

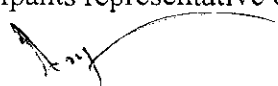
MINUTES OF MEETING OF CONSULTANT SELECTION COMMITTEE OF LIVESTOCK & FISHERIES DEPARTMENT HELD ON 22.03.2018 TO OPEN AND SCRUTINIZE THE FINANCIAL REQUEST FOR PROPOSALS OF TECHNICALLY QUALIFIED FIRMS FOR HIRING OF CONSULTANT UNDER SINDH ACCELERATED ACTION PLAN

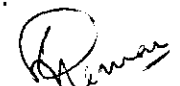
The meeting was started with recitation from Holy Quran at 02:00 PM. The Chairman Committee, Director General, Livestock Department briefed that, the Request for Proposals (RFP) for hiring of consultant under Sindh Accelerated Action Plan (AAP) for reduction and malnutrition, *Sehtmand* Sindh Program were invited through advertisement which were opened on 01.03.2018. The technical proposals were evaluated and finalized in 2nd meeting of Consultant Selection Committee.


On the basis of credentials of various bidders and scores obtained by them, the following firms obtained the technical score of 75 or / and above and thus qualify technically.


| S. # | NAME OF FIRM | MARKS OBTAINED | REMARKS |
|------|-----------------------------------------|----------------|-----------------------|
| 01. | M/s Sindh Rural Partners Organization | 96.00 | Technically Qualified |
| 02. | M/s Management & Development Foundation | 96.00 | Technically Qualified |
| 03. | M/s Value Resources (Pvt.) Ltd. | 86.00 | Technically Qualified |


The Request for Proposals (Financial) were placed before the Committee to opened the same in presence of the interested bidders / their representatives, keeping in considerations of relevant SPPRA Rules and formalities, the proposals was examined and financial evaluation report be prepared. However, M/s Value Resources (Pvt.) Ltd. not provided any evidence of required call deposit / security thus disqualified for participation in financial evaluation process. The list of participants representative of various firms is attached.


MR. ASAD ISHAQUE
Deputy Secretary II (Dev.),
Livestock & Fisheries Department,
Government of Sindh


MS. QURAT UL AIN MEMON,
Deputy Secretary,
Finance Department,
Government of Sindh


MR. SYED SHAHNAWAZ NADIR SHAH,
Chief Economic Policy Reform (EPR)
Planning & Development Department,
Government of Sindh



Dr. NAZEER HUSSAIN KALHORO,
Provincial Program Coordinator,
Sindh Accelerated Action Plan
(Livestock Section)



DR. ALI AKBAR SOOMRO,
Director General,
Livestock Sindh Hyderabad


**TECHNICAL & FINNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT
FOR SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND
MALNUTRITION IN SINDH**


BIDS EVALUATION SUMMARY


| | | M/s MDF | M/s SRPO | M/s Value Resources (Pvt.) Ltd. |
|----------------------------|--------------------------------------------------------------------|--------------|--------------|-----------------------------------------------------|
| A) | Technical Score (TS) | 96.00 | 96.00 | 86.00 |
| B) | Financial Bid (Rs. in million) | 98.875 | 95.066 | Disqualify due to non providing of earnest money |
| | Percentage of Consultancy Cost (Amount of Consultancy Rs. 99 M) | 99.87% | 96.03% | |
| | Financial Score (FS) | 96.15 | 100.00 | |
| Combined Score (CS) | | 96.03 | 96.80 | NC |


Mr. ASAD ISHAQ,
Deputy Secretary II (Dev.)
Livestock & Fisheries Department
Government of Sindh, Karachi


Ms. QURAT-UL-AIN MEMON
Deputy Secretary,
Finance Department, Govt. of Sindh


MR. SYED SHAHNWAZ NADIR SHAH,
Chief Economic Policy Reform (EPR)
Planning & Development Department


DR. NAZEER HUSSAIN KALHORO,
Provincial Program Coordinator,
Sindh Accelerated Action Plan for reduction
of stunting and malnutrition in Sindh


DR. ALI KBER SOOMRO,
Director General,
Livestock Department, Govt. of Sindh


BID EVALUATION REPORT


1. Name of Procuring Agency: Livestock & Fisheries Department, Government of Sindh
2. Tender Reference No: INF/KRY No. 778/18
3. Tender description / Name of work/item: Selection of Consultant for AAP
4. Method of Procurement: Quality & Cost based Selection (QCBS)
5. Tender published: Daily News Coverage 10.02.2018, Osaf 11.02.2018, Dawn, Jang
12.02.2018, Kawish, Khabrain 14.02.2018
6. Total RFP issued: 14
7. Total RFP received: 06
8. Technical RFP opening date: (if applicable) 01.03.2018
9. No. of bid technically qualified: (if applicable) 03
10. Bid(s) Rejected: 03
11. Financial Bid opening date: 22.03.2018


12. Bid Evaluation Report:

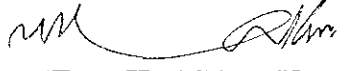
| S. # | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost | Comparison with estimated cost in PC-I | Reasons for acceptance / rejection | Remarks |
|------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 01. | M/s Sindh Rural Partners Organization (T+F score=96.80) | 95.066 M | 1 st Lowest | 99.00 M (Below) | Accepted (Meets tender specifications) | Work order approved on the basis of cumulative scores of technical & financial |
| 02 | M/s Management & Development Foundation (T+F score=96.03) | 98.875 M | 2 nd Lowest | 99.00 M (Below) | Accepted (Meets tender specifications) | |
| 03 | M/s Value Resources (Pvt.) Ltd. | Rejected at Financial evaluation stage (Due to non-providing of Security deposit) | | | | |


| | | |
|-----|---------------------------------------|--------------------------|
| 04. | M/s Server4Sale | Technically disqualified |
| 05. | M/s HANDS | Technically disqualified |
| 06. | M/s Mother & Child Welfare Foundation | Technically disqualified |


MR. ASAD ISHAQUE
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Livestock & Fisheries Department,
Government of Sindh


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Finance Department,
Government of Sindh

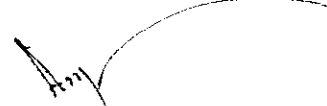

MR. SYED SHAHNAWAZ NADIR SHAH,
Chief Economic Policy Reform (EPR)
Planning & Development Department,
Government of Sindh

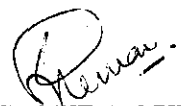

DR. NAZEER HUSSAIN KALHORO,
Provincial Program Coordinator,
Sindh Accelerated Action Plan
(Livestock Section)

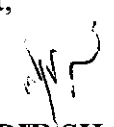

DR. ALI AKBAR SOOMRO,
Director General,
Livestock Sindh Hyderabad

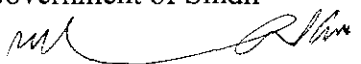
COMPARATIVE STATEMENT


| S. # | Name of Firm or Bidder | Cost offered by the bidder | Ranking in terms of cost |
|------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|
| 0 | 1 | 2 | 3 |
| 01. | M/s Sindh Rural Partners Organization (T+F score=95.20) | 95.066 M | 1 st Lowest |
| 02 | M/s Management & Development Foundation (T+F score=87.90) | 98.875 M | 2 nd Lowest |
| 03 | M/s Value Resources (Pvt.) Ltd. (T+F score=80.62) | Rejected at Financial evaluation stage (Due to non-providing of Security deposit) | |
| 04. | M/s Server4Sale | Technically disqualified | |
| 05. | M/s HANDS | Technically disqualified | |
| 06. | M/s Mother & Child Welfare Foundation | Technically disqualified | |


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Government of Sindh


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Finance Department,
Government of Sindh



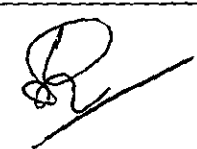

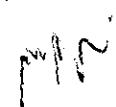


MR. SYED SHAHNAWAZ NADIR SHAH,
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Planning & Development Department,
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DR. NAZEER HUSSAIN KALHORO,
Provincial Program Coordinator,
Sindh Accelerated Action Plan
(Livestock Section)


DR. ALI AKBAR SOOMRO,
Director General,
Livestock Sindh Hyderabad

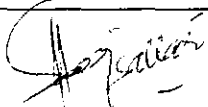




MEETING OF CONSULTANT SELECTION COMMITTEE OF LIVESTOCK & FISHERIES DEPARTMENT HELD ON 22.03.2018 FOR FINANCIAL OPENING UNDER SINDH ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION, SEHTMAND SINDH PROGRAM (LIVESTOCK SECTION)

ATTENDANCE SHEET

| S. # | NAME | Contact Tel & Email | SIGNATURE |
|------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 01. | DR. ALI AKBER SOOMRO, Director General, Livestock Department, Sindh, Hyderabad | 022-9260095 |  |
| 02. | DR. NAZEER HUSSAIN KALHORO, Provincial Program Coordinator, Sindh Accelerated Action Plan (Livestock Sector) | 0311-4605474 |  |
| 03. | MS. QURAT UL AIN MEMON, Deputy Secretary, Finance Department, Government of Sindh | |  |
| 04. | MR. ASAD ISHAQ, Deputy Secretary-II (Dev.), Livestock & Fisheries Department, Government of Sindh | |  |
| 05. | Syed Shahnawaz Nadir Shah, Chief Economic Policy Reform (EPR) Planning & Development Department, Government of Sindh | 0300-2357308  shahnawaz.nadir@epr.gov.pk |  |

SINDH ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION, SEHTMAND SINDH PROGRAM (LIVESTOCK SECTION)

ATTENDANCE SHEET OF BIDDERS (FINANCIAL OPENING)
DATED: 22.03.2018


| Name of Firm | Representative Name | Contact No. | Signature |
|----------------|---------------------|---------------|---------------------------------------------------------------------------------------|
| SRDC | Kasim | 03332595535 |  |
| SRDC | Zubair Gul-e-ai | 0332 3844065 |  |
| Water Resource | M. UHAIR | 0345-2090354 |  |
| MDF | Yameen Memon | 0300 937 6995 |  |
| FD, CIOS | Sheraz-ul-ain Memon | - |  |
| | | | |


MINUTES OF MEETING OF CONSULTANT SELECTION COMMITTEE OF LIVESTOCK & FISHERIES DEPARTMENT HELD ON 01.03.2018 AT OFFICE OF THE PROVINCIAL PROGRAM COORDINATOR, AAP TO OPEN THE RFP (TECHNICAL) FOR HIRING OF CONSULTANT UNDER SINDH ACCELERATED ACTION PLAN (AAP) FOR REDUCTION AND MALNUTRITION, SEHTMAND SINDH PROGRAM


The meeting was started with recitation from Holy Quran at 02:00 PM. The Chairman Committee, Director General, Livestock Sindh briefed that, the proposals for hiring of consultant were invited through advertisement, appeared in national newspapers viz Daily News Coverage dated: 10.02.2018, Daily Osaf dated: 11.02.2018, Daily Dawn, Daily Jang dated: 12.02.2018, Daily Kawish, Daily Khabrain dated: 14.02.2018 respectively, to ensure the bidders have atleast 15 days or more to file their bids as per SPPRA Rules the date of submission was extended and same were advertised in Daily Express dated: 21.02.2018, Daily Business Recorder dated: 22.02.2018 Daily Kawish dated: 23.02.2018. The notice of RFP was also placed on the websites of SPPRA and Government of Sindh for public view on dated: 15.02.2018 and up till closing date i.e. 01.03.2018.


The Program Coordinator / Secretary, Consultant Selection Committee told that, fourteen (14) firms purchased the RFP document, out of which Six (06) firms submitted the sealed proposals. The proposals were placed before the Consultant Selection Committee for opening in presence of the interested bidders / their representatives. The separate technical and financial bid was received and only technical bids were opened. It was told that those firms successful in technical evaluation will be opened financials and unsuccessful bidders will be returned their financial bids unopened. No representative of any firm had objection on the conduct and process of tender. The list of participants representative of various firms is attached.


It was decided that proposals may be examined as per criteria set in the RFP document and technical evaluation report be prepared and placed before the Consultant Selection Committee in its next meeting.


MR. ASAD ISHAQ,
Deputy Secretary II (Dev.),
Livestock & Fisheries Department,
Government of Sindh


MS. QURAT UL AIN MEMON,
Deputy Secretary,
Finance Department,
Government of Sindh

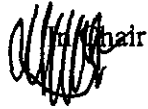

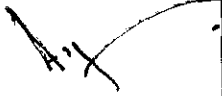



MR. SYED SHAHNAWAZ NADIR SHAH,
Chief Economic Policy Reform (EPR)
Planning & Development Department,
Government of Sindh


Dr. NAZEER HUSSAIN KALHORO,
Provincial Program Coordinator,
Sindh Accelerated Action Plan
(Livestock Section)


Dr. ALIM FAR SOOMRO,
Director General,
Livestock Sindh Hyderabad

MEETING OF CONSULTANT SELECTION COMMITTEE OF LIVESTOCK & FISHERIES DEPARTMENT HELD ON 01.03.2018 UNDER SINDH ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION, SEHTMAND SINDH PROGRAM (LIVESTOCK SECTION)

ATTENDANCE SHEET

| S. # | NAME | Contact Tel & Email | SIGNATURE |
|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|
| 01. | DR. ALI AKBER SOOMRO, Director General, Livestock Department, Sindh, Hyderabad | 022-9260095 |  |
| 02. | DR. NAZEER HUSSAIN KALHORO, Provincial Program Coordinator, Sindh Accelerated Action Plan (Livestock Sector) | 0311-4605474 |  |
| 03. | Deputy Secretary-II (Dev.), Livestock & Fisheries Department, Government of Sindh | 0336-5710692 |  |
| 04. | Representative of Finance Department <i>Jurat-ul air klemon</i> <i>Deputy Secretary Finance</i> <i>(25-18)</i> | 0300-4018842 <i>Juratmemon@</i> <i>yahoo.com</i> |  |
| 05. | Representative of Planning & Development Department <i>Syad Shahnamaz Nadeem Shah</i> <i>Chief - EAP</i> | (021)99212383 <i>shahnamazib2@yahoo.com</i> |  |

MINUTES OF 2ND MEETING OF CONSULTANT SELECTION COMMITTEE OF LIVESTOCK & FISHERIES DEPARTMENT HELD ON 22.03.2018 TO EVALUATE AND FINALIZE THE TECHNICAL BIDS FOR HIRING OF CONSULTANTS UNDER SINDH ACCELERATED ACTION PLAN (AAP) FOR REDUCTION AND MALNUTRITION, SEHTMAND SINDH PROGRAM (LIST OF PARTICIPANTS ATTACHED)

The meeting started with recitation from Holy Quran. The Director General / Chairman Committee welcomed all the members. He briefed that the Request for proposals (RFP) for hiring of consultant briefed that, the proposals for hiring of consultant were invited through advertisement, appeared in national newspapers viz Daily News Coverage dated: 10.02.2018, Daily Osaf dated: 11.02.2018, Daily Dawn, Daily Jang dated: 12.02.2018, Daily Kawish, Daily Khabrain dated: 14.02.2018 respectively, to ensure the bidders have atleast 15 days or more to file their bids as per SPPRA Rules the date of submission was extended and same were advertised in Daily Express dated: 21.02.2018, Daily Business Recorder dated: 22.02.2018 Daily Kawish dated: 23.02.2018. The notice of RFP was also placed on the websites of SPPRA and Government of Sindh for public view on dated: 15.02.2018 and up till closing date i.e. 01.03.2018.

Six (06) firms i.e. M/s Management & Development Foundation, M/s Server4Sale, M/s HANDS, M/s Sindh Rural Partners Organization, M/s Value Resources (Pvt.) Ltd. and M/s Mother & Child Welfare Foundation submitted the sealed proposals, which were opened on 01.03.2018 in presence of the interested bidders / their representatives, keeping in considerations of relevant SPPRA Rules and formalities.

The technical proposals of Expression of Interest were placed in this meeting before the Committee to evaluate and finalize the same and prepare Technical Evaluation Report. Based on the credentials and pre-set criteria, each member assigned the score to the participant / bidders separately. On the basis of scores assigned by the Committee, out of 06 bidders, 03 bidders have obtained the score of 75 or / and above.

| Summary | | # of firms |
|-----------------|--|------------|
| 75 - 100 points | | 03 |
| below 75 points | | 03 |
| Total | | 06 |

The details evaluation report is as follows:

Handwritten signatures of committee members, including a large signature on the left and several smaller ones on the right.

**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**

| No. | Criteria | Total Marks | Marks obtained by Bidders | | | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|-----------|----------|---------------------------------|----------------------------------|--|
| | | | M/s MDF | M/s ServerdSale | M/s HANDS | M/s SRPO | M/s Value Resources (Pvt.) Ltd. | M/s Mother & C Walfare Founda | |
| 1 | Experience General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 10 | 9 | 7 | 10 | 4 | 2 | |
| | | | 30 | 20 | 30 | 30 | 30 | 20 | |
| 2 | Professional Staff of the Bidder with Relevant Experience. (i) Social Sector Specialist (a) Qualification (30% Weightage) (b) Relevant Experience (70% Weightage) (ii) Livestock Management Specialist (a) Qualification (30% Weightage) (b) Relevant Experience (70% Weightage) (iii) Nutrition Specialist (a) Qualification (30% Weightage) (b) Relevant Experience (70% Weightage) | 30 Marks | 2 | 2 | 3 | 2 | 3 | 2 | |
| | | | 7 | 7 | 7 | 6 | 7 | - | |
| | TOTAL (i + ii + iii) | 30 Marks | 28 | 15 | 28 | 28 | 25 | 12 | |
| | | | 3 | 2 | 3 | 3 | 3 | - | |
| 3 | Project Execution Plan The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | 8 | 6 | 6 | 8 | 7 | 8 | |
| | | | 8 | 6 | 6 | 8 | 7 | 8 | |

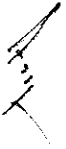
M


PKR


[Signature]


| | | | | | | | | | | | |
|--------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------|-----|--|
| 4 | Financial Soundness | Average annual turnover over the last three (3) complete financial years | | | | | | | | | |
| | | Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark | 10 Marks | 10 | 10 | 0 | 10 | 10 | 10 | 3.5 | |
| | | Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | 10 | 10 | 0 | 10 | 10 | 0 | | |
| TOTAL | | | 100 | 96 | 70 | 71 | 96 | 86 | 45.5 | | |


Hence on the basis of credentials of various bidders and scores obtained by them, only M/S Mangement & Development Foundation, M/s Sindh Rural Partners Organization and M/s Value Resources (Pvt.) Ltd. obtained the technical score of 75 or / and above and thus qualify technically. The financial bids of only these successful bidders will be opened for further evaluation.


MR. ASAD ISHAQ,
 Deputy Secretary II (Dev.)
 Livestock & Fisheries Department
 Government of Sindh, Karachi


Ms. QURAT-UL-AIN MEMON
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 Finance Department, Govt. of Sindh


MR. SYED SHAHNWAZ NADIR SHAH,
 Chief Economic Policy Reform (EPR)
 Planning & Development Department


DR. NAZEER HUSSAIN KALHORO,
 Provincial Program Coordinator,
 Sindh Accelerated Action Plan for reduction
 of stunting and malnutrition in Sindh



DR. ALI RAZA SOOMRO,
 Director General,
 Livestock Department, Govt. of Sindh


**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**


| No. | Criteria | Total Marks | Total Nos. | Marks Obtained |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|----------------|
| Name of Firm: M/s Management & Development Foundation | | | | |
| 1 | Experience | | | |
| | General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 15 | 10 |
| | Relevant Experience of the Bidder in the livestock and/or nutrition related assignments during the last ten (10) years. (Per relevant Project 10 Marks Total Marks = 30) | 30 Marks | 3 | 30 |
| 2 | Professional Staff | 30 Marks | | 28 |
| | (i) Social Sector Specialist | | | |
| | (a) Qualification (30% Weightage) | | | |
| | Ph.D in Social Science (30% of 10 Marks) | 3 Marks | - | - |
| | M. Sc. Social Science (20% of 10 Marks) | 2 Marks | 1 | 2 |
| | BSC Social Sciences (10% of 10 Marks) | 1 Mark | - | - |
| | (b) Relevant Experience (70% Weightage) | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | 12.5 years | 7 |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| | Total Social Sector Specialist (a+b) | 10 Marks | | 9 |


| (ii) Livestock Management Specialist | | | |
|----------------------------------------------------|---------|----------|-----------|
| (a) Qualification (30% Weightage) | | | |
| Ph.D in Livestock Management (30% of 10 Marks) | 3 Marks | 1 | 3 |
| M. Sc. Livestock Management (20% of 10 Marks) | 2 Marks | - | - |
| BSC Livestock Management (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | 43 years | 7 |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Livestock Management Specialist (a+b) | | | 10 |
| (iii) Nutrition Specialist | | | |
| (a) Qualification (30% Weightage) | | | |
| Ph.D in nutrition/food Sciences (30% of 10 Marks) | 3 Marks | - | - |
| M. Sc. nutrition/food Sciences (20% of 10 Marks) | 2 Marks | 1 | 2 |
| BSC nutrition/food Sciences (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | 13 years | 7 |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Nutrition Specialist (a+b) | | | 9 |


| | | | | | |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|----|
| 3 | Project Execution Plan | The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | Attached | 8 |
| 4 | Financial Soundness | Average annual turnover over the last three (3) complete financial years Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark | 10 Marks | 58.30 Million | 10 |
| | Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | 18.27 Million | 10 | |
| | TOTAL | 100 | | 96 | |


Mr. ASAD ISHAQ,
 Deputy Secretary II (Dev.)
 Livestock & Fisheries Department
 Government of Sindh, Karachi


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 Chief Economic Policy Reform (EPR)
 Planning & Development Department


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 Deputy Secretary,
 Finance Department, Govt. of Sindh


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 Provincial Program Coordinator,
 Sindh Accelerated Action Plan for reduction
 of stunting and malnutrition in Sindh


Dr. ALI ANWER SOOMRO,
 Director General,
 Livestock Department, Govt. of Sindh

**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**

| No. | Criteria | Total Marks | Total Nos. | Marks Obtained |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| 1 | Experience General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 9 | 9 |
| | | Relevant Experience of the Bidder in the livestock and/or nutrition related assignments during the last ten (10) years. (Per relevant Project 10 Marks Total Marks = 30) | 30 Marks | 2 |
| 2 | Professional Staff (i) Social Sector Specialist | Professional staff of the Bidder with Relevant Experience. | 30 Marks | 15 |
| | | (a) Qualification (30% Weightage) | | |
| | Ph.D in Social Science (30% of 10 Marks) | 3 Marks | - | - |
| | M. Sc. Social Science (20% of 10 Marks) | 2 Marks | 1 | 2 |
| | BSC Social Sciences (10% of 10 Marks) | 1 Mark | - | - |
| | (b) Relevant Experience (70% Weightage) | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | 12 years | 7 |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| | Total Social Sector Specialist (a+b) | 10 Marks | | 9 |

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| (ii) Livestock Management Specialist | | | |
|----------------------------------------------------|-----------------|---------|----------|
| (a) Qualification (30% Weightage) | | | |
| Ph.D in Livestock Management (30% of 10 Marks) | 3 Marks | - | - |
| M. Sc. Livestock Management (20% of 10 Marks) | 2 Marks | 1 | 2 |
| BSC Livestock Management (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | 5 years | 4 |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Livestock Management Specialist (a+b) | | | |
| | 10 Marks | | 6 |
| (iii) Nutrition Specialist | | | |
| (a) Qualification (30% Weightage) | | | |
| Ph.D in nutrition/food Sciences (30% of 10 Marks) | 3 Marks | - | - |
| M. Sc. nutrition/food Sciences (20% of 10 Marks) | 2 Marks | - | - |
| BSC nutrition/food Sciences (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Nutrition Specialist (a+b) | | | |
| | 10 Marks | | 0 |

| | | | | |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----|
| 3 | Project Execution Plan The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | Attached | 6 |
| 4 | Financial Soundness Average annual turnover over the last three (3) complete financial years Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | 77.47 Million | 10 |
| TOTAL | | 100 | 40.12 Million | 70 |

Mr. ASAD ISHAQ,
 Deputy Secretary II (Dev.)
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MR. SYED SHAHNWAZ NADIR SHAH,
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DR. ALI RAZA SOOMRO,
 Director General,
 Livestock Department, Govt. of Sindh

Ms. QURAT-UL-AIN MEMON
 Deputy Secretary,
 Finance Department, Govt. of Sindh

DR. NAZEER HUSSAIN KALHORO,
 Provincial Program Coordinator,
 Sindh Accelerated Action Plan for reduction
 of stunting and malnutrition in Sindh

**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**

| No. | Criteria | Total Marks | Total Nos. | Marks Obtained |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|----------------|
| Name of Firm: M/s HANDS | | | | |
| 1 | Experience General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 7 | 7 |
| | | 30 Marks | 3 | 30 |
| Relevant Experience of the Bidder in the livestock and/or nutrition related assignments during the last ten (10) years. (Per relevant Project 10 Marks Total Marks = 30) | | | | |
| 2 | Professional Staff Professional staff of the Bidder with Relevant Experience. | 30 Marks | | 28 |
| | | (i) Social Sector Specialist | | |
| (a) Qualification (30% Weightage) | | | | |
| | Ph.D in Social Science (30% of 10 Marks) | 3 Marks | 1 | 3 |
| | M. Sc. Social Science (20% of 10 Marks) | 2 Marks | - | - |
| | BSC Social Sciences (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | 31 years | 7 |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Social Sector Specialist (a+b) | | 10 Marks | | 10 |

| (ii) Livestock Management Specialist | | | |
|----------------------------------------------------|-----------------|----------|-----------|
| (a) Qualification (30% Weightage) | | | |
| Ph.D in Livestock Management (30% of 10 Marks) | 3 Marks | 1 | 3 |
| M. Sc. Livestock Management (20% of 10 Marks) | 2 Marks | - | - |
| BSC Livestock Management (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | 12 years | 7 |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Livestock Management Specialist (a+b) | | | |
| | 10 Marks | | 10 |
| (iii) Nutrition Specialist | | | |
| (a) Qualification (30% Weightage) | | | |
| Ph.D in nutrition/food Sciences (30% of 10 Marks) | 3 Marks | - | - |
| M. Sc. nutrition/food Sciences (20% of 10 Marks) | 2 Marks | 1 | 2 |
| BSC nutrition/food Sciences (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| 10 to 11 years (60% of 10 marks) | 6 Marks | 11 years | 6 |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Nutrition Specialist (a+b) | | | |
| | 10 Marks | | 8 |

| | | | | | |
|---|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------|
| 3 | Project Execution Plan | The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | Attached | 6 |
| 4 | Financial Soundness | Average annual turnover over the last three (3) complete financial years Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark | 10 Marks | Not Available | 0 |
| | TOTAL | Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | Not Available | 0 |
| | | | 100 | | 71 |

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Director General,
Livestock Department, Govt. of Sindh

Ms. QURAT-UL-AIN MEMON
Deputy Secretary,
Finance Department, Govt. of Sindh

DR. NAZEER HUSSAIN KALHORO,
Provincial Program Coordinator,
Sindh Accelerated Action Plan for reduction
of stunting and malnutrition in Sindh

**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**

| No. | Criteria | Total Marks | Total Nos. | Marks Obtained |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|----------------|
| Name of Firm: M/s Sindh Rural Partners Organization | | | | |
| 1 | Experience | | | |
| | General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 13 | 10 |
| | Relevant Experience of the Bidder in the livestock and/or nutrition related assignments during the last ten (10) years. (Per relevant Project 10 Marks Total Marks = 30) | 30 Marks | 3 | 30 |
| 2 | Professional Staff | 30 Marks | | 28 |
| | (i) Social Sector Specialist | | | |
| | (a) Qualification (30% Weightage) | | | |
| | Ph.D in Social Science (30% of 10 Marks) | 3 Marks | - | - |
| | M. Sc. Social Science (20% of 10 Marks) | 2 Marks | 1 | 2 |
| | BSC Social Sciences (10% of 10 Marks) | 1 Mark | - | - |
| | (b) Relevant Experience (70% Weightage) | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | 10 years | 6 |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| | Total Social Sector Specialist (a+b) | 10 Marks | | 8 |

| (ii) Livestock Management Specialist | | | | |
|----------------------------------------------------|-----------------|----------|--|-----------|
| (a) Qualification (30% Weightage) | | | | |
| Ph.D in Livestock Management (30% of 10 Marks) | 3 Marks | 1 | | 3 |
| M. Sc. Livestock Management (20% of 10 Marks) | 2 Marks | - | | - |
| BSC Livestock Management (10% of 10 Marks) | 1 Mark | - | | - |
| (b) Relevant Experience (70% Weightage) | | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | 38 years | | 7 |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | | - |
| Less than 5 years (0 marks) | 0 Marks | - | | - |
| Total Livestock Management Specialist (a+b) | | | | |
| | 10 Marks | | | 10 |
| (iii) Nutrition Specialist | | | | |
| (a) Qualification (30% Weightage) | | | | |
| Ph.D in nutrition/food Sciences (30% of 10 Marks) | 3 Marks | 1 | | 3 |
| M. Sc. nutrition/food Sciences (20% of 10 Marks) | 2 Marks | - | | - |
| BSC nutrition/food Sciences (10% of 10 Marks) | 1 Mark | - | | - |
| (b) Relevant Experience (70% Weightage) | | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | 40 years | | 7 |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | | - |
| Less than 5 years (0 marks) | 0 Marks | - | | - |
| Total Nutrition Specialist (a+b) | | | | |
| | 10 Marks | | | 10 |

| | | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------|
| 3 | Project Execution Plan The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | Attached | 8 |
| 4 | Financial Soundness Average annual turnover over the last three (3) complete financial years Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | 23.07 Million | 10 |
| TOTAL | | 100 | | 96 |

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DR. ALI NAZEER SOOMRO,

Director General,
 Livestock Department, Govt. of Sindh

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 Deputy Secretary,
 Finance Department, Govt. of Sindh

DR. NAZEER HUSSAIN KALHOR,
 Provincial Program Coordinator,
 Sindh Accelerated Action Plan for reduction
 of stunting and malnutrition in Sindh

**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**

| No. | Criteria | Total Marks | Total Nos. | Marks Obtained |
|-----------------------------------------------|----------|-------------|------------|----------------|
| Name of Firm: M/s Value Resources (Pvt.) Ltd. | | | | |

| 1 | Experience | Total Marks | Total Nos. | Marks Obtained |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|----------------|
| | General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 4 | 4 |
| | Relevant Experience of the Bidder in the livestock and/or nutrition related assignments during the last ten (10) years. (Per relevant Project 10 Marks Total Marks = 30) | 30 Marks | 4 | 30 |
| 2 | Professional Staff Professional staff of the Bidder with Relevant Experience. | 30 Marks | | 25 |
| | (i) Social Sector Specialist | | | |
| | (a) Qualification (30% Weightage) | | | |
| | Ph.D in Social Science (30% of 10 Marks) | 3 Marks | 1 | 3 |
| | M. Sc. Social Science (20% of 10 Marks) | 2 Marks | - | - |
| | BSC Social Sciences (10% of 10 Marks) | 1 Mark | - | - |
| | (b) Relevant Experience (70% Weightage) | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | 17 years | 7 |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| | Total Social Sector Specialist (a+b) | 10 Marks | | 10 |

| (ii) Livestock Management Specialist | | | |
|----------------------------------------------------|-----------------|----------|-----------|
| (a) Qualification (30% Weightage) | | | |
| Ph.D in Livestock Management (30% of 10 Marks) | 3 Marks | - | - |
| M. Sc. Livestock Management (20% of 10 Marks) | 2 Marks | - | - |
| BSC Livestock Management (10% of 10 Marks) | 1 Mark | 1 | 1 |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | 6 years | 4 |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Livestock Management Specialist (a+b) | | | |
| | 10 Marks | | 5 |
| (iii) Nutrition Specialist | | | |
| (a) Qualification (30% Weightage) | | | |
| Ph.D in nutrition/food Sciences (30% of 10 Marks) | 3 Marks | 1 | 3 |
| M. Sc. nutrition/food Sciences (20% of 10 Marks) | 2 Marks | - | - |
| BSC nutrition/food Sciences (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | |
| 12 or more years (70% of 10 marks) | 7 Marks | 24 years | 7 |
| 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Nutrition Specialist (a+b) | | | |
| | 10 Marks | | 10 |

| | | | | | |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-----------|
| 3 | Project Execution Plan | The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | Attached | 7 |
| 4 | Financial Soundness | Average annual turnover over the last three (3) complete financial years Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark | 10 Marks | 24.14 Million | 10 |
| | Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | 6.99 Million | | 10 |
| | TOTAL | | 100 | | 86 |

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Livestock & Fisheries Department

Government of Sindh, Karachi

Ms. QURAT-UL-AIN MEMON

Deputy Secretary,

Finance Department, Govt. of Sindh

MR. SYED SHAHNWAZ NADIR SHAH,

Chief Economic Policy Reform (EPR)

Planning & Development Department

DR. NAZEER HUSSAIN KALHORO,

Provincial Program Coordinator,

Sindh Accelerated Action Plan for reduction of stunting and malnutrition in Sindh

DR. ALI NAZEER SOOMRO,

Director General,

Livestock Department, Govt. of Sindh

**TECHNICAL EVALUATION OF PROPOSALS FOR HIRING OF CONSULTANT FOR
SINDH ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH**


| No. | Criteria | Total Marks | Total Nos. | Marks Obtained |
|-----|----------|-------------|------------|----------------|
|-----|----------|-------------|------------|----------------|


Name of Firm: M/s Mother & Child Welfare Foundation


| 1 | Experience | | | |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---|----------|
| | General Social sector Related Project Experience of the Bidder during the last ten (10) years. (01 Mark per General Project, maximum marks =10) | 10 Marks | 2 | 2 |
| | Relevant Experience of the Bidder in the livestock and/or nutrition related assignments during the last ten (10) years. (Per relevant Project 10 Marks Total Marks = 30) | 30 Marks | 2 | 20 |
| 2 | Professional Staff | 30 Marks | | 12 |
| | (i) Social Sector Specialist | | | |
| | (a) Qualification (30% Weightage) | | | |
| | Ph.D in Social Science (30% of 10 Marks) | 3 Marks | - | - |
| | M. Sc. Social Science (20% of 10 Marks) | 2 Marks | 1 | 2 |
| | BSC Social Sciences (10% of 10 Marks) | 1 Mark | - | - |
| | (b) Relevant Experience (70% Weightage) | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| | Total Social Sector Specialist (a+b) | 10 Marks | | 2 |



| (ii) Livestock Management Specialist | | | | |
|----------------------------------------------------|---------------------------------------------------|-----------------|----------|-----------|
| (a) Qualification (30% Weightage) | | | | |
| | Ph.D in Livestock Management (30% of 10 Marks) | 3 Marks | 1 | 3 |
| | M. Sc. Livestock Management (20% of 10 Marks) | 2 Marks | - | - |
| | BSC Livestock Management (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | 28 years | 7 |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Livestock Management Specialist (a+b) | | 10 Marks | | 10 |
| (iii) Nutrition Specialist | | | | |
| (a) Qualification (30% Weightage) | | | | |
| | Ph.D in nutrition/food Sciences (30% of 10 Marks) | 3 Marks | - | - |
| | M. Sc. nutrition/food Sciences (20% of 10 Marks) | 2 Marks | - | - |
| | BSC nutrition/food Sciences (10% of 10 Marks) | 1 Mark | - | - |
| (b) Relevant Experience (70% Weightage) | | | | |
| | 12 or more years (70% of 10 marks) | 7 Marks | - | - |
| | 10 to 11 years (60% of 10 marks) | 6 Marks | - | - |
| | 8 to 9 years (50% of 10 marks) | 5 Marks | - | - |
| | 5 to 7 years (40% of 10 marks) | 4 Marks | - | - |
| | Less than 5 years (0 marks) | 0 Marks | - | - |
| Total Nutrition Specialist (a+b) | | 10 Marks | | 0 |

| | | | | |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------|--------------|
| 3 | Project Execution Plan The Bidder will provide a detailed plan for execution of the Project to complete the Scope of Work provided in the TORs within the timelines provided. Bidder to provide Gantt chart with timelines in addition to the detailed plan. | 10 Marks | Attached | 8 |
| 4 | Financial Soundness Average annual turnover over the last three (3) complete financial years Turnover equal to PKR 5 Million - 5 marks For each additional PKR 1 Million of turnover after PKR 5 Million - 1 mark Net Worth for the last completed financial year Net Worth equal to PKR 2.5 Million - 5 marks For each additional PKR 0.5 Million of Net Worth after PKR 2.5 Million - 1 mark | 10 Marks | 3.59 Million Not Available | 3.5 0 |
| TOTAL | | 100 | | 45.5 |


Mr. ASAD ISHAQ,
 Deputy Secretary II (Dev.)
 Livestock & Fisheries Department
 Government of Sindh, Karachi




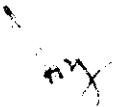


MR. SYED SHAHWAZ NADIR SHAH,
 Chief Economic Policy Reform (EPR)
 Planning & Development Department


DR. ALI AKBAR SOOMRO,
 Director General,
 Livestock Department, Govt. of Sindh


Ms. QURAT-UL-AIN MEMON
 Deputy Secretary,
 Finance Department, Govt. of Sindh

DR. NAZFER HUSSAIN KALHORO,
 Provincial Program Coordinator,
 Sindh Accelerated Action Plan for reduction
 of stunting and malnutrition in Sindh

**MEETING OF CONSULTANT SELECTION COMMITTEE OF LIVESTOCK &
FISHERIES DEPARTMENT HELD ON 22.03.2018 FOR TECHNICAL
EVALUATION OF RFP UNDER SINDH ACCELERATED ACTION PLAN (AAP)
FOR REDUCTION OF STUNTING AND MALNUTRITION, SEHTMAND SINDH
PROGRAM (LIVESTOCK SECTION)**

ATTENDANCE SHEET

| S. # | NAME | Contact Tel & Email | SIGNATURE |
|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------|
| 01. | DR. ALI AKBER SOOMRO, Director General, Livestock Department, Sindh, Hyderabad | 022-9260095 |  Chair |
| 02. | DR. NAZEER HUSSAIN KALHORO, Provincial Program Coordinator, Sindh Accelerated Action Plan (Livestock Sector) | 0311-4605474 |  |
| 03. | MS. QURAT UL AIN MEMON, Deputy Secretary, Finance Department, Government of Sindh | — |  |
| 04. | MR. ASAD ISHAQ, Deputy Secretary-II (Dev.), Livestock & Fisheries Department, Government of Sindh | |  |
| 05. | Syed Shahnawaz Nadir Shah, Chief Economic Policy Reform (EPR) Planning & Development Department, Government of Sindh | 0300 4559368 99212 345 |  |