

SR.No: 19152

TENDER FOR PURCHASING OF LAPTOPS
 OPENING DATE: 20-MAR-2014

S.NO	Name Of Company	Name of Representative	Total Amount of Tender (₹)	Bid Security P/O Amount (₹)	Signature	Sealed	Tender Form	Company Stamp
1	Ashraf Traders	Talish Ashraf	A = 107585 B = 81670	4,721/-		Yes	Yes	Yes
2	SK Traders		A = 99131/- B = 82322/-	4,690/-		Yes	Yes	Yes
3	RMA Systems		A = 98,450/- B = 104,980/-	2,750/-		Yes	Yes	Yes
4	Student Computer		A = 94,185/- B = 106,470/-	2,700/-		Yes	Yes	Yes
5	[REDACTED]		A = 90,675/- B = 104,119/-	2,250/-		Yes	Yes	Yes

1- Name/Signature

Mr. Mohammad Khalid Khan

Designation

Dy. Secy, (SYATS) (Chairman)

1- Name/Signature

Mr. Arshad Siddiqui

Designation

Manager Finance Dept (H)

1- Name/Signature

Mr. Saleem Ahmed Siddiqui

Designation

Dy. Secy, YAS (Member)

1- Name/Signature

Mr. Naveed Hussain

Designation

Manager Procurement (H)

1- Name/Signature

Mr. Wasim Hussain

Designation

Section Officer, SYATS (Member)

1- Name/Signature

Mr. Anwar Hussain

Designation

Project Coordination Officer

1- Name/Signature

Mr. Naveed Khan

Designation

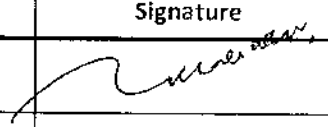
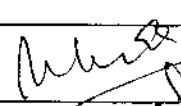
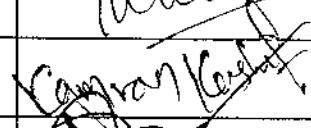

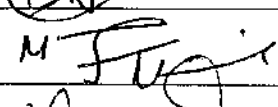
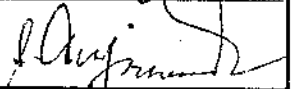
Asst. Secy, (H)

INSPYRE

Inspiring Pakistani Youth to Reach Excellence

TENDER FOR PURCHASING OF LAPTOP

Tender Sheet 20-MAR-2014

S.NO	Member Name	Designation	Signature
1	Mr. Muhammad Khalid Khan	DY.Secy: 5 & YAD (Chairman)	
2	Mr. Saleem Ahmed Siddiqui	DY.Secy: YAD (Member)	
3	Mr.M.Hussain Yusuf Zai	Section Officer 5 & YAD (Member)	
4	Mr.Kamran Kashif	Head of Projects (HUF) (Member)	
5	Mr. Arshad Siddiqui	Manager Finance (HUF) (Member)	
6	Mr. Nimroz Manesia	Manager Procurement (HUF) (Member)	
7	Syad Asif Husain Jafri	Proj.Coordination Officer (HUF) (Member/Secy)	

Dated : 20th March, 2014



COMPUTER HARDWARE AND ACCESSORIES
COMPUTER STATIONERY AND GENERAL

To,
Youth Affairs Department,
Govt. of Sindh,
through Habib University Foundation,
opp. Bhitai Rangers Unit Near Saudabad Chowranghi,
Malir, Karachi.

Subject : QUOTATION FOR THE PURCHASING OF COMPUTERS FOR **INSPYRE PROJECT**

S.No.	Description	Qty.	Unit Price	GST 17%	GRAND TOTAL
1.	LAPTOP COMPUTERS Brand : HP Model : HP 450 PROBOOK 4th Generation Intel Core i7-4702QM, 6GB, 750GB, DVD-RW, 15.6" HD BV, Finger print, USB 3.0, HD720P Web Cam, Windows 8 Genuine Pre installed, with Carry Case "Laptop Backpack" Part # (C7R19AV-I7) 1 Year Warranty OR Brand : DELL Model : Inspiron N-5521 3rd Generation Intel Core i7-3537U 2.0Ghz turbo upto 3.1Ghz, 8GB, 1TB, DVD-RW, 15.6", Dos (Silver) 1 Year Warranty with Carry Case "Laptop Backpack"	01 Nos.	Rs. 84,727.00	Rs. 14,404.00	Rs. 99,131.00
		01 Nos.	Rs. 70,370.00	Rs. 11,963.00	Rs. 82,333.00

NOTES :

- All items country of Origin : **IMPORTED**
- Above quotes are inclusive with all taxes.
- Delivery within 07 working days after received the purchase order.
- Validity of Quotation of 60 days.
- WARRANTY : 01 YEAR**

best regards



* 2, Nawab Mahal, Dawood Chowk, Malir, Karachi
Pakistan Chowk, Karachi - 75400
Tel : 021-32214083, 32631090, 32631091



Sports & Youth Affairs Department
Government of Sindh

INSPIRE
INSPIRING PAKISTANI YOUTH TO REACH EXCELLENCE



Habib University Foundation

Bidding Document
Invitation for Submission of Bids for the Purchasing of Computers

Through this Bidding document, all interested and relevant parties are invited to submit their sealed bid as per the following details.

Details of the Bidder

Date of submission: 20th March 2014 Ref. Code _____
Name of Vendor: M/s. SK TRADERS. NTN/GST # NTN:- 3158537
GST:- 17-00-8471-055-82
Address: 02, NAWAB MANZIL, DAWOOD STREET, DUPRAM ROAD, PAKISTAN
CRONK KARACHI.

Security Deposit amount: Rupees Four Thousand Six Hundred Ninety Only-

DD/Pay order number: 11338544 Bank/Branch name Al-Baraka Islamic Bank

Phone number: 021-32631996 Fax number: 021-32214089





Sports & Youth Affairs Department
Government of Sindh

INSPIRE
INSPIRING PAKISTAN: YOUTH TO REACH EXCELLENCE



Habib University Foundation

Bill of Quantities for the Purchasing of Computers (Data and Specification of the Assignment)

#	Item	Unit Rate (PKR)	Total
A	Laptop Computers		
	HP 450 Probook - 3 rd Generation Core i7 3230M - 4GB, 750GB, DVD-RW, 15.6" HD BV, FINGER PRINT, USB 3.0, HD720P WEBCAM, DOS - (E1Q35PA-D) and 1 YEAR WARRANTY. Carrycase - 1 year warranty. HP 'Laptop backpack' OR Dell Inspiron N-5521-3rd Generation Intel Core i5 Ci7 3537U - 2.0GHz turbo upto 3.1GHz, 8GB, 1TB, DVD/RW, 15.6", DOS (SILVER) - 1 YEAR WARRANTY Carrycase - 1 year warranty. HP 'Laptop backpack' OR Equivalent	Rs. 99,131/- (Please refer enclosed detailed quotation on our Letter Head) Rs. 87,333/- (Please refer enclosed detailed quotation on our Letter Head)	Rs. 99,131/- Rs. 87,333/-
	Total Amount		

Bidder Seal / Stamp



Signature



System International

SDR Systems International

17 03 1999 743-28
17 03 1999 743-28

Attention : PROJECT DIRECTOR
TO : DIRECTOR YOUTH AFFAIRS DEPARTMENT SINDH
& PROJECT DIRECTOR "INSPYRE"

17TH March, 2014

TENDER QUOTATION

ITEM DESCRIPTION	UNIT PRICE	TAX 13%	QTY	TOTAL AMOUNT
HP PROBOOK 450 4 TH Generation 4200M Intel® Core™ i5 4200M - 2.5GHz (turbo upto 3.1GHz), 4GB, 750GB, DVD-RW, 15.6" HD (3V), USB 3.0, Wifi, Bluetooth, Camera, FINGER PRINT, Black / Silver Color. (C#R19AVJ6)	77,500	13,175	01 Unit	RS.90,675/=
DELL INSPIRON N-3537 4 TH Generation 4200U Intel® Core™ i5 CPU (3M Cache, up to 2.6 GHz) / 4GB DDR3 / 500GB HDD / 15.6" LED Display HD resolution / DVD Super Multi drive / HD Webcam / WIFI / Bluetooth / SD Card reader / 4-cell Battery / Ubuntu	64,000	10,880	01 Unit	RS.74,880/=
DELL INSPIRON N-5537 4 TH Generation 4500U Intel® Core™ i7 Processor 1.8 GHz turbo up to 3.10 GHz / 4MB Cache / 8GB DDR3 1600Mhz / 1TB 5400RPM Hard Drive / DVD-RW / 15.6" LED HD resolution / DVD-RW / AMD Radeon HD 8850M 2GB Dedicated Graphic / Card Reader / HD Webcam / Wireless N 2230 + Bluetooth 4.0 / 6-cell Lithium / Ubuntu Linux	88,990	15,128	01 Unit	RS.104,118/=

OR

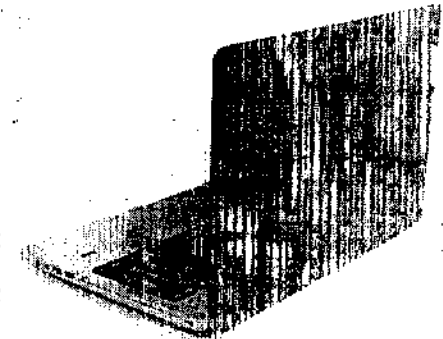
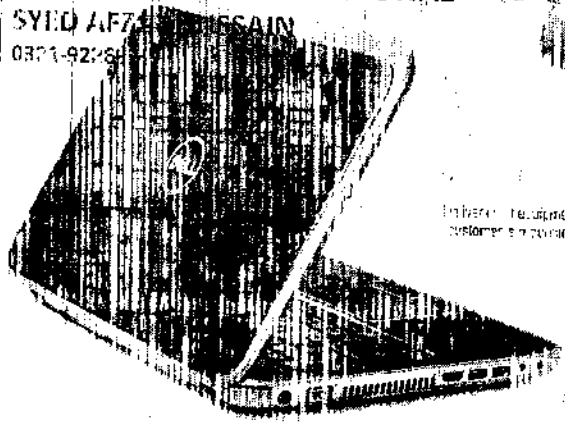
OR

If you have any further query regarding product material or price, kindly contact with the corporate department.

Warm Regards

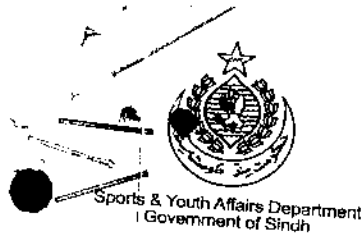
[Signature]
For SDR SYSTEMS INTERNATIONAL

SDR SYSTEMS INTERNATIONAL
SYED AFTAB HUSSAIN
0301-92286



TERMS AND CONDITIONS

Products are sold on a "as is" basis. SDR SYSTEMS INTERNATIONAL is not responsible for any damage or loss of data. All prices are in Pakistani Rupees (PKR) and include 13% sales tax. Delivery is subject to availability. SDR SYSTEMS INTERNATIONAL is not responsible for any delay in delivery. All prices are in Pakistani Rupees (PKR) and include 13% sales tax. Delivery is subject to availability. SDR SYSTEMS INTERNATIONAL is not responsible for any delay in delivery.



Bill of Quantities for the Purchasing of Computers (Data and Specification of the Assignment)

#	Item	Unit Rate (PKR)	Total
A	Laptop Computers		
	<p>^{4th} HP 450 Probook - 3rd Generation Core i5 3230M - 4GB, 750GB, DVD-RW, 15.6" HD BV, FINGER PRINT, USB 3.0, HD720P WEBCAM, DOS - (E1Q35PA-D) and 1 YEAR WARRANTY. Carrycase - 1 year warranty. HP 'Laptop backpack'</p> <p>OR</p> <p>^{SS37 4th} Dell Inspiron N-5521-3rd Generation Intel Core i5 i7 3537U - 2.0GHz turbo upto 3.1GHz, 8GB, 1TB, DVD/RW, 15.6", DOS (SILVER) - 1 YEAR WARRANTY Carrycase - 1 year warranty. HP 'Laptop backpack'</p> <p>OR</p> <p>DELL INSP. 3537 OR i5 Equivalent i5 + 4GB + 500GB HDD + 15.6" LED</p>		<p>GST AMT</p> <p>77,500/- 90,675/-</p> <p>88,970/- 104,118/-</p> <p>64,000/- 74,880/-</p>
	Total Amount		

Bidder Seal / Stamp

For S.D.R. SYSTEMS INTERNATIONAL

Manager / Prop.

Signature



Sports & Youth Affairs Department
Government of Sindh



Habib University Foundation

Bidding Document
Invitation for Submission of Bids for the Purchasing of Computers

Through this Bidding document, all interested and relevant parties are invited to submit their sealed bid as per the following details.

Details of the Bidder

Date of submission: 19-03-2014 Ref. Code NTN-2967898-6

Name of Vendor: _____ NTN/GST # GST-17-03-9999-745-28

Address: A-5, GULSHAN-E-TAYYABI, JAMIA MILLIA ROAD
MALIR CITY, KARACHI

Security Deposit amount: Rs. 2250/-

DD/Pay order number: 5668775 Bank/Branch name BAH

Phone number: 032 021-34155038 Fax number: NA

For S.D.R. SYSTEMS INTERNATIONAL

Manager / Prop.



Sports & Youth Affairs Department
Government of Sindh



Habib University Foundation

Bidding Document
Invitation for Submission of Bids for the Purchasing of Computers

Through this Bidding document, all interested and relevant parties are invited to submit their sealed bid as per the following details.

Details of the Bidder

Date of submission: 20-MAR-14 Ref. Code _____
 Name of Vendor: Student Computer NTN/GST# 1362090-8
 Address: A-1, FL-4/18, Block-S, Gulshan Iqbal,
Karachi.

Security Deposit amount: Rs. 2700/-

DD/Pay order number: CHQ. NO 8790308 Bank/Branch name BANK ALFALAH

Phone number: 0321-8226979 Fax number: _____

Dated : 19-03-2014

ATTENTION : PROJECT DIRECTOR (INSPIRE)
 DIRECTOR YOUTH AFFAIRS DEPARTMENT SINDH

TENDER QUOTATION

DESCRIPTION	PRICE	GST	T. AMT
CHOICE (1)			
HP PROBOOK 450 4TH GENERATION Intel® G5, 4GB MEMORY, 750GB HARD DRIVE,, DVD-RW OPTICAL DRIVE, 15.6" (C7R19AV-15) ODS. WITH CARRYING CASE	80,500/=	13,685/=	RS.94,185/=
CHOICE (2)			
DELL INSPIRON N5537 4TH GENERATION Intel® C7, 8GB MEMORY, 1TB HARD DRIVE,, DVD-RW OPTICAL DRIVE, 15.6" ODS. WITH CARRYING CASE	91,000/=	15,470/=	RS.106,470/=
CHOICE (3)			
DELL INSPIRON N3737 4TH GENERATION Intel® G5, 4GB MEMORY, 500GB HARD DRIVE,, DVD-RW OPTICAL DRIVE, 15.6" ODS. WITH CARRYING CASE	70,000/=	11,900/=	RS.81,900/=

If you have any further question regarding above material, kindly contact to the signature.

Thanks & Regards

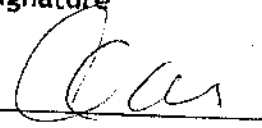

Student Computers
Syed Afzal Hussain
0321-9226979

Bill of Quantities for the Purchasing of Computers (Data and Specification of the Assignment)

#	Item	Unit Rate (PKR)	Total
A	Laptop Computers		
	HP 450 Probook - 3rd ^{4th generation} Generation Core i7 3230M - 4GB, 750GB, DVD-RW, 15.6" HD BV, FINGER PRINT, USB 3.0, HD720P WEBCAM, DOS - (E1Q35PA-D) and 1 YEAR WARRANTY. Carrycase - 1 year warranty. HP 'Laptop backpack'	80500/-	74,125/-
	OR Dell Inspiron N-5521-3rd Generation Intel Core i5 Ci7 3537U - 2.0GHz turbo upto 3.1GHz, 8GB, 1TB, DVD/RW, 15.6", DOS (SILVER) - 1 YEAR WARRANTY Carrycase - 1 year warranty. HP 'Laptop backpack'	91000/-	106,475/-
	OR - Equivalent Dell Inspira 3537 (Ci5) 4GB Memory, 500GB HDD	70000/-	81,900/-
	Total Amount		

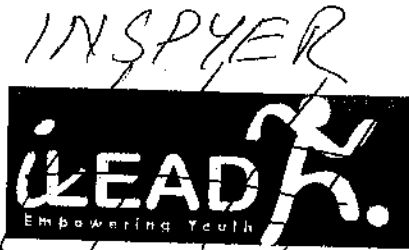
Bidder Seal / Stamp

Signature





Sports & Youth Affairs Department
Government of Sindh



Habib University Foundation

Bill of Quantities for the Purchasing of Computers (Data and Specification of the Assignment)

#	Item	Unit Rate (PKR)	Total
A	Laptop Computers		
	<p>HP 450 Probook - 3rd Generation Core i5</p> <p>3230M - 4GB, 750GB, DVD-RW, 15.6" HD BV, FINGER PRINT, USB 3.0, HD720P WEBCAM, DOS - (E1Q35PA-D) and 1 YEAR WARRANTY Carrycase - 1 year warranty. HP 'Laptop backpack'</p> <p>OR</p> <p>Dell Inspiron N-5521-3rd Generation Intel Core i7</p> <p>Ci7 3537U - 2.0GHz turbo upto 3.1GHz, 8GB, 1TB, DVD/RW, 15.6", DOS (SILVER) - 1 YEAR WARRANTY Carrycase - 1 year warranty. HP 'Laptop backpack'</p> <p>OR</p> <p>Equivalent</p>		<p>984507</p> <p>1095807</p>
	Total Amount		

Bidder Seal / Stamp

Signature



Sports & Youth Affairs Department
Government of Sindh



Habib University Foundation

Bidding Document
Invitation for Submission of Bids for the Purchasing of Computers

Through this Bidding document, all interested and relevant parties are invited to submit their sealed bid as per the following details.

Details of the Bidder

Date of submission: 20/3/14 Ref. Code _____

Name of Vendor: RMA SYSTEMS NTN/GST # 1348413-6

Address: A-35, Block-2, Jolan, Karachi

Security Deposit amount: 27507 -

DD/Pay order number: 3109307 Bank/Branch name UBZ


Phone number: 0300-0989308 Fax number: _____

Bidding Document
Invitation for Submission of Bids for the Purchasing of Computers

Through this Bidding document, all interested and relevant parties are invited to submit their sealed bid as per the following details.

Details of the Bidder

Date of submission: 19-03-2014 Ref. Code —
Name of Vendor: M. Tabish Ashraf NTN/GST # 3931428-6
Address: SHOP No # 1, R-30, Bufferzone North Nazimabad
Sector 15/B, North Karachi
Security Deposit amount: Four thousand Seven hundred thirty One
DD/Pay order number: 1231894 Bank/Branch name KASB
Phone number: 0300-3486070 Fax number: " "


ASHRAF TRADERS
Shop No. 1, R-30
Sec. 15-B, Bufferzone
North Nazimabad
Karachi 0300-3486070

Bill of Quantities for the Purchasing of Computers (Data and Specification of the Assignment)

#	Item	Unit Rate (PKR)	Total
A	Laptop Computers		
	HP 45D Probook - 3 rd Generation Core i7 3230M 3652MA - 4GB, 750GB, DVD-RW, 15.6" HD BV, FINGER PRINT, USB 3.0, HD720P WEBCAM, DOS - (E1Q35PA-D) and 1 YEAR WARRANTY. Carrycase - 1 year warranty. HP 'Laptop backpack'	107,585 = 107,585	107,585 = 107,585
	OR		
	Dell Inspiron N-5521-3rd Generation Intel Core i5 C53537U - 2.0GHz turbo upto 3.1GHz, 8GB, 1TB, DVD/RW, 15.6", DOS (SILVER) - 1 YEAR WARRANTY Carrycase - 1 year warranty. HP 'Laptop backpack'	81,670 = 81,670	81,670 = 81,670
	OR		
	Equivalent.		
	Total Amount	189,255	189,255

Bidder Seal / Stamp

ASHRAF TRADERS

Proprietor

Signature

Rates Are included
All TAXES

ASHRAF TRADERS
Shop No. 1, R-30
Sec. 15-B, Bufferzone
North Nazimabad
Karachi 0300-3486070