

## BID EVALUATION REPORT

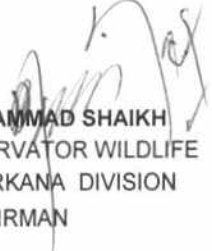
- 1 Name of Procuring Agency Deputy Conservator Wildlife Sukkur Division
- 2 Tender Reference NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017
- 3 Tender Description/Name of Work/Item. **Purchase of Photocopier machine**
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 32401 Dated 31/03/2017
- 6 Total Bid Documents Sold: 03 Nos.
- 7 Total Bids Received: 03 Nos.
- 8 Technical Bid Opening Date Not Applicable.
- 9 No. of Bid Qualified 03 Nos.
- 10 Bid (s) Rejected: NIL
- 11 Financial Bid Opening Date: 24-04-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	6	7
1	M/s Tekno Star Company	200000	3rd lowest	Rate quoted of works as highest	Highest Rejected
2	M/s Diamond Star International	199999	2nd Lowest	Rate quoted of works as highest	Highest Rejected
3	M/s Sky High Company	199000	1st Lowest	Recommended For Awarded Of Work Order As Lowest	Lowest Accepted

Signature of the Members of the Committee.

  
MR. AMEER HASSAN JAGIRANI  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
MR. TIFTIKHAR AHMED  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

**SUBJECT** PROCUREMENT COMMITTEE HELD ON 24-04-2017

A meeting of the procurement committee was held under the chairmanship of Deputy Conservator Wildlife Division Sukkur

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Deputy Conservator Wildlife Sukkur Division NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- |     |   |            |
|-----|---|------------|
| 1/- | Mr. Taj Muhammad Shaikh<br>Deputy Conservator, Wildlife Sukkur Division       | (Chairman) |
| 2/- | Mr. Ameer Hassan Jagirani<br>Assistant Conservator Wildlife; Sukkur<br>Sukkur | (Member)   |
| 3/- | Mr. Iftikhar Ahmed<br>Divisional Forest Officer; Sukkur                       | (Member)   |

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date **21-04-2017**
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on **24-04-2017 at (3:00 PM)** in presence of procurement committee.

The committee was informed that **03-Nos.** bidders have purchased the bidding documents for the work upto date **21-04-2017** and **03 Nos** have submitted the bids on **24-04-2017** in the office of the Deputy Conservator Wildlife Sukkur Division.

S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s Tekno Star Company	3rd lowest	
2	M/s Diamond Star International	2nd Lowest	
3	M/s Sky High Company	1st Lowest	


The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that 1st lowest evaluated responsive bidder may be awarded the work due to quoted lowest



**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# BIDDERS QUALIFICATION REPORT


NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

## Deputy Conservator Wildlife Sukkur Division

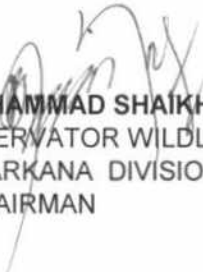
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4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s Sky High Company
6	N.T.N	Available
7	G.S.T	Applicable
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit



**MR. AMEER HASSAN JAGIRANI**  
SISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# Comprative Statement / Financial Review

## Purchase of Photocopier machine

Name of Work

Reference

NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

Date of Submission & Time

24-04-2017 at 01:00 PM

Date of Opening & Time

24-04-2017 at 03:00 PM

### AS PER ESTIMATE

Purchase order Photocopier Machine 200000

Million	0.200
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### AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By M/s Tekno Star Company

Purchase of Photocopies Machine

Description of Item	Qty	Rate	Unit	Amount
Purchase of Photocopies Machine	1.00	200000	1	200000

Rate Quoted By M/s Diamond Star International

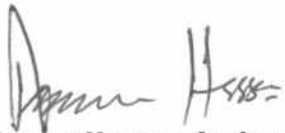
Purchase of Photocopies Machine

Description of Item	Qty	Rate	Unit	Amount
Purchase of Photocopies Machine	1.00	199999	1	199999

Rate Quoted By M/s Sky High Company

Purchase of Photocopies Machine

Description of Item	Qty	Rate	Unit	Amount
Purchase of Photocopies Machine	1.00	199000	1	199000



**Mr. Ameer Hassan Jagirani**  
ASSISTANT CONSERVATOR WILDLIFE  
SUUKUR-MEMBER



**Mr. Taj Muhammad Shaikh**  
DEPUTY CONSERVATOR WILDLIFE  
SUUKUR/LARKANA DIVISION  
CHAIRMAN



**Mr. Iftikhir Ahmed**  
DIVISIONAL FOREST OFFICER  
SUUKUR-MEMBER

# Comprative Statement / Financial Review

Name of Work **Purchase of Laptop**

Reference NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

Date of Submission & Time **24-04-2017 at 01:00 PM**

Date of Opening & Time **24-04-2017 at 03:00 PM**

## AS PER ESTIMATE

Purchase of Laptop 150000

Million	0.150
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## AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By **M/s Tekno Star Company**

### Purchase of Laptop

Description of Item	Qty	Rate	Unit	Amount
Purchase of Plaptop	1.00	150000	1	150000

Rate Quoted By **M/s Diamond Star International**

### Purchase of Laptop

Description of Item	Qty	Rate	Unit	Amount
Purchase of Laptop	1.00	149999	1	149999

Rate Quoted By **M/s Sky High Company**

### Purchase of Laptop

Description of Item	Qty	Rate	Unit	Amount
Purchase of Laptop	1.00	149000	1	149000

**Mr. Ameer Hassan Jagirani**  
ASSISTANT CONSERVATOR WILDLIFE  
SUUKUR-MEMBER

**Mr. Taj Muhammad Shaikh**  
DEPUTY CONSERVATOR WILDLIFE  
SUUKUR/LARKANA DIVISION  
CHAIRMAN

**Mr. Ittikhir Ahmed**  
DIVISIONAL FOREST OFFICER  
SUUKUR-MEMBER


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Signature of the Members of the Committee.

  
MR. AMEER HASSAN JAGIRANI  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
MR. TIFTIKHAR AHMED  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

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**Recommendation:**

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ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN



MR. IFTIKHAR AHMED  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

# BIDDERS QUALIFICATION REPORT

NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

Deputy Conservator Wildlife Sukkur Division

1	Name of Agency	Deputy Conservator Wildlife Sukkur Division
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3	Tender Description / Name of Work /Item	<b>Purchase of Laptop</b>
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s Sky High Company
6	N.T.N	Available
7	G.S.T	Applicable
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**MR. AMEER HASSAN JAGIRANI**  
SISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN



# Comprative Statement / Financial Review

Name of Work **Purchase of HP lesser jet color printer**

Reference NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

Date of Submission & Time **24-04-2017 at 01:00 PM**

Date of Opening & Time **24-04-2017 at 03:00 PM**

## AS PER ESTIMATE

Purchase of HP lesser jet color printer 100000

Million	0.100
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## AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By **M/s Tekno Star Company**

Purchase HP lesser jet color printer

Description of Item	Qty	Rate	Unit	Amount
Purchase of HP lesser jet color printer	1.00	100000	1	100000

Rate Quoted By **M/s Diamond Star International**

Purchase HP lesser jet color printer

Description of Item	Qty	Rate	Unit	Amount
Purchase of HP lesser jet color printer	1.00	99999	1	99999

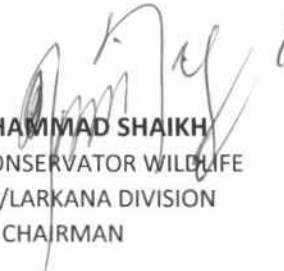
Rate Quoted By **M/s Sky High Company**

Purchase HP lesser jet color printer

Description of Item	Qty	Rate	Unit	Amount
Purchase of HP lesser jet color printer	1.00	99000	1	99000



**AMIR HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**TAJ MOHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR/LARKANA DIVISION  
CHAIRMAN




**MR. IFTEKAR AHMED ARAIN**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER


## BID EVALUATION REPORT

- 1 Name of Procuring Agency Deputy Conservator Wildlife Sukkur Division
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Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	6	7
1	M/s Tekno Star Company	100000	3rd lowest	Rate quoted of works as highest	Highest Rejected
2	M/s Diamond Star International	99999	2nd Lowest	Rate quoted of works as highest	Highest Rejected
3	M/s Sky High Company	99000	1st Lowest	Recommended For Awarded Of Work Order As Lowest	Lowest Accepted

Signature of the Members of the Committee.

  
**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

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|-----|---|------------|
| 1/- | Mr. Taj Muhammad Shaikh<br>Deputy Conservator, Wildlife Sukkur Division       | (Chairman) |
| 2/- | Mr. Ameer Hassan Jagirani<br>Assistant Conservator Wildlife; Sukkur<br>Sukkur | (Member)   |
| 3/- | Mr. Iftikhar Ahmed<br>Divisional Forest Officer; Sukkur                       | (Member)   |

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The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that 1st lowest evaluated responsive bidder may be awarded the work due to quoted lowest

  
MR. AMEER HASSAN JAGIRANI  
ASSISTANT CONSERVATOR WILDLIFE  
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DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# BIDDERS QUALIFICATION REPORT

NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

## Deputy Conservator Wildlife Sukkur Division

1	Name of Agency	Deputy Conservator Wildlife Sukkur Division
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5	Name of Firm/Bidder	M/s Sky High Company
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7	G.S.T	Applicable
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit

  
**MR. AMEER HASSAN JAGIRANI**  
ISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# Comprative Statement / Financial Review

Name of Work

**Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system**

Reference

NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

Date of Submission & Time

24-04-2017 at 01:00 PM

Date of Opening & Time

24-04-2017 at 03:00 PM

## AS PER ESTIMATE

250000

Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system

Million	0.250
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## AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By **M/s Tekno Star Company**

**Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system**

Description of Item	Qty	Rate	Unit	Amount
Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system	1.00	250000	1	250000

Rate Quoted By **M/s Diamond Star International**

**Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system**

Description of Item	Qty	Rate	Unit	Amount
Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system	1.00	249999	1	249999

Rate Quoted By **M/s Sky High Company**

**Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system**

Description of Item	Qty	Rate	Unit	Amount
Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system	1.00	249000	1	249000



**Mr. Ameer Hassan Jagirani**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**Mr. Taj Muhammad Shaikh**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR/LARKANA DIVISION  
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**Mr. Ftikhir Ahmed**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

# **BID EVALUATION REPORT**

1 Name of Procuring Agency

Deputy Conservator Wildlife Sukkur Division

2 Tender Reference

NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

3 Tender Description / Name of Work / Item.

**Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system**

4 Method of Procurement

Single Stage - One Envelop Procedure.

5 Tender Published:

SPPRA Sr # 32401 Dated 31/03/2017

6 Total Bid Documents Sold:

03 Nos.

7 Total Bids Received:

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Not Applicable.

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03 Nos.

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NIL

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Signature of the Members of the Committee.

  
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ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
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Deputy Conservator, Wildlife Sukkur Division
- 2/- Mr. Ameer Hassan Jagirani (Member)  
Assistant Conservator Wildlife; Sukkur  
Sukkur
- 3/- Mr. Iftikhar Ahmed (Member)  
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4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s Sky High Company
6	N.T.N	Available
7	G.S.T	Applicable
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit



**MR. AMEER HASSAN JAGIRANI**  
SISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**MR. TIPTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN



## Comprative Statement / Financial Review

Name of Work **Road side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & District Qamber**

Reference **NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017**

Date of Submission & Time **24-04-2017 at 01:00 PM**

Date of Opening & Time **24-04-2017 at 03:00 PM**

### AS PER ESTIMATE

Road side plantation 10AV km Lungh Lake Wildlife Sanctuary  
Taluka & District Qamber 300000

Million	0.300
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### AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By **M/s Darshan Electric Works**

**Road Side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & district Sukkur**

Description of Item	Qty	Rate	Unit	Amount
Road side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & District Qamber	670.00	447.6	1	299892

Rate Quoted By **M/s RPS Construction Company**

**Road Side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & district Sukkur**

Description of Item	Qty	Rate	Unit	Amount
Road side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & District Qamber	670.00	447	1	299490

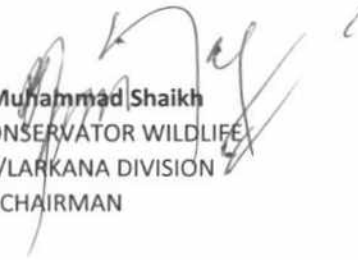
Rate Quoted By **M/s Sky High Company**

**Road Side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & district Sukkur**

Description of Item	Qty	Rate	Unit	Amount
Road side plantation 10AV km Lungh Lake Wildlife Sanctuary Taluka & District Qamber	670.00	445	1	298150



**Mr. Ameer Hassan Jagirani**  
ASSISTANT CONSERVATOR WILDLIFE  
SUUKUR-MEMBER



**Mr. Taj Muhammad Shaikh**  
DEPUTY CONSERVATOR WILDLIFE  
SUUKUR/LARKANA DIVISION  
CHAIRMAN



**Mr. Iftikhar Ahmed**  
DIVISIONAL FOREST OFFICER  
SUUKUR-MEMBER


## **BID EVALUATION REPORT**

- 1 Name of Procuring Agency Deputy Conservator Wildlife Sukkur Division
- 2 Tender Reference NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017
- 3 Tender Description / Name of Work / Item. **Road side plantation 10AV km Lugh Lake Wildlife Sanctuary Taluka & District Qamber**
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 32401 Dated 31/03/2017
- 6 Total Bid Documents Sold: 03 Nos.
- 7 Total Bids Received: 03 Nos.
- 8 Technical Bid Opening Date Not Applicable.
- 9 No. of Bid Qualified 03 Nos.
- 10 Bid (s) Rejected: NIL
- 11 Financial Bid Opening Date: 24-04-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	6	7
1	M/s Darshan Electric Works	299892	3rd lowest	Rate quoted of works as highest	Highest Rejected
2	M/s RPS Construction Company	299490	2nd Lowest	Rate quoted of works as highest	Highest Rejected
3	M/s Sky High Company	298150	1st Lowest	Recommended For Awarded Of Work Order As Lowest	Lowest Accepted

Signature of the Members of the Committee.

  
**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. TIFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

**SUBJECT PROCUREMENT COMMITTEE HELD ON 24-04-2017**

A meeting of the procurement committee was held under the chairmanship of Deputy Conservator Wildlife Division Sukkur

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Deputy Conservator Wildlife Sukkur Division NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017 and subsequently hoisted on the website of Sindh Procurement Regularity Authority Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- 1/- Mr. Taj Muhammad Shaikh (Chairman)  
Deputy Conservator, Wildlife Sukkur Division
- 2/- Mr. Ameer Hassan Jagirani (Member)  
Assistant Conservator Wildlife; Sukkur  
Sukkur
- 3/- Mr. Iftikhar Ahmed (Member)  
Divisional Forest Officer; Sukkur

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date **21-04-2017**
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on **24-04-2017 at (3:00 PM)** in presence of procurement committee.

The committee was informed that **03-Nos.** bidders have purchased the bidding documents for the work upto date **21-04-2017** and **03 Nos** have submitted the bids on **24-04-2017** in the office of the Deputy Conservator Wildlife Sukkur Division.

S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s Darshan Electric Works	3rd lowest	
2	M/s RPS Construction Company	2nd Lowest	
3	M/s Sky High Company	1st Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that 1st lowest evaluated responsive bidder may be awarded the work due to quoted lowest

  
MR. AMEER HASSAN JAGIRANI  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
MR. IFTIKHAR AHMED  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# BIDDERS QUALIFICATION REPORT

NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017

## Deputy Conservator Wildlife Sukkur Division

1	Name of Agency	Deputy Conservator Wildlife Sukkur Division
2	Tender Reference No	NIT No. DVP-PROJ(2017)DCWL/490 Sukkur DATED 29-03-2017
3	Tender Description / Name of Work /Item	Road side plantation 10AV km Lugh Lake Wildlife Sanctuary Taluka & District Qamber
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s Sky High Company
6	N.T.N	Available
7	PEC Registration	Applicable
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit



**MR. AMEER HASSAN JAGIRANI**  
SISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**MR. IIFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# Comprative Statement / Financial Review

Name of Work

**Repair of existing Compound wall Lugh Lake Rest-house 01 No: Lugh Lake Wildlife Sanctuary Taluka & District Qamber.**

Reference

NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017

Date of Submission & Time

24-04-2017 at 01:00 PM

Date of Opening & Time

24-04-2017 at 03:00 PM

## AS PER ESTIMATE

### Part-A

Cost of Civil Work Except Steel, Marble, G.Tile	548702
Cost of Steel Work	
Cost of Marble, Tile	
Cost of Non Schedule Item	
Cost of Carriage	
Add 5% on Steel Work	27435
Ded 20% Marble, Tile	

### Part-B

Cost of Water Supply & S/F (Except Pipe Work)	
Cost of Pipe Work	
Non Schedule Item	
Add 5% on W/Supply & Sanitary Work	
Add 15% on Pipe Work	

### Part-C

Cost of Electric Work	0
Non Schedule Item	0
Contingency	
<b>Total</b>	<b>576137</b>

**Million 0.575**

## AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By **M/s Muhammad Ayub Rajput**

Part-A (S.I & N.S.I)	548702
4.79% Above	26283
<b>Total</b>	<b>574985</b>

**Grand Total (A+B+C) 574985**

Rate Quoted By **M/s RPS Construction Company**

Part-A (S.I & N.S.I)	548702
6.00% Above	32922
<b>Total</b>	<b>581624</b>

**Grand Total (A+B+C) 581624**

Rate Quoted By **M/s Sky High Company**

Part-A (S.I & N.S.I)	548702
15.00% Above	82305
<b>Total</b>	<b>631007</b>

**Grand Total (A+B+C) 631007**

Rate Quoted By **M/s Darshan Electric Works**

Rate Quoted By	548702
10.00% Above	54870
<b>Total</b>	<b>603572</b>

**Grand Total (A+B+C) 603572**

  
**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

  
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER


# **BID EVALUATION REPORT**

1. Name of Procuring Agency Deputy Conservator Wildlife Sukkur Division
2. Tender Reference NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017
3. Tender Description / Name of Work / Item. **Repair of existing Compound wall Lungh Lake Rest-house 01 No: Lungh Lake Wildlife Sanctuary Taluka & District Qamber.**
4. Method of Procurement Single Stage - One Envelop Procedure.
5. Tender Published: SPPRA Sr # 32401 Dated: 31-03-2017
6. Total Bid Documents Sold: 04 Nos.
7. Total Bids Received: 04 Nos.
8. Technical Bid Opening Date Not Applicable.
9. No. of Bid Qualified 04 Nos.
10. Bid (s) Rejected: NIL
11. Financial Bid Opening Date: 24-04-2017
12. Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	6	7
1	M/s Muhammad Ayub Rajput	574985	1st Lowest	Recommended For Awarded Of Work Order As Quoted Lowest	LOWEST ACCEPTED
2	M/s RPS Construction Company	581624	2nd Lowest	Rate quoted of works as highest	HIGHEST REJECTED
3	M/s Sky High Company	631007	4th Lowest	Rate quoted of works as highest	HIGHEST REJECTED
4	M/s Darshan Electric Works	603572	3rd Lowest	Rate quoted of works as highest	HIGHEST REJECTED

Signature of the Members of the Committee.

  
**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. FTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

**SUBJECT PROCUREMENT COMMITTEE HELD ON 24-04-2017**

A meeting of the procurement committee was held under the chairmanship of Deputy Conservator Wildlife Sukkur Division

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Deputy Conservator Wildlife Sukkur Division **DEVP-PROJ (2017) DCWL/490 Dated: 29-03-2017** and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- |     |   |            |
|-----|---|------------|
| 1/- | Mr. TAJ MUHAMMAD SHAIKH<br>Deputy Conservator, Wildlife SUKKUR Division | (Chairman) |
| 2/- | Mr. AMEER HASAN JAGIRANI<br>Assistant Conservator Wildlife<br>Sukkur    | (Member)   |
| 3/- | Mr. Iftikhar Ahmed<br>Divisional Forest Officer, Sukkur                 | (Member)   |

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date **21-04-017**
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on **24-04-2017 at (3:00 PM)** in presence of procurement committee.


The committee was informed that **03-Nos.** bidders have purchased the bidding documents for the work upto date **21-04-2017** and **03 Nos** have submitted the bids on **24-04-2017** in the office of the Deputy Conservator Wildlife Sukkur Division.

S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s Muhammad Ayub Rajput	1st Lowest	
2	M/s RPS Construction Company	2nd Lowest	
3	M/s Sky High Company	4th Lowest	
4	M/s Darshan Electric Works	3rd Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

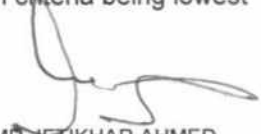
**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that 1st lowest evaluated responsive bidder may be awarded the work due to quoted as per tender evaluation criteria being lowest

  
MR. AMEER HASSAN JAGIRANI  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

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MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

  
MR. IFTIKHAR AHMED  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

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# BIDDERS QUALIFICATION REPORT

NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017

## Deputy Conservator Wildlife Sukkur Division

1	Name of Agency	Deputy Conservator Wildlife Sukkur Division
2	Tender Reference No	NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017
3	Tender Description / Name of Work /Item	<b>Repair of existing Compound wall Lugh Lake Rest-house 01 No: Lugh Lake Wildlife Sanctuary Taluka &amp; District Qamber.</b>
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s Muhammad Ayub Rajput
6	N.T.N	Available
7	Registration with P.E.C	Available
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit



**MR. AMEER HASSAN JAGIRANI**  
SISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN



# Comprative Statement / Financial Review

Name of Work

**Renovation of Hide outs 05 Nos: Lungh Lake Wildlife Sanctuary Taluka & District Qamber.**

Reference NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017

Date of Submission & Time **24-04-2017 at 01:00 PM**

Date of Opening & Time **24-04-2017 at 03:00 PM**

## AS PER ESTIMATE

### Part-A

Cost of Civil Work Except Steel, Marble, G.Tile	943015
Cost of Steel Work	
Cost of Marble, Tile	
Cost of Non Schedule Item	
Cost of Carriage	
Add 6% on Steel Work	56581
Ded 20% Marble, Tile	

### Part-B

Cost of Water Supply & S/F (Except Pipe Work)	
Cost of Pipe Work	
Non Schedule Item	
Add 5% on W/Supply & Sanitary Work	
Add 15% on Pipe Work	

### Part-C

Cost of Electric Work	0
Non Schedule Item	0
Contingency	

**Total** 999596

Million **1.000**

## AS PER RATE QUOTED BY CONTRACTOR / BIDDER

Rate Quoted By **M/s Muhammad Ayub Rajput**

Part-A (S.I & N.S.I)	943015
6.04% Above	56958

Total **999973**

**Grand Total (A+B+C)** 999973

Rate Quoted By **M/s RPS Construction Company**

Part-A (S.I & N.S.I)	943015
6.50% Above	61296

Total **1004311**

**Grand Total (A+B+C)** 1004311

Rate Quoted By **M/s Sky High Company**

Part-A (S.I & N.S.I)	943015
7.00% Above	66011

Total **1009026**

**Grand Total (A+B+C)** 1009026

Rate Quoted By **M/s Darshan Electric Works**

Rate Quoted By	943015
10.00% Above	94302

Total **1037317**

**Grand Total (A+B+C)** 1037317



**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN




**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER


## **BID EVALUATION REPORT**

- 1 Name of Procuring Agency Deputy Conservator Wildlife Sukkur Division
- 2 Tender Reference NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017
- 3 Tender Description / Name of Work / Item. **Renovation of Hide outs 05 Nos: Lungh Lake Wildlife Sanctuary Taluka & District Qamber.**
- 4 Method of Procurement Single Stage - One Envelop Procedure.
- 5 Tender Published: SPPRA Sr # 32401 Dated: 31-03-2017
- 6 Total Bid Documents Sold: 04 Nos.
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- 9 No. of Bid Qualified 04 Nos.
- 10 Bid (s) Rejected: NIL
- 11 Financial Bid Opening Date: 24-04-2017
- 12 Bid Evaluation Report:

Sr.	Name of Firms / Bidder	Cost Offered by the bidder	Rank in Terms of Cost	Reasons for Acceptance / Rejection	Remarks
1	2	3	4	6	7
1	M/s Muhammad Ayub Rajput	999973	1st Lowest	Recommended For Awarded Of Work Order As Quoted Lowest	LOWEST ACCEPTABLE
2	M/s RPS Construction Company	1004311	2nd Lowest	Rate quoted of works as highest	HIGHEST REJECTED
3	M/s Sky High Company	1009026	3rd Lowest	Rate quoted of works as highest	HIGHEST REJECTED
4	M/s Darshan Electric Works	1037317	4th Lowest	Rate quoted of works as highest	HIGHEST REJECTED

Signature of the Members of the Committee.

  
**MR. AMEER HASSAN JAGIRANI**  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER

  
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER

  
**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

**SUBJECT PROCUREMENT COMMITTEE HELD ON 24-04-2017**

A meeting of the procurement committee was held under the chairmanship of Deputy Conservator Wildlife Sukkur Division

The below mentioned members of committee attended the meeting and discussed the bids invited for the procurement of works vide Deputy Conservator Wildlife Sukkur Division **DEVP-PROJ (2017) DCWL/490 Dated: 29-03-2017** and subsequently hoisted on the website of Sindh Procurement Regularity Authority and Information Department Government of Sindh Karachi.

**Following Procurement Committee Members:-**

- |     |   |            |
|-----|---|------------|
| 1/- | Mr. TAJ MUHAMMAD SHAIKH<br>Deputy Conservator, Wildlife SUKKUR Division | (Chairman) |
| 2/- | Mr. AMEER HASAN JAGIRANI<br>Assistant Conservator Wildlife<br>Sukkur    | (Member)   |
| 3/- | Mr. Iftikhar Ahmed<br>Divisional Forest Officer, Sukkur                 | (Member)   |

During the course meeting following discussion / decisions were made by the committee.

- 1/- The tenders purchased by the bidders up to date **21-04-017**
- 2/- The method for bidding was single stage – one envelop.
- 3/- The bids were opened on **24-04-2017 at (3:00 PM)** in presence of procurement committee.

The committee was informed that **03-Nos.** bidders have purchased the bidding documents for the work upto date **21-04-2017** and **03 Nos** have submitted the bids on **24-04-2017** in the office of the Deputy Conservator Wildlife Sukkur Division.

S.No	Name of Firms / Contractors	Raking in Term of Cost	Remarks
1	M/s Muhammad Ayub Rajput	1st Lowest	
2	M/s RPS Construction Company	2nd Lowest	
3	M/s Sky High Company	3rd Lowest	
4	M/s Darshan Electric Works	4th Lowest	

The committee thoroughly scrutinized each case / tender by comparing arithmetically and financially with sanctioned estimate / bill of quantities, criteria for eligibility and minimum qualification as per bidding documents.

**Recommendation:**

After scrutiny of each bid by the committee, it was recommended that 1st lowest evaluated responsive bidder may be awarded the work due to quoted as per tender evaluation criteria being lowest



MR. AMEER HASSAN JAGIRANI  
ASSISTANT CONSERVATOR WILDLIFE  
SUKKUR-MEMBER



MR. IFTIKHAR AHMED  
DIVISIONAL FOREST OFFICER  
SUKKUR-MEMBER



MR TAJ MUHAMMAD SHAIKH  
DEPUTY CONSERVATOR WILDLIFE  
SUKKUR & LARKANA DIVISION  
CHAIRMAN

# BIDDERS QUALIFICATION REPORT

NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017

## Deputy Conservator Wildlife Sukkur Division

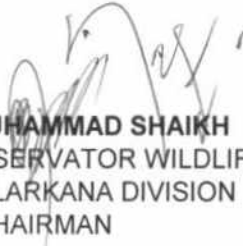
1	Name of Agency	Deputy Conservator Wildlife Sukkur Division
2	Tender Reference No	NIT No.DVP-PROJ(2017)DCWL/490 SUKKUR Dated: 29-03-2017
3	Tender Description / Name of Work /Item	<b>Renovation of Hide outs 05 Nos: Lugh Lake Wildlife Sanctuary Taluka &amp; District Qamber.</b>
4	Method of Procurement	Single Stage One Envelope Procedure
5	Name of Firm/Bidder	M/s Muhammad Ayub Rajput
6	N.T.N	Available
7	Registration with P.E.C	Available
8	Sindh Revenue Board	Available
8	Experience	Available
8	Turn Over	Available
9	Funds/Budget	Available
10	Earnest Money	Available
11	Tender Fee / Cost of Bidding Documents	Deposit



**MR. AMEER HASSAN JAGIRANI**  
ASISTANT CONSERVATOR WILDLIFE  
SUUKUR-MEMBER



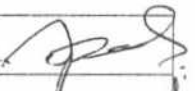
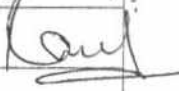
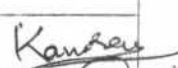

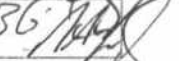
**MR. IFTIKHAR AHMED**  
DIVISIONAL FOREST OFFICER  
SUUKUR-MEMBER



**MR TAJ MUHAMMAD SHAIKH**  
DEPUTY CONSERVATOR WILDLIFE  
SUUKUR & LARKANA DIVISION  
CHAIRMAN

# ATTENDANCE SHEET


The following contractors are participated during the opening of tenders/bids/quotations on 24/04/2017 at 3.00pm in office of the Deputy Conservator Wildlife Sukkur, invited for civil works and procurement of machinery equipments in required under the project title of "Rehabilitation & Improvement of Haleji and Lungk lakes Wildlife Sanctuary district Kamber-Shahdadkot with reference to advertisement in different daily newspapers on 02<sup>nd</sup>, 03<sup>rd</sup> and 04<sup>th</sup> April, 2017.


Sr.	Name of firm/bidder	NAME OF REPRESENTATIVE	CELL #	Signature
1.	M/S DARSAHN ELECTRIC WORKS GHOTKI	Aijaz Ahmad	0300 3293728	
2.	M/S R.P.S CONTRACTORS COMPANY KARACHI	Rajesh	03332625265	
3.	M/S DIAMON STAR KARACHI			
4.	M/S TEKNO STAR COMPANY KARACHI	Kamran	03192159897	
5.	M/S SKY HIGH COMPANY KARACHI	Waswar	0321-8810108	
6.	M/S MOHAMMAD AYOUB RAJPUT HYDERABAD	M. Ayub	070030536	

24-04-2017

SIGNATURE OF TENDER / PURCHASING COMMITTEE MEMBER

  
**IFTEKHAR AHMED ARAIN**  
 DIVISION FOREST OFFICER (BPS-18)  
 SUKKUR - MEMBER

  
**AMIR HASSAN JAGIRANI**  
 ASSISTANT CONSERVATOR WILDLIFE (BPS-17)  
 SUKKUR - MEMBER

  
**TAJ MOHAMMAD SHAIKH**  
 DEPUTY CONSERVATOR WILDLIFE  
 SUKKUR & LARKANA DIVISION  
 AT SUKKUR - CHAIRMAN

**OFFICE OF THE DEPUTY CONSERVATOR WILDLIFE  
SUKKUR AND LARKANA DIVISION AT SUKKUR**

**WILDLIFE COMPLEX ARAIN ROAD ABAD LAKHA SUKKUR**

TELEPHONE NO.071-5808079 FAX NO. 5630687 EMAIL ID :- suk.dcwildlife@gmail.Com

NO.DVP-PROJ(2017)DCWL/

SUKKUR

DATED 29/03-2017

**NOTICE INVITING TENDER**

Scaled tenders on standard bidding documents are invited from the interested firms/agencies

Contractors/under SPPRA rules-2010 for the following works.

ADP # 579 NAMELY:- REHABILITATION & IMPROVEMENT OF LUNGH LAKE WILDLIFE SANCTUARY DISTRICT KAMBER-SHAHDADKOT

SR.	NAME OF ITEMS/DESCRIPTION	Taluka	IN RUPEES			COMPLETION PERIOD
			ESTIMATED COST	EARNEST MONEY	TENDER FEE	
1.	Purchase of Photocopier machine	Qamber	0.200	2%	2000.00	2 months
2.	Purchase of Laptop	Qamber	0.150	2%	2000.00	2 months
3.	Production of Lugh lake documentary	Qamber	1.00	2%	5000.00	2 months
4.	Purchase of HP lesser jet color printer	Qamber	0.100	2%	1000.00	2 months
5.	Desktop computer (intel core i9) multimedia projector (Ascer-3200 lumens) along with accessories and sound system	Qamber	0.250	2%	2000.00	2 months
6.	Road side plantation 10AV km Lugh Lake Wildlife Sanctuary Taluka & District Qamber.	Qamber	0.300	2%	2500.00	2 months
7.	Repair of existing Compound wall Lugh Lake Rest-house 01 No Lugh Lake Wildlife Sanctuary Taluka & District Qamber.	Qamber	0.575	2%	4000.00	2 months
8.	Renovation of Hide outs 05 Nos Lugh Lake Wildlife Sanctuary Taluka & District Qamber.	Qamber	1.00	2%	5000.00	2 months

**TERM & CONDITIONS OF THE TENDER**

1. The intending participants / contractors can purchase the separate set of tenders on any working day from appearance of the N I T at the SPPRA Website on payment of tender fee cost of printing & providing documents (Non Refundable Fee) as shown against each work upto **21-04-2017** during the Office time from the office of the undersigned and. Tender will be received back on **24-04-2017** at 01:00 PM and will be open on same day @ 02:00 PM in the presence of Tender Opening /Evaluation committee & interested bidders or their authorized representative who wish to be present. In case of the undersigned is out of headquarter or Govt announces any public holiday on the opening of tenders. The same will be open on the next working day.
2. Conditional tender / tenders not with the Call deposit from any recognized Bank in Pakistan equal to 2% of the bid will not be entertained.
3. Blank Tender forms / description of work / scheme can be had from the office of the undersigned on any working day
4. Application demanding for tenders must be supported with the complete profile of technical works executed previously and financial demand for scrutiny at the time of submission of bids.
5. Registration with Income Tax Department (NTN Certificate), Sindh Revenue Board (SRB Certificate), Sales Tax Registration Certificate, minimum 3 years return file from tax Department and copy of CNIC.

Bidders shall must the sale tax/ income tax return for the last 06 months.

6. The Contractors /bidders would have 05 years work experience in Protected areas of Wildlife and Contract actor must provide the worked (for the civil works)..
7. Bank Statement for last 1 years maintaining at least 30 Million turn over.
8. The procuring agency may reject all are in bids / proposals at any time prior the acceptance of bid are proposals, subject to the relvant provision of SPPRA Rules 2010( Amendment 2013).
9. Last financial year company audit report should be submitted.
10. Departmental Complaint Redressal Committee Comprising of competent authority, Chairman of Committee to resolve complaints of aggrieved bidders.
11. **[The place of tenders issued & opening in the Office of the Deputy Conservator Wildlife, Wildlife Complex Sukkur, Shikarpur Road Abad Laakha Sukkur].**
12. In case of no response the issue and opening date of tender will be as under.
13. Second Attempt Tender will be issued upto **27-04-2017 at 01:00 PM** received and Opened on **28-04-2017 (02:00 PM)**
14. **Note:** The "Undertaking on stamp paper that firm is not involved in any kind of litigation, departmental rift, abandoned or unnecessary delay incomplection of any work in the Government and as well as in private organization. The condition must be supported with time of submission of bid documents.

**Note:-**

This NIT can be seen & Download from SPPRA Web Site at [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) on depositing required tender fee (non-refundable) as shown against each work in shape of pay order/DD/ Demand Draft in favor of undersigned (to be attached with tender documents if downloaded from website in the due date)

**(Taj Mohammad Shaikh)**

Deputy Conservator Wildlife  
Sukkur & Larkana Division  
At Sukkur

Copy f.w for information to: -

1. The Conservator Wildlife Sindh Karachi.
2. The Managing Director Sindh Public Procurement Regulatory Authority, Services General Administration & Coordination Department, Barrack No. 8, Sindh Secretariat No. 4-A, Court Road Karachi, for information and necessary action.
3. Copy to Notice Board

**(Taj Mohammad Shaikh)**

Deputy Conservator Wildlife  
Sukkur & Larkana Division  
At Sukkur





GOVERNMENT OF SINDH  
FOREST & WILDLIFE DEPARTMENT

Karachi, dated the <sup>07th</sup> November, 2016

**ORDER**

No.F&W(SOII)14(579)/2016-17: In exercise of the powers vested in him vide Rule-7 of the Sindh Public Procurement Rules, 2010 and as provided vide Rule-8 a "Procurement Committee" is hereby constituted for ensuing transparency in carry out civil works and selection of Consultant. The composition of the Committee and TORs shall be as under:

**S.No.1 ADP No. 578 "Conservation & Management of the Biodiversity and Development of Ecotourism at Deh Akro-II Wetland Complex (DAvJC) Wildlife Sanctuary"**

S.No.	Name & Designation	Status
1.	Mr. Dara Munir Qazi, Deputy Conservator Wildlife (BS-18), Shaheed Benazirabad Wildlife Division.	Chairman
2.	Divisional Forest Officer (BS-18), Shaheed Benazirabad	Member
3.	Mr. Adnan Hamid Khan Deputy Sanctuary Warden (BS-16), Thatta.	Member

**S.No.2 ADP # 579 "Rehabilitation & Improvement of Lugh Lake Wildlife Sanctuary" For Thatta Component**

S.No.	Name & Designation	Status
1.	Mr. Ghulam Sarwar Jamali, Deputy Conservator Wildlife (BS-18), Hyderabad Wildlife Division.	Chairman
2.	Divisional Forest Officer (BS-18), Hyderabad Division	Member
3.	Mr. Adnan Hamid Khan Deputy Sanctuary Warden (BS-16), Thatta.	Member

**S.No.3 ADP# 579 "Rehabilitation & Improvement of Lugh Lake Wildlife Sanctuary" For Qamber / Shadadkot"**

S.No.	Name & Designation	Status
1.	Mr. Taj Muhammad Shaikh, Deputy Conservator Wildlife (BS-18), Sukkur and Larkana Wildlife Division.	Chairman
2.	Divisional Forest Officer (BS-18), Sukkur Division	Member
3.	Mr. Ameer Hassan Jagirani Assistant Conservator Wildlife (BS-17), Sukkur.	Member

Contd...2



(2)

**S.No.4 ADP#. 580 "Habitat Restoration and Development of Water Harvesting Facilities at Khirthar National Park (KNP)"**

S.No.	Name & Designation	Status
1.	Mr. Ghulam Sarwar Jamali, Deputy Conservator Wildlife (BS-18), Hyderabad Wildlife Division.	Chairman
2.	Divisional Forest Officer (BS-18), Hyderabad Division	Member
3.	Mr. Adnan Hamid Khan Deputy Sanctuary Warden (BS-16), Thatta.	Member

**S.No.5 ADP #. 581 "Habitat Restoration & Development of Eco-Tourism at Indus Dolphin"**

S.No.	Name & Designation	Status
1.	Mr. Taj Muhammad Shaikh, Deputy Conservator Wildlife (BS-18), Sukkur and Larkana Wildlife Division.	Chairman
2.	Divisional Forest Officer (BS-18), Sukkur Division	Member
3.	Mr. Ameer Hassan Jagirani Assistant Conservator Wildlife (BS-17), Sukkur.	Member

**TORs**

Procurement Committee shall be responsible for;

- 1) Preparing bidding documents;
- 2) Carrying out technical as well as financial evaluation of the bids;
- 3) Preparing evaluation report as provided in Rule-45;
- 4) Making recommendations for the award of contract to the competent authority; and
- 5) Perform and other functions ancillary and incidental to the above.

**(MANZOOR ALI SHAIKH)**  
**SECRETARY TO GOVERNMENT OF SINDH**

No.F&W(SOII)14(579)/2016-17

Karachi, dated the October, 2016

A copy is forwarded to:-

1. Secretary, Government of Sindh, Finance Department, Karachi.
2. Secretary, Government of Sindh, Buildings Department, Karachi.
3. Publisher, Sindh Government Printing Press Karachi for publication in the next issue of Govt. Gazette.
4. P.S to Secretary, Forest & Wildlife Deptt, Government of Sindh, Karachi.

**(ABDUL NABI BHUTTO)**  
**SECTION OFFICER-II**

FOREST, ENVIRONMENT, AND WILDLIFE  
DEPARTMENT  
GOVERNMENT OF SINDH  
Karachi Dated: \_\_\_\_\_ 2014

01-596 021-35070873  
021-49070877

NOTIFICATION

NO. SO (L) H-01/14/CRC: A complaint Redressal Committee comprising of the following is hereby constituted by the Government of Sindh in accordance with the provisions of the Environmental Protection Act, 1985 and the Environmental Protection (Enforcement) Regulations, 1985. The committee shall be constituted to investigate and report on the complaint received against the holder of the license for the purpose of the Environment Protection Act, 1985 and the Environmental Protection (Enforcement) Regulations, 1985. The committee shall be constituted as follows:-

- |   |          |
|---|----------|
| 1. Secretary, Forest, Environment, and Wildlife Department                          | Chairman |
| 2. Representative of Accountant General, Sindh<br>(or a below an officer in BPS-18) | Member   |
| 3. An independent Professional from relevant field                                  | Member   |

The committee shall be constituted under

rule 10 of the Environmental Protection (Enforcement) Regulations, 1985 and to perform any other functions as may be assigned to the committee.

(BADAR JAMIL MENDHIRO)  
SECRETARY TO GOVT. OF SINDH

NO. SO (L) H-01/14/CRC

Karachi Dated: 10-01-2014

Copy for information and necessary action to:

1. The Additional Chief Secretary, P&D Department, Government of Sindh
2. The Secretary, Finance Department, Government of Sindh
3. The Secretary, Forest, Environment, and Wildlife Department.
4. The Account General Sindh, Karachi
5. Office file

*M. A. Nadeem*  
(MOHAMMAD NADEEM)  
DEPUTY SECRETARY (ENVIRONMENT)

**ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS & SERVICES)  
Financial Year 2017**

Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated Unit cost (where applicable)	Estimated total cost	Funds Allocated	Sources of funds ADP/ Non-ADP)	Proposed Procurement method	Timing of Procurements				Remarks
								1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	
	<b>Rehabilitation and Improvement of Haleji and Lugh Lakes Wildlife Sanctuary and Establishment of Wetland Information Center Lugh Lake Taluka and District Qamber ADP No. 579 of 2016-17</b>											
1	Chain Linf Fence around the Lugh Lake Area 12000 Rft Lugh Lake Wildlife Santuary Taluka & District Qambar.	-	1.080	1.080	1.080	ADP	Single Stage	-	-	-	-	-
2	Repair Existing Lugh Lake Rest Huosue 01 No.	-	5.796	5.796	5.796	ADP	Single Stage	-	-	-	-	-
3	Repair of Existing Staff Quarter 02 No.	-	2.376	2.376	2.376	ADP	Single Stage	-	-	-	-	-
4	Road Side Plantion 10 AV KM	-	0.300	0.300	0.300	ADP	Single Stage	-	-	-	-	-
5	Repair of Existing Compound Wall Lugh Lake Rest House 01	-	0.575	0.575	0.575	ADP	Single Stage	-	-	-	-	-
6	Renovation of hideouts 05 Nos. Lugh Lake Wildlife Sanctuary	-	1.000	1.000	1.000	ADP	Single Stage	-	-	-	-	-
<b>Purchase / Supplies</b>												
7	Purchase of Photo Copair Machene 01 No.	-	0.200	0.200	0.200	ADP	Single Stage	-	-	-	-	-
8	Purchase Of Laptop 01 No.	-	0.150	0.150	0.150	ADP	Single Stage	-	-	-	-	-
9	Production of Lugh Lake Wildlife Sanctuary		1.000	1.000	1.000	ADP	Single Stage					
10	Purchase HP Lazer Jet Color Printer 01 No.	-	0.100	0.100	0.100	ADP	Single Stage	-	-	-	-	-
11	Purchase of Dextop Computer (Intel Core i9), Multimedia Projector (Axcer-3200 Lumens) along with accessories and sound System	-	0.250	0.250	0.250	ADP	Single Stage	-	-	-	-	-

  
 TAJ MUHAMMAD SHAIKH  
 Deputy Conservator Wildlife  
 Sukkur/Larkana Division