. Abbasi**  
Director (Admn Acct.) Environmental  
Protection Agency, (Member)

  
**Mussarrat Mokhtar**  
Industries & Commerce Department,  
(Member)

  
**Syed Nisar Ahmed Shah**  
Section Officer (General)  
ECC&CDD  
(Member)

  
**Abdul Nabi Bhutto**  
Section Officer – II  
Forest & Wildlife Department,  
(Member)

  
**Syed Farrukh Habib**  
Special Secretary  
Environment, Climate Change & Coastal  
Development Department  
(Chairman)



**GOVERNMENT OF SINDH  
ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 28<sup>th</sup> April, 2017

**Bid Evaluation Report**

Name of Procuring Agency:	Environment, Climate Change & Coastal Development Department, Government of Sindh. Karachi.
Address:	PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi
Tender Reference No:	Under SNE 2016-17
Tender Description/Name of work	Procurement of Furniture & Fixture
Method of Procurement:	Single stage — two envelope procedure. Rule-46(2), r f SPP Rules, 2010 (amended 2013).
Tender Published:	Awami Awaz (Dated: 14-3-2017)
Total Bid documents Sold;	11
Total Bids Received:	03
Technical Bid Opening:	03
No. of Bid technically qualified:	01
Bid(s) Rejected:	04
Financial Bid Opening date:	19-04-2017 (11:30 AM)

**Bid Evaluation Report:**

**Estimated Cost: Rs.4 Million**

S. No.	Name of Firm	Cost Offered By Bidder	Rank Comparison Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	M/S USS Enterprises	Rs.70,53,750/-	1 <sup>st</sup> Lowest 11.6 % below than estimated cost	Accepted Lowest Bid Value	Recommended

**Irfan A. Abbasi**  
Director (Admn Acct.) Environmental  
Protection Agency, (Member)

**Mussarrat Mokhtar**  
Industries & Commerce Department,  
(Member)

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ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 28<sup>th</sup> April, 2017

**Bid Evaluation Report**

Name of Procuring Agency:	Environment, Climate Change & Coastal Development Department, Government of Sindh. Karachi.
Address:	PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi
Tender Reference No:	Under SNE 2016-17
Tender Description/Name of work	Procurement of Machinery & Equipment
Method of Procurement:	Single stage — two envelope procedure. Rule-46(2), r f SPP Rules, 2010 (amended 2013).
Tender Published:	Awami Awaz (Dated: 14-3-2017)
Total Bid documents Sold;	11
Total Bids Received:	05
Technical Bid Opening:	05
No. of Bid technically qualified:	02
Bid(s) Rejected:	03
Financial Bid Opening date:	19-04-2017 (11:30 AM)

**Bid Evaluation Report:**

**Estimated Cost: Rs.4 Million**

S. No.	Name of Firm	Cost Offered By Bidder	Rank Comparison Estimated Cost	Reasons for Acceptance / Rejection	Remarks
1	M/S Roomi Enterprises	Rs. 43,33,500	2 <sup>nd</sup> Lowest	Rejected on the basis of highest bid value	Not Recommended due to highest bid value
2	M/S USS Enterprises	Rs.3,537,108	1 <sup>st</sup> Lowest 11.6 % below than estimated cost	Accepted Lowest Bid Value	Recommended

**Irfan A. Abbasi**  
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ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 28<sup>h</sup> April, 2017

**Comparative Statement**

NIT Ref. Under SNE 2016-17

Name of work: Procurement of Machinery & Equipment.

Date & Time of Opening: 19th April 2017 (@ 11:30 AM),

Address: PLOT No. ST-2/1, Sector-23, Korangi Industrial Area, Shan Chowrangi, Karachi.

S.#	Item	Quantity	M/S Roomi Enterprises		M/S USS Enterprises	
			Per Unit Price	Amount	Per Unit Price	Amount
1	Spilt Air Conditioner Invertors 1.5 Ton	10	55,000	5,50,000	66,250	66,2500
2	Photocopy Machine 35 copies per minutes	01	4,50,000	4,50,000	5,25,000	52,5000
3	Fax Machine 10 PPM Laser	02	30,000	60,000	26,500	53,000
4.	Desktop computers with LCD Monitors Core i5	10	85,000	8,50,000	59,800	5,98,000
5	Multimedia Projector 3800 ANSI Lumens	01	100,000	1,00,000	1,05,000	1,05,000
6	Multimedia Projector Screen Wall Mount & Motorize	01	31,200	31,200	30,000	30,000
7	Smart TV (LED) 55"inch	01	182,000	182,000	81,250	81,250
8	Smart TV (LED) 40"inch	02	62,500	1,25,000	42,999	85,998
9	Deep Freezer	01	46,800	46,800	39,900	39,900
10	Fridge	01	31,250	31,250	37,500	37,500
11	Laser Printers 18PPM	05	13,500	67,500	14,500	72,500
12	Heavy Duty, Laser Printer 35PPM	01	31,250	31,250	30,000	30,000
13	Heavy Duty, Color Printer 42PPM	01	1,10,000	1,10,000	1,83,500	1,83,500
14	Laptop, Computers Core i7	02	1,00,000	2,00,000	79,850	1,59,700
15	Public address system for conference room with 40 mikes	1 Job	6,00,000	6,00,000	3,07,025	3,07,025

16	Close circuit CCTV Surveillance	1 Job	170,000	1,70,000	1,94,375	1,94,375
17	Water Dispenser 14 Liters	04	16,500	66,000	16,990	69,960
18	Microwave Oven 26 Liters	02	15,000	30,000	8,300	16,600
19	Bracket wall fans 18 Inch	15	4,000	60,000	5,000	75,000
20	Book Binding Machine	01	15,000	15,000	25,000	25,000
21	PABX Exchange with 24 line complete Job	01 job	3,50,000	3,50,000	1,29,800	1,29,800
22	Scanner 8PPM	02	58,750	117,500	9,375	18,750
23	Camera (DSLR) 24.7 Megapixel	01	90,000	90,000	36,750	36,750
<b>Grand Total</b>				<b>Rs. 43,33,500/-</b>		<b>Rs. 3, 537, 108/-</b>


  
Irfan A. Abbasi

Director (Admn Acct.) Environmental  
Protection Agency, (Member)

  
Mussarrat Mokhtar

Industries & Commerce Department,  
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Section Officer – II  
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(Member)

  
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Development Department  
(Chairman)





**GOVERNMENT OF SINDH  
ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 28<sup>th</sup> April, 2017

**Comparative Statement**

NIT Ref. Under SNE 2016-17

Name of work: Procurement of Furniture & Fixture

Date & Time of Opening: 19<sup>th</sup> April 2017 (@ 11:30 AM),

Address: PLOT No. ST-2/1, Sector-23, Korangi Industrial area, Shan Chowrangi, Karachi.

S.NO	ITEM	M/S USS Enterprises		
		QUANTITY	PER UNIT RATE	AMOUNT
	Secretary office			
1	Executive table	01	26,250	26,250
2	Executive Office chair	06	25,000	1,50,000
3	Cordenza	01	1,97,500	1,97,500
4	Side table	01	1,27,500	1,27,500
5	Executive revolving chair	01	37,500	37,500
6	Sofa 3 seater + 2 single seater	01	1,28,750	1,28,750
7	Sofa seats single	02	35,000	70,000
8	Central table with 2 side tables	01	35,000 + 50,000	85,000
9	Dining table with four chairs	01	16,000 + 32,500	48,500
	Special secretary office			
1	Executive table	01	2,62,500	2,62,500
2	Side rack table	01	1,31,250	1,31,250
3	File cabinet	01	12,500	12,500
4	Executive chairs	06	26,250	1,57,500
5	Sofa seats two seater	02	60,062.5	1,20,125
6	Central table with 2 side table	01	35,000 + 52,500	87,500
7	Executive revolving chair	01	38,750	38,750
8	Dining table with four chairs	1 + 4	16,125 + 33,000	49,125
	Additional Secretaries Office			
1	Executive office table	02	1,13,750	2,27,500
2	Side Rack	02	91,250	1,82,500
3	Executive officer chairs	08	23,625	1,89,000
4	File cabinet	02	12,500	25,000
5	Sofa	02	63,750	1,27,500

6	Sofa seats single seated	04	48,750	1,95,000
7	Central table with 2 side table	02	27,500	55,000
8	Executive revolving chair	02	27,500	55,000
<b>Deputy secretaries office</b>				
1	Office table	02	25,000	50,000
2	Side table	02	17,500	35,000
3	Revolving chairs	02	15,000	30,000
4	Sofa set two seater	04	21,250	85,000
5	Sofa set single seater	04	11,250	45,000
6	Office chairs	08	8,750	70,000
7	Central table with 2 side table	02	27,500	55,000
<b>Section Officers /Assistant Director (IT) Superintendent/PS</b>				
1	Office tables	4	13,750	55,000
2	Office chair	12	3,750	45,000
3	Revolving chair	4	1,000	4,000
<b>Computer Operators / Office Assistants/P.A</b>				
1	Revolving chair	08	3,750	30,000
2	Work station	08	8,750	70,000
3	Office chairs	14	4,375	61,250
<b>Other staff</b>				
1	Chairs	08	4,375	35,000
2	Work stationery	08	18,750	1,50,000
3	File cabinet	08	10,000	80,000
<b>Waiting room for visitors</b>				
1	Single sofa sets	10	6,250	62,500
2	Central table with side table	02	18,750	37,500
<b>Chairs for Lower staff</b>				
1	Chairs	10	2,500	25,000
<b>Reception counter</b>				
1	Reception counter chair	01	42,500	42,500
<b>Conference room</b>				
1	Conference room chairs	24	8,750	2,10,000
2	Revolving chairs	01	25,000	25,000
3	Conference room table for 24 person	01	1,75,000	1,75,000
<b>Wood Work &amp; False ceiling</b>				
1	Wood flooring	Approx. 1500 Sq. Ft.	100	6,22,000
2	Wall Partition	Approx. 2000 Sq.Ft.	562.5	11,25,000
3	False Ceiling	Approx. 2000 Sq. ft.	62.5	3,92,250

*For*

*Approved*

*By*

*checked*

*for*

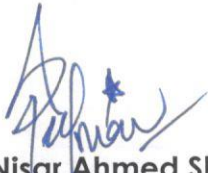
4	Wall Paneling	Approx. 1000 Sq. Ft.	500	5,00,000
5	Window Blind	20 Nos	2,500	50,000
6	Door Replacement	10 Nos	10,000	100,000
	Total Amount			70,53,750/-



**Irfan A. Abbasi**  
Director (Admn Acct.) Environmental  
Protection Agency, (Member)



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Industries & Commerce Department,  
(Member)



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Section Officer (General)  
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Section Officer – II  
Forest & Wildlife Department,  
(Member)



**Syed Farrukh Habib**  
Special Secretary  
Environment, Climate Change & Coastal  
Development Department  
(Chairman)



# ATTENDANCE SHEET OF THE PARTICIPANTS – FINANCIAL PROPOSAL OPENING DAY 19-04-2017

Sr. No	Company Name	Name of the Representative	Designation	CNIC No.	Cell No.	Signature
1	M.A Enterprises	Fazul Meera	General Manager	48206-784 70861	03332892778	
2	Roomi Enterprises	M. Zahid	Sales Executive	42201- 99098229	0323 2192023	
3	Nazir Enterprises					
4	USS Enterprises	Abdul Raheel	PM	482034-0527 34-9	8304-297101	
5	O & A Business Machines (Pvt) Ltd.	Rizwan	General Manager	4201-029980-3	0345-2008744	

  
**SYED NISAR AHMED SHAH**  
 SECTION OFFICER (GENERAL)  
 ENVIRONMENT CLIMATE CHANGE AND  
 COASTAL DEVELOPMENT DEPARTMENT  
 GOVERNMENT OF SINDH  
 DDO Circular Road (P.O. Box 188-199)