GOVERNMENT OF SINDH



IRRIGATION DEPARTMENT

DETAILS OF EVALUATION REPORT

FOR

PRE QUALIFICATION CONTRATCORS /FIRMS

Name of Scheme:-

SANCTION LINK DRAIN FOR DRAIN OUT RAINY/
SURPLUS WATER OF FOUR DEHS KAS, DHANDH
DHABHO, ALI PUR AND SOOMRA,U.C MULA KATIAR AND
EXTENSION OF BUKHARI LINK DRAIN @ RD 8 TO 16 &
DHANDHI LINK DRAIN RD 10 TO 16 DEH SEERANI AND
SATHIA,TALUKA BULRI SHAH KARIM. (ADP # 696)

IN

T.M.KHAN DRAINAGE DIVISION LOWER SINDH DRAINAGE CIRCLE KOTRI BARRAGE REGION HYDERABAD SINDH

YEAR 2013-14



OFFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

Phone No: 9210234.

No: TC/ G-148/

of 2013. /2013.

To

Hyderabad Dated:

The Director, Information (Advertisement), Public Relation Department, Government of Sindh, Pakistan Secretariat Block-96,

Karachi.

Subject: -

INVITATION FOR PREQUALIFCIATION OF CONTRACTORS FOR CIVIL WORKS UNDER A.D.P SCHEMES.

Enclosed please find herewith the advertisement "Invitation for Prequalification of Contractors for Civil works under A.D.P schemes" for prequalification of the Civil works mentioned in the attached documents.

It is requested to please publish in 3 leading News papers Viz: Daily English, Urdu and Sindhi News Papers as required.

DA/As above.

' (ZAHID HUSSAIN SHAIKH) SUPERINTENDING ENGINEER LOWER SANDH DRAINAGE CIRCLE **YDERABAD**

C.c. to:-

- 1. The P.S Minister Irrigation Department, Government of Sindh, Karachi.
- 2. The Secretary, Irrigation Department, Government of Sindh, Karachi,.
- 3. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.
- 4. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
- 5. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.
- 6. Copy to Notice Board.

Email: selsdchyd@hotmail.com

Fax: No: 022-9210233.

Phone No: 022-9210234.

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

With the permission of competent authority, the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad intends to pre-qualify the Contractors for the following Civil works for A.D.P Schemes.

S.No:	Name of Scheme	Name and address of Division with Phone No:
01.	Sanction Link Drain for Drain out Rainy/Surplus Water of Four Dehs Kas, Dhandh, Dhahbbo, Alipur and Soomra, UC Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerni and Sathia, Taluka Bulri Shah Karim.	Executive Engineer, T.M.Khan Drainage Division, Barrage Colony, T.M.Khan Ph: No: 02233-41732
02.	Construction of Link of German Dhoro outfall drain from RD 0.0 to 15.0. Link of Jherruck Sub Drain from RD 0.0 to 15.0. Samki Link Drain of Ghorabari O/F Drain RD 0 to 15. Water Course Xing/Road Bridge along Jam Sakro outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0.	Ph: No: 0298-920190
03.	Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88).	Executive Engineer, Thatta Drainage Division, Thatta @ Makli, Ph: No: 0298-920196

Prequalification will be conducted through Prequalification Documents which can be obtained from concerned Divisions on the payment of Rs: 5000/- non-refundable and be submitted back in the office of the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Interested Contractors registered from Pakistan Engineering Council in Category C-3 and above may obtain the documents on submission as written application upto 11.11.2013.

The completed documents should be submitted in sealed envelope and delivered to this office i.e. office of the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad by 27.11.2013.

(ZAHID HUSSAIN SHAIKH)

LSUPERINTENDING ENGINEER

LOWER SINDH DRAINAGE CIRCLE

HYDERABAD

دفترسيرنائنارنگ انجينئر لوئر سنده دُرنَجُ سركل حيدرآبا و وَن نَبر: 9210234-920 لَيْس نِبر: 9220233

Email:selsdchyd@hotmail.com

	یے کریے کردوری والیفای کرنے کا ارادہ رکھتے ہیں۔	
ڈ دیڑن کا نام اور پیتہ	ر انگیم کانام	نمبرثنا
مع فون نبر		
اليكزيكو الجيئرُ أن ايم خان دُريخ	ا سرس حلت درین برائے نکامی برسائی/فاصل [-01
ژویزن، بیراج کالونی فی ایم خان،	ا پال بابته چار دیبهه کاس ، دٔ هاندٔ هه، دها یو، علی بوراه را	* .
فول نمبر: 41732-02233	المسترا ويون علا في ميار اور تو تنتي با بينه بخاري لنك در من ا	
	المجتمعام الرقاق 8 تا 16 اور في هانگر هانگ و ترين آروي ا	
	10 تا16 ويهريم في ادرسالهيا تعلقه بلوي شاه كريم	-02
يكزيكتو بمجيئر كفضه ذراث ذويزن	تغير بايندلنك باينه جرمن د حوره آوك فال دُرين از آرو ي 0.00 تا 15,0 لنك آف چمرك سب درين	
فغضه بمقام مكلي	از آرڈی 15.0 تا 15.0 سکی لنگ وُرین بابتہ گھوڑا	·;
فون نمبر: 920196-0298	باریO/F فرین آروی ۱۵ در در باید هورا	
	كراسنگ/ روژ برج متصل جام ساكروآ دُف فال	
	دُرين آردُي 140.0 اور لغمير باية اوس سرا	
	سالتن محت اولڈ بگھار اسکیپ برائے پورن دایں }	
	<u>يران درين بمقام آردي 0.0</u>	
يزيكو انجيش تخليرين ينج وريث	بحالی بابند ڈریخ نیٹ ورک اور متعلقہ کام در شکع تصفیہ ایگا (PS-88)	-03
مه بمقام مظی هه بمقام مظی	(PS-88))
ون نبر: 920196-9298	2 Land Contract 1 1 1 1 1 1 1 1 1	ري ليفكس م

میمل شده وستاویزات سر بمهرانهافه میل بیش کی جا میں اور دفتر بذا میتی دفتر سر دنند مگ انجینز کوئر شد ه و ریخ ا

مركر عن مبية كريش فلاق الأوان رائا ماليو، واثا شديل الملوم ويثر الإوان رائا شديل الملو حيدر، ٤ ايون بي الإيماري وير بازي كلي بيل جوك تائين موفعي في التجاري وير بازي كي منابع موفعي في التجاري وير كنون الراء هندي ييو شدا سان كان استرر انجاح مرر ثبل غلام مطفيا منكي وكاود كروش كلي أهي عمر مهيني لكين رويين جون دوائن وكود كريش خري وهيو أهي جدي وهيو أهي جدي حديثن كرة تي ئا: بزلار مۇنىلىيىسىنىدە جىود قازىدىنى يېدلو كىندۇ غ مىگ جوابىدار كىي گرفتىل مىترى || ز"نو لو | حلقن براه المناوي ال زند دین کی تحفظ دنو وجی الجمالیات الجمالیات الجمالیات الاستهاد ۽ نيڪال E-1-P-1 أهي. رسي هن معذور عورت عالشه بيهوش كيس سول " - " Ele i Deazy پریس کے أُسِينَالُ مُنْتَقَلُ كَيْوِ وَبِنِ أَنْ مُوقِّعِي تِي مُحَمِّدُ ي ر استر اشر آنها استيان سسن سيو رين من سوستي سي شمينو. قادر پٽيل. ارشاد محمد و ٻين چيو ت TOTAL سركاري ادارن ۾ معددين لاء 2 سيكڙو ڪيانا مزيد كي رئي آهي، پر معدورن كي gra ho كان مطالير مر سهيمي سين رييس بري سان . ڪري وهيو آهي جڏهن ته ڪريشن ڪرڻ تي المراجع والمرابع المرابع والمرابع المرابع الم وسن. کا مرکز ڪرائيس سر. سري وسير سي رسان بر سريس باري يي کيس بدلي بر مخيو ديو هو پر اثر رسوخ يس آف دي سپرئٽينڊنگ انبونيئر لوئر سند المهاشي سنم دافاً کشی ر درينيج سركل حيدرآباد selsdahyd(@hotmail.com : الله ميل (22.9210233 نوڪس) 022.9210234 الله على اله اله ميل اسين ير ڏيو: پاکستان ک اعلى سنڌ توتيس ولن جاري ڪراڙ نوتيفڪيشن ۽ THE مجاز الخنياري بعي اجازت سان سيرنشيندينگ انجنيش لوثر سنڌ ڊريشيج سرڪل هن جير تر ۽ ديدرآباد اي دي بي استكيمن لام هيٺ جاتايل سول كمن لاء نيدكيدارن كي بريكواليفائي أباد جي مبعيد سان ئي هئي' نشدد جو نشار ڪرڻا جو ارادو رکي ٿي مائش سان بر ما سيريل اسكيم جو نالو کیدن کٹ سان ڊويندن مجي ايڊريس ۽ نالو ساڻ ڏيندآ هئا ۽ وار، بنار ديهم كاس. دِنْد. دَبُق علي بود ، سومراً. يوابكزيكيونو انبينيشر تربابر خان فالل تسير ته سندس لسهري. .1 هشي. هن حيو د ي ملا ڪانيار جي برساتي/ سربلس باڻي کي تي هن خلع لا دوخواست داخل, يكالي ذين لام سينكشن لنك درين ۽ بخاري إدينيج ودونه بيراج كالوني لنك برين اايك آروي 8 كان 16 ع يندي لنح تني اينر خان فون نسبر 41732. مِڑس ۽ سهرو اغ آهن هن چيو نه برين آر دي 10 کان 16 ديھ سيرڻي ۽ سب گهر باتین سمیت اختیارین کان مط تعلقو بلڙي شاه ڪريم جي ايڪ تينشن باتين سميت بتحفظ 24 ر دِي 00 كان 15.0 مائين جرمن دورو أئوت فال الكويكيبوتو الجنيش نتو درينج اوڳاڙي راري ڪئ دين جي لنبح جي تنعين آو دي 0.0 کان 15.0 دين نتر ايت مڪلي فين نمبر كان وڌيڪ ننڍيرن تركرن گذرن ئي نائين جهرڪ سب ڊرين جي لنڪ آر ڊي 0 کان هائنوس كوئلي تي يرجي كذرن ثا جن 15 تائين درين جي کهونا باري جي سيمڪي 0298-920196 يرحي كذرن ٿا جن حساب ببجاءِ ماهوا نك درين جام ساكرو أثوت فال درين أر دي 140.0 لڳ واٽر ڪروس زنگ/ روڊ برج ۽ اٽر جيڪا رقر پڻ سره نه تي ٿئي اعتماد ۾ ې 0.0 دي پيون داس بيرانج برين لام پيراشي ٿيو آهي تر سرڪارِي كمهارً احتيب هيك ادين بيرل سائفون جي ويلر نرڪ کان هڪ نستُو ۽ ڇهہ ريلر تر بانزان تي سٽو روييا . ڪر لاءِ باائرن پنهشج جرينيج نيت ورك جي مههيبليتيشن ايكريكيراو البعنيثر نتو جرينيج .3 ريهاري جڏيا آهن ج لشي هر الاثنياد وركس (بين ايس ا برينة نتر ايت معطي فون سعيت ماركت ك درائیورن کان وقع_{ر ریوا} ندبر: 920196-0298 نَّا أَن كُر تي قانو بريكواليفكيش، بريكواليفكيش دستاورات وسيلي كئي ويندي. جيكي وإسليدار دريزنن مان 5000 هزاد ربيا نم ورن جورًا جي ادائكي تي حاصل وسيدن جا بوڪ پڻ ۽ آفيسر سوڪاري اڪائوا جي لڳ ڀڳ رقبر ج حُرِّي سُكُهِ مِن ثَا عِ سِهِ رَنتِينَا بِنَكِي الْمَعِنْيِسُر لُوئر سِنَدُ دِينِينِ مُرْكِلُ حِيدُ إباد جي وقبر ملي ڀڳت ڪي اقيس ۾ جمع ڪرايا رجن دلجسيي وکندڙ ليڪيدار باڪستان اجنيئرنگ ڪائونسل اهزي ڪُريشن ِخلافُ هُ جي ڪئٽيگري سي: 3 ۾ رجسٽرڊ هجن ۽ مني جاڻايل تاريخ 2013-11-11 تائيهن اهري صريسي ___ آدت کاتي سميت برا رکيو وڃي تو باائرن ک تيخکس جي ارڳاڙي جو " لكت درخواست طور جمع كرائن في دستاويزات حاصل كري سام من ال لحلك درمواست مور جمع حرادن في دست اويرات عاصل حبري سم يابين فا. مكمل دمناويزات مهريند لفاني A جمع كرايا رين ۽ هن اقيس يعني: آقيس آف دي مهرنٽينڊنگ انجئيئر لوئر سنڌ برينيج موڪل حيدرآباد ۾ 1923-1-27 تائين امائغ گهرين أو حَشَيو أيْجِي إِنَّا جِيمُ أفيسر ولا كان ولا باالرا سگهن هنان جي ايس خدابخش ليبو ، نواز ڪ سپرنتیندنگ انجنیئر ابڑو ، بیر جان محمد حکومت کان مطالبو ط لوثر سنذ درينيج سركل حيدرآباد قالوني تبحس ولندز باائ INF-KRY NO. 2433/2013 مانجهند خارت سحت قد خلاف سخت ڪاروائي ، -- U.

د سالم هر کنین کامشیر ان جي موجودکي اذ ليه ان جي موجودکي اذ ليه ار از الآواد دوان آدر آرازگار الآواد دوان آدر ري الى على خار النمان ह नाम नरहें में किए المراجع المالية في شاء، جو جننا أمن د يا سيطار بسيد، بعدار is whater a factor

سر جرای، حصومه اجراز حان کو درگری انجران من جمع در گذریا الیگشن و مای اندر قاشلی کری بر بن کری داراید دو، بر اصف زوای جمی طاهندی بارسی کی دران دیشی اسان جی بارش جزار نیما درا کیا من جدر در ایندو بازیادی جزار و بر پدیدا در ایندو بازیادی جزار و بر پدیدا سري د کردن ، امان رکارو روياني ب ب حکومت بيدازگرن کې کير عرابا، مخومت بيدازگرن کې مراضي في عيشه طلعت مهيس هاران كارماني كي خطاب خيري جيد د الجوثي المالة للماري ، الما شرعت كالله المالية المال

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OFFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

Email: selsdc@hotmail.com

Fax: No: 022-9210233.

Phone No: 022-9210234

No: TC/G-55/

(07) of 2013.

Hyderabad dated:

\$ c / /o / 2013.

CORRIGENDUM

Subject:-

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEMES FROM REPUTED FIRMS / AGENCIES.

With reference to this office advertisement on the subject noted above, published in Daily Jang Karachi dated: 28.10.2013 and other leading Newspapers, the Sindh Revenue Board, Government of Sindh according to the under rule 1(2)(a) the Sindh Tax Special Procedure (Withholding), Rule 2011 has instructed vide letter No:SRB-Com-I/AC-16/6555, dated: 28.10.2013 (copy attached) not to allow any unregistered Contractor / Service Provider to offer bids or get contract agreement. Therefore all interested Contractors / Firms are requested to get registered from Sindh Revenue Board before submission of their Pre-qualification documents. Un-registered Contractors / Firms will not be entertained in bidding process.

(ZAHID HUSSAIN SHAIKH)
SUPERINTENDING ENGINEER
LOWER SINDH DRAINAGE CIRCLE
HYDERABAD

C.c. to:-

1. The Director, Information (Advertisement), Public Relation Department, Government of Sindh, Karachi. He is requested to please publish in 3 leading News papers Viz: Daily English, Urdu & Sindhi News papers as required.

2. The Assistant Commissioner-I, Sindh Revenue Board, Hyderabad Division, Government of Sindh, Hyderabad.

3. The P.S Minister Irrigation Department, Government of Sindh, Karachi.

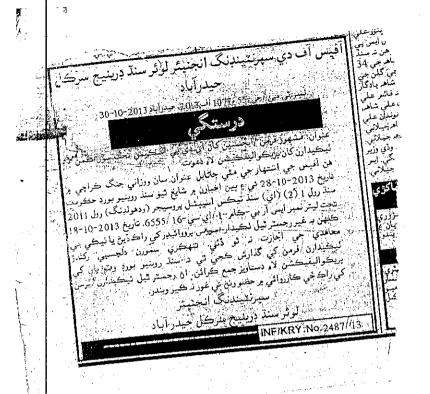
4. The Secretary, Irrigation Department, Government of Sindh, Karachi,.

5. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.

6. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.

7. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.

8. Copy to Notice Board.



Phone No.9210334.

No.S-151/W-4/Pre-Qual:/2013/2647 Office of the Chief Engineer, Irrigation Kotri Barrage, Hyderabad, dated -11-2013.

NOTIFICATION.

The Committee comprising of the following Members is constituted for evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Lower Sindh Drainage Circle, Hyderabad, for the year 2013-2014.

 Mr. Shafqat Hussain Wadho, Superintending Engineer, Pinyari Circle, Hyderabad. Chairman.

Mr. Zahid Hussain Shaikh,
 Superintending Engineer,
 Lower Sindh Drainage Circle, Hyderabad.

Member.

Mr. Sohaib Sugrio,
 Executive Engineer,
 Thatta Drainage Division, Thatta.

Member.

Mr. Ghulam Ali Talpur,
 Executive Engineer,
 Tando Muhammad Khan,
 Drainage Division, Tando Muhammad Khan,

Member.

Mr.Abdullah Bhurgari,
Design Engineer,
Irrigation Kotri Barrage,

Hyderabad.

Secretary/Member.

IRRIGATION KOTRI BARRAGE,

25/11

(SALMAN MEMON) CHIEF ENGINEER,

HYDERABAD.
C.c.to:-

- 1. The Secretary to Government of Sindh, Irrigation Department, Karachi.
- 2. The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.
- The Superintending Engineer Pinyari Circle, Hyderabad.
 The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.
 - 5. The Design Engineer, Irrigation Kotri Barrage Hyderabad.
 - 6. The Executive Engineer, Thatta Drainage Division Thatta.
 - 7. The Executive Engineer, Tando Muhammad Drainage Division Tando Muhammad Khan.



ENDING ENGINEER LOWER SINDII DRAINAGE CUXCLE ITABARA

Phone No: 9210234.

То

The Manager, (C.B), Sindh Public Procurements Regulatory Authority. Karachi.

No: TC/ G-55/ Hyderabad Da

Subject: -

NIPQ NO:TC/G-148/1057/13, DATED: 24.10.201

With reference to your office letter No: Dir (A&F)/SPPRA/3-2/13-14/2013, dated: 13.11.2013 received to this office on 19.11.2013, it is humbly submitted that this office has issued above NIPQ on 24.10.2013 and which was hoisted on your official web site the next day, in which time of more than 15 days was allowed for purchase of documents till last date i.e. 11.11.2013 and further 15 days are allowed to Contractors for filling and submission of the documents upto 27.11.2013. So in this case, it is submitted that the given time has already elapsed and sufficient No of Contractors have already obtained the documents on payment of realistic amount of Rs: 5000/-.

Any how as per your good office instructions issued vide above quoted letter, the necessary corrections/corrigendum is hereby issued and attached to this letter separately as well as a copy of prequalification document is also sent for hoisting on your web site.

DA/As above.

SUPERINTENDING ENGINEER LOWER ŞINDH DRAINAGE CIRCLE IYDERABAD

C.c. to:-

1. The Secretary, Irrigation Department, Government of Sindh, Karachi,...

2. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad

3. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.



Email: selsdc@hotmail.com Fax: No: 022-9210233. Phone No: 022-9210234.

Read:

i) This invitation of Pre-Qualification letter No: EC/G-

148/1057, dated: 24.10.2013.

ii) Compliance of SPPRA Rule 28(1) (a) read with Rule

17(3)(c) and 41(1)&(3) of SPP Rules 2010.

CORRIGENDUM

Subject:-

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

Regarding the prequalification documents from Firms / Contractors for Civil works under A.D.P invited through this office letter No: read above. The date for submission of the documents by the Contractors may be read as 27.11.2013 upto 2.00 P.M. The same will be opened by the Committee in presence of intending firms or their representatives at 3.00 P.M. ou 27.11.2013 in the office of the undersigned.

> ZAHID HUSSAIN SHÀIKID SUPERINTENDING ENGINEER \$INDH DRAINAGE CIRĊLE HYDERABAD

Phone No.9210234.

No:TC/G-55/ADP Hyderabad dated:

a V of 2013. . / 2013.

To.

一点的

The Chief Engineer, Irrigation Kotri Barrage, Hyderabad

Subject: -

INVITATION FOR PRE QUALIFICTION OF CONTARORS FOR UNDER WORKS

Reference: -

Your office Notification No:S-151/W-4/Pre-Qual:/2013/2647, Dated:22-11-2013 Pre-Qualified regarding constitution for Evaluation & Contractors/Firms for execution of works under ADP.

It is submitted here that this office, already authorized by your good office, had invited vide letter No:TC/G-148/1057, Dated: 24/10/2013, the pre qualification applications/ proposal for the ADP Scheme No: 696 Namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim." in accordance to SPPRA Rules 2010 from reputed

The schedule date for submission of the application/ documents by the contractors firms/agencies. being 27th November 2013 apto 2.00 P.M.

The application / documents submitted by the contractors have been have been opened by the Evaluation Committee on same day at 3.00 P.M in the presence of the representatives of intending firms.

The list of firms/agencies who have submitted their documents for pre qualification is enclosed alongwith attendance sheet for favour of your information and further necessary action. The evaluation will be carried out in due course of time.

DA/As above.

(ZAHID HUSSAIN SHAIKH) SUPERINTENDING ENGINEER NDH DRAINAGE CIRCLE

C.c to:

The Manager, (CB) Sindh Public Procurements Regulatory Authority, Karachi. for favour of information, and necessary retire.

LIST OF PARTICIPANTS CONTRACTOR/AGENCY WHO ATTENDED FOR OPENING OF PRE-QUALIFICATION DOCUMENTS ON 27-11-2013 @ 3.00 P.M FOR THE ADP SCHEME NO:696

Scheme:

Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Secrani and Sathia, Taluka Bulri Shah Karim.

	Deh Seerant and Satma, rama	
S.No:	Name of Participant Firm/Agency	
01.	M/s Shiraz Traders.	
02.	M/s Saeed Khan Construction	
03.	M/s Haji Sultan Ahmed Kato.	
03. 04.	M/s Madni Engineering	
05.	M/s Sehwani Enterprises.	
06.	M/s Sapna Builders	
07.	M/s Thadani Enterprises.	
08.	M/s Noorudin Shaikh	
09.	M/s Mumtaz & Company.	
10.	M/s Tarique Hussain & Co:	
11.	M/s Sher Muhammad Mughari.	And the second s
12.	M/s Haji Muhkamuddin Solangi	and the second s
13.	M/s Hafiz Rab Nawaz Chachar	and the second s
14.	M/s Danish Enterprises.	
15.	Mr. Abdul Rahim Contractor.	
16.	Mr. Asif Raza Jarwar Contractor	
17.	M/s Shams Builders	The second secon
L		~

(Shabiat Hussain Wadaho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee

(Zahid Hussam Shaikh) Member/Superintending Engineer

Lower Sindh Drainage Circle

Evaluation Committee

(Shoaib Ahmed Sugrio)

Member/

Executive Engineer Thatta Drainage Division

Executive Engineer T.M.Khan Drainage Division

.bdullalı /Bhürgari)

Member/Secretary

Design Engineer Irrigation/Kotri Barrage

ATTENDECE SHEET OF THOSE CONTRACTORS WHO HAS PURCHASED THE PRE-QUALIFICATION DOCUMENT AND SUBMITTED FOR THE ADP SCHEME NO:696

4

Name of Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Scheme: Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim.

S.No:	Name of Contractors/Agency	Purchased	Submitted	Attended by	Signature
	M/s Shiraz Traders.	Yes	10	YASIN ARAW	
02.	M/s Saeed Khan Construction	Yes	400	Zahidtusi	
$\frac{02.}{03.}$	M/s Haji Sultan Ahmed Kato.	Yes	Yes	Mahanlad	Jugar
04.	M/s Madni Engineering	Yes	Yes	Mach Benja	401
05.	M/s Sehwani Enterprises.	Yes	Yes	Leeder	0
06.	M/s Sapna Builders	Yes	Yes	-	
07.	M/s Thadani Enterprises.	Yes	Yes	Alfaf Hussa	· C.
08.	M/s Noorudin Shaikh	Yes	700	Self	N
09.	M/s Mumtaz & Company.	Yes	Yes		
10.	M/s Tarique Hussain & Co:	Yes	Yes	P	
11.	M/s Sher Muhammad Mughari.	Yes	Yes		
12.	M/s Haji Muhkamuddin Solangi	Yes	Yes		
13.	M/s Hafiz Rab Nawaz Chachar	Yes	Yes		L.
14.	M/s Danish Enterprises.	Yes	Yes	-> ahish	100 mily
15.	Mr.Abdul Rahim Contractor.	Yes	Yes	26il 17/6	1 HUL
16.	Mr.Asif Raza Jarwar Contractor	Yes	۲۷	FISIA	TASIL
17.	M/s Shams Builders	Yes	Yes	N. Marro	

No.S-151/W-4/Pre-Qual:/2013/ 2807 Office of the Chief Part Office of the Chief Engineer, Irrigation Kotri Barrage, Hyderabad, dated / -12-2013.

REVISED NOTIFICATION.

In compliance of Secretary to Government of Sindh, Irrigation Department letter No.SO(R&S)/8-110/2011(Part-IV), 7209, dated 10-12-2013, the Committee already Constituted for Evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Lower Sindh Drainage Circle, Hyderabad, for the year 2013-2014 vide No.S-151/W-4/Pre-Qual:/2013/2647, dated 22-11-2013 is hereby re-constituted as under:-

Mr. Shafqat Hussain Wadho, 1. Superintending Engineer, Pinyari Circle, Hyderabad.

Chairman.

Mr. Zahid Hussain Shaikh, 2. Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Member.

Mr.Khatau Kella, 3. Superintending Engineer, Public Health Engineering Department, Hyderabad Circle, Hyderabad.

Member.

Mr. Tariq Rasheed Shaikh, 4. Executive Engineer, Highway Division, Tando Muhammad Khan. Member.

Mr. Soliaib Sugrio, 5. Executive Engineer, Member.

Thatta Drainage Division, Thatta.

Member.

Mr. Ghulam Ali Talpur, Executive Engineer, Tando Muhammad Klian,

Drainage Division, Tando Muhammad Khan,

Mr.Abdullalı Bhurgari, 7. Design Engineer, Irrigation Kotri Barrage, Hyderabad. Secretary/Member.

N MEMON) CHIEF ENGINEER, IRRIGATION KOTRI BARRAGE, HYDERABAD.

C.c.to:-The Secretary to Government of Sindh, Irrigation Department, Karachi.

The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.

The Superintending Engineer Pinyari Circle, Hyderabad.

4. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.

The Superintending Engineer, Public Health Engineering Department, Hyderabad Circle, Hyderabad. 5.

1, ;

The Executive Engineer, Highway Division, T.M. Khan.

The Design Engineer, Irrigation Kotri Barrage Hyderabad.

The Executive Engineer, Thatta Drainage Division Thatta.

The Executive Engineer, Tando Muhammad Drainage, Division Tando Muhammad Khan.

Phone No.9200165.

To.

The Chief Engineer, Irrigation Kotri Barrage, Hyderabad

Subject: -

COMMITTEE FOR EVALUATION AND SELECTION OF PRE QUALIFIED CONTRACTORS/FRIMS CIVIL WORKS UNDER ADP SCHEME NO:696

Reference: -

Your office Notification No: S-151/W-4/Pre-Qual: /2013/2807, Dated: 11-12-2013 regarding constitution for Evaluation & Selection of Pre-Qualified Contractors/Firms for execution of works under ADP.

In compliance of your office Notification No: cited above on the subjected matter. The notice inviting applications for pre qualification called vide Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad office letter No: TC/G-148/1057, Dated:24/10/2013 UNDER SPPRA Rule 2010 for subjected scheme to be carried out in Lower Sindh Drainage Circle, the same published in Daily Jang Karachi Dated;28-10-2013.

Total 17 Nos: of Contractors/Firms/Agencies are purchased the contract booklet and 14 out of them submitted the documents and participated in prequalification process.

The list of the Contractors scrutinized / examined by the prequalification committee. Among them wherein 11 Nos Contractors/Firms have been pre qualified in Lower Sindh Drainage Circle for the above said ADP Scheme (List of successful contractors/Firms attached)

DA/As above.

qat Hussain Wadho)

(Pre Qualification Committee) (For Lower Sindh Drainage Circle Superintending Engineer Pinyari Circle ame of scheme: Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Delig Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim.

Secram and barrens		0 110.1	Dis Qualified	Reasons for Dis qualified
S.No:	Name of Contractor who submitted the documents for Pre Qualification	Qualified	Dis Quanned	
01.	M/s Shiraz Traders.	Yes		and the second s
02.	M/s Saeed Khan .Construction	Yes		
	M/s Haji Sultan Ahmed Kato.	Yes		and the second s
03.	M/s Madni Engineering	Yes		
04.	M/s Sehwani Enterprises.	Yes		
05.	M/s Sapna Builders		Yes	in complete document
<u>06.</u>		Yes		
07	M/s Thadani Enterprises.	Yes		and the second s
08.	M/s Noorudin Shaikh		Yes	In complete document
09.	M/s Mumtaz & Company.	Yes		
10.	M/s Tarique Hussain & Co:	Yes		
11.	M/s Sher Muhammad Mughari.	_		
12.	M/s Haji Muhkamuddin Solangi	Yes		
13.	M/s Hafiz Rab Nawaz Chachar	163	Yes	In complete document
14.	M/s Danish Enterprises		Yes	In complete document
15.	Mr.Abdul Rahim Contractor		Yes	In complete document
16.	Mr.Asif Raza Jarwar Contractor		Yes	In complete document
17.	M/s Shams Builders		103	

(Shoaib Ahmed Sugrio)
Member/

Executive Engineer Thatta Drainage Division Evaluation Committee (Mir Ghulam Ali Talpur) Member/

Executive Engineer
T.M.Khan Drainage Division
Evaluation Committee

(Zahid Hussain Shaild) Member/Superintending Engineer

Lower Sindh Drainage Circle
Evaluation Committee

(Khatau Kella) Member

Superintending Engineer PH.E. Department, Hyderabad Circle, Evaluation Committee (Tariq Rasheed Shaikh)
Executive Engineer,

Highways Division
T.M.Khan

Evaluation Committee

(Abdullah Bhurgari) Member/Secretary

Design Enginer
Irrigation Kotri Baller
Evaluation Committee

(Shafoat Hussain Wadho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee



Phone No.9210335.

of 2013. No:S-151/W-4/Pre-Qual:/PC/ /2013. Hyderabad dated: 17/

NOTIFICATION

As recommended by the Committee under the Chairman ship of Superintendings Engineer, Pinyari Circle, Hyderabad vide his letter No:TC/G-55/ADP Pre Quali:/1996, Dated:16/12/2013. The following 11 Nos: Contractors/Firms are hereby approved for prequalification for the works of ADP Scheme NO;696 "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Delis Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim." in Lower Sindh Drainage Circle, Hyderabad.

.No:	Name of Contractors /Firms/Agency	
)1.	M/s Shiraz Traders.	and the second s
02.	M/s Saced Khan .Construction	
03.	M/s Haji Sultan Ahmed Kato.	A CONTRACTOR OF THE PARTY OF TH
04.	M/s Madni Engineering	
05.	M/s Sehwani Enterprises.	
06.	M/s Thadani Enterprises.	
07.	M/s Noorudin Shaikh	
08.	M/s Tarique Hussain & Co:	
09.	M/s Sher Muhammad Mughari.	and the second s
10.	M/s Haji Muhkamuddin Solangi	
11.	M/s Hafiz Rab Nawaz Chachar	1

IRRIGATION KOTRI BARRAGE HYDERABAD

- 1. The Secretary, Irrigation Department, Government of Sindh, Karachi.
- 2. The P.S. to Minister Irrigation Department, Government of Sindh, Karachi.
- 3. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
- 4. The Superintending Engineer, Lower Sindh Drainage Circle Hyderabad.
- 5. The Superintending Engineer, Pinyari Circle, Hyderabad.
- 6. The Executive Engineer, T.M.Khan Drainage Division @ T.M.Khan. He is directed to initiate further process for bidding with immediate effect.

DETAILS OF EVALUATION FOR PRE-QUALIFICATION OF CONTRACTORS

LIST OF PRE-QUALIFICATION CONTRACTOR UNDER THE ADP SCHEME NAMELY SANCTION LINK DRAIN FOR DRAIN OUT RAINY/SURPLUS WATER OF FOUR DEHS KAS, DHANDH DHABHO, ALI PUR AND SOOMRA, U.C. MULA KATIAR AND EXTENSION OF BUKHARI LINK DRAIN @ RD 8 TO 16 & DHANDHI LINK DRAIN RD 10 TO 16 DEH SEERANI AND SATHIA, TALUKA BULRI SHAH KARIM. (ADP # 696)
IN LOWER SINDH DRAINAGE CIRCLE HYDERABAD

	T			<u>N</u>	IARKS				
5.#	Name of Agency/Contractor	DR No: / Date	Experience Record	Personal Capabilities	Equipment Capabilities	Financial Soundness	Total	Status	Remarks
		44, Dt:4-11-13	25	09	12	25	71	Qualified	
1.	M/s Shiraz Traders.	44, <i>D</i>				<u> </u>	69	Qualified	
 02.	M/s Saeed Khan	45, Dt:6-11-13	23	10	11	25	69	Quanned	
)2.	.Construction		25	08	11	24	68	Qualified	
03.	M/s Haji Sultan	46, Dt:6-11-13	23		'				
	Ahmed Kato.	47, Dt:8-11-13	25	08	11	28	72	Qualified	
04.	M/s Madni	47, 00.6511-15							
	Engineering	48, Dt:8-11-13	24	09	11	26	70	Qualified	
05.	M/s Sehwani Enterprises.					11	42		- Original
06.	M/s Sapna Builders	49, Dt:11-11- 13	15	08	08	1 1		Qualified	application & affidavit not attached.
		20 0 11 11	22	08	12	28	70	Qualified	
07.	M/s Thadani	50, Dt:11-11- 13	22						
	Enterprises.	51, Dt:11-11-	27	12	12	30	81	Qualified	
08.	M/s Noorudin Shaikh	13	_				$-\frac{1}{42}$		- - SBR not
09.	M/s Mumtaz &	52, Dt:11-11-	12	06	08	16	442	Qualified	attached
09.	Company.	13		09	11		63	Qualified	- 10
10.	M/s Tarique Hussain &	53, Dt:11-11- 13	21	09					
	Co:	54, Dt:11-11-	$-\frac{1}{25}$	$-\frac{1}{09}$	15	26	75	Qualified	:
11.	M/s Sher Muhammad	13						Qualified	į
ļ	Mughari.	55, Dt:11-11-	28	11	14	28	81	Quainted	
12.	M/s Haji Muhkamuddin Solangi	i 13				$ \frac{1}{24}$	74	Qualified	
		TYGE 1 - C TYGE 1 1 1 1 1 -	25	10	15	24]		.]

_					MARKS				
#	Name of Agency/Contractor	DR No: / Date	Experience Record	Personal Capabilities	Equipment Capabilities	Financial Soundness	Total	Status	Remarks
14.	M/s Danish Enterprises	57,Dt:11-11- 13						Un- Qualified	Un filled documents submitted
15.	Mr.Abdul Rahim Contractor	58, Dt:11-11- 13						Un- Qualified	Un filled documents submitted
16.	Mr.Asif Raza Jarwar Contractor	59, Dt:11-11- 13		1				Un- Qualified	Un filled documents submitted
7.	M/s Shams Builders	60, Dt:11-11- 13	17	06	07	15	45	Un- Qualified	SBR not attached

(Shoaib Ahmed Sugrio) Member/

Executive Engineer Thatta Drainage Division Evaluation Committee

(Mir Ghulam Ali Talpur) Member/

Executive Engineer T.M.Khan Drainage Division **Evaluation Committee**

(Zahid Hussain Shaikh) Member/Superintending Engineer Lower Sindh Drainage Circle

Evaluation Committee

(Khatau Kella) Member

Superintending Engineer PH.E. Department, Hyderabad Circle, Evaluation Committee

(Tariq Rasheed Shaikh)

Executive Engineer, Highways Division T.M.Khan

Evaluation Committee

(Abdullah Bhurgari) Member/Secretary

Design Engi ver Irrigation Kotri Ba Evaluation Committee

(Shafqat Hussain Wadho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee

Name	of Scheme	
Name	(1) () (, 11 (- 11 - 1	•

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Scerani and Sathia, Taluka Bulri Shah Karim."

Name	of	Contractor/Agency
------	----	-------------------

M/S Shika3 Thadess -	
M/S	

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

	Weightage / Marks
Sr: No:	Category 35
01.	Experience Record 15
02.	Personnel Capabilities 20
03.	Equipment Capabilities 30
04.	Financial Soundness Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

		Maximum Points	Obtained Points
Sr.No:	Describuon	15	1 10
i)	Projects of similar nature and complexity		<u> </u>
´	completed over latest 10 years.	10	43 17.
ii)	Project of similar nature and complexity		08
	in hand.	05	03
iii)	Experience of works related to project but		
	not basic part.	05	1064
iv)	Status of enlistment with Government		
	Organizations and other agencies. Sub Total	35	-3

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	6.5
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	\$ \frac{1}{2} \ldots \frac{1}{2} \dots \frac{1}{
	Sub Total	15	

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	1.4.00	Maximum Points	Obtained Points
Sr.	Equipment Type and Characteristics	Maximum	
No:	A soign Marks		
1	List relevant equipment and Assign Marks		
2.			
3			
4.			
5.			
6.			
<u>7.</u>			
8.			
$\frac{9.}{10.}$		20	1,
10.	Sub To	tal 20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

	D	Maximum Points	Obtained Points
Sr.No.	Description	05	0.5
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	<u> </u>
iii) iv)	Registration with Income Tax Department Litigation History where decision went against	05	p
, 	the Firm.	. 05	
v)	Blacklisting from any Agency Valid License for other related items of work	05	() A
vi)	Valid License for other related terms of Sub Total	30	

QUALIFIED/DIS-QFALIFIED

TOTAL MARKS OBTAIBNED Walter QUALIFIED/DIS -QUALIFIED

78.T	of Scheme:
N 11111	m ouncine.

ADP No:696 namely Sanction Link Drain for Brain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

M/S-54	eed Khom Consthuction-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	30
04.	Financial Soundness	100
	10	tal 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

~ > 7	Description	Maximum Points	Ohtained Points
Sr.No:	Description	15	
<i>i)</i>	Projects of similar nature and complexity	13	10
1)	completed over latest 10 years.		
	Completed over accounterity	10	
ii)	Project of similar nature and complexity	-	$\langle \phi \rangle$
,	in hand.	0.5	
iii)	Experience of works related to project but	05	1:17
111)),/
	not basic part.	05	
iv)	Status of enlistment with Government	""	03
117	Organizations and other agencies.		
	Sub Total	35	1 23

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
1	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	67
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years Sub Total	04 02 15	03

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	1.6W - mantanistics	Maximum Points	Obtained Points
Sr.	Equipment Type and Characteristics		
No:	t and Assign Marks		
1	List relevant equipment and Assign Marks		
2.			
3.			
4			
5			
6.			
7.			
8			
$\frac{9}{10}$			
10.	Sub Tota	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

		Maximum Points	Obtained Points
Sr.No:	Description	05	0.3
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	24
iii)	Registration with Income Tax Department Litigation History where decision went against	05	65
	the Firm.	05	
v)	Blacklisting from any Agency	05	0.5
vi)	Valid License for other related items of work Sub Total	30	
		-	j

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED / / QUALIFIED/DIS -QUALIFIED

Name	ωť	Scheme:	
N. HIIIL	471	CHULL	

ADP No:696 namety "Sanction Link Drain in 1713m Out Rainy/Surplus Water of Four Dehs Kas,Dhandb Dhabho,Ali Pur and Soomra,U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia,Taluka Bulri Shah Karim."

Name of	Contracto	r/Agency
---------	-----------	----------

M/S Haji Sultan Ahmed Kato-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Q N	Cutogory	Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	1.5
02.	Personnel Capabilities	. 13
03.	Equipment Capabilities	20
04	Financial Soundness	30
VT.	Į III daras salas s	Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	10
ii)	completed over latest 10 years. Project of similar nature and complexity	10	0.7
	in hand. Experience of works related to project but	05	1
iii)	not basic part.	05	
iv)	Status of enlistment with Government Organizations and other agencies.	03	09
	Sub Total	35	1 25

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		
, .	a) Number of Engineers	06	0,5
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
,	the Firm.		
	a) Number of Engineers	04	03
	b) Experience of Engineers in number of years	02	
	Sub Total	15	1965

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
l.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			<u></u>
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
<u> </u>	Available Bank Credit Line	05	03
ii)	Working Capital in last 3 years	05	0.3
iii)	Registration with Income Tax Department	05	0.5
iv)	Litigation History where decision went against the Firm.	05	65
v)	Blacklisting from any Agency	05	
vi)	Valid License for other related items of work	05	
	Sub Total	30	J

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 6 2/100 QUALIFIED/DIS QUALIFIED

	4	63 1		
Name	n1		BE D	е.

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas,Dhandh Dhabho,Ali Pur and Soomra,U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia,Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S Madni Engineering-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

G N.	Catagory	Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	20
04.	Financial Soundness	100
		Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

C. No.	Description	Maximum Points	Obtained Points
Sr.No:	Projects of similar nature and complexity	15	1
i)	Projects of similar nature and completely		10
	completed over latest 10 years.	10	
ii)	Project of similar nature and complexity		\ X
·	in hand.		
iii)	Experience of works related to project but	05	12-
111)	not basic part.		
	Status of enlistment with Government	05	
iv)	o minute or emission and other agencies		بر سب
	Organizations and other agencies. Sub Total	35	1 25

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
110;			
1)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	1 2 Ly
	b) Experience of Engineers in number of years	03	c
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		X 4
	a) Number of Engineers	04	0
	b) Experience of Engineers in number of years	02	
	Sub Total	15	Q

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	11

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	04
ii)	Working Capital in last 3 years	05	0()
iii)	Registration with Income Tax Department	05	65
iv)	Litigation History where decision went against	05	
	the Firm.		05
v)	Blacklisting from any Agency	05	05
vi)	Valid License for other related items of work	05	65
	Sub Total	30	0-8-

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED 72 QUALIFIED/DIS -QUALIFIED

Name	οf	Sel	hemo	:
1121111	121	1.3 - 1		

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas,Dhandh Dhabho,Ali Pur and Soomra,U.C Muta Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Scerani and Sathia,Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S Sehwani Enterphises.

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	. 15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	30
04.	Financial Soundness Tatal	100
	Total	

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

O No.	Description	Maximum Points	Obtained Points
Sr.No:		15	Cr.
i)	Projects of similar nature and complexity		Y)
ĺ	completed over latest 10 years.		
::\	Project of similar nature and complexity	10	\ \triangle \(\triangle \)
ii)	1 -		0
	in hand.	0.5	
iii)	Experience of works related to project but	0.5	4
,	not basic part.		
iv)	Status of enlistment with Government	05	1
17)	Organizations and other agencies.		<u> </u>
	Organizations and other agencies. Sub Total	35	1 24
	Suo rotai		1

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC	06	65
	a) Number of Engineers	00	
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
•••	the Firm.	•	<u> </u>
		04	0 1
	a) Number of Engineers	02	
	b) Experience of Engineers in number of years		
	Sub Total	15	

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Ohtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.		20	
	Sub Tota	al 20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
St.110;		05	(°°)
1)	Available Bank Credit Line	05	εŽ
ii)	Working Capital in last 3 years	0.5	0.6
iii)	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against	05	2
,	the Firm.	0.5	
v)	Blacklisting from any Agency	05	L- 05
vi)	Valid License for other related items of work	05	1 05
'	Suh Total	30	<u> </u>

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED ON QUALIFIED/DIS -QUALIFIED

Name of Scheme:

ADP No:696 namely "Sanction Link Drain iof Diam Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali, Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S Sapna Builders-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	30
04.	Financial Soundness Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

JICUIT IT		Maximum Points	Obtained Points
Sr.No:	Description Projects of similar nature and complexity	15	05
ii)	completed over latest 10 years. Project of similar nature and complexity	10	04
iii)	in hand. Experience of works related to project but	05	02-
iv)	not basic part. Status of enlistment with Government	05	04
	Organizations and other agencies. Sub Total	35	15

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
Vo:			
i)	Graduate Engineers Registered with PEC	06	02
	a) Number of Engineers	03	02
	b) Experience of Engineers in number of years	0.5	
ii)	Number of Diploma Engineers in Employment of		
/	the Firm.	04	02
	a) Number of Engineers	02	02
	b) Experience of Engineers in number of years		00
	Sub Total	15	

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	Equipment Type and Characteristics	Maximum Points	Obtained Points
Sr.	Equipment Type and Characteristics		
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.	Sub Total	20	08

-QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

	D : tion	Maximum Points	Obtained Points
Sr.No:	Description	05	02
i)	Available Bank Credit Line	05	52-
ii)	Working Capital in last 3 years	05	01
iii) iv)	Registration with Income Tax Department Litigation History where decision went against	05	02
,	the Firm.	05	02_
v)	Blacklisting from any Agency	05	02-
vi)	Valid License for other related items of work Sub Total	30	

rQUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 42 100 QUALIFIED/DIS -QUALIFIED

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S Thadani Enterphises-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	30
04.	Financial Soundness Total	100
]		1

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

	Deintion	Maximum Points	Obtained Points
Sr.No:	Description	15	
<u>(i)</u>	Projects of similar nature and complexity	15	
1)	completed over latest 10 years.	10	
	Project of similar nature and complexity	10	*
ii)	l =	_	
	in hand.	05	
iii)	Experience of works related to project but	00)
: '	not basic part.	0.0	
iv)	Status of culistment with Government	05	1
10)	Organizations and other agencies.		1
	Organizations and other ageneral Sub Total	35	1 22
	300 1000		

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	05
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years Sub Total	04 02 15	03

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	1. Characteristics	Maximum Points	Obtained Points
Sr.	Equipment Type and Characteristics		
No:	A agign Marks		
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.	Sub Tota	20	12

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

	The said diam	Maximum Points	Obtained Points
Sr.No:	Description	0.5	0")
i)	Available Bank Credit Line	05	64
ii)_	Working Capital in last 3 years	05	05
iii) iv)	Registration with Income Tax Department Litigation History where decision went against	05	05
	the Firm.	05	05
<u>v)</u>	Blacklisting from any Agency	05	05
vi)	Valid License for other related items of work Sub Total	30	1_28
1			

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED TO CONTROL QUALIFIED

Nla	*** 0	αf	Sel	an'	e.
10.1	11111	111	- J. I. I	11:11	ıc.

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas,Dhandh Dhabho,Ali Pur and Soomra,U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Scerani and Sathia,Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S Noorwoldin Shaikh -

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

	C-torough	Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	1.6
02	Personnel Capabilities	13
02.	Equipment Capabilities	20
<u> </u>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	30
04.	Financial Soundness	100
	Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	10
.,	completed over latest 10 years.		
ii)	Project of similar nature and complexity	10	(X
,	in hand.	05	
iii)	Experience of works related to project but	05	05
	not basic part.	0.5	
iv)	Status of enlistment with Government	05	· ~~ \
ĺ	Organizations and other agencies.		
	Sub Total	35	.l.,

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	o k
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	ماه
	Sub Total	15	12

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
l.	List relevant equipment and Assign Marks		
2.			
3.			
4.			-
5.			
6.			
7.			
8.			
9.			
10.	Sub Total	20	12

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	05
	Working Capital in last 3 years	05	05
——————————————————————————————————————	Registration with Income Tax Department	05	05
iv)	Litigation History where decision went against	05	05
	the Firm.	05	0.
v.;)	Blacklisting from any Agency Valid License for other related items of work	05	0.5
vi)	Sub Total	30	M 60

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

(9)

Name of Contractor/Agency

MIS Mumtaz and Company

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks	
Sr: No:	Category	35	
01.	Experience Record	15	
02.	Personnel Capabilities	20	
03.	Equipment Capabilities	30	
04.	Financial Soundness Total	100	
·-·· · ·- ·-	Total		

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

G N	Description	Maximum Points	Obtained Points
Sr.No:	Description ond complexity	15	05
i)	Projects of similar nature and complexity		
	completed over latest 10 years.	10	04
ii)	Project of similar nature and complexity	10	2 /
,	in hand	0.5	
iii)	Experience of works related to project but	05	0.3
111)	not basic part.	0.5	
iv)	Status of enlistment with Government	05	04
	Organizations and other agencies.		1
	Sub Total	35	13

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:	Do it and with DEC		
i)	Graduate Engineers Registered with PEC	06	02
	a) Number of Engineers	03	<i>v</i>)
	b) Experience of Engineers in number of years		
ii)	Number of Diploma Engineers in Employment of		
	the Firm.	04	02
	a) Number of Engineers	02	0
	b) Experience of Engineers in number of years Sub Total	15	06

-QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	Equipment Type and Characteristics	Maximum Points	Obtained Points
Sr.	Equipment Type and Characteristic		
No:	Mala		
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
$\frac{3}{7}$.			
8.			
9.		-	
10.	Sub Tota	20	08

-QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

	To the state of th	Maximum Points	Obtained Points
Sr.No:	Description	05	0/
i)	Available Bank Credit Line	05	02
ii)	Working Capital in last 3 years	05	03
iii)	Registration with Income Tax Department	05	02
iv)	Litigation History where decision went against		
	the Firm.	05	04
v)	Blacklisting from any Agency	05	04
vi)	Valid License for other related items of work Sub Total	30	16
	OHO YOU	1	

QUALIFIED/ DIS-QUALIFIED)

TOTAL MARKS OBTAIBNED 42 100 QUALIFIED/DIS -QUALIFIED

Name	ωť	Sal		me
Name .	111	. T.C.II	U	mc.

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas,Dhandh Dhabho,Ali Pur and Soomra,U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Scerani and Sathia,Taluka Bulri Shah Karim."

Name of	Contractor	r/Agency
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M/S Tasique Hussain & Co:

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01.110.	Experience Record	35
02	Personnel Capabilities	15
02.	Equipment Capabilities	20
0.7.	Financial Soundness	30
04.	Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	
ii)	completed over latest 10 years. Project of similar nature and complexity	10	O.E
iii)	in hand. Experience of works related to project but	05	0 4
iv)	not basic part. Status of enlistment with Government	05	
	Organizations and other agencies. Sub Total	35	2-1

QUALIFIED/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC		
ŕ	a) Number of Engineers	06	0.5
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
,	the Firm.	·	
	a) Number of Engineers	04	04
	b) Experience of Engineers in number of years	02	
******	Sub Total	15	15

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			Control of the Contro
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	0 2
ii)	Working Capital in last 3 years	05	ć 1
iii)	Registration with Income Tax Department	05	, TV
iv)	Litigation History where decision went against	05	
	the Firm.		
v)	Blacklisting from any Agency	05	6. 2
vi)	Valid License for other related items of work	05	P3 /
	Sub Total	30	January Co.

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED

QUALIFIED/DIS -QUALIFIED

			C3 1		
Mai	ne	OF	20	nen	1e:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas,Dhandh Dhabho,Ali Pur and Soomra,U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia,Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S Shes Muhammad Mughari

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	20
04.	Financial Soundness	100
	Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
21.140	Projects of similar nature and complexity	15	1 10
1)	completed over latest 10 years.		10
115	Project of similar nature and complexity	10	
ii)	in hand.		<u> </u>
iii)	Experience of works related to project but	05	V.
,	not basic part.	05	
iv)	Status of enlistment with Government	03	1.1
,	Organizations and other agencies.		
	Sub Total	35	1

QUALIFIED/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	o b
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers	04	03
	b) Experience of Engineers in number of years Sub Total	02	03

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
	Edutiva and the		
No:			
l.	List relevant equipment and Assign Marks		
2.		<u> </u>	
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
} 	Sub Total	20	

QUALIFIED/DIS-QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
St.ivo:		05	7 7 7
1)	Available Bank Credit Line	05	- 3
ii)	Working Capital in last 3 years		
iii)	Registration with Income Tax Department	05	4
iv)	Litigation History where decision went against	05	05
	the Firm.	0.5	
v)	Blacklisting from any Agency	05	Q. S
vi)	Valid License for other related items of work	05	<u> </u>
¥1)	Sub Total	30	<u> </u>

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED

QUALIFIED/DIS –QUALIFIED

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas,Dhandh Dhabho,Ali Pur and Soomra,U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia,Taluka Bulri Shah Karim."

Name of Contractor/Agency

MIS HaTi Muhkamuddin Solongi

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

r		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	20
04.	Financial Soundness	100
	Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Cl. No.	Description	Maximum Points	Obtained Points
Sr.No:	Projects of similar nature and complexity	15	
i)	completed over latest 10 years.		/6/
ii)	Project of similar nature and complexity	10	A 6
,	in hand.	05	<u> </u>
iii)	Experience of works related to project but	03	6.5
	not basic part.	05	
iv)	Status of enlistment with Government	05	10
	Organizations and other agencies.	35	***
	Sub Total		1

QUALIFIED/DIS QUALIFIED.

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No: i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years Number of Diploma Engineers in Employment of	06 03	07
111)	the Firm. a) Number of Engineers b) Experience of Engineers in number of years Sub Total	04 02 15	. j

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	Equipment Type and Characteristics	Maximum Points	Obtained Points
Sr.	Equipment Type and Cuniversity		
No:	1.1. Maylee		
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.	Sub Tota	20	121

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

	Description	Maximum Points	Obtained Points
Sr.No:		05	<i>⊘</i> ⇔
i)	Available Bank Credit Line	0.5	3,20
ii)	Working Capital in last 3 years	05	
	Registration with Income Tax Department	05	
iii) iv)	Litigation History where decision went against	05	25
	the Firm. Blacklisting from any Agency	05	0.5
<u>v)</u>	Valid License for other related items of work	05	<u> </u>
V1)	Sub Total	30	

QUALIFIED/DIS-QUALIFIED

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

Name of Contractor/Agency

M/S H/a/i3 Rab Nawa3 Chachas

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01	Experience Record	35
02	Personnel Capabilities	15
03	Equipment Capabilities	20
04	Financial Soundness	30
	I Marcon 200	Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	10
ii)	Project of similar nature and complexity in hand.	10	15
iii)	Experience of works related to project but not basic part.	05	٥٢
iv)	Status of enlistment with Government Organizations and other agencies.	05	0;
	Sub Total	35	1 2-5

QUALIFIED/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
<u>i)</u>	Graduate Engineers Registered with PEC		:
	a) Number of Engineers	06	Mo
	b) Experience of Engineers in number of years	03	C
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		,
	a) Number of Engineers	04	04
	b) Experience of Engineers in number of years	02	,
	Sub Total	15	10

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	15 000

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	3
ii)	Working Capital in last 3 years	05	2
iii)	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against	05	
	the Firm.		
v)	Blacklisting from any Agency	05	4
vi)	Valid License for other related items of work	05	4
	Sub Total	30	T = 2H

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 7 4 QUALIFIED/DIS QUALIFIED

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

74)

Name of Contractor/Agency

M/S Danish Enterphises -

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Sr: No: Category		o: Category Weightage / I		Weightage / Marks
01.	Experience Record		35		
02.	Personnel Capabilities		15		
03.	Equipment Capabilities		20		
04.	Financial Soundness		30		
		Total	100		

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	/
,	completed over latest 10 years.		
ii)	Project of similar nature and complexity	10	
·	in hand.		
iii)	Experience of works related to project but	05	
ŕ	not basic part.		
iv)	Status of enlistment with Government	05	
,	Organizations and other agencies.		1
	Sub Total	35	

QUALIEIED/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		A.
	a) Number of Engineers	06	
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		1
	a) Number of Engineers	04	
	b) Experience of Engineers in number of years	02	•
	Sub Total	15	

-QUALIFIED/DIS-QUALIFIED

03. EQUIPMEN'T CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		-/
2.			
3.			
4.			
5.			L
6.		,	
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	<u> </u>
ii)	Working Capital in last 3 years	05	
iii)	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against	05	
	the Firm.		ļ/
v)	Blacklisting from any Agency	05	//
vi)	Valid License for other related items of work	05	
	Sub Total	30	and the same of th

-QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED

Blank Submitted

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."

15

Name of Contractor/Agency

M/S Abdul Rahim Contractor-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

C. N. C. L. C. L. C. L. C. L. C.		Weightage / Marks	
Sr: No:	Category		35
01.	Experience Record		15
02.	Personnel Capabilities		10
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	/
1)	completed over latest 10 years.		
ii)	Project of similar nature and complexity	10	
,	in hand.	0.5	
iii)	Experience of works related to project but	05	
	not basic part.	05	<u> </u>
iv)	Status of enlistment with Government	05	
,	Organizations and other agencies.		
	Sub Total	35	

QUALIFIED/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of the Firm.		
	a) Number of Engineers	04	
	b) Experience of Engineers in number of years	02	
	Sub Total	15	

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.		,	
5.			7
6.			
7.			
8.			7
9.			1/
10.			
	Sub Total	20	

←QUALIFIEDADIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	
iii)	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against the Firm.	05	
v)	Blacklisting from any Agency	05	/
vi)	Valid License for other related items of work	05	L L
	Sub Total	30	

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED

Blank polometted

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Secrani and Sathia, Taluka Bulri Shah Karim."

Name of Contractor/Agency

MIS Asif Raza Jarwar Contractor

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	
ii)	Project of similar nature and complexity in hand.	10	
iii)	Experience of works related to project but not basic part.	05	
iv)	Status of enlistment with Government Organizations and other agencies.	05	
	Sub Total	35	

-QUALIFIED/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	1
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	
	Sub Total	15	

-QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr. No:	Equipment Type and Characteristics	Maximum Points	Obtained Points
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			<u> </u>
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	1.57 (2.5)

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	
iii)	Registration with Income Tax Department	05	/
iv)	Litigation History where decision went against the Firm.	05	
v)	Blacklisting from any Agency	05	
vi)	Valid License for other related items of work	05	7
	Sub Total	30	

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED

Blank Submitted

Name of Scheme:

ADP No:696 namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim."



Name of Contractor/Agency

M/S Shams Buildess

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

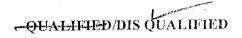
Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
<u></u>		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	08
ii)	Project of similar nature and complexity in hand.	10	05
iii)	Experience of works related to project but not basic part.	05	02-
iv)	Status of enlistment with Government Organizations and other agencies.	05	02
	Sub Total	35	1 1 7



Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	132
	b) Experience of Engineers in number of years	03	01
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		
	a) Number of Engineers	04	02-
	b) Experience of Engineers in number of years	02	01
	Sub Total	15	06

-QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.	7		
3.			
4.			
5.			
6.			10000
7.			
8.			
9.			
10.			
	Sub Total	20	07

QUALIFIEDIDIS QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	02-
ii)	Working Capital in last 3 years	05	03
iii)	Registration with Income Tax Department	05	03
iv)	Litigation History where decision went against the Firm.	05	03
v)	Blacklisting from any Agency	05	02
vi)	Valid License for other related items of work	05	02
	Sub Total	30	15

QUALIFIED/ DIS-QUALIFIED

TOTAL MARKS OBTAINED

15/100 en

OUXPIFIED/DIS-OUĂLIFIED

GOVERNMENT OF SINDH



IRRIGATION DEPARTMENT

DETAILS OF EVALUATION REPORT

FOR

PRE QUALIFICATION CONTRATCORS /FIRMS

Name of Scheme:- REHABILITATION OF DRAINAGE NETWORK AND ALLIED WORKS IN DISTRICT THATTA (PS-88) (ADP # 703)

IN

THATTA DRAINAGE DIVISION LOWER SINDH DRAINAGE CIRCLE KOTRI BARRAGE REGION HYDERABAD SINDH



OFFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

Phone No: 9210234.

No: TC/G-148/ /057 Hyderabad Dated: 24/10

/057 of 2013.

To

The Director, Information (Advertisement), Public Relation Department, Government of Sindh, Pakistan Secretariat Block-96, Karachi.

Subject: -

INVITATION FOR PREQUALIFCIATION OF CONTRACTORS FOR CIVIL WORKS UNDER A.D.P SCHEMES.

Enclosed please find herewith the advertisement "Invitation for Prequalification of Contractors for Civil works under A.D.P schemes" for prequalification of the Civil works mentioned in the attached documents.

It is requested to please publish in 3 leading News papers Viz: Daily English, Urdu and Sindhi News Papers as required.

DA/As above.

(ZAHID HUSSAIN SHAIKH)
SUPERINTENDING ENGINEER
LOWER SINDH DRAINAGE CIRCLE
HYDERABAD

C.c. to:-

- 1. The P.S Minister Irrigation Department, Government of Sindh, Karachi.
- 2. The Secretary, Irrigation Department, Government of Sindh, Karachi,.
- 3. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.
- 4. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
- 5. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.
- 6. Copy to Notice Board.

Email: selsdchyd@hotmail.com

Fax: No: 022-9210233.

Phone No: 022-9210234.

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

With the permission of competent authority, the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad intends to pre-qualify the Contractors for the following Civil works for A.D.P Schemes.

S.No:	Name of Scheme	Name and address of Division with Phone No:
01.	Sanction Link Drain for Drain out Rainy/Surplus Water of Four Dehs Kas, Dhandh, Dhahbbo, Alipur and Soomra, UC Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerni and Sathia, Taluka Bulri Shah Karim.	Executive Engineer, T.M.Khan Drainage Division, Barrage Colony, T.M.Khan Ph: No: 02233-41732
02.	Construction of Link of German Dhoro outfall drain from RD 0.0 to 15.0. Link of Jherruck Sub Drain from RD 0.0 to 15.0. Samki Link Drain of Ghorabari O/F Drain RD 0 to 15. Water Course Xing/Road Bridge along Jam Sakro outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0.	Ph: No: 0298-920190
03.	Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88).	Executive Engineer, Thatta Drainage Division, Thatta @ Makli, Ph: No: 0298-920196

Prequalification will be conducted through Prequalification Documents which can be obtained from concerned Divisions on the payment of Rs: 5000/- non-refundable and be submitted back in the office of the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Interested Contractors registered from Pakistan Engineering Council in Category C-3 and above may obtain the documents on submission as written application upto 11.11.2013.

The completed documents should be submitted in sealed envelope and delivered to this office i.e. office of the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad by 27.11.2013.

(ZAHID HUSSAIN SHAIKH)

C-SUPERINTENDING ENGINEER

LOWER SINDH DRAINAGE CIRCLE

HYDERABAD

لوئر سندھ ڈرنٹج سرکل حیدرآباد فون نبر : 9210234-920 نگین نبر: 922-9210234



Email:selsdchyd@hotmail.com

السرجاز كی اجازت سے نیر شندنگ افخیش لوکرسندہ ڈرینج مرکل حیدرآباد A.D.P اسکیموں کیلیے مندرجہ ذیل سول ورس کیلئے تعظر پیکٹرز کو پری کوالینا کی کرنے کاارادہ رکھتے ہیں ..

	-012/01/102/02/03/103	
ۋ ديژن كا نام ادر پيتر	راکیمکانام	المبرثا
مع فون نمبر اليَّر بَيْنُو الْجِينَرُ في اليم خان ڈرجُ	منظوری لنک ڈرین برائے نکای برسال /فاضل	-01
أُ وُورِثُ ن ميراج كالوني في أيم خان، أ	پال بابنه چارویهد کاس، دٔ هاندٔ هه، دهابو، علی پور اور	
فون قمير: 41732-02233	سومرا، یوی ملاکا تیاراورتوسیع بابند بخاری لنک ڈرین بمقام آرڈی8 تا16 اورڈ ھانڈ ھانک ڈرین آرڈی	
	10 تا16 ديميدسير في ادرسانهميا تعلقه لوي شاه كريم	
ا نگزیکٹو انجینئر تصفیہ ڈرن ڈویژن مفید میں مرک	تغییر بابتد ننک بابته جرمن و حورد آور مد فال درین از آر دری 15,000 الک آف جمرک رب ورین	-02
تفقصه بمقام مكلی فوان نمبر: 920196-0298	از آرد کی 0.0 تا 15.0 سمکی نئک درین مات گھوڑا	
	باری ۵/۲ فرین آردی ۵ تا 15 وارز کورس کراسنگ ارد درج من مصل جام ساکرو آوٹ فال	
	أ ذرين آرڈي 140.0 اور لغير مايته او بن ہرل	
	مانعن تحت اولڈ بھمار اسکیپ برائے بورن داس	
ماً او نی و نیز	برائ قررين بمقام آرد ي 0.00 بحالي بابتد دُرث نيب درك إدر متعاقد كام درضلع تختص	-03
يَّزيكو الجيئر تخصّه زرجَ وُويژن تفضه بمقام مكل	mg 00)	
نون نمبر: 920196-0298	_	100.0

ون مجرد 6209-92019 بین بازرید پری کوایشیش دستاه برات منعقد کی جائیل بید دستاه برات متعلقه و دیژنز سے ایک 5000/د - 5000/در پیانا قابل واپس کی ادائی پر ماصل کی جائی ہی اور دائیں وفر پر مشاذ گا۔ آئییئر لور سدرو ورث مرکل حیدرآ بادش چش کر کر کا ورخواست پیش کی استان آئییئر کی رکت والے کا ناز کی رکت و رکت کی جائی اور وفر بنا ایس و تر پر شاخ گا۔ انجیئر کر اور سدرو و رکت کو رکت و رکت

را يونار ما مسيد ميون اردين فيدار عشدا ۽ مک جرابدار کي کرفتار ڪري منگور على مبيد كيشن خاف اڳوائن رائا سيم واڻا شكر أسام حياري ۽ بين جي اڳائي ۾ بيس دخلب کان پيل جوڪ تائين احتجاجي روايي ڪڍي نحري بازي حكمي ان مدند د احداد کاد الله الله علي ان ... أَ أَنْ تُبُو لَمْ إِنَّا ﴿ حَلَقَنَ بِيلًا . نحاط دُنو وجي. . نحاط دُنو وجي. 4 = 10 ۽ نيڪال 5 أهي, بهم U REGIO هر معدور عورت عائشه بيهوش كيس سول يريس طُ اسبتال منتقل كيو وين أن مرقعي تي محمد ڪر سميم، قادر بشيل ارشاد محمد ، بين چيو ت سرڪاري ادارن ۾ معذورن لاءِ 2 سيڪڙو ڪيانا مترر ڪئي وئي آهي. پر معدورن کي كان مطالبر وشن. 5 ما. ڪيو فيو هو پو اثر _{رسو}ځ آفیس آف دی سپرنتیندنگ انجنیئر لوئر سند ڪُرائين نه ٠ لھائي سمُ نونينڪيش ر زاقاًڪشي ر ڊرينيج سركل حيدرآباد. أون: 9210234 022 9210234 أون: اسين ڀر ڏيوا واكستان ز اي ميل: selsdehyd@hotmail.com اعليٰ سنڌ ِ ئوتيس وٺن, ز جُـارِي ڪُـرالُـ نوٽيلڪيـشن ۽ و جن کان بیک ان چی هرکواله کیشن، (ز کون THE PARTY هن چيو د په سعيد آباد جم مجاز اختياري جي اجازت سان سپريٽينڊنگ انجنيش لويئر سنڌ ڊرينيج سرڪل حيدرآباد اي دي بي اسكيمن لاء هيٺ ڄاڻايل سول ڪمن لاءِ ميڪيدارن کي بريڪواليفائي سان ئي جني تشدد جو نشام مائش سان بہ ما سيربل أسكيعر جو نالو کیس کٽ سان يويزن بجي ايڊريس ۽ نبالو سان ڏيندا هئا ۽ وار، شا مىئدس سهري. جار ديه ڪاس. ڍنڍ، ڏٻڻ علي بور ٤ سومرا. يو ايکزيڪيوٽو انجنيئر تي.ايعر خان .1 هئي. هن چيو ر سي ملا كالنيار جي برساني/ سريلس بائس كي تي هن خلع لبحَّالي دَين لا سينڪشن لنڪ ڊرين ۽ بخاري تي ايبر خان فرن نمبر 41732. درغواست داخل. لنڪ ڊرين اليٽ آروي 8 کان 16 ۽ وندي لنڪ مِڙس ۽ سهرو انم آهن َهن جير تـ رين آر ڊي 10 کان 16 ديھ سيرڻي ۽ سل 02233 گهر يانين سميت علقو باڙي شاه ڪرير بعي ايڪسٽينشن الحتيارين كان ما ياتين سميت تسفؤ 24 ار ڊي 00 کان 150 تائين جرمن ډورو آلوت فال ايکزيڪيوٽو انجنيئر دنو ډرينيين اوڳاڙي واري ڪئه - .2. كان وديجَ تُنديرن برين جي لنڪ جي تعميل آر دي 0.0 کان 15 اورين ٿنو ايٽ مڪلي. قون نمبر ٽرڪرڻ گذرن ٿي النين جهرڪ سب ڊرين جي لنڪ آر ڊي 0 کان هاڻوس ڪزئالي تي ڀرجي گذرن ٿا جن 0298-920196 15 تائين ڊرين جي گهوڙا ٻاري جي سيمڪي ڀرجي گڏرن ٿا جن حساب بجاءِ ماهرا نحط درين جام ساڪرو آئوٽ قال درين أو دي 140.0 لڳ واٽر ڪورس زنگ/ روڊ بوج ۽ آم جيڪا رقر پڻ سره نر ئي ٿئي اعتماد ج دي 0.0 تي يورن داس برانج ڊرين لام پراشي ٿير آهي ٿُ سرڪاري كمهار استكيب هيئ أوبن بسيل سائفين جمياً ويلر نرڪ کان ھڪ غيشو ۽ جهہ ايار ۾ بادران تي سئو روبيا ر ڪر لاءِ باائرن پنهنج رينيج نيت ورك جي ريهيبليتيشر اركزيك ورنوانيعنيئر نتو ورينيج ريهاري ڇڏيا آهن جي سلعي نشي ۾ الائينڊ ورڪس (پي ايس. سميت ماركت كر (ديزن، ندر ايت مڪلي. فون ڊرائيورن کان ر**قع**ر زيرا نا أن كر تي قانو أحبرا 920196-0298 رسيدن جا ہوكے پڻ ۽ بريكواليفكيش، پريكواليفكيشن دستاويزات وسيلي كئي وسندي. جيكي وإسطيدار دويزني مان 5000 هزار ربيا نه ورن جوڳا جي ادائكي تي حاصل افیسر سرکاری اکائونا جي لڳ ڀڳ رقم جا وقير ملي ڀڳت کي ه دعُري سُرِّهِ بِعِن تَّا ۽ سِيرنتيندنگ انجنيمُر لُوئر سِنڌَ ڊرينيج سُرڪل حُيدرآباد جي الحيس ير جمع كرايا رحن دلجسهي ركندر ليكيدار باكستان الجنيشرنگ كائونسل اهڙي ڪريشن خلاق ڪ اهري حريس سرب آبت کاتي سمپت بوار رکيو رچي ٿو باائرن ک ٽيخڪس جي ارڳاڙي جو رسان ير سي سان دس سيسيي رسان سيسان بسيسرس حسوسان بي كان يون 11-11-2013 مايين جي كشيركري سي 3 م رحسترد هجن ع مغي جافايل خاريخ 2013-11-11 مايين لكت درخراست طور جمع كرائن تي دستاويزات حاصل خبري ساكم جن تا مكمل دستاويزات مهريند لفاقي هر جميع كرايا رجن ۽ هن أنيس يعني: أنيس أن ثر كبير وجي تم جيئر أفيسر وة كان وة بااثرز ي سهرنتيندنگ التحنيثر لوئر سنڌ ڊرينيج سرڪل حيدوآباد ۾ 2013-11-27 تالين امائع گهرجن آفیسر ود دن سکهن عنان جی ایس شیو، آواز د سپرنتينڊنگ انجنيئر ابزو ، پیر جان محمد مصومت کان مطالبو ط لوئر سند درينيج سركل حيدرآباد قانوني تيتكس ولندر باإش INF-KRY NO 2433/2013 مانجهند خلاق سخت قد خلاف سخت ڪاروائي , Power School of Section Sectio

الما جميع موجولاتي الماليم د سال پر کین کوششر ایار This If he who he رنيك لمربة للمديج ان ناميد جي يجازي ۽ ۾ علون هاڏي ٿا گهرن يمولا ، الحالي الموارية المرارية ماري جاري كيا المريم الم الله جو جون الحي تـ ياه. جو جون الحي تـ يا سبكار بسوس الحول ly whole it in the

حد حرايا، معدومه بيوار الله حوا البطية البيون من جيد له كارول البطية و ماجا الدر الثابي كبري با با كو دارابو دو، به أصف الداري جي كو بدارابو دو، به أصف الداري البان البان بيوا البيوي البان كيا من جيد بي داري جياز البياء كيا من جيد در اينار بالباياتي جياز، و با با بديدا البار بالباياتي جياز، و با با بديدا البار بالباياتي جياز، و با با بديدا يولانك راسها المارية كر كرايا، حكريت بسراكان كي چارز الدوامي و رو درخت خسور ال موهور شده المعت ميسر چارز موهور كي خالب خندي جدر د الولوي به ميسر حشوري البان رخارو ولامالي به ميسر مشوري البان رخارو ولامالي

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OFFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

Email: selsdc@hotmail.com

Fax: No: 022-9210233.

No: TC/G-55/

(♠↑↑ of 2013.

Hyderabad dated:

2013.

CORRIGENDUM

Subject:-

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEMES FROM REPUTED FIRMS / AGENCIES.

With reference to this office advertisement on the subject noted above, published in Daily Jang Karachi dated: 28.10.2013 and other leading Newspapers, the Sindh Revenue Board, Government of Sindh according to the under rule 1(2)(a) the Sindh Tax Special Procedure (Withholding), Rule 2011 has instructed vide letter No:SRB-Com-I/AC-16/6555, dated: 28.10.2013 (copy attached) not to allow any unregistered Contractor / Service Provider to offer bids or get contract agreement. Therefore all interested Contractors / Firms are requested to get registered from Sindh Revenue Board before submission of their Pre-qualification documents. Un-registered Contractors / Firms will not be entertained in bidding process.

> (ZAHID HUSSAIN SHAIKH) SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD

C.c. to:-

- The Director, Information (Advertisement), Public Relation Department, Government of Sindh, 1. Karachi. He is requested to please publish in 3 leading News papers Viz: Daily English, Urdu & Sindhi News papers as required.
- The Assistant Commissioner-I, Sindh Revenue Board, Hyderabad Division, Government of Sindh, 2. Hyderabad.
- The P.S Minister Irrigation Department, Government of Sindh, Karachi. 3.
- The Secretary, Irrigation Department, Government of Sindh, Karachi,. 4.
- The Chief Engineer, Irrigation Kotri Barrage, Hyderabad. 5.
- The Managing Director, SPPRA, for hoisting on the Web as desired under rules. 6.
- The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad. 7.
- Copy to Notice Board. 8.

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hone No.9210334.

No.S-151/W-4/Pre-Qual:/2013/2647 Office of the Chief Engineer, Irrigation Kotri Barrage, -11-2013. Hyderabad, dated

NOTIFICATION.

The Committee comprising of the following Members is constituted for evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Lower Sindh Drainage Circle, Hyderabad, for the year 2013-2014.

Mr. Shafqat Hussain Wadho, 1. Superintending Engineer, Pinyari Circle, Hyderabad.

Chairman.

Mr. Zahid Hussain Shaikh, 2. Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Member.

Mr. Sohaib Sugrio, 3. Executive Engineer, Thatta Drainage Division, Thatta. Member.

Mr. Ghulam Ali Talpur, 4. Executive Engineer, Tando Muhammad Khan, Member.

Drainage Division, <u>Tando Muhammad Khan,</u>

Secretary/Member.

Mr. Abdullah Bhurgari, Design Engineer, Irrigation Kotri Barrage, Hyderabad.

C.e.to:-

MAN MEMON) CHIEF ENGINEER, IRRIGATION KOTRI BARRAGE, HYDERABAD.

1. The Secretary to Government of Sindh, Irrigation Department, Karachi.

2. The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.

3. The Superintending Engineer Pinyari Circle, Hyderabad.

4. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.

5. The Design Engineer, Irrigation Kotri Barrage Hyderabad.

6. The Executive Engineer, Thatta Drainage Division Thatta.

7. The Executive Engineer, Tando Muhammad Drainage Division Tando Muhammad Khan.



ASTALLEMBING ENGINEES FOMES SINDH DISULATES

Phone No: 9210234.

No: TC/ G-55/ Hyderabad Da

Τυ

The Manager, (C.B), Sindh Public Procurements Regulatory Authority. Karachi.

Subject: -

NIPQ NO:TC/G-148/1057/13, DATED: 24.10.2013(INF

With reference to your office letter No: Dir (A&F)/SPPRA/3-2/13-14/2013, dated: 13.11.2013 received to this office on 19.11.2013, it is humbly submitted that this office has issued above NIPQ on 24.10.2013 and which was hoisted on your official web site the next day, in which time of more than 15 days was allowed for purchase of documents till last date i.e. 11.11.2013 and further 15 days are allowed to Contractors for filling and submission of the documents upto 27.11.2013. So in this case, it is submitted that the given time has already elapsed and sufficient No of Contractors have already obtained the documents on payment of realistic amount of Rs: 5000/-.

Any how as per your good office instructions issued vide above quoted letter. the necessary corrections/corrigendum is hereby issued and attached to this letter separately as well as a copy of prequalification document is also sent for hoisting on your web site.

DA/As above.

SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE (YDERABAD

- 1. The Secretary, Irrigation Department, Government of Sindh, Karachi,... C.c. to:-
- 2. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad
- 3. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.



PERINTENDANG ENGINEER LOWER SINDH

Email: selsde@hotmail.com Fax: No: 022-9210233. Phone No: 022-9210234.

Read:

i) This invitation of Pre-Qualification letter No: EC/G-

148/1057, dated: 24.10.2013.

ii) Compliance of SPPRA Rule 28(1) (a) read with Rule

17(3)(c) and 41(1)&(3) of SPP Rules 2010.

CORRIGENDUM

Subject:-

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

Regarding the prequalification documents from Firms / Contractors for Civil works under A.D.P invited through this office letter No: read above. The date for submission of the documents by the Contractors may be read as 27.11.2013 upto 2.00 P.M. The same will be epened by the Committee in presence of intending firms or their representatives at 3.00 P.M. on 27.11.2013 in the office of the undersigned.

> SINDH DRAINAGE CIRCLE HYDERABAD

Phone No.9210234.

No:TC/G-55/ADP (\$\frac{1}{2} \) of 2013. Hyderabad dated:

To.

The Chief Engineer, Irrigation Kotri Barrage, Hyderabad

Subject: -

INVITATION FOR PRE QUALIFICTION OF CONTARORS FOR UNDER WORKS FIRMS/AGENCIES

Reference: -

Your office Notification No:S-151/W-4/Pre-Qual:/2013/2647, Dated:22-11-2013 constitution for Evaluation & Selection of Pre-Qualified regarding Contractors/Firms for execution of works under ADP.

It is submitted here that this office, already authorized by your good office, had invited vide letter No:TC/G-148/1057, Dated: 24/10/2013, the pre qualification applications/ proposal for the ADP Scheme No: 696 Namely "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C. Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim." in accordance to SPPRA Rules 2010 from reputed firms/agencies.

The schedule date for submission of the application/ documents by the contractors being 27th November 2013 upto 2.00 P.M.

The application / documents submitted by the contractors have been have been opened by the Evaluation Committee on same day at 3.00 P.M in the presence of the representatives of intending firms.

The list of firms/agencies who have submitted their documents for prequalification is enclosed alongwith attendance sheet for favour of your information and further necessary action. The evaluation will be carried out in due course of time.

DA/As above.

(ZAHID HUSSAIN SHAIKH)
SUPERINTENDING ENGINEER
LOWER SINDH DRAINAGE CIRCLE

C.c to:

The Manager, (CB) Sindh Public Procurements Regulatory Authority, Karachi. for favour of information, and necessary retire.

LIST OF PARTICIPANTS CONTRACTOR/AGENCY WHO ATTENDED FOR OPENING OF PRE-QUALIFICATION DOCUMENTS ON 27-11-2013 @ 3.00 P.M FOR THE ADP SCHEME NO:703

Name of Rehabilitation of Drainage Network and Allied Works in Scheme: District Thatta (PS-88)

S.No:	Name of Participant Firm/Agency
01.	Syed Mehboob Alam Shah.
02.	M/s Mumtaz Ali Kalhoro
03.	M/s Sehwani Enterprises.
04.	M/s Haji Sultan Ahmed Kato.
05.	M/s Shiraz Traders.
06.	M/s Madni Engineering
07.	M/s Tarique Hussain & Co:
08.	M/s Sher Muhammad Mughari.
09.	M/s Mumtaz & Company.
10.	M/s Anwar Hussain Memon.
11.	M/s Mumtaz Ali Memon.
12.	M/s S.M.K Const: & Co:
13.	M/s Saeed Khan.
14.	M/s N.K & Company
15.	M/s Thadani Enterprises.
16.	M/s Noorudin Shaikh
17.	M/s Haji Muhkamuddin Solangi
18.	M/s Hafiz Rab Nawaz Chachar
19.	M/8 Sapna Builders

it Hussain Wadaho) Chairman/Superintending Engineer

> Pinyari Circle Evaluation Committee

(Zahid Hussain Shaikh)

Member/Superintending Engineer

Lower Sindh Drainage Circle Evaluation Committee

'(Shoaib Ahmed Sugrio)

Member/

Executive Engineer Thatta Drainage Division

Member/

Executive Engineer M.Khan Drainage Division

bdullah Bhurgari)

Member Secretary Design Engineer

Irrigation Kotri Barrage

PURCHASED THE PRE-QUALIFICATION DOCUMENT AND SUBMITTED FOR THE ADP SCHEME NO:703

Name of Scheme: Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)

S.No:	Name of Contractors/Agency	Purchased	Submitted	Attended by	Signature
01.	Syed Mehboob Alam Shah.	Yes	40	Sell	O MA
02.	M/s Mumtaz Ali Kalhoro	Yes	Yes	Dunburgh	The state of the s
03.	M/s Sehwani Enterprises.	Yes	70	Lecha,	
04.	M/s Haji Sultan Ahmed Kato.	Yes	70	M. Ganud	Jugan
05.	M/s Shiraz Traders.	Yes	Yes	YESM ARAM	Jan gra
06.	M/s Madni Engineering	Yes	Yes.	Abhal Qaye	
07.	M/s Tarique Hussain & Co:	Yes	Yes		_ 9
08.	M/s Sher Muhammad Mughari.	Yes	400	-	
09.	M/s Mumtaz & Company.	Yes	Yes	glaver	*
10.	M/s Anwar Hussain Memon.	Yes	40	Self	anne Wantizela
11.	M/s Mumtaz Ali Memon.	Yes	Yes	Seil	mant 3"
12.	M/s S.M.K Const: & Co:	Yes	700	Khilland	w
13.	M/s Saeed Khan.	Yes	Yes	Rahid Humain	alhales.
 4.	M/s N.K & Company	Yes	Yes	Imran	Al mante
15.	M/s Thadani Enterprises.	Yes	Yes	Alter Hussain	alle.
 16.	M/s Fazal & Brothers.	Yes	No	Not Sub	in the
17.	M/s Noorudin Shaikh	Yes	762	Self	N
18.	M/s Haji Muhkamuddin Solangi	Yes	Yes		
[9.	M/s Hafiz Rab Nawaz Chachar	Yes	Yes		•
20.	M/s Sapna Builders	Yes	Yes		
21.	M/s M.B.C & Sons Build: & Dev:.	Yes	No	Mot Sul Mos Kon	mitted
22.	M/s United Eng: Const: Company.	Yes	No	us for	on the

Phone No.9210334.

No.S-151/W-4/Pre-Qualt/2013/ 2807 Office of the Chief Engineer, Irrigation Kotri Barrage, Hyderabad, dated / -12-2013.

REVISED NOTIFICATION.

In compliance of Secretary to Government of Sindh, Irrigation Department letter No.SO(R&S)/8-110/2011(Part-IV), 7209, dated 10-12-2013, the Committee already Constituted for Evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Lower Sindh Drainage Circle, Hyderabad, for the year 2013-2014 vide No.S-151/W-4/Pre-Qual:/2013/2647, dated 22-11-2013 is hereby re-constituted as under:-

Mr. Shafqat Hussain Wadho, **!**. Superintending Engineer, Pinyari Circle, Hyderabad.

Chairman.

Mr. Zahid Hussain Shaikh, 2. Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Member.

Mr.Khatau Kella,. 3. Superintending Engineer, Public Health Engineering Department, -lyderabad Circle, Hyderabad.

Member.

Mr. Tariq Rasheed Shaikh, 4. Executive Engineer, Highway Division, Tando Muhammad Khan. Member.

Mr. Sohaib Sugrio, 5.

Member.

Executive Engineer, Thatta Drainage Division, Thatta.

Member.

Mr. Ghulam Ali Talpur, Executive Engineer, Tando Muhammad Khan,

Drainage Division, Tando Muhammad Khan,

Mr.Abdullah Bhurgari. 7. Design Engineer,

Secretary/Member.

Irrigation Kotri Barrage, Hyderabad.

MAN MEMON) CHIEF ENGINEER, IRRIGATION KOTRI BARRAGE, HYDERABAD.

C.c.to:-

- 1. The Secretary to Government of Sindh, Irrigation Department, Karachi.
- 2. The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.
- 3. The Superintending Engineer Pinyari Circle, Hyderabad.
- 4. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.
- 5. The Superintending Engineer, Public Health Engineering Department, Hyderabad Circle, Hyderabad.
- 6. The Executive Engineer, Highway Division, T.M. Khan.
- 7. The Design Engineer, Irrigation Kotri Barrage Hyderabad.
- 8. The Executive Engineer, Thatta Drainage Division Thatta.
- The Executive Engineer, Tando Muhammad Drainage, Division Tando Muhammad Khan.

1994

Phone No.9200165.

No:TC/G-55/ADPre-Q:/ 16 /12 /2013. Hyderabad dated:

The Chief Engineer, Irrigation Kotri Barrage,

Hyderabad

Subject: -

To.

COMMITTEE FOR EVALUATION AND SELECTION OF PRE QUALIFIED CONTRACTORS/FRIMS CIVIL WORKS UNDER ADP

SCHEME NO;703

Reference: -

Your office Notification No: S-151/W-4/Pre-Qual: /2013/2807, Dated: 11-12-2013 regarding constitution for Evaluation & Selection of Pre-Qualified Contractors/Firms for execution of works under ADP.

In compliance of your office Notification No: cited above on the subjected matter. The notice inviting applications for pre qualification called vide Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad office letter No: TC/G-148/1057, Dated:24/10/2013 UNDER SPPRA Rule 2010 for subjected scheme to be earried out in Lower Sindh Drainage Circle, the same published in Daily Jang Karachi Dated;28-10-2013.

Total 23 Nos: of Contractors/Firms/Agencies are purchased the contract booklet and 19 out of them submitted the documents and participated in prequalification process.

The list of the Contractors scrutinized / examined by the prequalification committee. Among them wherein 17 Nos Contractors/Firms have been pre qualified in Lower Sindh Drainage Circle for the above said ADP Scheme (List of successful contractors/Firms attached)

DA/As above.

hafhat Hussain Wadho)

Chairman

(Pre Qualification Committee) (For Lower Sindh Drainage Circle Superintending Engineer Pinyari Circle

RESULT OF PRE-QUALIFICATION DOCUMENTS FOR THE ADP SCHEME NO:703

Name of Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88) Scheme:

S.No:	Name of Contractor who submitted the documents for Pre Qualification	Qualifiçd	Dis Qualified	Reasons for Dis qualified
01	Syed Mehboob Alam Shah.	Yes		
02.	M/s Mumtaz Ali Kalhoro	Yes		
03. •	M/s Sehwani Enterprises.	Yes		
04.	M/s Haji Sultan Ahmed Kato.	Yes		
05.	M/s Shiraz Traders.	Yes		
06.	M/s Madni Engineering	Yes		
07.	M/s Tarique Hussain & Co:	Yes		
08.	M/s Sher Mohd Mughari.	Yes		<u> </u>
09.	M/s Mumtaz & Company.		Yes	In complete document
10.	M/s Anwar Hussain Memon.	Yes		<u> </u>
11.	M/s Mumtaz Ali Memon.	Yes		
12.	M/s S.M.K.Const: & Co:	Yes		
13.	M/s Saeed Khan Construction	Yes		
14.	M/s N.K & Company	Yes		
15.	M/s Thadani Enterprises.	Yes	~-	
16.	M/s Noorudin Shaikh	Yes		
17.	M/s Haji Muhkamuddin Solangi	Yes		
18.	M/s Hafiz Rab Nawaz Chachar	Yes		
19.	M/s Sapna Builders		Yes	Incomplete document

(Shoaib Ahmed Sugrio)
Member/

Executive Engineer Thatta Drainage Division Evaluation Committee (Mir Ghulam Ali Talpur) Member/

Executive Engineer
T.M.Khan Drainage Division
Evaluation Committee

(Zahid Hussain Shaikh)
Member/Superintending Engineer
Lower Sindh Drainage Circle
Evaluation Committee

(Khatau Kella)

Member Superintending Engineer

PH.E. Department,
Hyderabad Circle,
Evaluation Committee

(Tariq Rasheed Shaikh)

Executive Engineer.
Highways Division
T.M.Khan

Evaluation Committee

(Abdullah Bhurgari)

Member/Secretary
Design Ingineer
Irrigation Ketri Barrage
Evaluation Committee

(Shirjqat Hussain Wadho)

Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee



Phone No.9210335.

No:S-151/W-4/Pre-Qual:/PC/ 2869 /2013. Hyderabad dated:

NOTIFICATION

As recommended by the Committee under the Chairman ship of Superintending Engineer, Pinyari Circle, Hyderabad vide his letter No:TC/G-55/ADP Pre Quali:/1994 Dated:16/12/2013. The following 17 Nos: Contractors/Firms are hereby approved for prequalification for the works of ADP Scheme NO;703 "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)" in Lower Sindh Drainage Circle, Hyderabad.

S.No:	Name of Contractors /Firms/Agency
01.	Syed Mehboob Alam Shah.
02.	M/s Mumtaz Ali Kalhoro
03.	M/s Sehwani Enterprises.
04.	M/s Haji Sultan Ahmed Kato.
05.	M/s Shiraz Traders.
06.	M/s Madni Engineering
07.	M/s Tarique Hussain & Co:
08.	M/s Sher Muhammad Mughari.
09.	M/s Anwar Hussain Memon.
10.	M/s Mumtaz Ali Memon.
11.	M/s S.M.K.Const: & Co:
12.	M/s Saeed Khan .Construction
13.	M/s N.K & Company
14.	M/s Thadani Enterprises.
15.	M/s Noorudin Shaikh
16.	M/s Haji Muhkamuddin Solangi
17	M/s Hafiz Rab Nawaz Chachar
1	

CHIEF ENGINEER IRRIGATION KOTRI BARRAGE HYDERABAD

1. The Secretary, Irrigation Department, Government of Sindh, Karachi.

2. The P.S. to Minister Irrigation Department, Government of Sindh, Karachi.

3. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.

4. The Superintending Engineer, Lower Sindh Drainage Circle Hyderabad.

5. The Superintending Engineer, Pinyari Circle, Hyderabad.

6. The Executive Engineer, Thatta Drainage Division @ Thatta. He is directed to initiate further process for bidding with immediate effect.

LIST OF PRE-QUALIFICATION CONTRACTOR UNDER THE ADP SCHEME NAMELY: REHABILITATION OF DRAINAGE NETWORK AND ALLIED WORKS IN DISTRICT THATTA (PS-88) (ADP # 703) IN LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

S.#	Name of Agency/Contractor				MARKS				
		DR No: / Date	Experience Record	Personal Capabilities	Equipment Capabilities	Financial Soundness	Total	Status	Remarks
01.	Syed Mehboob Alam Shah.	9, Dt:5-11-13	26	10	12	26	74	Qualified	
02.	M/s Mumtaz Ali Kalhoro	11, Dt:8-11-13	21	8.5	11	25	65.5	Qualified	
03.	M/s Sehwani Enterprises.	13, Dt:8-11-13	24	09	11	26	70	Qualified	
04.	M/s Haji Sultan Ahmed Kato.	15, Dt:8-11-13	25	08	11	24	68	Qualified	
05.	M/s Shiraz Traders.	17, Dt:8-11-13	25	09	12	25	71	Qualified	
06.	M/s Madni Engineering	19, Dt:9-11-13	25	08	11	28	72	Qualified	
07.	M/s Tarique Hussain & Co:	21, Dt:11-11- 13	21	09	11	22	63	Qualified	
08.	M/s Sher Muhammad Mughari.	23, Dt:11-11- 13	25	09	15	26	75	Qualified	
09.	M/s Mumtaz & Company.	25, Dt:11-11- 13	12	06	08	16	42	Un- Qualified	SBR not attached
10.	M/s Anwar Hussain Memon.	27. Dt:11-11- 13	24	10	11	25	70	Qualified	
11.	M/s Mumtaz Ali Memon.	29, Dt:11-11- 13	24	09	11	27	71	Qualified	
12.	M/s S.M.K.Const: & Co:	30, Dt:11-11- 13	20	08	1.1	24	63	Qualified	
13.	M/s Saeed Khan .Construction	32, Dt:11-11- 13	23	10	11	25	69	Qualified	
14.	M/s N.K & Company	35, Dt:11-11-	26	09	14	23	72	Qualified	
15.	M/s Thadani Enterprises.	37, Dt:11-11- 13	22	08	12	28	70	Qualified	

<i>/</i>			Page		ARKS				
3.#	Name of Agency/Contractor	DR No: / Date	Experience Record	personal Capabilities	Equipment Capabilities	Financial Soundness	Total	Status	Remarks
		41, Dt:11-11-		12	12	30	81	Qualified Qualified	
16.	M/s Noorudin Shaikh	13 43, Dt:11-11-		11	14	28		- Uffer	
17.	M/s Haji Muhkamuddin Solang	1.3		10	15	24	74		Original
18.	M/s Hafiz Rab Nawaz Chachar	13 47, Dt:11-1		08	08	3 11	42	Un- Qualified	
19.	M/s Sapna Builders	13	\ \ \						attached
							. 		

(Shoaib Ahmed Sugrio) Member/

Executive Engineer Thatta Drainage Division Evaluation Committee

(Mir Chulam Ali Talpur) Member/

Executive Engineer T.M.Khan Drainage Division Evaluation Committee

(Zahid Hussain Shaikh)

Member/Superintending Engineer Lower Sindh Drainage Circle Evaluation Committee

(Khatay Kella) Member

Superintending Prefineer PH.E. Department, Hyderabad Circle, Evaluation Committee

(Tariq Rasheed Shaikh)

Executive Engineer, Highways Division T.M.Khan

Evaluation Committee

(Abdullah Bhurgari) Member/Secretary

Design Engi ver Irrigation Kotri Ba Evaluation Committee

(Shafqat Hussain Wadho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee

Name	οf	Scheme	٠.
THEFT	O.	JUNCHIK	

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

M/S Syed Mehboob Alam Shah-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	10
ii)	Project of similar nature and complexity in hand.	10	67
iii)	Experience of works related to project but not basic part.	05	04
iv)	Status of enlistment with Government Organizations and other agencies.	05	05
	Sub Total	35	<u> </u>

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:	Graduate Engineers Registered with PEC		
1)	a) Number of Engineers b) Experience of Engineers in number of years	06	(36)
ii)	Number of Diploma Engineers in Employment of the Firm.		5
	a) Number of Engineersb) Experience of Engineers in number of years	04 02	1 1
	Sub Total	15	100

QUALIFIED/DIS -QUALIFIED (1)

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			***
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.	Cul Total	20	72-71-25
	Sub Total	40	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
31.110.	Available Bank Credit Line	05	
		05	0.7
11)	Working Capital in last 3 years	()5	
<u>iii)</u>	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against	03	0.7
	the Firm.	05	<u> </u>
v)	Blacklisting from any Agency		
vi)	Valid License for other related items of work		
	Sub Total	30	<u> </u>

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAINED 24 100 QUALIFIED/DIS -QUALIFIE 10 10

Name	αf	Sel	10	m	۵٠
value	U.	OU	II C	111	u.

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)"

M/S Mumtaz Ali Kalhoho	-4 p p=
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QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01.	Experience Record	35
02.	Personnel Capabilities	. 15
03.	Equipment Capabilities	20
04.	Financial Soundness	30
····································		otal 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	Cog
ii)	Project of similar nature and complexity in hand.	10	v 3
iii)	Experience of works related to project but not basic part.	05	03
iv)	Status of enlistment with Government Organizations and other agencies.	05	C by
	Sub Total	35	21

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	25
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		
	a) Number of Engineers	04	
	b) Experience of Engineers in number of years	02	
	Sub Total	15	1

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	1.3
ii)	Working Capital in last 3 years	05	
iii)	Registration with Income Tax Department	05	<u> </u>
iv)	Litigation History where decision went against the Firm.	05	23 A
v)	Blacklisting from any Agency	0,5	0,
vi)	Valid License for other related items of work	05	1. 44
	Sub Total	30	4 4

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED: Description QUALIFIED/DIS-QUALIFIE

No	mo	Ωf	Se	he:	me:
1 7 2 2	1111	E 7 I	71	110	

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

MIS Sehwani Enterphises

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
J		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	8
ii)	Project of similar nature and complexity in hand.	10	8
iii)	Experience of works related to project but not basic part.	05	4
iv)	Status of enlistment with Government Organizations and other agencies.	05	U
	Sub Total	35	24

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	05
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	0)
	Sub Total	15	<u> </u>

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1,	List relevant equipment and Assign Marks		
2.			
3.			
4.			<u></u>
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	<u> </u>
	Working Capital in last 3 years	05	L 03
iii)	Registration with Income Tax Department	05	1 0 7
iv)	Litigation History where decision went against	05	P5
v)	the Firm. Blacklisting from any Agency	05	05
vi)	Valid License for other related items of work	05	<u> </u>
	Sub Total	30	1 0 b

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED TO TOTAL

OTTAL TRIED/DIS -OTTALIETE

Name	αf	Scl	eme	•
141414	U.			

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta (PS-88)"

Name	of C	ontrac	tor/A	genev
THEFT	or c	CHILLIE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

MIS HaJi Sulton Ahmed Kato

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
- 04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	i) Projects of similar nature and complexity 15 completed over latest 10 years.		10
ii)	Project of similar nature and complexity in hand.	10	67
iii)	Experience of works related to project but not basic part.	05	04
iv)	Status of enlistment with Government Organizations and other agencies.	05	64
	Sub Total	35	2-5

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	/ 3
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		,
	the Firm.		
	a) Number of Engineers	04	C.
	b) Experience of Engineers in number of years	02	
	Sub Total	15	<i>i.</i>

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			,,,,,,
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	6 - 5
ili)	Registration with Income Tax Department	05	6.
iv)	Litigation History where decision went against	05	
	the Firm.		0.5
v)	Blacklisting from any Agency	05	47. 6
vi)	Valid License for other related items of work	05	
	Sub Total	30	T

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED (/ / QUALIFIED/DIS -QUALIFIE)

Na	me	ηf	Sel	heme:

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta (PS-88)"

Name of	Contractor	/Agency
---------	------------	---------

M/s Shikaz Tradess-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

01. Experience Record 35 02. Personnel Capabilities 15 03. Equipment Capabilities 20 04. Financial Soundness 30	Sr: No:	Category	
02.Personnel Capabilities3503.Equipment Capabilities15	01.		Weightage / Marks
03. Equipment Capabilities 15	02.		35
	03.		15
	04.		20

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	/ / C
ii)	Project of similar nature and complexity in hand.	10	
iii)	Experience of works related to project but not basic part.	05	22 Te
iv)	Status of enlistment with Government Organizations and other agencies.	05	y (
 -	Sub Total	35	25

Credit Marks shall award under this category using the following criteria:

Sr. <u>No:</u>	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC		
- 1	b) Experience of Engineers in number of years Number of Diploma Engineers in Employment of the Firm.	06	65
	a) Number of Engineersb) Experience of Engineers in number of years	04 02	04
	Sub Total	15	

03. EQUIPMENT CAPABILITIES

QUALIFIED/DIS -QUALIFIED

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr. No:	Equipment Type and Characteristics	Maximum Points	Obtained Points
1. 2.	List relevant equipment and Assign Marks		
3.			
4. 5.			
6.			
$\frac{7.}{8.}$			
).			
0.			
	Sub Total	20	1/2

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	-y	Ĺ
i)	Available Bank Credit Line	Maximum Points	Obtained Points
ii)	Working Capital in last 3 years	05	/ 2
iii)	Registration with lease of Topics	05	
	Registration with Income Tax Department	05	
	Litigation History where decision went against the Firm.	05	2
v)	Blacklisting from any Agency		1.3
vi)	Valid License for other related items of work	05	0
		0.5	*/ ***
	Sub Total	30	
	I		

QUALIFIED/ DIS-QUALIFIED

TOTAL MARKS OBTAIBNED

Name of Scheme:

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

M/S Madri Engineering

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	10
ii)	Project of similar nature and complexity in hand.	10	8
iii)	Experience of works related to project but not basic part.	05	2
iv)	Status of enlistment with Government Organizations and other agencies.	05	5
	Sub Total	35	25

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:	Graduate Engineers Registered with PEC		
i)	a) Number of Engineers	06 03	04
ii)	b) Experience of Engineers in number of years Number of Diploma Engineers in Employment of	0.5	1.
,	the Firm. a) Number of Engineers	04	04
	b) Experience of Engineers in number of years	02	٠
	Sub Tota	15	<u></u>

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.	G I W at	20	
	Sub Total		J 11 12

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	(0')
— <u>.</u> j	Working Capital in last 3 years	05	c ')
<u> </u>	Registration with Income Tax Department	05	05
iv)	Litigation History where decision went against the Firm.	05	05
v)	Blacklisting from any Agency	05	0.5
vi)	Valid License for other related items of work	05	c S
**)	Sub Total	30	128

QUALIFIED/ DIS -QUALIFIED

72/100QUALIFIED/DIS-QUALIFIE

TOTAL MARKS OBTAIBNED

Name	of	Scheme:
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ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)"

Name	οf	Contractor/Agency
Taint	O.	Contractorizing

M/S Tarique Hussain & Co:

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	09
ii)	Project of similar nature and complexity in hand.	10	06
iii)	Experience of works related to project but not basic part.	05	03
iv)	Status of enlistment with Government Organizations and other agencies.	05	03
	Sub Total	35	2-1

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	V
	b) Experience of Engineers in number of years	03	
(ii	Number of Diploma Engineers in Employment of		
,	the Firm.		pla
ļ	a) Number of Engineers	04	
	b) Experience of Engineers in number of years	02	
	Sub Total	15	1 09

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			Land to the second second
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	$\prod_{i \in \mathcal{I}} M_{i,i} = M_{i,i} + M_{i,i}$

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	02-
i)	Working Capital in last 3 years	05	32-
iii)	Registration with Income Tax Department	05	2)
iv)	Litigation History where decision went against the Firm.	05	05
V)	Blacklisting from any Agency	05	1 45
vi)	Valid License for other related items of work	05	
	Sub Total	30	1 2-1

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED A 100 QUALIFIED/DIS -QUALIFIE 1

NI.	n e m	Λ	Λf	S:	he	m	۵.
IN:	3 m	r.	01		ne	H	c.

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta (PS-88)"

Name of	Contractor/Agenc	y
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M/S Sher Muhammad Mughari

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01.110.	Experience Record	35
01.		15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	20
04.	Financial Soundness	30
. 		Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	10
ii)	Project of similar nature and complexity in hand.	10	X
iii)	Experience of works related to project but not basic part.	05	. U
iv)	Status of enlistment with Government Organizations and other agencies.	05	4
	Sub Total	35	2.5

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	06
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years Sub Total	04 02	03

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.	***		
4.			
5.			
6.			
7.			
8			
9.			
10.	Sub To	tal 20	1.15

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

C NI.	Description	Maximum Points	Obtained Points
Sr.No:		05	0 5
i)	Available Bank Credit Line	05	30
ii)	Working Capital in last 3 years		N
iii)	Registration with Income Tax Department	05	0,5 ,
iv)	Litigation History where decision went against	05	05
	the Firm.	05	C5
v)	Blacklisting from any Agency	05	
vi)	Valid License for other related items of work		
	Sub Total	30	1 2 b

TOTAL MARKS OBTAIBNED

	_	·		
Name	ωť	Sch	rem	e:

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)"



Name of Contractor/Agency

M/S Mumtaz & Company

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	: No: Category		Weightage / Marks
01	Experience Record		35
01.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04	Financial Soundness		30
	1 ALLEN CO.	Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	05
	completed over latest 10 years.		
ii)	Project of similar nature and complexity	10	09
,	in hand.		
iii)	Experience of works related to project but	05	03
,	not basic part.		
iv)	Status of enlistment with Government	05	104
,	Organizations and other agencies.		
	Sub Total	35	12-

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	02
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	01
	Sub Total	15	06

-QUALIFIED/DIS -QUALIFIEI

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.		<u> </u>	
8.			
9.			
10.			
	Sub Total	20	08

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
31.110.	Available Bank Credit Line	05	0;
	Working Capital in last 3 years	05	02
<u>iii)</u>	Registration with Income Tax Department	05	0.3
iv)	Litigation History where decision went against	05	12
,	the Firm.	0.5	\
v)	Blacklisting from any Agency	05	09
vi)	Valid License for other related items of work	05	1 04
	Sub Total	30	

QUALIFIED/ DIS QUALIFIE

TOTAL MARKS OBTAIBNED

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta (PS-88)"

Name of	Contractor/A	gency
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MIS Anwar Hussain Memon-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	30
04.	Financial Soundness T	otal 100
		otal 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

		Maximum Points	Obtained Points
Sr.No:	Description	15	,
i)	Projects of similar nature and complexity	1.5	10
• • • • • • • • • • • • • • • • • • • •	completed over latest 10 years.	10	
ii)	Project of similar nature and complexity	10	100
	in hand.	05	
iii)	Experience of works related to project but		\$\$
	not basic part.	05	
iv)	Status of enlistment with Government		The state of the s
,	Organizations and other agencies. Sub Total	35	34

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
	Conducto Engineers Descriptions describe DEC		
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	4 7 7
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
ŕ	the Firm.		1 12
	a) Number of Engineers	04	¥ 21
	b) Experience of Engineers in number of years	02	
	Sub Total	15	í C

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	4
iii)	Registration with Income Tax Department	05	, e
iv)	Litigation History where decision went against the Firm.	05	
v)	Blacklisting from any Agency	05	
vi)	Valid License for other related items of work	05	
	Sub Total	30	<u> </u>

QUALIFIED/ DIS -QUALIFIED

TAIBNED $\mathbb{R}^{d_{\mathrm{obs}}}$ f_{obs} QUALIFIED/DIS –QUALIFIE ϕ_{obs}

TOTAL MARKS OBTAIBNED

Name	Λf	Sch	eme.
avame.	()	- O L II	CHIC.

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta (PS-88)"

Name of Contractor/Agency

MIS Mumtaz Ali Memon -

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

(3. B)	Catagoria	Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	13
03.	Equipment Capabilities	20
04.	Financial Soundness	30
		Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity	15	06
,	completed over latest 10 years.	10	
ii)	Project of similar nature and complexity	10	08
	in hand.	05	
iii)	Experience of works related to project but	0.5	0)
	not basic part.	05	
iv)	Status of enlistment with Government	0.5	1 62
,	Organizations and other agencies.		
	Sub Total	35	1.2)

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		05
	a) Number of Engineers	06	CD
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		(1
	the Firm.	·	0/
	a) Number of Engineers	04	1
	b) Experience of Engineers in number of years	02	Sh
	Sub Total	15	(0)

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:	_		
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7			
8.			
9.			
i0.	C. I. T. A.	20	111
	Sub Total	1 20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
17	Available Bank Credit Line	05	01
<u>ii)</u>	Working Capital in last 3 years	05	C3
<u> </u>	Registration with Income Tax Department	05	05
iv)	Litigation History where decision went against	05	05
,	the Firm.		
v)	Blacklisting from any Agency	05	0.5
vi)	Valid License for other related items of work	05	<u> </u>
	Sub Total	30	1 27

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 7///OO QUALIFIED/DIS -QUALIFIE

	c.c.	
Name	01 SC	neme:

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta

(P	S	-8	8)	,
11	D.	٠0	o	,	

Name of Contractor/Agency

M/S 5.M.K Const. GO	<u>Co:</u>

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	30
04.	Financial Soundness . Total	100
	fotat	

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

	Description	Maximum Points	Obtained Points
Sr.No:	Description	15	0
i)	Projects of similar nature and complexity	•	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
•,	completed over latest 10 years.	10	
ii)	Project of similar nature and complexity	10	
,	in hand	05	V
iii)	Experience of works related to project but		\
,	not basic part.	05	1
iv)	Status of enlistment with Government	0.5	
11)	Organizations and other agencies.	35	7.0
	Sub Total	33	

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06	CY
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers	04 02	cY
·	b) Experience of Engineers in number of years Sub Total	15	\$

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks	and a second of the second of	
2.			
3.			
			
5.			
6.			
7.			
8.			
9.			
10.	Sub Total	20	1 1

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

	Description	Maximum Points	Obtained Points
Sr.No:		05	1 0 5
i)	Available Bank Credit Line	05	• (3
<u>i</u>	Working Capital in last 3 years		<u> </u>
	Registration with Income Tax Department	0.5	5
iii)	Registration with medice tax popularing	05	
iv)	Litigation History where decision went against		1 05
,	the Firm.		
- W	Blacklisting from any Agency	05	
<u></u>	Valid License for other related items of work	05	01
vi)	Sub Total	30	1 27
· · · · · · · · · · · · · · · · · · ·			

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED (6) QUALIFIED/DIS -QUALIFIE (5) - 10

Name of Scheme:

ADP No:703 namely "Rehabilitation of Drainage: Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

M/S Saeed Khan Construction-

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

		Weightage / Marks
Sr: No:	Category	35
01.	Experience Record	15
02.	Personnel Capabilities	20
03.	Equipment Capabilities	20
04.	Financial Soundness	100
		otal 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

C. No.	Description	Maximum Points	Obtained Points
Sr.No:	Projects of similar nature and complexity	15	13
1)	completed over latest 10 years.		1
ii)	Project of similar nature and complexity	10	07
/	in hand.	0.5	
iii)	Experience of works related to project but	05	0.3
ŕ	not basic part.	05	
iv)	Status of enlistment with Government	03	C.s
	Organizations and other agencies.	35	
	Sub Total	3.3	

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	137
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		
	a) Number of Engineers	04	1/2
	b) Experience of Engineers in number of years	02	
	Sub Total	15	10

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	
ii)	Working Capital in last 3 years	05	(
iii)	Registration with Income Tax Department	05	104
iv)	Litigation History where decision went against	05	
· ·	the Firm.		
v)	Blacklisting from any Agency	05	(1) (1)
vi)	Valid License for other related items of work	05	í ()
	Sub Total	30	

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED (1) (OC QUALIFIED/DIS -QUALIFIE

Na	me	αf	Se	hei	ne:
1 7 21	1111	131	171.		

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)"

M/S	K, El Company

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks	
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities	:	20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	/ 0
ii)	Project of similar nature and complexity in hand.	. 10	06
iii)	Experience of works related to project but not basic part.	05	+ OS
iv)	Status of enlistment with Government Organizations and other agencies.	05	e.5
··	Sub Total	35	L 26

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	06
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	62
	Sub Total	15	69

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.		40	14 15
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
- <u>5717 (0:</u>	Available Bank Credit Line	05	0
	Working Capital in last 3 years	05	£ 2
iii)	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against	05	() ·
•	the Firm.		
v)	Blacklisting from any Agency	05	1 × 1 × 1 × 1 × 1
vi)	Valid License for other related items of work	05	6.4
, , , ,	Sub Total	30	<u> </u>

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 72/(15 QUALIFIED/DIS -QUALIFIE (5)

Name of Scheme:

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

M/S- Thadoni Enterphises -

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01.	Experience Record	35
02.	Personnel Capabilities	15
03.	Equipment Capabilities	20
04,	Financial Soundness	30
	Te	otal 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	7
ii)	Project of similar nature and complexity in hand.	10	5
iii)	Experience of works related to project but not basic part.	05	5
iv)	Status of enlistment with Government Organizations and other agencies.	05	5
	Sub Total	35	22

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	05
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years	04 02	3
	Sub Total	15	8

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		and the second second
2.			
3.			
4.			
5.			
6.			
7.			
8.		-	
9			
10.		20	10-
	Sub Total	20	

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	04
ii)	Working Capital in last 3 years	05	υų
iii)	Registration with Income Tax Department	05	05
iv)	Litigation History where decision went against the Firm.	05	05
<u></u>	Blacklisting from any Agency	05	05
vi)	Valid License for other related items of work	05	05
	Sub Total	30	128
			•

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED

N 1		e c	۸ ام		۸.
Nan	ne c	11 >	cne	2111	e:

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

MIS Noonwoldin Shaikh -

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01	Experience Record	35
02.	Personnel Capabilities	15
03.	Equipment Capabilities	20
04.	Financial Soundness	30
	То	tal 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	10
ii)	Project of similar nature and complexity in hand.	10	8
iii)	Experience of works related to project but not basic part.	05	c 2
iv)	Status of enlistment with Government Organizations and other agencies.	05	04
	Sub Total	35	2 /

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years	06 03	0 4
ii)	Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers	04	cb
	b) Experience of Engineers in number of years Sub Total	15	1 2-

QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

	Equipment Type and Characteristics	Maximum Points	Obtained Points
Sr.	Equipment Type and Characteristics	·	
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	1.2-

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
31.110.	Available Bank Credit Line	05	05
——————————————————————————————————————	Working Capital in last 3 years	05	05
iii)	Registration with Income Tax Department	05	c 5
<u>iv)</u>	Litigation History where decision went against	05	I DS
,	the Firm.	0.5	
v)	Blacklisting from any Agency	1	<u> </u>
vi)	Valid License for other related items of work	05	25
V1)	Sub Total	30	1 30

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED

QUALIFIED/DIS

157

Name of Scheme:

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

M/S HaJi Muhkamuddin Solongi

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	/0
ii)	Project of similar nature and complexity in hand.	. 10	08
ii i)	Experience of works related to project but not basic part.	05	OS
iv)	Status of enlistment with Government Organizations and other agencies.	05	05
	Sub Total	35	28

Credit Marks shall award under this category using the following criteria:

Sr.	Description	Maximum Points	Obtained Points
No:			
i)	Graduate Engineers Registered with PEC		•
,	a) Number of Engineers	06	67
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
	the Firm.	0.4	
	a) Number of Engineers	04	N 4
	b) Experience of Engineers in number of years	02	
· · · · · ·	Sub Total	15	11

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.		20	1
	Sub Total	20	14

QUALIFIED/DIS-QUALIFIED.

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	64
<u>ii)</u>	Working Capital in last 3 years	05	04
iii)	Registration with Income Tax Department	05	05
iv)	Litigation History where decision went against	05	05
,	the Firm.		10.5
v)	Blacklisting from any Agency	05	05
vi)	Valid License for other related items of work	05	20
<u> </u>	Sub Total	30	28
			O

Name of Scheme:

ADP No:703 namely "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)"

Name of Contractor/Agency

M/S Hafiz Rab Nawaz Chachar -

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

Sr: No:	Category	Weightage / Marks
01.	Experience Record	35
02.	Personnel Capabilities	15
03.	Equipment Capabilities	20
04.	Financial Soundness	30
		Total 100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	10
ii)	Project of similar nature and complexity in hand.	10	05
iii)	Experience of works related to project but not basic part.	05	05
iv)	Status of enlistment with Government Organizations and other agencies.	05	(ره)
	Sub Total	35	2.5

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	1 1
	b) Experience of Engineers in number of years	03	
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		# 1.
	a) Number of Engineers	04	1 4
	b) Experience of Engineers in number of years	02	
	Sub Total	15	1.00

QUALIFIED/DIS -QUALIFIED

93. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
<u></u>	List relevant equipment and Assign Marks		
2,			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
	Sub Total	20	15000

QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	2
ii)	Working Capital in last 3 years	05	
iii)	Registration with Income Tax Department	05	
iv)	Litigation History where decision went against	05	
	the Firm.		, mile
v)	Blacklisting from any Agency	05	
vi)	Valid License for other related items of work	05	41
	Sub Total	30	7 74

QUALIFIED/ DIS -QUALIFIED

QUALIFIED/DIS +QUALIFIE (***)

TOTAL MARKS OBTAIBNED

ADP No:703 namely "Rehabilitation of Drainage. Network and Allied Works in District Thatta

(PS-88)"

Name of Contractor/Agency

M/S Sapna Buildess

QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

DISTRIBUTION OF MARKS

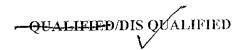
Sr: No:	Category		Weightage / Marks
01.	Experience Record		35
02.	Personnel Capabilities		15
03.	Equipment Capabilities		20
04.	Financial Soundness		30
		Total	100

MARKS OBTAINED

01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Projects of similar nature and complexity completed over latest 10 years.	15	05
ii)	Project of similar nature and complexity in hand.	10	04
iii)	Experience of works related to project but not basic part.	05	02_
iv)	Status of enlistment with Government Organizations and other agencies.	05	04
<u> </u>	Sub Total	35	15



(19)

Credit Marks shall award under this category using the following criteria:

Sr. No:	Description	Maximum Points	Obtained Points
i)	Graduate Engineers Registered with PEC		
	a) Number of Engineers	06	92
	b) Experience of Engineers in number of years	03	02
ii)	Number of Diploma Engineers in Employment of		
	the Firm.		
	a) Number of Engineers	04	02
	b) Experience of Engineers in number of years	02	02
	Sub Total	15	00

-QUALIFIED/DIS -QUALIFIED

03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

Sr.	Equipment Type and Characteristics	Maximum Points	Obtained Points
No:			
1.	List relevant equipment and Assign Marks		The second section of the second section is a second section of the second section of the second section of the second section
2.			
3.			
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9.			
10.			
	Sub Total	20	OS

-QUALIFIED/DIS -QUALIFIED

04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

Sr.No:	Description	Maximum Points	Obtained Points
i)	Available Bank Credit Line	05	02
ii)	Working Capital in last 3 years	05	02
iii)	Registration with Income Tax Department	05	01
iv)	Litigation History where decision went against the Firm.	05	02
ν) .	Blacklisting from any Agency	05	02
vi)	Valid License for other related items of work	05	02
	Sub Total	30]]

TOTAL MARKS OBTAIBNED 42/100 QUALIFIED/DIS -QUALIFIED

GOVERNMENT OF SINDH



IRRIGATION DEPARTMENT

DETAILS OF EVALUATION REPORT

FOR

PRE QUALIFICATION CONTRATCORS /FIRMS

Name of Scheme:-

CONSTRUCTION OF LINK OF GERMAN DHORO OUTFALL DRAIN FROM RD 0.0 TO 15.0, LINK OF JHERRUCK SUB DRAIN FROM RD 0.0 TO 15.0, SAMKI LINK DRAIN OF GHORABARI O/F DRIN RD 0 TO 15.WATER COURSE XING / ROAD BRIDGE ALONG JAM SAKRO OUTFALL DRAIN RD 140.0 AND CONSTRUCTION OF OPEN BARREL SYPHON UNDER OLD BAGHAR ESCAPE FOR PURANDAS BRANCH DRAIN @ RD 0.0 (ADP # 701)

IN

THATTA DRAINAGE DIVISION
LOWER SINDH DRAINAGE CIRCLE
KOTRI BARRAGE REGION
HYDERABAD SINDH

YEAR 2013-14



OFFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

Phone No: 9210234.

No: TC/ G-148/

of 2013.

То

Hyderabad Dated:

/2013.

The Director, Information (Advertisement). Public Relation Department, Government of Sindh. Pakistan Secretariat Block-96, Karachi.

Subject: -

INVITATION FOR PREQUALIFCIATION OF CONTRACTORS FOR CIVIL WORKS UNDER A.D.P SCHEMES.

Enclosed please find herewith the advertisement "Invitation for Prequalification of Contractors for Civil works under A.D.P schemes" for prequalification of the Civil works mentioned in the attached documents.

It is requested to please publish in 3 leading News papers Viz: Daily English, Urdu and Sindhi News Papers as required.

DA/As above.

(ZAHID HUSSAIN SHAIKH) SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE *YYDERABAD

C.c. to:-

- 1. The P.S Minister Irrigation Department, Government of Sindh, Karachi.
- 2. The Secretary, Irrigation Department, Government of Sindh, Karachi,.
- 3. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad.
- 4. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
- 5. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.
- 6. Copy to Notice Board.



Email: selsdchyd@hotmail.com

Fax: No: 022-9210233.

Phone No: 022-9210234.

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

With the permission of competent authority, the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad intends to pre-qualify the Contractors for the following Civil works for A.D.P Schemes.

S.No:	Name of Scheme	Name and address of Division with Phone No:			
01.	Sanction Link Drain for Drain out Rainy/Surplus Water of Four Dehs Kas, Dhandh, Dhahbbo, Alipur and Soomra, UC Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerni and Sathia, Taluka Bulri Shah Karim.	Executive Engineer, T.M.Khan Drainage Division, Barrage Colony, T.M.Khan Ph. No. 02233-41732			
02.	Construction of Link of German Dhoro outfall drain from RD 0.0 to 15.0. Link of Jherruck Sub Drain from RD 0.0 to 15.0. Samki Link Drain of Ghorabari O/F Drain RD 0 to 15. Water Course Xing/Road Bridge along Jam Sakro outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0.	Drainage Division, Thatta @ Makli, Ph: No: 0298-920196			
03.	Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88).	Executive Engineer, Thatta Drainage Division, Thatta @ Makli, Ph: No: 0298-920196			

Prequalification will be conducted through Prequalification Documents which can be obtained from concerned Divisions on the payment of Rs: 5000/- non-refundable and be submitted back in the office of the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Interested Contractors registered from Pakistan Engineering Council in Category C-3 and above may obtain the documents on submission as written application upto 11.11.2013.

The completed documents should be submitted in sealed envelope and delivered to this office i.e. office of the Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad by 27.11.2013.

(ZAHID HUSSAIN SHAIKH)

C-SUPERINTENDING ENGINEER

LOWER SINDH DRAINAGE CIRCLE

HYDERABAD



مرتصوات عابنين وسيوارن اختيبارين كان برزور مولك كني جيرة ربيع فيه الم منكي حيم مبيد كريشن خلاق اكوائن راثا سليم. وأنا شدة ل. اسلم حيدري ؟ بهن اي المرازين ال ختسر ۽ سب سرور زندگين کي تحلط ڏنو ويني ر حلقان پيرا البائر، راتا شده له اسلام حيدي ٤ بين اي البائر ميدي ٤ بين اي البائر م به بهت حقلب كان بيل جوح تائين احتجاجي ربلي حقيق بازي حشي ان احتجاجي ربلي حقيق المتجارج مقدر قبل غلام ما المتجارج مقدر قبل غلام مصطني منكي رحاوه حريشن حشي آهي ٤ هر مهيني لكين رويين جون وثائون وحكد حري رهبو آهي به حري رهبو آهي جديد وريشن حشي آهي ٤ حري رهبو آهي جدمه من حري رهبو آهي جدمه رديستان حري رهبو آهي جدمه وريس هر يو راتر وسرم ع جيمة و المحادث عدراباد *** is Dirace. المحكِّ معذور عورت عاشد بيهوش كيس سول اباس ك اسيتال منتقل كيو وين أن مرقعي تي محمد این میں پار اب میں ایا اسپتال منتعل حيو دين ان مرسمي مي سد. شعيع، قادر پشيل ارشاد معمد 5 بين چيو ند سرڪاري اداون ۾ معذورن لاء 2 سيڪڙو ڪيتا مذر ڪئي دئي آھي، بر معذورن کي اسپينا مذر ڪئي دئي آھي، بر معذورن کي TO THE كان خطالم 56 - 40 ولن 5 م کیس بدلی به مشہو دیو هو پر اثر وسرخ 2-18-C 2/3 المعادية ال ڪرائين د آفیس آف دي سپرنتينڊنگ انجنيئر لوئر سنڌ الهائي بم سير. فاقاكشي ر درينيح سركل حيدرآباد scisdchyd@hatnail.com : أي ميل 222-9210233 و منطب 322-9210233 اي ميل أسيئ بر (ارا باحتكستان ك و بچگاء علی ان کی سر اهی: اشی رابیدر باران راخی ع اعلميٰ سنڌ. ئونيس ولن ز 4 242 4 2 19 جاري ڪاڙ جسين کان پڪيالن جي بريڪرالينڪيشن لاءِ ڪر 建巴拉 اد رسين ۽ هن چیو در و سعید آباد جر سان ئی جئی تشدد جن نشار مجاز اختياري جي اجازت سان سيرنٽينڊنگ انجنينئ لوبئر سنڌ وريئيج سرڪل حيدرآباد اي دي ہي اسڪيمن لاءِ هيٺ ڄاڻايل سول ڪمن لاءِ نيڪيدارن کي پريڪواليفائي lac. إسكن جايبوا 400 mg مأثلتن سان برط کیس کٹ سان اسدكيم جو نالو مي الدبار ڪرڻ دويزن بجي ايدريس ۽ بالو ساڻ لآيندا هئا ۽ وار ۽ ته میندس سهري، الون تعبر بحار ديه ڪاس. ڍنڍ. ذبق علي بيور ۽ سومرا. يو<mark>ايکن دشيوتو انجنيئر تي اي</mark>ر خان هشي. هن چيو د دا. ه ي ملا ڪانيار جي بيماني/ سريلس باڻي کي هن خلم لا يڪالي ڏيڻ لاءِ سينڪشن لنڪ درين ۽ بخاري إرينيج ودننه بيراح كالرني درخواست داخل ر تي أيعر خان فون نمين 41732. ك درين اليك آروي 8 كان 16 ۽ وندي لنڪ مڙس ۽ سهرو اند آهن هن چيو تر دين آر دي <u>10 کان 16 دي</u>ه سيرشي ۽ سن گهر دانین سمیت تعلقر بلزي شاه كريعر جي ايكستينشن اختيارين كان ما يأتين سعيت تحاة 24 أركمازي واري كشه ار دي 00 كان 15.0 «نائين جرمن ډورو ائوت،فال ايكزيدكيويتو البحنياتو نثو درينوج كان رديجك لمنديون ارين جي لنڪ جي تعمين آر ڊي 0.0 کان 5.0 اجويند لٽو ايٽ مڪلي فون نمبر ئركون كدرن تير النين جهرڪ سب ورين جي لنڪ آر وي 0 کان مروسون صدري ميه هائوس ڪوئلي تي پرچي گذرن ٿا جن حساب بجاء ماهوا 0298-920196 15 تائين درين جي گهوڻا ٻاري جي سيمڪي عدد دربن جار ساڪر آئوٽ فال درين أر دي بعيكا وقع ين سره 140.0 لڳ واٽر ڪورس ونگ/ روڊ برج ۽ آم ن تي تئي اعتماد م ي 0.0 تني بورن داس برانج درين لاء براثي آهي ته سرڪاري گهاڙ اسڪيب هيٺ وين بيرل سائفرن جي ويلر نرك كان هك نېئو ۽ جهہ ويلر ز يالزان تي ستو روپيا ر سر لاءِ بالترن ينهنج حر لاءِ بالترن ينهنج درينيج نيت ورك جي ريهيبليتيشر ايكزيكيرنو لهنيئر شو درينيج ويهاري يعذيا أهن ج شلعي نشي ۾ الائيا، ورڪس (پي ايس سیت مارکت کر دويزن. ندر ايت محكلي رنون درائیورن کان رقبر زیرا نا أن كر تي قانو نمبر: 920196-298 رسيدن جا بوڪ پڻ ۽ پريكواليغكيشن. پريكواليغكيشن دستاويزات وسيلي كئي ويندي يسيسان جو سي و أفيسر سركاري انتقائره جي لڳ ڀڳ رقبر جو وقبر علي ڀڳت ڪي م اهڙي ڪريشن خلاف ڪ جيعكي وإسطيدار دويزنن مأن 5000 هزار وبياً نه دين جرَّكًا جي ادائكي تي حاصلً أنيس ورجمع كرايا رعن دليسبي ركندر ليكيدار باكستان اجنيشرنك كالتوند اهڙي ستريس سري آبت کاتي سميت پرل رکيو وڃي ٿو باائرن ک نينڪس جي ارگاڙي جو حڪ الميش بر بهت سرايد رس مديسيي رسدر بيسيدار پاسسان المسيدرس سروسين جي دڪئيندي سي 3 بر رجسترو هيون ۽ مغي ڄاڻايل تاريخ 11-11-2013 تائين لک درخواست طور جمع ڪرائڻ تي دستاويزات حاصل ڪري سگه جن تا محد ورحواست مور جمع حدومن مي دستوريرات حاصل حبري سده بين م. محمل دستاريزات مهربند غاني بر جمع كرايا رجن ٤ هن أنيس يعني: أنيس أل ميرنتينبانگ انجنيئر لوئر سنڌ دورنيج سركل حينوآباد ير 2013-271 فائين امائڻ گهرين ميندسس جي اداري . و کيو وڃي آن جيئر آفيمسر وڌ کان وڌ بائرز سکهن هتان جي ايس خدابخش ٿيبو . نواز ڪ سپرنتينڊنگ انجنيئر ابترو ، بيبر جان محمد حڪومت کان مطالبو ط ا لوئر سنڌ ڊرينيج سرڪل حيدرآباد فانرني تيكس ونندز بالن INF-KRY NO.2433/2013 مانجهند خلاف سنعت قد خلاف سحت ڪاروائي , ال جو مرجودي ال ليع مرابع مرجودي المرابع المرابع 54° الا حوير جعا فيان يا د سال ر حکون کمستار

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کی طالعہ وید ہے اصف زیادی جی طالعہ بالیسی کی ایری دیلتی اسان جی بارنی جیاز میصا تبیل کیا میں جیو در ایسر بالبائی جیاز پر ب نے بدید در ایسر بادار جلی मुल्कित है असे मिर होरीय करें। ए ए عبر خرايا، مشهد، بسوالالل كور تركيدين لايسون من جمع تد كاريارا المحمد ا جاربر سجمع به طلعت مهيس چاربر موتمي تي شيم كزياتي كي خالب ختمي چيد له المولي كزياتي كي خالب البان دخارد دراياتي ير ب حفويث به البان دخارد دراياتي ير ب دخاريت

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والمرة بعيرا الجواد

را به میم<sup>ور به ا</sup> ا الماريان ا الماريان ا بكوار سوي مداة ------

يجانم دسي المجسمة والأياء مستحسدة وأدي

46/6,6

يعاقي



# OFFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

Email: selsdc@hotmail.com Fax: No: 022-9210233.

No: TC/G-55/

of 2013.

Hvderabad dated:

2013.

### CORRIGENDUM

Subject:-

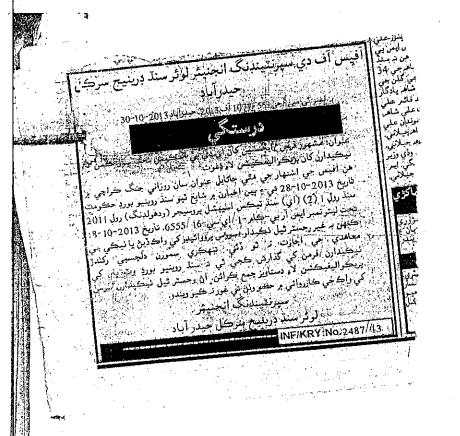
INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEMES FROM REPUTED FIRMS / AGENCIES.

With reference to this office advertisement on the subject noted above, published in Daily Jang Karachi dated: 28.10.2013 and other leading Newspapers, the Sindh Revenue Board, Government of Sindh according to the under rule 1(2)(a) the Sindh Tax Special Procedure (Withholding), Rule 2011 has instructed vide letter No:SRB-Com-I/AC-16/6555, dated: 28.10.2013 (copy attached) not to allow any unregistered Contractor / Service Provider to offer bids or get contract agreement. Therefore all interested Contractors / Firms are requested to get registered from Sindh Revenue Board before submission of their Pre-qualification documents. Un-registered Contractors / Firms will not be entertained in bidding process.

> (ZAHID HUSSÄIN SHAIKH) SUPERINTENDING ENGINEER LOWER'S INDH DRAINAGE CIRCLE **HYDERABAD**

#### C.c. to:-

- The Director, Information (Advertisement), Public Relation Department, Government of Sindh, 1. Karachi. He is requested to please publish in 3 leading News papers Viz: Daily English, Urdu & Sindhi News papers as required.
- The Assistant Commissioner-I, Sindh Revenue Board, Hyderabad Division, Government of Sindh, 2. Hyderabad.
- The P.S Minister Irrigation Department, Government of Sindh, Karachi. 3.
- The Secretary, Irrigation Department, Government of Sindh, Karachi,. 4.
- The Chief Engineer, Irrigation Kotri Barrage, Hyderabad. 5.
- The Managing Director, SPPRA, for hoisting on the Web as desired under rules. 6.
- The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad. 7.
- Copy to Notice Board. 8.



Phone No.9210334.

No.S-151/W-4/Pre-Qual:/2013/2647 Office of the Chief Engineer, Irrigation Kotri Barrage, Hyderabad, dated -11-2013.

#### NOTIFICATION.

The Committee comprising of the following Members is constituted for evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Lower Sindh Drainage Circle, Hyderabad, for the year 2013-2014.

1. Mr. Shafqat Hussain Wadho, Superintending Engineer, Pinyari Circle, Hyderabad.

Chairman.

Mr. Zahid Hussain Shaikh, 2. Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Member.

3. Mr. Sohaib Sugrio, Executive Engineer, Thatta Drainage Division, Thatta. Member.

Mr. Ghulam Ali Talpur, 4. Executive Engineer, Tando Muhammad Khan, Drainage Division, Tando Muhammad Khan, Member.

Mr. Abdullah Bhurgari, Design Engineer,

Secretary/Member.

MAN MEMON) CHIEF ENGINEER, IRRIGATION KOTRI BARRAGE, HYDERABAD.

Irrigation Kotri Barrage, Hyderabad.

C.c.to:-

1. The Secretary to Government of Sindh, Irrigation Department, Karachi. 2. The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi.

The Superintending Engineer Pinyari Circle, Hyderabad.
 The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.

5. The Design Engineer, Irrigation Kotri Barrage Hyderabad.

6. The Executive Engineer, Thatta Drainage Division Thatta.

7. The Executive Engineer, Tando Muhammad Drainage Division Tando Muhammad Khan.



# FICE OF THE SUPERINTENDING ENGINEER LOWER SINDH DRAINAGE CIRCLE HYDERFRAGE

Thone No: 9210234.

The Manager, (C.B), Sindh Public Procurements Regulatory Authority. Karachi.

of 2013. No: TC/ G-55/ Hyderabad Dat

Subject: -

NIPQ NO:TC/G-148/1057/13, DATED: 24.10.2013(INF

With reference to your office letter No: Dir (A&F)/SPPRA/3-2/13-14/2013, dated: 13.11.2013 received to this office on 19.11.2013, it is humbly submitted that this office has issued above NIPQ on 24.10.2013 and which was hoisted on your official web site the next day, in which time of more than 15 days was allowed for purchase of documents till last date i.e. 11.11.2013 and further 15 days are allowed to Contractors for filling and submission of the documents upto 27.11.2013. So in this case, it is submitted that the given time has already elapsed and sufficient No of Contractors have already obtained the documents on payment of realistic amount of Rs: 5000/-.

Any how as per your good office instructions issued vide above quated letter, the necessary corrections/corrigendum is hereby issued and attached to this letter separately as well as a copy of prequalification document is also sent for hoisting on your web site.

DA/As above.

SUPERINTENDING ENGINEER LOWER ŞINDH DRAINAGE CIRCLE IYDERABAD

C.c. to:-

1. The Secretary, Irrigation Department, Government of Sindh, Karachi,...

2. The Chief Engineer, Irrigation Kotri Barrage, Hyderabad

3. The Executive Engineers (All) of Lower Sindh Drainage Circle, Hyderabad.



# DIFICE OF THE SUPERINTENDING ENGINEER LOWER SINDH

Email: selsde@hotmail.com Fax: No: 022-9210233.

Phone No: 022-9210234.

Read:

i) This invitation of Pre-Qualification letter No: EC/G-

148/1057, dated: 24.10.2013.

ii) Compliance of SPPRA Rule 28(1) (a) read with Rule

17(3)(c) and 41(1)&(3) of SPP Rules 2010.

### **CORRIGENDUM**

INVITATION FOR PREQUALIFICATION OF CONTRACTORS FOR CIVIL WOKS UNDER ADP SCHEME FROM REPUTED / AGENCIES.

Regarding the prequalification documents from Firms / Contractors for Civil works under A.D.P invited through this office letter No: read above. The date for submission of the documents by the Contractors may be read as 27.11.2013 upto 2.00 P.M. The same will be opened by the Committee in presence of intending firms or their representatives at 3.00 P.M. on 27.11.2013 in the office of the undersigned.

> (ZAHID HUSSAIN SILÂIKH) SUPERINTENDING ENGINEER INDH DRAINAGE CIRCLE HYDERABAD

Phone No.9210234.

No:TC/G-55/ADP

Hyderabad dated: 27/11/2013.

To,

The Chief Erigineer, Irrigation Kotri Barrage, Hyderabad

Subject: -

INVITATION FOR PRE QUALIFICTION OF CONTARORS FOR

Reference: -

Your office Notification No: S-151/W-4/Pre-Qual: /2013/2647, Dated: 22-11-2013 regarding constitution for Evaluation & Selection of Pre-Qualified Contractors/Firms for execution of works under ADP.

It is submitted here that this office, already authorized by your good office, had invited vide letter No:TC/G-148/1057, Dated:24/10/2013, the pre qualification applications/ proposal for the ADP Scheme No:701 Namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15. Water Course Xing / Road Bridge along Jam Sakro Outfail Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0" in accordance to SPPRA Rules 2010 from reputed firms/agencies.

The schedule date for submission of the application/ documents by the contractors being 27<sup>th</sup> November 2013 upto 2.00 P.M.

The application / documents submitted by the contractors have been opened by the Evaluation Committee on same day at 3.00 P.M in the presence of the representatives of intending firms.

The list of firms/agencies who have submitted their documents for prequalification is enclosed alongwith attendance sheet for favour of your information and further necessary action. The evaluation will be carried out in due course of time.

DA/As above.

SUPERINTENDING ENGINEER LOWER, 817NDH DRAINAGE CIRCLE

C.c to:

The Manager, (CB) Sindh Public Procurements Regulatory Authority, Karachi. for favour of information, and necessary action.

#### LIST OF PARTICIPANTS CONTRACTOR/AGENCY WHO ATTENDED PRE-QUALIFICATION **DOCUMENTS** 27-11-2013 @ 3.00 P.M FOR THE ADP SCHEME NO:701

Name of Scheme: Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0 , Link of Jherruck Sub Drain from RD 0.0 to 15.0 , Samki Link Drain of Ghorabari O/F Drin RD 0 to 15. Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0

| S.No: | Name of Participant Firm/Agency |
|-------|---------------------------------|
| 01.   | Syed Mehboob Alam Shah.         |
| 02.   | M/s Mumtaz Ali Kalhoro          |
| 03.   | M/s Sehwani Enterprises.        |
| 04.   | M/s Haji Sultan Ahmed Kato.     |
| 05.   | M/s Shiraz Traders.             |
| 06.   | M/s Madni Engineering           |
| 07.   | M/s Tarique Hussain & Co:       |
| 08.   | M/s Sher Muhammad Mughari.      |
| 09.   | M/s Mumtaz & Company.           |
| 10.   | M/s Anwar Hussain Memon.        |
| 11.   | M/s Mumtaz Ali Memon.           |
| 12.   | M/s Saeed Khan .Construction    |
| 13.   | M/s Shams Builders              |
| 14.   | M/s N.K & Company               |
| 15.   | M/s Thadani Enterprises.        |
| 16.   | M/s Noorudin Shaikh             |
| 17.   | M/s Haji Muhkamuddin Solangi    |
| 18.   | M/s Hafiz Rab Nawaz Chachar     |
| 19.   | M/s Sapna Builders              |

(Shafqat Hussain Wadaho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee (Zahid Hussain Shailth)

Member/Superintending Engineer

Lower Sindh Drainage Circle **Evaluation Committee** 

(Mir Ghulam Ali Talpur)

Member/

**Executive Engineer** T.M.Khan Drainage Division

(Shoaib Ahmed Sugrio)

Member/

Executive Engineer

Thatta Drainage Div

(Abdullah Bhurgari)

Member/Secretary

Design Engineer

Irrigation Kotri Barrage

# ATTENDANCE SHEET OF THOSE CONTRACTORS WHO HAS PURCHASED THE PRE-QUALIFICATION DOCUMENT AND SUBMITTED FOR THE ADP SCHEME NO:701

Name of Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Scheme: Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15. Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0

| S.No: | Name of Contractors/Agency         | Purchased | Submitted | Attended by          | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|------------------------------------|-----------|-----------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01.   | Syed Mehboob Alam Shah.            | Yes       | Yes       | Set                  | Charl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02.   | M/s Mumtaz Ali Kalhoro             | Yes       | اوم       | Winn Ang Al          | THE R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 03.   | M/s Sehwani Enterprises.           | Yes       | Yes       | Leeslign             | Cell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 04.   | M/s Haji Sultan Ahmed<br>Kato.     | Yes       | 703       | Mchamia d<br>Hoverni | Mulain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 05.   | M/s Shiraz Traders                 | Yes       | Yes       | YASIN ARAM           | Varia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06.   | M/s Madni Engineering              | Yes       | Yes       | Abdul Day            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07.   | M/s Tarique Hussain & Co:          | Yes       | ا وي      | - Juco               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08.   | M/s Sher Muhammad<br>Mughari.      | Yes       | Yes       |                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09.   | M/s Mumtaz & Company.              | Yes       | Yes       | . ,                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.   | M/s Anwar Hussain<br>Memon.        | Yes       | Yes       | Anger Hosen          | ann                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11.   | M/s Mumtaz Ali Memon.              | Yes       | Yes       | self                 | Manta 3°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.   | M/s Saeed<br>Khan.Constrction      | Yes       | 70        | Kahid Hussin         | of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13.   | M/s Shams Builders                 | Yes       | Yes       | Vertically M. M      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14.   | M/s N.K & Company                  | Yes       | Yes       | Taman                | A.C. my Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15.   | M/s Thadani Enterprises.           | Yes       | Yes       | Alty Herskin         | de.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16.   | M/s Fazal & Brothers.              | Yes       | No        | die For              | ritted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 17.   | M/s Noorudin Shaikh                | Yes       | Yes       | Self                 | Mul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 18.   | M/s Haji Muhkamuddin<br>Solangi    | Yes       | Yes       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9,    | M/s Hafiz Rab Nawaz<br>Chachar     | Yes       | Yes       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.    | M/s Sapna Builders                 | Yes       | Yes       |                      | THE STATE OF THE S |
| 1.    | M/s M.B.C & Sons Build:<br>& Dev:. | Yes       | Νo        | Not submi            | 4.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.    | M/s United Eng: Const:<br>Company. | Yes       | No        | Not Sub              | anth in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

No.S-151/W-4/Pre-Qual:/2013/ 2807 Office of the Chief Engineer, Irrigation Kotri Barrage, Hyderabad, dated // -12-2013.

#### REVISED NOTIFICATION.

In compliance of Secretary to Government of Sindh, Irrigation Department letter No.SO(R&S)/8-110/2011(Part-IV), 7209, dated 10-12-2013, the Committee already Constituted for Evaluation & Selection of Pre-Qualified Contractors/Firms for Execution of Works under ADP in Lower Sindh Drainage Circle, Hyderabad, for the year 2013-2014 vide No.S-151/W-4/Pre-Qual:/2013/2647, dated 22-11-2013 is hereby re-constituted as under:-

Mr. Shafqat Hussain Wadho, 1. Superintending Engineer, Pinyari Circle, Hyderabad.

Chairman. -

Mr. Zahid Hussain Shaikh, 2. Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad. Member.

Mr. Khatau Kella, 3. Superintending Engineer, Public Health Engineering Department, Hyderabad Circle, Hyderabad.

Member.

Mr. Tariq Rasheed Shaikh, 4. Executive Engineer, Highway Division, Tando Muhammad Khan. Member.

Mr. Sohaib Sugrio, 5. Executive Engineer, Member.

Thatta Drainage Division, Thatta.

Member.

Mr. Ghulam Ali Talpur, Executive Engineer, Tando Muhammad Khan, Drainage Division, Tando Muhammad Khan,

Mr. Abdullah Bhurgari, 7. Design Engineer,

Secretary/Member.

SAŁMAN MEMON ) CHIEF ENGINEER, IRRIGATION KOTRI BARRAGE, <u>HYDERABAD.</u>

Irrigation Kotri Barrage, Hyderabad.

C.c.to:-

1.

The Secretary to Government of Sindh, Irrigation Department, Karachi.

The P.S. to Minister, Irrigation Department, Government of Sindh, Karachi. 2.

The Superintending Engineer Pinyari Circle, Hyderabad.

4. The Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad.

The Superintending Engineer, Public Health Engineering Department, Hyderabad Circle, Hyderabad.

The Executive Engineer, Highway Division, T.M. Khan.

The Design Engineer, Irrigation Kotri Barrage Hyderabad.

The Executive Engineer, Thatta Drainage Division Thatta.

The Executive Engineer, Tando Muhammad Drainage, Division Tando Muhammad Khan.

Phone No.9200165.

1995

No:TC/G-55/ADPre-Q:/

of 2013.

Hyderabad dated:

16 /12 /2013.

To.

The Chief Engineer, Irrigation Kotri Barrage, Hyderabad

Subject: -

COMMITTEE FOR EVALUATION AND SELECTION OF PRE

QUALIFIED CONTRACTORS/FRIMS CIVIL WORKS UNDER ADP

SCHEME NO;701

Reference: -

Your office Not ification No: S-151/W-4/Pre-Qual: /2013/2807, Dated: 11-12-2013 regarding constitution for Evaluation & Selection of Pre-Qualified

Contractors/Firms for execution of works under ADP.

In compliance of your office Notification No: cited above on the subjected matter. The notice inviting applications for pre qualification called vide Superintending Engineer, Lower Sindh Drainage Circle, Hyderabad office letter No: TC/G-148/1057, Dated:24/10/2013 UNDER SPPRA Rule 2010 for subjected scheme to be carried out in Lower Sindh Drainage Circle, the same published in Daily Jang Karachi Dated;28-10-2013.

Total 23 Nos: of Contractors/Firms/Agencies are purchased the contract booklet and 19 out of them submitted the documents and participated in prequalification process.

The list of the Contractors scrutinized / examined by the prequalification committee. Among them wherein 16 Nos Contractors/Firms have been pre qualified in Lower Sindh Drainage Circle for the above said ADP Scheme (List of successful contractors/Firms attached)

DA/As above.

Silaiqat Hussain Wadho)

(Pre Qualification Committee)
(For Lower Sindh Drainage Circle
Superintending Engineer
Pinyari Circle

Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0

| S.No: | Name of Contractor who submitted the documents for Pre Qualification | Qualified | Dis Qualified | Reasons for Dis qualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|----------------------------------------------------------------------|-----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01    | Syed Mehboob Alam Shah.                                              | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 02.   | M/s Mumtaz Ali Kalhoro                                               | Yes       | ~-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03.   | M/s Sehwani Enterprises.                                             | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 04)   | M/s Haji Sultan Ahmed Kato.                                          | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05.   | M/s Shiraz Traders.                                                  | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06.   | M/s Madni Engineering                                                | Yes       |               | and the supposed that we not true to be a factor of the supposed to the supposed that the supposed to the supp |
| 07.   | M/s Tarique Hussain & Co:                                            | Yes       | J.,           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 08.   | M/s Sher Mohd Mughari.                                               | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09.   | M/s Mumtaz & Company.                                                |           | Yes           | In complete document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.   | M/s Anwar Hussain Memon.                                             | Yes       | <b>-</b> -    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11.   | M/s Mumtaz Ali Memon.                                                | Yes       |               | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12.   | M/s Saeed Khan Construction                                          | Yes       | ·             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13.   | M/s Shams Builders                                                   |           | Yes           | Incomplete document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14.   | M/s N.K & Company                                                    | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15.   | M/s Thadani Enterprises.                                             | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16.   | M/s Noorudin Shaikh                                                  | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17.   | M/s Haji Muhkamuddin Solangi                                         | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18.   | M/s Hafiz Rab Nawaz Chachar                                          | Yes       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19.   | M/s Sapna Builders                                                   |           | Yes           | Incomplete document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

(Shoaib Ahmed Sugrio)
Member/

Executive Engineer
Thatta Drainage Division
Evaluation Committee

(Mir Ghulam Ali Talpur) Member/

Executive Engineer
T.M.Khan Drainage Division
Evaluation Committee

(Zahid Hussain Shaikh)

Member/Superintending Engineer

Lower Sindh Drainage Circle Evaluation Committee

(Khatan Ketta)

Member

Superintending Engineer PH.E. Department, Hyderabad Circle, Evaluation Committee

(Tariq Rasheed Shaikh)

Executive Engineer, Highways Division T.M.Khan

Evaluation Committee

(Abdullal Blurgari)

Member/Secretary
Design Engineer
Irrigation Kotri Barrage

Evaluation Comme ...

(Shaifat Hussain Wadho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee

# 3 OF THE CHIEF ENGINEER IRRIGATION KOTRI B

Phone No.9210335

No:S-151/W-4/Pre-Qual:/PC/ of 2013. /2013. Hyderabad dated:

#### NOTIFICATION

As recommended by the Committee under the Chairman ship of Superintending Engineer, Pinyari Circle, Hyderabad vide his letter No:TC/G-55/ADP Pre Quali:/1995, Dated:16/12/2013. The following 16 Nos: Contractors/Firms are hereby approved for prequalification for the works of ADP Scheme NO;701 "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Saniki Link Drain of Ghorabari O/F Drain RD 0 to 15. Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0" in Lower Sindh Drainage Circle, Hyderabad.

| S.No: | Name of Contractors /Firms/Agency |                                        |
|-------|-----------------------------------|----------------------------------------|
| 01.   | Syed Mehboob Alam Shah.           |                                        |
| 02.   | M/s Mumtaz A li Kalhoro           | <del></del>                            |
| 03.   | M/s Sehwani Enterprises.          |                                        |
| 04.   | M/s Haji Sultan Ahmed Kato.       |                                        |
| 05.   | M/s Shiraz Traders.               |                                        |
| 06.   | M/s Madni Engineering             |                                        |
| 07.   | M/s Tarique Hussain & Co:         | es e e e e e e e e e e e e e e e e e e |
| 08.   | M/s Sher Muhammad Mughari.        |                                        |
| 09.   | M/s Anwar Hussain Memon.          |                                        |
| 10.   | M/s Mumtaz Ali Memon.             |                                        |
| 11.   | M/s Saeed Khan Construction       |                                        |
| 12.   | M/s N.K & Company                 |                                        |
| 13.   | M/s Thadani Enterprises.          |                                        |
| 14.   | M/s Noorudin Shaikh               |                                        |
| 15.   | M/s Haji Muhkamuddin Solangi      |                                        |
| 16.   | M/s Hafiz Rab Nawaz Chachar       |                                        |

CHIEF ENGINEER IRRIGATION KOTRI BARRAGE HYDERABAD

#### C.c to:

- 1. The Secretary, Irrigation Department, Government of Sindh, Karachi.
- 2. The P.S. to Minister Irrigation Department, Government of Sindh, Karachi.
- 3. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.
- 4. The Superintending Engineer, Lower Sindh Drainage Circle Hyderabad.
- 5. The Superintending Engineer, Pinyari Circle, Hyderabad.
- 6. The Executive Engineer, Thatta Drainage Division @ Thatta. He is directed to initiate further process for bidding with immediate effect.

#### DETAILS OF EVALUATION FOR PRE-QUALIFICATION OF CONTRACTORS

LIST OF PRE-QUALIFICATION CONTRACTOR UNDER THE ADP SCHEME
NAMELY: CONSTRUCTION OF LINK OF GERMAN DHORO OUTFALL DRAIN
FROM RD 0.0 TO 15.0, LINK OF JHERRUCK SUB DRAIN FROM RD 0.0 TO 15.0,
SAMKI LINK DRAIN OF GHORABARI O/F DRIN RD 0 TO 15.WATER COURSE XING
/ ROAD BRIDGE ALONG JAM SAKRO OUTFALL DRAIN RD 140.0 AND CONSTRUCTION OF
OPEN BARREL SYPHON UNDER OLD BAGHAR ESCAPE FOR PURANDAS BRANCH DRAIN @
RD 0.0 (ADP # 701) IN LOWER SINDH DRAINAGE CIRCLE HYDERABAD.

| · · · · · · · · · · · · · · · · · · · |                                 | MARKS               |                   |                          |                           |                        |       |                  |                  |
|---------------------------------------|---------------------------------|---------------------|-------------------|--------------------------|---------------------------|------------------------|-------|------------------|------------------|
| S.#                                   | Name of<br>Agency/Contractor    | DR No:<br>/ Date    | Experience Record | Personal<br>Capabilities | Equipment<br>Capabilities | Financial<br>Soundness | Total | Status           | Remarks          |
| 1                                     | Syed Mehboob Alam<br>Shah.      | 8, Dt:5-11-13       | 26                | 10                       | 12                        | 26                     | 74    | Qualified        |                  |
| 2                                     | M/s Mumtaz Ali<br>Kalhoro       | 10, Dt:8-11-13      | 21                | 8.5                      | 11                        | 25                     | 65.5  | Qualified        |                  |
| 3                                     | M/s Sehwani<br>Enterprises.     | 12, Dt:8-11-13      | 24                | 9                        | 11                        | 26                     | 70    | Qualified        |                  |
| 4                                     | M/s Haji Sultan<br>Ahmed Kato.  | 14, Dt:8-11-13      | 25                | 8                        | 11                        | 24                     | 68    | Qualified /      |                  |
| 5                                     | M/s Shiraz Traders.             | 16, Dt:8-11-13      | 25                | 9                        | 12                        | 25                     | 71    | Qualified        | }                |
| 6                                     | M/s Madni<br>Engineering        | 18, Dt:9-11-13      | 25                | 8                        | 11                        | 28                     | 72    | Qualified        |                  |
| 7                                     | M/s Tarique Hussain & Co:       | 20, Dt:11-11-<br>13 | 21                | 9                        | <b>i</b> 1                | 22                     | 63    | Qualified        |                  |
| 8                                     | M/s Sher Muhammad<br>Mughari.   | 22, Dt:11-11-<br>13 | 25                | 9                        | 15                        | 26                     | 75    | Qualified /      |                  |
| 9 🗸                                   | M/s Mumtaz & Company.           | 24, Dt:11-11-<br>13 | 12                | 06                       | 08                        | 16                     | 42    | Un-<br>Qualified | SBR not attached |
| 10                                    | M/s Anwar Hussain<br>Memon.     | 26, Dt:11-11-<br>13 | 24                | 10                       | 11                        | 25                     | 70    | Qualified        |                  |
| 11                                    | M/s Mumtaz Ali<br>Memon.        | 28, Dt:11-11-<br>13 | 24                | 9                        | .11                       | 27                     | 71    | Qualified        |                  |
| 12                                    | M/s Saeed Khan<br>.Construction | 31, Dt:11-11-<br>13 | 23                | 10                       | 11                        | 25                     | 69    | Qualified /      |                  |
| 13                                    | M/s Shams Builders              | 33, Dt:11-11-<br>13 | 17                | 06                       | 07                        | 15                     | 45    | Un-<br>Qualified | SBR not attached |
| 14                                    | M/s N.K & Company               | 34, Dt:11-11-<br>13 | 26                | 9                        | 14                        | 23                     | 72    | Qualified        |                  |
| 15                                    | M/s Thadani<br>Enterprises.     | 36, Dt:11-11-<br>13 | 22                | 8                        | 12                        | 28                     | 70    | Qualified        |                  |

|      | F   |                                 | . (                 |                   | MARKS                    |                           |                        |       |                  |                                               |
|------|-----|---------------------------------|---------------------|-------------------|--------------------------|---------------------------|------------------------|-------|------------------|-----------------------------------------------|
|      | #   | Name of<br>Agency/Contractor    | DR No:<br>/ Date    | Experience Record | Personal<br>Capabilities | Equipment<br>Capabilities | Financial<br>Soundness | Total | Status           | Remarks                                       |
| -    | 6   | M/s Noorudin Shaikh             | 40, Dt:11-11-<br>13 | 27                | 12                       | 12                        | 30                     | 81    | Qualified        |                                               |
| _    | 7 ~ | M/s Haji<br>Muhkamuddin Solangi | 41, Dt:11-11-<br>13 | 28                | 11                       | 14                        | 28                     | 81    | Qualified        |                                               |
| <br> | 18  | M/s Hafiz Rab Nawaz<br>Chachar  | 44, Dt:11-11-<br>13 | 25                | 10                       | 15                        | 24                     | 74    | Qualified        |                                               |
|      | 19  | M/s Sapna Builders              | 46, Dt:11-11-<br>13 | 15                | 08                       | 08                        | 11                     | 42    | Un-<br>Qualified | Original application & affidavit not attched. |

(Shoaib Ahmed Sugrio) Member/

Executive Engineer Thatta Drainage Division Evaluation Committee

(Mir Ghulam Ali Talpur) Member/

Executive Engineer T.M.Khan Drainage Division **Evaluation Committee** 

(Zahid Hussain Shaikh) Member/Superintending Engineer Lower Sindh Drainage Circle Evaluation Committee

(Khatay Kella) Member

Superintending Engineer PH.E. Department, Hyderabad Circle, Evaluation Committee

(Tariq Rasliced Shaikh)

Executive Engineer, Highways Division T.M.Khan

**Evaluation Committee** 

(Abdullah Bluergari) Member/Secretary

Design Engi ver Irrigation Kotri Ba. **Evaluation Committee** 

(Shafqat Hussain Wadho) Chairman/Superintending Engineer

Pinyari Circle **Evaluation Committee** 

ADP No:701 namely "Construction of Liuk of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

M/S Syed Mehboob Alam Shah-

#### QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | <b>Obtained Points</b> |
|--------|---------------------------------------------------------------------------|----------------|------------------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 10                     |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 07                     |
| iii)   | Experience of works related to project but not basic part.                | 05             | 04                     |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 05                     |
|        | Sub Total                                                                 | 35             | 2.6                    |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | Obtained Points |
|-----|-----------------------------------------------|----------------|-----------------|
| No: |                                               |                |                 |
| i)  | Graduate Engineers Registered with PEC        |                |                 |
|     | a) Number of Engineers                        | 06             | 1 06            |
|     | b) Experience of Engineers in number of years | 03             |                 |
| ii) | Number of Diploma Engineers in Employment of  |                |                 |
| ,   | the Firm.                                     | *              | ,               |
|     | a) Number of Engineers                        | 04             | 09              |
|     | b) Experience of Engineers in number of years | 02             |                 |
|     | Sub Total                                     | 15             | 10              |

QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No: |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.  | List relevant equipment and Assign Marks |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.  |                                          |                | and the contract of the contra |
| 4.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.  |                                          |                | ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10. | 1                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Sub Total                                | 20             | ()-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                              | Maximum Points | Obtained Points |
|--------|----------------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                               | 05             | 03              |
| ii)    | Working Capital in last 3 years                          | 05             | 03              |
| iii)   | Registration with Income Tax Department                  | 05             | 05              |
| iv)    | Litigation History where decision went against the Firm. | 05             | 05              |
| v)     | Blacklisting from any Agency                             | 05             | 0 (             |
| vi)    | Valid License for other related items of work            | 05             | σÇ              |
|        | Sub Total                                                | 30             | 26              |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 74/100 QUALIFIED/DIS-QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing/Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

MIS Mumtaz Ali Kalhoso

#### QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      | :     | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | <b>Obtained Points</b> |
|--------|---------------------------------------------------------------------------|----------------|------------------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 09                     |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 05                     |
| iii)   | Experience of works related to project but not basic part.                | 05             | ०३ :                   |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 04                     |
| _      | Sub Total                                                                 | . 35           | 2-1                    |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | Obtained Points |
|-----|-----------------------------------------------|----------------|-----------------|
| No: |                                               |                |                 |
| i)  | Graduate Engineers Registered with PEC        | ^_             |                 |
| -   | a) Number of Engineers                        | 06             | .05             |
|     | b) Experience of Engineers in number of years | 03             |                 |
| ii) | Number of Diploma Engineers in Employment of  |                |                 |
| •   | the Firm.                                     | 0.4            | 3.5             |
|     | a) Number of Engineers                        | . 04           | > >             |
|     | b) Experience of Engineers in number of years | 02             |                 |
|     | Sub Total                                     | 15             | 8.5             |

QUALIFIED/DIS -QUALIFIED

### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr.<br>No: | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|------------|------------------------------------------|----------------|-----------------|
|            | List relevant equipment and Assign Marks |                |                 |
| 1.         | List relevant equipment and rivers.      |                |                 |
| 2.         |                                          |                |                 |
| 3.         |                                          |                |                 |
| 4.         |                                          |                |                 |
| 5.         |                                          |                |                 |
| 6.         |                                          |                |                 |
| 7.         |                                          |                |                 |
| 8.         |                                          |                |                 |
| 9.         |                                          |                |                 |
| 10.        |                                          |                |                 |
|            | Sub To                                   | tal 20         |                 |

QUALIFIED/DIS -QUALIFIED

### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No:          | Description                                    | Maximum Points | Obtained Points |
|-----------------|------------------------------------------------|----------------|-----------------|
| 31.140.         | Available Bank Credit Line                     | 05             | 03              |
|                 |                                                | 05             | 03              |
| ii)             | Working Capital in last 3 years                | 05             | 65              |
| iii)            | Registration with Income Tax Department        | 05             |                 |
| iv)             | Litigation History where decision went against | 03             | 0.3             |
| Y .             | the Firm.                                      |                |                 |
| v)              | Blacklisting from any Agency                   | 05             |                 |
| vi)             | Valid License for other related items of work  | 05             | 1 0 7           |
| <del>++1)</del> | Sub Total                                      | 30             | 1 2 5           |
|                 |                                                |                |                 |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 65.5 / QUALIFIED/DIS -QUALIFIEI

ADP No:701 namely "Construction of Link of German Dhoro Ontfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course, Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

M/S Sehwani Entesphises

### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

### DISTRIBUTION OF MARKS

|         |                        | Weightage / Marks |
|---------|------------------------|-------------------|
| Sr: No: | Category               | 35                |
| 01.     | Experience Record      | 15                |
| 02.     | Personnel Capabilities | 20                |
| 03.     | Equipment Capabilities | 30                |
| 04.     | Financial Soundness    | 100               |
|         | Total                  | 100               |

### MARKS OBTAINED

### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

|        | Description                                | Maximum Points                          | Obtained Points |
|--------|--------------------------------------------|-----------------------------------------|-----------------|
| Sr.No: | Description                                | 15                                      | 0               |
| i)     | Projects of similar nature and complexity  | 15                                      | , Ø             |
| -)     | completed over latest 10 years.            |                                         |                 |
|        | Project of similar nature and complexity   | 10                                      | 1 0             |
| ii)    | Project of similar nature and compression  |                                         | 1 8             |
| ,      | in hand.                                   |                                         | <u> </u>        |
| 17:55  | Experience of works related to project but | 05                                      |                 |
| iii)   |                                            |                                         | 1               |
|        | not basic part.                            | 05                                      | Li              |
| iv)    | Status of enlistment with Government       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | )               |
| 11)    | Organizations and other agencies.          |                                         |                 |
|        | Sub Total                                  | 35                                      |                 |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                                                                                  | Maximum Points | Obtained Points |
|-----|--------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| No: | 1, 200                                                                                                       |                |                 |
| i)  | Graduate Engineers Registered with PEC  a) Number of Engineers b) Experience of Engineers in number of years | 06<br>03       | 05              |
| ii) | Number of Diploma Engineers in Employment of the Firm.                                                       | 04             | 04              |
|     | a) Number of Engineers     b) Experience of Engineers in number of years     Sub Total                       | 02             | <u> </u>        |

QUALIFIED/DIS -QUALIFIED

### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

|     |                                          | Maximum Points | <b>Obtained Points</b> |
|-----|------------------------------------------|----------------|------------------------|
| Sr. | Equipment Type and Characteristics       | Maximum Points |                        |
| No: | 1 Argian Marks                           |                |                        |
| 1.  | List relevant equipment and Assign Marks |                |                        |
| 2.  |                                          |                |                        |
| 3.  |                                          |                |                        |
| 4.  |                                          |                |                        |
| 5.  |                                          |                |                        |
| 6.  |                                          |                |                        |
| 7.  |                                          |                |                        |
| 8.  |                                          |                |                        |
| 9.  |                                          |                |                        |
| 10. | Sub To                                   | tal 20         |                        |

QUALIFIED/DIS -QUALIFIED

### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Cicari | Idiks share a                                            | Maximum Points | Obtained Points |
|--------|----------------------------------------------------------|----------------|-----------------|
| Sr.No: | Description                                              | 05             | 03              |
| i)     | Available Bank Credit Line                               | 05             | 03              |
| ii)    | Working Capital in last 3 years                          | 05             | 03              |
| iii)   | D. sistention with Income Tax Department                 | 05             |                 |
| iv)    | Litigation History where decision went against           |                | 0)              |
| 1      | the Firm.                                                | 05             | 05              |
| v)     | Blacklisting from any Agency                             | 05             | 0)              |
| vi)    | Valid License for other related items of work  Sub Total | 30             | 20              |
|        | 040 70                                                   |                |                 |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED O O QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

| rders- |
|--------|
|        |

### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

### DISTRIBUTION OF MARKS

|         |                        | Weightage / Marks |
|---------|------------------------|-------------------|
| Sr: No: | Category               | 35                |
| 01.     | Experience Record      | 15                |
| 02.     | Personnel Capabilities | 20                |
| 03.     | Equipment Capabilities | 30                |
| 04.     | Financial Soundness    | 100               |
|         | Total                  | 100               |

### MARKS OBTAINED

### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

|        | Description                                | Maximum Points | Obtained Points      |
|--------|--------------------------------------------|----------------|----------------------|
| Sr.No: | Description                                | 15             | 1.5                  |
| i)     | Projects of similar nature and complexity  | 1.5            | (0                   |
| •,     | completed over latest 10 years.            |                |                      |
|        | Project of similar nature and complexity   | 10             | $\phi_{\mathcal{C}}$ |
| •••    | in hand                                    | 0.5            |                      |
| iii)   | Experience of works related to project but | 05             | Ci                   |
| ,      | not basic part.                            | 0.5            |                      |
| iv)    | Status of enlistment with Government       | 05             | 104                  |
| ,      | Organizations and other agencies.          |                | 1 1                  |
|        | Sub Total                                  | 35             | <u></u>              |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | Obtained Points |
|-----|-----------------------------------------------|----------------|-----------------|
| No: | LL DEG                                        |                |                 |
| i)  | Graduate Engineers Registered with PEC        | 06             | 45              |
|     | a) Number of Engineers                        | 03             | Access page     |
|     | b) Experience of Engineers in number of years |                |                 |
| ii) | Number of Diploma Engineers in Employment of  |                |                 |
|     | the Firm.                                     | 04             | 0 4             |
|     | a) Number of Engineers                        | 07             |                 |
|     | b) Experience of Engineers in number of years | 15             | A 61            |
|     | Sub Total                                     | 15             |                 |

QUALIFIED/DIS -QUALIFIED

### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1   | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          | <u> </u>       |                 |
| 4.  |                                          |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
|     |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. | Sub Tota                                 | 20             | ) have          |

QUALIFIED/DIS-QUALIFIED

### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

|               | Description                                    | Maximum Points | Obtained Points |
|---------------|------------------------------------------------|----------------|-----------------|
| Sr.No:        |                                                | 0.5            | 0 3             |
| i)            | Available Bank Credit Line                     |                | 63              |
| <del>:/</del> | Working Capital in last 3 years                | 05             |                 |
| ii)           | Working Capital in last 5 years Toy Deportment | 05             | 0.5             |
| iii)          | Registration with Income Tax Department        | 05             |                 |
| iv)           | Litigation History where decision went against | 0.5            | 05              |
| . ′           | the Firm.                                      | 05             | 65              |
| v)            | Blacklisting from any Agency                   | <u> </u>       | 1-04            |
|               | Valid License for other related items of work  | 05             |                 |
| vi)           | Sub Total                                      | 30             | 1 2 3           |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sahro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

| MIS Madni En | gineesing- |
|--------------|------------|
|              |            |

### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

### DISTRIBUTION OF MARKS

|         |                           | Weightage / Marks |
|---------|---------------------------|-------------------|
| Sr: No: | Category                  | 35                |
| 01.     | Experience Record         | 15                |
| 02.     | Personnel Capabilities    | 20                |
| 03.     | Equipment Capabilities    | 30                |
| 04.     | Financial Soundness Total | 100               |

### MARKS OBTAINED

### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Description Projects of similar nature and complexity completed over latest 10 years. | Maximum Points 15                                     | 10                                                                                                                                           |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Projects of similar nature and complexity                                             | 15                                                    | 1 10                                                                                                                                         |
| completed over latest 10 years.                                                       |                                                       | , ,                                                                                                                                          |
| Completed over                                                                        | 10                                                    | 0                                                                                                                                            |
| Project of similar nature and complexity                                              | 10                                                    | $\delta$                                                                                                                                     |
| in hand                                                                               | 05                                                    |                                                                                                                                              |
| Experience of works related to project but                                            | 03                                                    | 1 2                                                                                                                                          |
| not basic part.                                                                       | 05                                                    |                                                                                                                                              |
| Status of enlistment with Government                                                  | 03                                                    | 5                                                                                                                                            |
| Organizations and other agencies.                                                     | 35                                                    | 25                                                                                                                                           |
| į<br>Į                                                                                | n hand.<br>Experience of works related to project but | n hand.  Experience of works related to project but not basic part.  Status of enlistment with Government  Organizations and other agencies. |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                              | Maximum Points | Obtained Points |
|-----|----------------------------------------------------------|----------------|-----------------|
| No: | D. A. ad with PEC                                        |                | ( ,             |
| i)  | Graduate Engineers Registered with PEC                   | 06             | 0               |
|     | a) Number of Engineers                                   | 03             |                 |
|     | b) Experience of Engineers in number of years            |                |                 |
| ii) | Number of Diploma Engineers in Employment of             |                |                 |
|     | the Firm.                                                | 04             | 09              |
|     | a) Number of Engineers in number of years                | 02             |                 |
|     | b) Experience of Engineers in number of years  Sub Total | 15             | 8               |

QUALIFIED/DIS -QUALIFIED

### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

|     | Equipment Type and Characteristics       | Maximum Points | Obtained Points                         |
|-----|------------------------------------------|----------------|-----------------------------------------|
| Sr. | Equipment Type and Characteristics       | •              |                                         |
| No: | N. 1                                     |                |                                         |
| 1.  | List relevant equipment and Assign Marks |                |                                         |
| 2.  |                                          |                | .,                                      |
| 3.  |                                          |                | A 10 ( 10 ( 10 ( 10 ( 10 ( 10 ( 10 ( 10 |
| 4.  |                                          |                |                                         |
| 5.  |                                          |                |                                         |
|     |                                          |                |                                         |
| 6.  |                                          |                |                                         |
| 7.  |                                          |                |                                         |
| 8.  |                                          |                |                                         |
| 9.  |                                          |                |                                         |
| 10. |                                          | 20             | 11                                      |
|     | Sub Total                                | 20             |                                         |

QUALIFIED/DIS -QUALIFIED

### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| - N         | Description                                    | Maximum Points | Obtained Points |
|-------------|------------------------------------------------|----------------|-----------------|
| Sr.No:      |                                                | 0.5            | 00)             |
| i)          | Available Bank Credit Line                     | 05             | all             |
| <del></del> | Working Capital in last 3 years                | 05             | <u> </u>        |
| iii         | Registration with Income Tax Department        | 05             | <u> </u>        |
| iv)         | Litigation History where decision went against | 05             | 05              |
|             | the Firm.                                      | 05             | 05              |
| v)          | Blacklisting from any Agency                   |                |                 |
|             | Valid License for other related items of work  | 05             | 100             |
| <u>vi)</u>  | Sub Total                                      | 30             | 125             |

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED 72 QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

MIS Tarielue Hussain & Co.

#### QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

### DISTRIBUTION OF MARKS

| Sr: No:     | Category                              | Weightage / Marks |
|-------------|---------------------------------------|-------------------|
| 21: 110:    | · · · · · · · · · · · · · · · · · · · | 35                |
| 01          | Experience Record                     | 15                |
| 02.         | Personnel Capabilities                | h J               |
| 03          | Equipment Capabilities                | 20                |
| 04          | Financial Soundness                   | 30                |
| <del></del> | Total                                 | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | ()              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 0 4.            |
| iii)   | Experience of works related to project but not basic part.                | 05             | (. 3            |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 21.3            |
|        | Sub Total                                                                 | 35             | ded             |

Credit Marks shall award under this category using the following criteria:

| Sr.   | Description                                           | Maximum Points | Obtained Points |
|-------|-------------------------------------------------------|----------------|-----------------|
| N/a.  |                                                       |                |                 |
| i) G  | raduate Engineers Registered with PEC                 | 06             |                 |
| a     | Number of Engineers                                   | 03             | * /             |
| b     | Experience of Engineers in number of years            |                |                 |
| ii) N | Number of Diploma Engineers in Employment of          | ,              |                 |
| tl    | he Firm.                                              | 04             | <i>v</i> (1     |
| a     | ) Number of Engineers                                 | 02             |                 |
| b     | Experience of Engineers in number of years  Sub Total | 15             | · · · · · · ·   |

QUALIFIED/DIS -QUALIFIED

# 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

|     | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| Sr. | Equipment Type and Characteristics       |                |                 |
| No: | LA -ion Marks                            |                |                 |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          | <u>·</u>       |                 |
| 3.  |                                          |                |                 |
| 4.  | ,                                        |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. | Sub Total                                | 20             |                 |

QUALIFIED/DIS -QUALIFIED

### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

|         | D. J. Man                                                                              | Maximum Points | Obtained Paints |
|---------|----------------------------------------------------------------------------------------|----------------|-----------------|
| Sr.No:  | Description                                                                            | 05             | C7 1            |
| i)      | Available Bank Credit Line                                                             | 05             | Ð )             |
| ii)     | Working Capital in last 3 years                                                        | 05             | (2)             |
| iii)iv) | Registration with Income Tax Department Litigation History where decision went against | 05             | C 3             |
|         | the Firm.                                                                              | 05             | 1               |
| v)      | Blacklisting from any Agency Valid License for other related items of work             | 05             | r en            |
| vi)_    | Valid License for other related items of word                                          | 30             | <u> </u>        |

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Puraudas Branch Drain @ RD 0.0"

Name of Contractor/Agency

MIS Sher Muchammad Mughasi

### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### DISTRIBUTION OF MARKS

| C . N.  | Category               | Weightage / Marks |
|---------|------------------------|-------------------|
| Sr: No: |                        | 35                |
| 01.     | Experience Record      | 15                |
| 02.     | Personnel Capabilities | 13                |
| 03.     | Equipment Capabilities | 20                |
| 04      | Financial Soundness    | 30                |
|         | Total                  | . 100             |

### MARKS OBTAINED

### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Description                                           | Maximum Points                                                                                                                                                                       | Obtained Points                                                                                                                                                                                                                                                  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Projects of similar nature and complexity             | 15                                                                                                                                                                                   | 10                                                                                                                                                                                                                                                               |
| Project of similar nature and complexity              | 10                                                                                                                                                                                   |                                                                                                                                                                                                                                                                  |
| in hand.  Experience of works related to project but  | 05                                                                                                                                                                                   | L                                                                                                                                                                                                                                                                |
| not basic part.  Status of enlistment with Government | 05                                                                                                                                                                                   | Li                                                                                                                                                                                                                                                               |
| Organizations and other agencies.                     | 35                                                                                                                                                                                   | +-25                                                                                                                                                                                                                                                             |
|                                                       | completed over latest 10 years.  Project of similar nature and complexity in hand.  Experience of works related to project but not basic part.  Status of enlistment with Government | Projects of similar nature and complexity completed over latest 10 years.  Project of similar nature and complexity in hand.  Experience of works related to project but not basic part.  Status of enlistment with Government Organizations and other agencies. |

Credit Marks shall award under this category using the following criteria:

| Description                                                          | Maximum Points                                                                                                                                                                                                                           | Obtained Points                                                                                                                                                                            |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      |                                                                                                                                                                                                                                          |                                                                                                                                                                                            |
| a) Number of Engineers b) Experience of Engineers in number of years | 06<br>03                                                                                                                                                                                                                                 | 06                                                                                                                                                                                         |
| Number of Diploma Engineers in Employment of the Firm.               | 04                                                                                                                                                                                                                                       | 03                                                                                                                                                                                         |
| b) Experience of Engineers in number of years                        | 02                                                                                                                                                                                                                                       | 1 g -                                                                                                                                                                                      |
|                                                                      | Graduate Engineers Registered with PEC  a) Number of Engineers b) Experience of Engineers in number of years Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers b) Experience of Engineers in number of years | Graduate Engineers Registered with PEC  a) Number of Engineers b) Experience of Engineers in number of years Number of Diploma Engineers in Employment of the Firm. a) Number of Engineers |

QUALIFIED/DIS -QUALIFIED

### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr.                  | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|----------------------|------------------------------------------|----------------|-----------------|
| No:                  |                                          |                |                 |
| 1.                   | List relevant equipment and Assign Marks |                |                 |
| 2.                   |                                          |                |                 |
| 3.                   |                                          |                |                 |
| 4.                   |                                          |                |                 |
| 5.                   |                                          |                |                 |
| 6.                   |                                          |                |                 |
| <del>-0.</del><br>7. |                                          |                |                 |
|                      |                                          |                |                 |
| 8.                   |                                          |                |                 |
| 9.                   |                                          |                |                 |
| 10.                  | Sub Tot                                  | 20             | 15              |

QUALIFIED/DIS-QUALIFIED

### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| i) Available Bank Credit Line ii) Working Capital in last 3 years iii) Registration with Income Tax Department iv) Litigation History where decision went against the Firm. | 05<br>05<br>05<br>05 | 03  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|
| ii) Working Capital in last 3 years iii) Registration with Income Tax Department iv) Litigation History where decision went against                                         | 05                   | 03  |
| ii) Working Capital in last 3 years iii) Registration with Income Tax Department iv) Litigation History where decision went against                                         | 05                   | 05  |
| iii) Registration with Income Tax Department iv) Litigation History where decision went against                                                                             |                      | 05  |
| iv) Litigation History where decision went against                                                                                                                          |                      |     |
|                                                                                                                                                                             | 05                   |     |
| the Firm                                                                                                                                                                    | 0.5                  | 05  |
| the rather                                                                                                                                                                  | 0.5                  |     |
| v) Blacklisting from any Agency                                                                                                                                             | 05                   | 0.5 |
| C d l-t-d tame of work                                                                                                                                                      | 05                   | 05  |
| vi) Valid License for other related items of work  Sub Total                                                                                                                | 30                   | 126 |

QUALIFIED/ DIS-QUALIFIED

TOTAL MARKS OBTAIBNED 75 (OCQUALIFIED/DIS-QUALIFIED

Credit Marks shall award under this category using the following criteria:

| Sr.<br>No: | Description                                   | Maximum Points | Obtained Points |
|------------|-----------------------------------------------|----------------|-----------------|
| i)         | Graduate Engineers Registered with PEC        |                |                 |
|            | a) Number of Engineers                        | 06             | 02              |
|            | b) Experience of Engineers in number of years | 03             | 01              |
| ii)        | Number of Diploma Engineers in Employment of  |                |                 |
|            | the Firm.                                     |                |                 |
|            | a) Number of Engineers                        | 04             | 02              |
|            | b) Experience of Engineers in number of years | 02             | 01              |
|            | Sub Total                                     | 15             | 06              |

-QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                | <u> </u>        |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  |                                          |                |                 |
| 5.  |                                          |                |                 |
| 6.  | ·                                        |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub Tota                                 | 20             | 08              |

\_QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                              | Maximum Points | Obtained Points |
|--------|----------------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                               | 05             | 01              |
| ii)    | Working Capital in last 3 years                          | 05             | 02              |
| iii)   | Registration with Income Tax Department                  | 05             | 03              |
| iv)    | Litigation History where decision went against the Firm. | 05             | 02              |
| v)     | Blacklisting from any Agency                             | 05             | 04              |
| vi)    | Valid License for other related items of work            | 05             | ÖL              |
|        | Sub Total                                                | 30             | 16              |

OUALIFIED/<del>DIS-QUALIFIE</del>D

TOTAL MARKS OBTAIBNED 42/100 QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

| M/S Anwal | Hussain | Memon |  |
|-----------|---------|-------|--|
| M/S-2     |         |       |  |
| THATES    |         |       |  |

## **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.110. | Experience Record      |       | 35                |
| 01.     | A                      |       | 15                |
| 02.     | Personnel Capabilities |       | 12                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       |                   |
|         |                        | Total | 100               |

#### MARKS OBTAINED

## 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 10              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 08              |
| iii)   | Experience of works related to project but not basic part.                | 05             | 93.             |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 03              |
|        | Sub Total                                                                 | 35             | 2.4             |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                                                                                                  | Maximum Points | Obtained Points |
|-----|------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| No: | !                                                                                                                            |                |                 |
| i)  | Graduate Engineers Registered with PEC  a) Number of Engineers b) Experience of Engineers in number of years                 | 06<br>03       | 07              |
| ii) | Number of Diploma Engineers in Employment of the Firm.  a) Number of Engineers b) Experience of Engineers in number of years | 04<br>02       | 0,5             |
|     | Sub Total                                                                                                                    | 15             | 70              |

#### QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  | ,                                        |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                | 1,              |
|     | Sub Total                                | 20             |                 |

#### QUALIFIED/DIS -QUALIFIED

## 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                    | Maximum Points | Obtained Points |
|--------|------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                     | 05             | 03              |
| ii)    | Working Capital in last 3 years                | 05             | 07              |
| iii)   | Registration with Income Tax Department        | 05             | <u> </u>        |
| iv)    | Litigation History where decision went against | 05             | (4)             |
|        | the Firm.                                      | -              |                 |
| v)     | Blacklisting from any Agency                   | 05             |                 |
| vi)    | Valid License for other related items of work  | 05             | 1000            |
|        | Sub Total                                      | 30             | 2.1             |

QUALIFIED/DIS-QUALIFIED

TOTAL MARKS OBTAIBNED WOLFIED QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Phoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### DISTRIBUTION OF MARKS

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20 .              |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No:       | Description                                                               | Maximum Points | Obtained Points |
|--------------|---------------------------------------------------------------------------|----------------|-----------------|
| i)           | Projects of similar nature and complexity completed over latest 10 years. | 15             | 0/0             |
| ii)          | Project of similar nature and complexity in hand.                         | 10             | 08              |
| iii)         | Experience of works related to project but not basic part.                | 05             | 05              |
| iv)          | Status of enlistment with Government Organizations and other agencies.    | 0.5            | 05              |
| <del>'</del> | Sub Total                                                                 | 35             | 2               |

Credit Marks shall award under this category using the following criteria:

| Sr.<br>No: | Description                                                                                                                   | Maximum Points | Obtained Points |
|------------|-------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| i)         | Graduate Engineers Registered with PEC  a) Number of Engineers  b) Experience of Engineers in number of years                 | 06             | 05              |
| ii)        | Number of Diploma Engineers in Employment of the Firm.  a) Number of Engineers  b) Experience of Engineers in number of years | 04<br>02       | 7'0             |
| ,          | Sub Total                                                                                                                     | 15             | g -             |

QUALIFIED/DIS -QUALIFIED

## 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr.<br>No: | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|------------|------------------------------------------|----------------|-----------------|
| 1.         | List relevant equipment and Assign Marks |                |                 |
| 2.         |                                          |                |                 |
| 3.         |                                          |                |                 |
| 4.         |                                          |                |                 |
| 5.         |                                          |                |                 |
| 6.         |                                          |                |                 |
| 7.         |                                          |                |                 |
| 8.         |                                          |                |                 |
| 9.         |                                          |                |                 |
| 10.        |                                          |                |                 |
|            | Sub Total                                | 20             | 1               |

QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                              | Maximum Points | <b>Obtained Points</b> |
|--------|----------------------------------------------------------|----------------|------------------------|
| i) ·   | Available Bank Credit Line                               | 05             | 04                     |
| ii)    | Working Capital in last 3 years                          | 05             | 0.5                    |
| iii)   | Registration with Income Tax Department                  | 05             |                        |
| iv)    | Litigation History where decision went against the Firm. | 05             | 05                     |
| v)     | Blacklisting from any Agency                             | 05             | 65                     |
| vi)    | Valid License for other related items of work            | 05 .           | 0 4                    |
|        | Sub Total                                                | 30             | 22                     |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED TO QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

M/S Seed Kham Construction-

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | No: Category           |       | Weightage / Marks |  |
|---------|------------------------|-------|-------------------|--|
| 01.     | Experience Record      |       | 35                |  |
| 02.     | Personnel Capabilities |       | 15                |  |
| 03.     | Equipment Capabilities |       | 20                |  |
| 04.     | Financial Soundness    |       | 30                |  |
|         |                        | Total | 100               |  |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | (0              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | c7              |
| iii)   | Experience of works related to project but not basic part.                | 05             | 03              |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | e)              |
|        | Sub Total                                                                 | 35             | <b>2.</b> 4,    |

Credit Marks shall award under this category using the following criteria:

| Sr.<br>No: | Description                                   | Maximum Points | Obtained Points |
|------------|-----------------------------------------------|----------------|-----------------|
| 110.       | C. Justa Engineers Registered with DEC        |                |                 |
| 1)         | Graduate Engineers Registered with PEC        |                | r. 7            |
|            | a) Number of Engineers                        | 06             | 0/              |
|            | b) Experience of Engineers in number of years | 03             |                 |
| ii)        | Number of Diploma Engineers in Employment of  |                |                 |
|            | the Firm.                                     | ·              | 03              |
|            | a) Number of Engineers                        | 04             | ***             |
|            | b) Experience of Engineers in number of years | 02             |                 |
|            | Sub Total                                     | 15             | l G             |

#### QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1.  | List relevant equipment and Assign Marks | ,              |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  |                                          |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub Tota                                 | 20             | 1               |

### QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                    | Maximum Points | Obtained Points |
|--------|------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                     | 05             | <u> </u>        |
| ii)    | Working Capital in last 3 years                | 05             | <u> </u>        |
| iii)   | Registration with Income Tax Department        | 05             | 04              |
| iv)    | Litigation History where decision went against | 05             |                 |
| Į      | the Firm.                                      |                |                 |
| v)     | Blacklisting from any Agency                   | 05             | 1. (3)          |
| vi)    | Valid License for other related items of work  | 05             | C' 3            |
|        | Sub Total                                      | 30             | <u> </u>        |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED OF THE QUALIFIED OF QUALIFIED (

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

M/S Shams Buildess.

#### QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 001               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| ıi)    | Projects of similar nature and complexity completed over latest 10 years. | 15             | 08              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 05              |
| iii)   | Experience of works related to project but not basic part.                | 05             | 02-             |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 02              |
|        | Sub Total                                                                 | 35             | 17              |

<del>QUALIFIED</del>/DIS QUALIFIED

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | Obtained Points |
|-----|-----------------------------------------------|----------------|-----------------|
| No: |                                               |                |                 |
| i)  | Graduate Engineers Registered with PEC        |                | A A             |
| •   | a) Number of Engineers                        | 06             | 0 2             |
|     | b) Experience of Engineers in number of years | 03             | 0               |
| ii) | Number of Diploma Engineers in Employment of  |                |                 |
|     | the Firm.                                     |                | 02              |
|     | a) Number of Engineers                        | 04             |                 |
|     | b) Experience of Engineers in number of years | 02             | ٥١              |
|     | Sub Total                                     | 15             | 06              |

\_QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr  | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  |                                          |                | <u> </u>        |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| .8. |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub To                                   | otal 20        | 07              |

QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No:                                          | Description                                    | Maximum Points | Obtained Polats |
|-------------------------------------------------|------------------------------------------------|----------------|-----------------|
| :/                                              | Available Bank Credit Line                     | 05             | 02              |
| ii)                                             | Working Capital in last 3 years                | 05             | 03              |
| — <u>11) —                                 </u> | Registration with Income Tax Department        | 05             | 03              |
| iv)                                             | Litigation History where decision went against | 05             | 0.3             |
| ·                                               | the Firm.                                      | 0.5            | 02              |
| v)                                              | Blacklisting from any Agency                   | 03             |                 |
| vi)                                             | Valid License for other related items of work  | 05             | 02              |
| · • • • • • • • • • • • • • • • • • • •         | Sub Total                                      | 30             | 15              |

QUALIFIED/ DIS-QUALIFIED

TOTAL MARKS OBTAIBNED 45/100 - QUALIFIED/DIS-QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

M/S N.K, & Company

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: Category |                        | Category Weightage / M |     |
|------------------|------------------------|------------------------|-----|
| 01.              | Experience Record      |                        | 35  |
| 02.              | Personnel Capabilities |                        | 15  |
| 03.              | Equipment Capabilities |                        | 20  |
| 04.              | Financial Soundness    |                        | 30  |
|                  |                        | Total                  | 100 |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 10              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 0 k             |
| iii)   | Experience of works related to project but not basic part.                | 05             | 0.5             |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | .05             |
|        | Sub Total                                                                 | 35             | J. (            |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | Obtained Points             |
|-----|-----------------------------------------------|----------------|-----------------------------|
| No: |                                               |                |                             |
| i)  | Graduate Engineers Registered with PEC        |                |                             |
| ĺ   | a) Number of Engineers                        | 06             | $\mathcal{L}_{\mathcal{L}}$ |
|     | b) Experience of Engineers in number of years | 03             | 1.00                        |
| ii) | Number of Diploma Engineers in Employment of  |                |                             |
| ,   | the Firm.                                     | •              |                             |
|     | a) Number of Engineers                        | 04             |                             |
|     | b) Experience of Engineers in number of years | 02             |                             |
|     | Sub Total                                     | 15             | 1 45                        |

#### QUALIFIED/DIS -QUALIFIED

## 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr.<br>No: | Equipment Type and Characteristics       | Maximum Points | Obtained Points                              |
|------------|------------------------------------------|----------------|----------------------------------------------|
| 1.         | List relevant equipment and Assign Marks |                |                                              |
| 2.         |                                          |                |                                              |
| 3.         |                                          |                |                                              |
| 4.         |                                          |                |                                              |
| 5.         |                                          |                | M                                            |
| 6.         |                                          |                |                                              |
| 7.         |                                          |                |                                              |
| 8.         |                                          |                |                                              |
| 9.         |                                          |                |                                              |
| 10.        |                                          |                | <u>                                     </u> |
|            | Sub Total                                | 20             |                                              |

## QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No:    | Description                                    | Maximum Points | Obtained Points |
|-----------|------------------------------------------------|----------------|-----------------|
| <u>i)</u> | Available Bank Credit Line                     | 05             | 19 m            |
| ii)       | Working Capital in last 3 years                | 05             | 1 1 1           |
| iii)      | Registration with Income Tax Department        | 05             | 6/3             |
| iv)       | Litigation History where decision went against | 05             |                 |
|           | the Firm.                                      |                | 1               |
| v)        | Blacklisting from any Agency                   | 05             | <u> </u>        |
| vi)       | Valid License for other related items of work  | 05             | P 19            |
|           | Sub Total                                      | 30             | N               |

QUALIFIED/ DIS -QUALIFIED

QUALIFIED/DIS -QUALIFIED

TOTAL MARKS OBTAIBNED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barret Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

| MIS Thadoni  | Enter brisas | ? _ |
|--------------|--------------|-----|
| M/S-//Jacono | Cillopionse. |     |

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             |                 |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 5               |
| iii)   | Experience of works related to project but not basic part.                | 05             | 5               |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 5               |
|        | Sub Total                                                                 | 35             | 1 22            |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | <b>Obtained Points</b> |
|-----|-----------------------------------------------|----------------|------------------------|
| No: |                                               |                |                        |
| i)  | Graduate Engineers Registered with PEC        |                | 80                     |
|     | a) Number of Engineers                        | 06             | US                     |
| 1   | b) Experience of Engineers in number of years | 03             |                        |
| ii) | Number of Diploma Engineers in Employment of  |                |                        |
| j , | the Firm.                                     | •              | 1 2                    |
|     | a) Number of Engineers                        | 04             | 7                      |
|     | b) Experience of Engineers in number of years | 02             |                        |
|     | Sub Total                                     | 15             | 1 8                    |

QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  |                                          |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub Total                                | 20             | 12-             |

QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No:     | Description                                              | Maximum Points | Obtained Points |
|------------|----------------------------------------------------------|----------------|-----------------|
| <u>(i)</u> | Available Bank Credit Line                               | 05             | 07              |
| ii)        | Working Capital in last 3 years                          | 05             | ひり              |
| iii)       | Registration with Income Tax Department                  | 05             | 05              |
| iv)        | Litigation History where decision went against the Firm. | 05             | 05              |
| v)         | Blacklisting from any Agency                             | 05             | 05              |
| vi)        | Valid License for other related items of work            | 05             | <u> </u>        |
|            | Sub Total                                                | 30             | 1 28            |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 70 \ 100 QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

| MIS Noohuddin | Shaikh |
|---------------|--------|
| IVI/ 3        |        |

#### QUALIFICATION CRITERIA

(50% Marks in each category are Mandatory to Qualified)

#### DISTRIBUTION OF MARKS

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | lo              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 8               |
| iii)   | Experience of works related to project but not basic part.                | 05             | 0,5             |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 04              |
|        | Sub Total                                                                 | 35             | 1-1-            |

Credit Marks shall award under this category using the following criteria:

| Sr.  | Description                                   | Maximum Points | Obtained Points |
|------|-----------------------------------------------|----------------|-----------------|
| No:  |                                               |                |                 |
| - i) | Graduate Engineers Registered with PEC        |                | 1               |
| Í    | a) Number of Engineers                        | 06             | 00              |
|      | b) Experience of Engineers in number of years | 03             |                 |
| ii)  | Number of Diploma Engineers in Employment of  |                |                 |
|      | the Firm.                                     | ,              | 06              |
|      | a) Number of Engineers                        | 04             |                 |
|      | b) Experience of Engineers in number of years | 02             |                 |
|      | Sub Total                                     | 15             | 12              |

QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  |                                          |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub Tota                                 | d 20           | 12              |

QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                              | Maximum Points | Obtained Points |
|--------|----------------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                               | 05             | c J             |
| ii)    | Working Capital in last 3 years                          | 05             | 25              |
| iii)   | Registration with Income Tax Department                  | 05             | 05              |
| iv)    | Litigation History where decision went against the Firm. | 05             | 05              |
| · v)   | Blacklisting from any Agency                             | 05             | 0.5             |
| vi)    | Valid License for other related items of work            | 05             | 05              |
|        | Sub Total                                                | 30             | <u> </u>        |

QUALIFIED/ DIS -OUALIFIED

TOTAL MARKS OBTAIBNED SI QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Liuk of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

MIS Haji Nuhkomuddin Solongi -

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### DISTRIBUTION OF MARKS

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 10              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 08              |
| iii)   | Experience of works related to project but not basic part.                | 05             | 05              |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 05              |
|        | Sub Total                                                                 | 35             | 38              |

Credit Marks shall award under this category using the following criteria:

| Sr.<br>No: | Description                                            | Maximum Points | Obtained Points |
|------------|--------------------------------------------------------|----------------|-----------------|
| i)         | Graduate Engineers Registered with PEC                 |                |                 |
|            | a) Number of Engineers                                 | 06             | 2.1             |
|            | b) Experience of Engineers in number of years          | 03             |                 |
| ii)        | Number of Diploma Engineers in Employment of the Firm. |                |                 |
|            | a) Number of Engineers                                 | 04             | 04              |
|            | b) Experience of Engineers in number of years          | 02             |                 |
|            | Sub Total                                              | 15             | 11              |

## QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          | 1              |                 |
| 1.  | List relevant equipment and Assign Marks |                | -               |
| 2.  |                                          |                |                 |
| 3.  | 1                                        |                |                 |
| 4.  |                                          |                | -               |
| 5.  |                                          |                |                 |
| 6.  |                                          | -              |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub Tot                                  | al 20          | 14              |

## QUALIFIED/DIS -QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                              | Maximum Points | Obtained Points |
|--------|----------------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                               | 05             | 04              |
| ii)    | Working Capital in last 3 years                          | 05             | 64              |
| iii)   | Registration with Income Tax Department                  | 05             | 60              |
| · iv)  | Litigation History where decision went against the Firm. | 05             | 05              |
| v)     | Blacklisting from any Agency                             | 05             | 05              |
| vi)    | Valid License for other related items of work            | 05             | 65              |
|        | Sub Total                                                | 30             | 2-8-            |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAIBNED 8 / / QUALIFIED/DIS -QUALIFIEI

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Puraudas Brauch Drain @ RD 0.0"

Name of Contractor/Agency

MIS Hafiz Rab Nawaz Chachar -

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01      | Experience Record      |       | 35                |
| 02      | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
|         |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | <b>Obtained Points</b> |
|--------|---------------------------------------------------------------------------|----------------|------------------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 10                     |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 05                     |
| iii)   | Experience of works related to project but not basic part.                | 05             | -13                    |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | Cy                     |
|        | Sub Total                                                                 | 35             | 1.1                    |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                                                                                                   | Maximum Points | Obtained Points |
|-----|-------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| No: |                                                                                                                               |                |                 |
| i)  | Graduate Engineers Registered with PEC a) Number of Engineers b) Experience of Engineers in number of years                   | 06<br>03       | rt.             |
| ii) | Number of Diploma Engineers in Employment of the Firm.  a) Number of Engineers  b) Experience of Engineers in number of years | 04<br>02       | O.              |
|     | Sub Total                                                                                                                     | 15             |                 |

#### **QUALIFIED/DIS -QUALIFIED**

## 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points |
|-----|------------------------------------------|----------------|-----------------|
| No: |                                          |                |                 |
| 1.  | List relevant equipment and Assign Marks |                |                 |
| 2.  |                                          |                |                 |
| 3.  |                                          |                |                 |
| 4.  |                                          |                |                 |
| 5.  |                                          |                |                 |
| 6.  |                                          |                |                 |
| 7.  |                                          |                |                 |
| 8.  |                                          |                |                 |
| 9.  |                                          |                |                 |
| 10. |                                          |                |                 |
|     | Sub Total                                | 20             | /5              |

## QUALIFIED/DIS-QUALIFIED

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No: | Description                                              | Maximum Points | Obtained Points |
|--------|----------------------------------------------------------|----------------|-----------------|
| i)     | Available Bank Credit Line                               | 05             |                 |
|        | Working Capital in last 3 years                          | 05             |                 |
| iii)   | Registration with Income Tax Department                  | 05             | ,               |
| iv)    | Litigation History where decision went against the Firm. | 05             | 79              |
| v)     | Blacklisting from any Agency                             | 05             | 65              |
|        | Valid License for other related items of work            | 05             |                 |
|        | Sub Total                                                | 30             | <u> </u>        |

QUALIFIED/ DIS -QUALIFIED

TOTAL MARKS OBTAINNED  $\mathbb{Z}/\sqrt{p_{max}}$  QUALIFIED/DIS -QUALIFIED

ADP No:701 namely "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0"

Name of Contractor/Agency

M/S Sapma Builders-

#### **QUALIFICATION CRITERIA**

(50% Marks in each category are Mandatory to Qualified)

#### **DISTRIBUTION OF MARKS**

| Sr: No: | Category               |       | Weightage / Marks |
|---------|------------------------|-------|-------------------|
| 01.     | Experience Record      |       | 35                |
| 02.     | Personnel Capabilities |       | 15                |
| 03.     | Equipment Capabilities |       | 20                |
| 04.     | Financial Soundness    |       | 30                |
| ·       |                        | Total | 100               |

#### MARKS OBTAINED

#### 01. GENERAL EXPERIENCE

Credit Marks for experience shall award on the basis of following qualifications:

| Sr.No: | Description                                                               | Maximum Points | Obtained Points |
|--------|---------------------------------------------------------------------------|----------------|-----------------|
| i)     | Projects of similar nature and complexity completed over latest 10 years. | 15             | 05              |
| ii)    | Project of similar nature and complexity in hand.                         | 10             | 04              |
| iii)   | Experience of works related to project but not basic part.                | 05             | 02              |
| iv)    | Status of enlistment with Government Organizations and other agencies.    | 05             | 04              |
|        | Sub Total                                                                 | 35             | 15              |

Credit Marks shall award under this category using the following criteria:

| Sr. | Description                                   | Maximum Points | Obtained Points |
|-----|-----------------------------------------------|----------------|-----------------|
| No: |                                               |                |                 |
| i)  | Graduate Engineers Registered with PEC        |                | 02              |
|     | a) Number of Engineers                        | 06             |                 |
|     | b) Experience of Engineers in number of years | 03             | 02              |
| ii) | Number of Diploma Engineers in Employment of  |                |                 |
|     | the Firm.                                     |                | 02              |
|     | a) Number of Engineers                        | 04             | 02              |
|     | b) Experience of Engineers in number of years | 02             |                 |
|     | Sub Total                                     | 15             | 08              |

- QUALIFIED/DIS -QUALIFIED

#### 03. EQUIPMENT CAPABILITIES

Credit Marks shall grant on the basis of the following criteria for various kinds of equipment relevant for the Project.

| Sr. | Equipment Type and Characteristics       | Maximum Points | Obtained Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No: |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.  | List relevant equipment and Assign Marks |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.  |                                          |                | A STATE OF THE STA |
| 5.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.  |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.  |                                          | ·              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10. |                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Sub Total                                | 20             | 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### 04. FINANCIAL POSITION

Credit Marks shall award under this category using the following criteria:

| Sr.No:    | Description                                              | Maximum Points | Obtained Points |
|-----------|----------------------------------------------------------|----------------|-----------------|
| <u>i)</u> | Available Bank Credit Line                               | 05             | 02              |
| ii)       | Working Capital in last 3 years                          | 05             | 02              |
| iii)      | Registration with Income Tax Department                  | 05             | 01              |
| iv)       | Litigation History where decision went against the Firm. | 05             | 02              |
| v)        | Blacklisting from any Agency                             | 05             | 02              |
| vi)       | Valid License for other related items of work            | 05             | 02_             |
| )         | Sub Total                                                | 30             | 11              |

QUALIFIED DIS -QUALIFIED TOTAL MARKS OBTAINED 42 /100 QUALIFIED QUALIFIED ...



Phone No.9210335.

of 2013. No:S-151/W-4/Pre-Qual:/PC/ / 2013. 17 Hyderabad dated:

As recommended by the Committee under the Chairman ship of Superintending NOTIFICATION letter No:TC/G-55/ADP Pre Quali:/1994. Dated:16/12/2013. The following 17 Nos: Contractors/Firms are hereby approved for prequalification for Engineer, Pinyari Circle, Hyderabad vide the works of ADP Scheme NO;703 "Rehabilitation of Drainage Network and Allied Works in District Thatta (PS-88)" in Lower Sindh Drainage Circle, Hyderabad.

| .No: | Name of Contractors /Firms/Agency |
|------|-----------------------------------|
| 01.  | Syed Mehboob Alam Shah.           |
| 02.  | M/s Mumtaz Ali Kalhoro            |
| 03.  | M/s Sehwani Enterprises.          |
| 04.  | M/s Haji Sultan Ahmed Kato.       |
| 05.  | M/s Shiraz Traders.               |
| 06.  | M/s Madni Engineering             |
| 07.  | M/s Tarique Hussain & Co:         |
| 08.  | M/s Sher Muhammad Mughari.        |
| 09.  | M/s Anwar Hussain Memon.          |
| 10.  | M/s Mumtaz Ali Memon.             |
| 11.  | M/s S.M.K.Const: & Co:            |
| 12.  | M/s Saeed Khan .Construction      |
| 13.  | M/s N.K & Company                 |
| 14.  | M/s Thadani Enterprises.          |
| 15.  | M/s Noorudin Shaikh               |
| 16.  | M/s Haji Muhkamuddin Solangi      |
| 17   | M/s Hafiz Rab Nawaz Chachar       |

(SALMAN MEMON) CHIEF ENGINEER IRRIGATION KOTRI BARRAGE HYDERABAD

C.c to:

1. The Secretary, Irrigation Department, Government of Sindh, Karachi.

2. The P.S. to Minister Irrigation Department, Government of Sindh, Karachi.

3 The Managing Director, SPPRA, for hoisting on the Web as desired under rules.

4. The Superintending Engineer, Lower Sindh Drainage Circle Hyderabad .

5. The Superintending Engineer, Pinyari Circle, Hyderabad. 6. The Executive Engineer, Thatta Drainage Division @ Thatta. He is directed to initiate further process for bidding with immediate effect.



Phone No.9210335.

No:S-151/W-4/Pre-Qual:/PC/ 28 Hyderabad dated: /2013.

## **NOTIFICATION**

As recommended by the Committee under the Chairman ship of Superintending Engineer, Pinyari Circle, Hyderabad vide his letter No:TC/G-55/ADP Pre Quali:/1995. Dated:16/12/2013. The following 16 Nos: Contractors/Firms are hereby approved for prequalification for the works of ADP Scheme NO;701 "Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drain RD 0 to 15. Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD

| Name of Contractors /Firms/Agency | S.No: |
|-----------------------------------|-------|
| Syed Mehboob Alam Shah.           | 01.   |
| M/s Mumtaz Ali Kalhoro            | 02.   |
| M/s Sehwani Enterprises,          | 03.   |
| M/s Haji Sultan Ahmed Kato.       | 04.   |
| M/s Shiraz Traders.               | 05.   |
| M/s Madni Engineering             | )6.   |
| M/s Tarique Hussain & Co:         | 17.   |
| M/s Sher Muhammad Mughari.        | 8.    |
| M/s Anwar Hussain Memon.          | 9.    |
| M/s Mumtaz Ali Memon.             | 0.    |
| M/s Saeed Khan .Construction      |       |
| M/s N.K & Company                 |       |
| M/s Thadani Enterprises.          |       |
| M/s Noorudin Shaikh               |       |
| M/s Haji Muhkamuddin Solangi      |       |
| M/s Hafiz Rab Nawaz Chachar       |       |

CHIEF ENGINEER IRRIGATION KOTRI BARRAGE HYDERABAD

1. The Secretary, Irrigation Department, Government of Sindh, Karachi.

2.The P.S.to Minister Irrigation Department, Government of Sindh, Karachi.

3. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.

4. The Superintending Engineer, Lower Sindh Drainage Circle Hyderabad .

The Superintending Engineer, Pinyari Circle, Hyderabad.

6. The Executive Engineer, Thatta Drainage Division @ Thatta. He is directed to initiate further process for bidding with immediate effect.



Phone No.9210335.

No:S-151/W-4/Pre-Qual:/PC/ 2858 Hyderabad dated:

### NOTIFICATION

As recommended by the Committee under the Chairman ship of Superintending Engineer, Pinyari Circle, Hyderabad vide his letter No:TC/G-55/ADP Pre Quali:/1996, Dated:16/12/2013. The following 11 Nos: Contractors/Firms are hereby approved for prequalification for the works of ADP Scheme NO;696 "Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim." in Lower Sindh Drainage Circle, Hyderabad.

| S.No: | Name of Contractors /Firms/Agency |  |
|-------|-----------------------------------|--|
| 01.   | M/s Shiraz Traders.               |  |
| 02,   | M/s Saeed Khan .Construction      |  |
| 03.   | M/s Haji Sultan Ahmed Kato.       |  |
| 04.   | M/s Madni Engineering             |  |
| 05.   | M/s Sehwani Enterprises.          |  |
| 06.   | M/s Thadani Enterprises.          |  |
| )7.   | M/s Noorudin Shaikh               |  |
| 98.   | M/s Tarique Hussain & Co:         |  |
| 9.    | M/s Sher Muhammad Mughari.        |  |
| 0.    | M/s Haji Muhkamuddin Solangi      |  |
| 1.    | M/s Hafiz Rab Nawaz Chachar       |  |

{SALMAN MEMON} CHIEF ENGINEER IRRIGATION KOTRI BARRAGE HYDERABAD

1. The Secretary, Irrigation Department, Government of Sindh, Karachi.

2. The P.S. to Minister Irrigation Department, Government of Sindh, Karachi.

3. The Managing Director, SPPRA, for hoisting on the Web as desired under rules.

4. The Superintending Engineer, Lower Sindh Drainage Circle Hyderabad .

The Superintending Engineer, Pinyari Circle, Hyderabad.

6. The Executive Engineer, T.M.Khan Drainage Division @ T.M.Khan. He is directed to initiate further process for bidding with immediate effect.

## LIST OF PARTICIPANTS CONTRACTOR/AGENCY WHO ATTENDED FOR OPENING OF PRE-QUALIFICATION DOCUMENTS ON 27-11-2013 @ 3.00 P.M FOR THE ADP SCHEME NO:703

Name of Rehabilitation of Drainage Network and Allied Works in Scheme: District Thatta (PS-88)

| S.No: | Name of Participant Firm/Agency |
|-------|---------------------------------|
| 01.   | Syed Mehboob Alam Shah.         |
| 02.   | M/s Mumtaz Ali Kalhoro          |
| 03.   | M/s Sehwani Enterprises.        |
| 04.   | M/s Haji Sultan Ahmed Kato.     |
| 05.   | M/s Shiraz Traders.             |
| 06.   | M/s Madni Engineering           |
| 07.   | M/s Tarique Hussain & Co:       |
| 08.   | M/s Sher Muhammad Mughari.      |
| 09.   | M/s Mumtaz & Company.           |
| 10.   | M/s Anwar Hussain Memon.        |
| 11.   | M/s Mumtaz Ali Memon.           |
| 12.   | M/s S.M.K Const: & Co:          |
| 13.   | M/s Saeed Khan.                 |
| 14.   | M/s N.K & Company               |
| 15.   | M/s Thadani Enterprises.        |
| 16.   | M/s Noorudin Shaikh             |
| 17.   | M/s Haji Muhkamuddin Solangi    |
| 18.   | M/s Hafiz Rab Nawaz Chachar     |
| 19.   | M/s Sapna Builders              |

(Shaiqat Hussain Wadaho) Chairman/Superintending Engineer

Pinyari Circle
Evaluation Committee

(Zahid Hussaih Shaikh) Member/Superintending Engineer

Lower Sindh Drainage Circle Evaluation Committee

(Shoaib Ahmed Sugrio)

Member/

Executive Engineer Thatta Drainage Division (Mir Ghulam Ali Talpur) Member/

Executive Engineer L.M.Khan Drainage Division

Abdullah Bhurgari)

Member/Seeden

Design Engineer Irrigation-Kotri Barrage

# ATTENDECE SHEET OF THOSE CONTRACTORS WHO HAS PURCHASED THE PRE-QUALIFICATION DOCUMENT AND SUBMITTED FOR THE ADP SCHEME NO:703

Name of Scheme: (PS-88)

Rehabilitation of Drainage Network and Allied Works in District Thatta

| S.No: | Name of<br>Contractors/Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Purchased | Submitted | Attended by     | Signature     |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------------|---------------|
| 01.   | Syed Mehboob Alam Shah.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes       | 40        | Self            | 20            |
| )2.   | M/s Mumtaz Ali Kalhoro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes       | Yes       | Dunlan A        | 100           |
| )3.   | M/s Sehwani Enterprises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes       | 70        | Eccho,          |               |
| )4.   | M/s Haji Sultan Ahmed<br>Kato.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes       | 70        | Manuel          | Ilyan         |
| )5.   | M/s Shiraz Traders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes       | Yes       | YESIN ARAM      | PS- P         |
| 06.   | M/s Madni Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes       | Yes       | Abbil Qaye      | - Kar         |
| 07.   | M/s Tarique Hussain & Co:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes       | 40        |                 | -             |
| 08.   | M/s Sher Muhammad<br>Mughari.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes       | 400       | (( <del>)</del> | -             |
| 09.   | M/s Mumtaz & Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes       | ۲۲        | -               |               |
| 10.   | M/s Anwar Hussain<br>Memon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes       | 40        | Self            | Quanti3       |
| 11.   | M/s Mumtaz Ali Memon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes       | 700       | ser,            | . Manis       |
| _     | M/s S.M.K Const: & Co:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes       | 100       | whileh          | VV,           |
| 12.   | M/s Saeed Khan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes       | Yes       | Rahid Humai     | · aller       |
| 13.   | M/s N.K & Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes       | Yes       | Ionsan          | A man         |
| 14.   | M/s Thadani Enterprises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes       | Yes       | Alfy Hussai     | " OF A        |
| 15.   | M/s Fazal & Brothers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes       | No        | Not Sul         | 6 oftina      |
| 16.   | M/s Noorudin Shaikh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes       | Yes       | Self            | N             |
| 17.   | M/s Haji Muhkamuddin<br>Solangi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes       | Yes       | ( 🛥             | -             |
| 19.   | M/s Hafiz Rab Nawaz<br>Chachar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes       | Yes       | _               | -             |
| 20.   | M/s Sapna Builders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes       | 700       | <u> </u>        |               |
| 21.   | M/s M.B.C & Sons Build:<br>& Dev:.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes       | Но        | Not 3           | Cost Aire Le. |
| 22.   | The state of the s | Yes       | No        | Nº 3            | . Sonither    |

## LIST OF PARTICIPANTS CONTRACTOR/AGENCY WHO ATTENDED FOR OPENING OF PRE-QUALIFICATION DOCUMENTS ON 27-11-2013 @ 3.00 P.M FOR THE ADP SCHEME NO:696

Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C Mula Katiar and Extension Name of of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Scheme: Deh Seerani and Sathia, Taluka Bulri Shah Karim.

| S.No: | Name of Participant Firm/Agency |  |
|-------|---------------------------------|--|
| 01.   | M/s Shiraz Traders.             |  |
| 02.   | M/s Saeed Khan Construction     |  |
| 03.   | M/s Haji Sultan Ahmed Kato.     |  |
| 04.   | M/s Madni Engineering           |  |
| 05.   | M/s Sehwani Enterprises.        |  |
| 06.   | M/s Sapna Builders              |  |
| 07.   | M/s Thadani Enterprises.        |  |
| 08.   | M/s Noorudin Shaikh             |  |
| 09.   | M/s Mumtaz & Company.           |  |
| 10.   | M/s Tarique Hussain & Co:       |  |
| 11.   | M/s Sher Muhammad Mughari.      |  |
| 12.   | M/s Haji Muhkamuddin Solangi    |  |
| 13.   | M/s Hafiz Rab Nawaz Chachar     |  |
| 14.   | M/s Danish Enterprises.         |  |
| 15.   | Mr.Abdul Rahim Contractor.      |  |
| 16.   | Mr.Asif Raza Jarwar Contractor  |  |
| 17.   | M/s Shapes Builders             |  |

at Hussain Wadaho) Chairman/Superintending Engineer

Pinyari Circle **Evaluation Committee** 

(Zahid Hussain Shaikh) Member/Superintending Engineer Lower Sindh Drainage Circle

**Evaluation Committee** 

(Shoaib Ahmed Sugrio)

Member/

Executive Engineer Thatta Drainage Divis

(Mir Chulam Ali Talpur) Member/

Executive Engineer

T.M.Khan Drainage Division

Member / Scar Sony

Design Engineer Irrigation Kotri Barrage

## ATTENDECE SHEET OF THOSE CONTRACTORS WHO HAS PURCHASED THE PRE-QUALIFICATION DOCUMENT AND SUBMITTED FOR THE ADP SCHEME NO:696

Name of Sanction Link Drain for Drain Out Rainy/Surplus Water of Four Dehs Scheme: Kas, Dhandh Dhabho, Ali Pur and Soomra, U.C Mula Katiar and Extension of Bukhari Link Drain @ RD 8 to 16 & Dhandhi Link Drain RD 10 to 16 Deh Seerani and Sathia, Taluka Bulri Shah Karim.

| S.No: | Name of<br>Contractors/Agency  | Purchased | Submitted | Attended by | Signature   |
|-------|--------------------------------|-----------|-----------|-------------|-------------|
| 01.   | M/s Shiraz Traders.            | Yes       | Yes       | YAS TO APAN | Loring      |
| 02.   | M/s Saeed Khan Construction    | Yes       | Yes       | Zaliallusoi | " Office of |
| 03.   | M/s Haji Sultan Ahmed Kato.    | Yes       | Yes       | Mohanled    | Shippin     |
| 04.   | M/s Madni Engineering          | Yes       | Yes       | And Obergo  | a de        |
| 05.   | M/s Sehwani Enterprises.       | Yes       | Yes       | Leedin      | Q-2         |
| 06.   | M/s Sapna Builders             | Yes       | 40        |             |             |
| 07.   | M/s Thadani Enterprises.       | Yes       | Yes       | Alfaf Hussi | · Of        |
| 08.   | M/s Noorudin Shaikh            | Yes       | 70        | Self        | Ni          |
| 09.   | M/s Mumtaz & Company.          | Yes       | Yes       | -           |             |
| 10.   | M/s Tarique Hussain & Co:      | Yes       | Yes       | 1           | -           |
| 11.   | M/s Sher Muhammad Mughari.     | Yes       | Yes       |             |             |
| 12.   | M/s Haji Muhkamuddin Solangi   | Yes       | Yes       |             | -           |
| 13.   | M/s Hafiz Rab Nawaz Chachar    | Yes       | Yes       | -           |             |
| 14.   | M/s Danish Enterprises.        | Yes       | 10        | Danish      | - with      |
| 15.   | Mr.Abdul Rahim Contractor.     | Yes       | Yes       | 26iMle      | 1 HOL       |
| 16.   | Mr.Asif Raza Jarwar Contractor | Yes       | Yes       | N.Sich      | 178r        |
| 17.   | M/s Shams Builders             | Yes       | Yes       | N. War      | -           |

## LIST OF PARTICIPANTS CONTRACTOR/AGENCY WHO ATTENDED FOR OPENING OF PRE-QUALIFICATION DOCUMENTS ON 27-11-2013 @ 3.00 P.M FOR THE ADP SCHEME NO:701

Name of Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0

| S.No: | Name of Participant Firm/Agency |  |  |
|-------|---------------------------------|--|--|
| 01.   | Syed Mehboob Alam Shah.         |  |  |
| 02.   | M/s Mumtaz Ali Kalhoro          |  |  |
| 03.   | M/s Sehwani Enterprises.        |  |  |
| 04.   | M/s Haji Sultan Ahmed Kato.     |  |  |
| 05.   | M/s Shiraz Traders.             |  |  |
| 06.   | M/s Madni Engineering           |  |  |
| 07.   | M/s Tarique Hussain & Co:       |  |  |
| 08.   | M/s Sher Muhammad Mughari.      |  |  |
| 09.   | M/s Mumtaz & Company.           |  |  |
| 10.   | M/s Anwar Hussain Memon.        |  |  |
| 11.   | M/s Mumtaz Ali Memon.           |  |  |
| 12.   | M/s Saeed Khan .Construction    |  |  |
| 13.   | M/s Shams Builders              |  |  |
| 14.   | M/s N.K & Company               |  |  |
| 15.   | M/s Thadani Enterprises.        |  |  |
| 16.   | M/s Noorudin Shaikh             |  |  |
| 17.   | M/s Haji Muhkamuddin Solangi    |  |  |
| 18.   | M/s Hafiz Rab Nawaz Chachar     |  |  |
| 19.   | M/s Sapria Builders             |  |  |

(Shafqat Hussain Wadaho) Chairman/Superintending Engineer

Pinyari Circle Evaluation Committee (Zahid Hussain Shaikh) Member/Superintending Engineer

Lower Sindh Drainage Circle Evaluation Committee

(Shoaib Ahmed Sugrio)

Member/

Executive Engineer Thatta Drainage Division (Mir Ghulam Ali Talpur)

Member/

Executive Engineer T.M.Khan Drainage Division

Abdulla Bhurgari)

Member/Secretary Design Engineer

Irrigation Kotri Barrage

## ATTENDANCE SHEET OF THOSE CONTRACTORS WHO HAS PURCHASED THE PRE-QUALIFICATION DOCUMENT AND SUBMITTED FOR THE ADP SCHEME NO:701

Name of Construction of Link of German Dhoro Outfall Drain from RD 0.0 to 15.0, Scheme: Link of Jherruck Sub Drain from RD 0.0 to 15.0, Samki Link Drain of Ghorabari O/F Drin RD 0 to 15.Water Course Xing / Road Bridge along Jam Sakro Outfall Drain RD 140.0 and Construction of Open Barrel Syphon under old Baghar Escape for Purandas Branch Drain @ RD 0.0

| S.No: | Name of<br>Contractors/Agency      | Purchased | Submitted | Attended by       | Signature |
|-------|------------------------------------|-----------|-----------|-------------------|-----------|
| 01.   | Syed Mehboob Alam Shah.            | Yes       | Yes       | SAL               | Jung.     |
| 02.   | M/s Mumtaz Ali Kalhoro             | Yes       | Nes       | Munty Hi          |           |
| 03.   | M/s Sehwani Enterprises.           | Yes       | Yes       | Leeslin           | leaf      |
| 04.   | M/s Haji Sultan Ahmed<br>Kato.     | Yes       | 40        | Mchamu d<br>Yourn | Thurs     |
| 05.   | M/s Shiraz Traders.                | Yes       | Yes       | YASIN ARAN        | Yasim a   |
| 06.   | M/s Madni Engineering              | Yes       | Yes       | Abdul Organ       |           |
| 07.   | M/s Tarique Hussain & Co:          | Yes       | Yes       | -0                |           |
| 08.   | M/s Sher Muhammad<br>Mughari.      | Yes       | Yes       |                   | Е.        |
| 09.   | M/s Mumtaz & Company.              | Yes       | Yes       | -                 | -         |
| 10.   | M/s Anwar Hussain<br>Memon.        | Yes       | Yes       | Areanon Hora      | ann       |
| 11.   | M/s Mumtaz Ali Memon.              | Yes       | Yes       | self              | lyanta 3  |
| 12.   | M/s Saeed<br>Khan.Constrction      | Yes       | 400       | Zahidtuxi         | OE SEL    |
| 13.   | M/s Shams Builders                 | Yes       | Yes       | M. Musery         | 1         |
| 14.   | M/s N.K & Company                  | Yes       | Yes       | Iman              | Al const  |
| 15.   | M/s Thadani Enterprises.           | Yes       | Yes       | Alty Herakin      | · Olling. |
| 16.   | M/s Fazal & Brothers.              | Yes       | No        | 4.8 2h            | mitted    |
| 17.   | M/s Noorudin Shaikh                | Yes       | ۲۰        | Solf              | Number    |
| 18.   | M/s Haji Muhkamuddin<br>Solangi    | Yes       | Yes       |                   |           |
| 19.   | M/s Hafiz Rab Nawaz<br>Chachar     | Yes       | Че        | -                 | F         |
| 20.   | M/s Sapna Builders                 | Yes       | Yes       |                   |           |
| 21.   | M/s M.B.C & Sons Build:<br>& Dev:. | Yes       | No        | not son           |           |
| 22.   | M/s United Eng: Const:<br>Company. | Yes       | Ио        | N. 7 Sub          | Carth in  |