

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. Mobile Emergency Healthcare Unit (MEHCU) Projec  
2) PROVINCIAL / LOCAL GOVT./ OTHER Provincial Government  
3) TITLE OF CONTRACT Hiring of office accommodation  
4) TENDER NUMBER PD(MEHCU)1(9)/2015  
5) BRIEF DESCRIPTION OF CONTRACT Hiring of office accommodation on monthly rent basis  
6) FORUM THAT APPROVED THE SCHEME Government of Sindh  
7) TENDER ESTIMATED VALUE 4.000.000 million  
8) ENGINEER'S ESTIMATE Not Applicable  
(For civil works only)  
9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 11 Months  
10) TENDER OPENED ON (DATE & TIME) 29.04.2015 (2.00 pm)  
11) NUMBER OF TENDER DOCUMENTS SOLD One (01)  
(Attach list of buyers)  
12) NUMBER OF BIDS RECEIVED One (01)  
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS One (01)  
14) BID EVALUATION REPORT Attached  
(Enclose a copy)  
15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Mr. Nasir Maqsood F-55/3, BI-8, Clifton Kyc  
16) CONTRACT AWARD PRICE Rs. 3,190,000/-  
17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). Single bidder

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE  Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Secretary, Special Initiative Department

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	Serial No. 6001
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	Daily Jang, Kawish & The Express Tribune dated. 11.04.2015
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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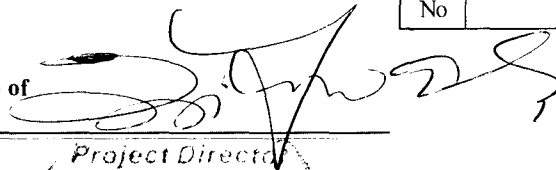
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	

Signature & Official Stamp of  
Authorized Officer



Project Director  
MENCU Project  
Special Initiative Department  
Government of Sindh

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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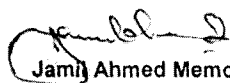
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## Bid Evaluation Report


1. Name of Procuring Agency: **Mobile Emergency Health Care Unit (MEHCU) Project, Special Initiative Department, GoS**
2. Tender Reference No: **PD/Mehcu/1(9)/2015**
3. Tender Description/Name of work/item: **Hiring of Office Accommodation on monthly rent**
4. Method of Procurement: **Single stage – one envelop**
5. Tender Published: **SPPRA Sr. No. 23588, daily Jang, Kawish & The Express Tribune dated 11.04.2015.**
6. Total Bid documents sold: **One (1)**
7. Total Bid Received: **One (1)**
8. Technical Bid Opening date: **29.04.2015**
9. No. of Bid technically qualified **One (1)**  
Bid (s) Rejected: **Nil**
10. Financial Bid Opening date: **29.04.2015**


### 11. Bid Evaluation Report:

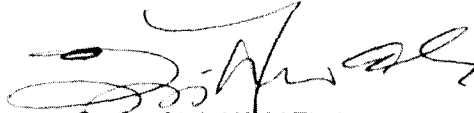
Sr. No.	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
1.	<b>Mr. Nasir Maqsood</b> <b>S/O Muhammad Maqsood</b> (Applied Through his Authorized Representative Mr. Aamir Maqsood S/O Muhammad Maqsood)	Monthly Rent Rs.290,000/- x 12 = 3,480,000/=	1 <sup>st</sup>	Rs. 4,000,000/=	Accepted because falls within budget provision and other requirements and technically marking mentioned in advertisement & Bid document	

  
**Jamil Ahmed Memon**  
Member,  
Executive Engineer  
Works & Services Department

  
**Athar Nawaz**  
Member  
Section Officer (B)  
Special Initiative Department.

  
**Ajaz Ahmed Memon**  
Member  
Section Officer (Dev- vi )  
Finance Department

  
**Muhammad Idrees Rana**  
Member/Secretary  
Assistant Director, MEHCU  
Special Initiative Department

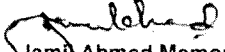
  
**Sardar Abdul Nabi Thaheem**  
Chairman  
Project Director, MEHCU Project  
Special Initiative Department


**TECHNICAL EVALUATION REPORT & MARKING POSITION OF BID FOR HIRING  
OF OFFICE ACCOMMODATION FOR MEHCU PROJECT.**


Sr.No	Name of Bidder:	Technical Evaluation Report		
1	Mr. Nasir Maqsood S/O Muhammad Maqsood (Applied Through his Authorized Representative Mr, Aamir Maqsood S/O Muhammad Maqsood)	1) The Bungalow is located at Prime Location of Block-8, Clifton 2) The bungalow has an easy approach and access from the main Public Road i.e from Teen Talwar, Chartered Accountant Avenue and Ch. Khaliqzaman road 3) The area is peaceful calm and not crowded at all. 4) All kinds of Public transport are easily available on walking distance only. 5) The total area of the Bungalow is 400 Sq. yards. 6) The parking space inside the bungalow can accommodate three (3) vehicles. 7) The bungalow has three rooms on first floor with attach Bath + large Committee room + spacious lounge + kitchen. 8) The bungalow has three rooms on ground floor + one store room + sitting area (two of the rooms on attach bath) 9) It has a servant / guard room and servant's washroom/Toilet on the ground floor. 10) There is no shortage of water and other utilities.		
S.No.	Requirements	Max Marks	Marking Criteria	Marks Obtained
1	Location	30	On Main location (main road).	30
		20	Away/stride the main location.	
2	Approach to the building	20	Easy approach.	20
		10	Crowded area.	
3	Area	20	500 sq yrd. to 600 sq.yrd.	10
		10	400 sq. yrd to 499 sq. yrd.	
		0	Below 400 sq. ft.	
4	Parking Space	10	With 2 or more Parking.	10
		5	With 1 Parking.	
		0	Without Parking.	
5	Required Rooms	20	4-6 Rooms + Committee Room + Kitchen + Lounge	20
		10	3 Rooms + Committee Room + Kitchen + Lounge	
		5	2 Rooms + Committee Room + Kitchen + Lounge	
<b>Total Marks</b>		<b>100</b>	<b>Qualified</b>	<b>90</b>


**Note:** The minimum Technical Score required to qualify is 70 Marks.

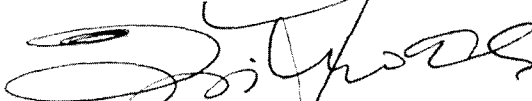
In the light of above evaluation report and marking position of documents submitted by bidder i.e. Mr. Nasir Maqsood S/O Muhammad Maqsood (Applied Through his Authorized Representative Mr, Aamir Maqsood S/O Muhammad Maqsood) he has qualified technically as per criteria given in bidding document.

  
**Jami Ahmed Memon**  
 Member,  
 Executive Engineer  
 Works & Services Department

  
**Athar Nawaz**  
 Member  
 Section Officer (B)  
 Special Initiative Department

  
**Ajaz Ahmed Memon**  
 Member  
 Section Officer (Dev- vi)  
 Finance Department

  
**Muhammad Idrees Rana**  
 Member/Secretary  
 Assistant Director, MEHCU  
 Special Initiative Department

  
**Sardar Abdul Nabi Thaheem**  
 Chairman  
 Project Director, MEHCU Project  
 Special Initiative Department

Government of Sindh  
Special Initiatives Department  
Mobile Emergency Health Care Unit Project  
(MEHCU) Project, Karachi  
\*\*\*\*\*

Financial Proposal:

**PRICE SCHEDULE**

**Name of the Bidder** Nasir Maqsood

**Monthly Rent (Lump Sum) inclusive of tax:** Rs. 2,90,000/\_ (Rupees two hundred and ninety thousands only)

Earnest money of 1% of one year rent demanded of the premises, in shape of pay order is being attached with Financial Proposal.

**Signature & Stamp of the Bidder**

**Dated :** April 27, 2015)

\_\_\_\_\_  
NASIR MAQSOOD

*Handwritten notes and signatures:*  
29/4/15  
29/4/15  
29/4/15  
29/4/15



No. PD/MEHCUC/ 1 (9) /2014

**Government of Sindh**  
Special Initiatives Department  
Mobile Emergency Health Care Unit Project  
(MEHCUC) Project, Karachi  
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Karachi dated the 05.05.2015

By hand  
to Mr. Amir SB

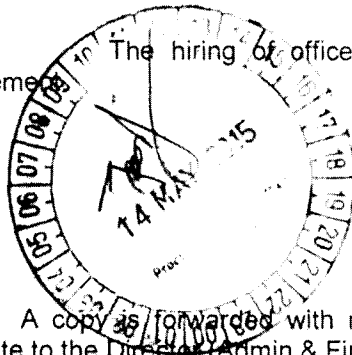
Mr. Nasir Maqsood  
S/o Muhammad Maqsood,  
F-55/3, Block-8, Clifton, Karachi.  
(Through his authorized Representative  
Mr. Aamir Maqsood S/o Muhammad Maqsood)

Subject:- Declaration of Result of Bid for Hiring of office accommodation for MEHCUC Project.

Reference: Your proposal dated 27<sup>th</sup> April, 2015 for hiring office accommodation for Mobile Emergency Health Care Unit (MEHCUC) Project.

The Procurement Committee of MEHCUC Project, Special Initiative Department Government of Sindh have examined your technical and financial Proposal in detail and found responsive as well as recommended your property i.e (Bungalow No. F-55/3, Block-8, Clifton, Karachi) for hiring of office accommodation for MEHCUC Project on monthly rent basis, on the basis of total maximum marks obtained on your technical and financial proposals

The hiring of office accommodation is subject to the signing of Tenancy agreement



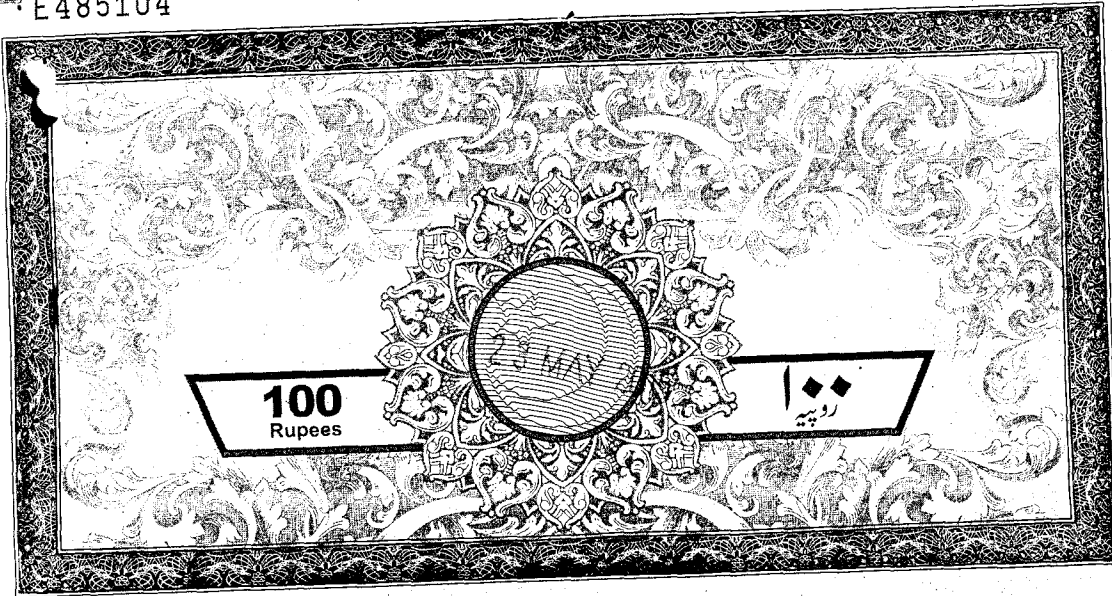
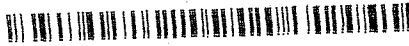
*(Signature)*  
(Sardar Abdul Nabi Thaheem)  
Project Director, MEHCUC

A copy is forwarded with request to kindly upload and publish the result on their website to the Director (Admin & Finance), SPPRA, Government of Sindh, Karachi.

By hand  
to SOCB

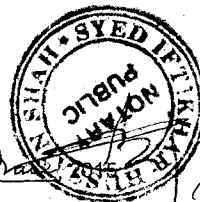
CC to:-

1. The Secretary to Government of Sindh, Special Initiative Department, Karachi.
2. All members of the Procurement Committee of MEHCUC Project.



License No: 72, Office in CIV Court  
Special Stall No: 14, Karachi-Pakistan

23 MAY 2015



ATTACHED

66499 DATE: **MIRZA ASIF ALI**  
ISSUED TO WITH ADDRESS MR. **ADVOCATE**  
BY THROUGH WITH ADDRESS MR. **ADVOCATE**  
PURPOSE: This Tenancy Agreement **4515 P.O.** at Karachi on this day 1st June 2015  
**BETWEEN**

**MR. Nasir Maqsood S/o Mohammad Maqsood** (late) Muslim adult, holding CNIC No. 42301-0946380 resident of F-55/3, Block-8 Clifton and currently residing at Markham, Ontario, Canada through his Special Power of Attorney Mr. Amir Maqsood son of Mohammad Maqsood (Late) holding CNIC No. 42301-4547016-7 resident at Apartment No. 703, Rafiq Centre, Abdullah Haroon Road Saddar, Karachi, herein after referred to as Owner, which expression shall, wherever the context so requires or permits, include his successors, executors, administrators and assigns of the OWNER.

**AND**

M/S, Mobile Emergency Health Care Unit (MEHCU) Project, Special Initiative Department, Government of Sindh, Karachi through its Project Director Sardar Abdul Nabi Thaheem Muslim, adult, holding CNIC No. 43101-0170867-9 resident of House No. F-158/1&2, Block 5, Near SZABIST, Clifton, Karachi, Hereinafter referred to as the TENANT, which expression shall, wherever the context so required or permits, include their successors, executors, administrators and assigns of the TENANT.

WHEREAS the OWNER is the undisputed owner-in-possession of BUNGALOW /HOUSE CONSTRUCTED ON PROPERTY NO. F-55/3 Block -8, Clifton, Sch. V, Kehkashan, Karachi, (measuring 450.50 Sq. yds) and intends to rent approx. 400 sq. yds. Area consisting of three bedrooms with attached bathrooms and balcony, large Committee room (living room), lounge room, Kitchen (main kitchen and dirty kitchen plus washing area **on the first floor** and three bed rooms (two rooms having attached bathrooms), store area, servant quarter, servant bathroom, car parking area for three cars **on the ground floor**, hereinafter referred to as "the premises".)

AND WHEREAS, the Tenant has fully inspected the Said Premises and after full satisfaction the TENANT has agreed to take the aforesaid premises on rent from the owner with effect from 1-6-2015 at the monthly rent of Rs. 2, 90,000 (Rupees Two Lacs and ninety thousands only) and both the above parties have agreed on the following terms and conditions.

1. That the period of tenancy shall be initially for 11 (eleven) month effective from 1-6-2015 and renewable on such terms and conditions as may be mutually agreed upon.
2. That the rent at the rate of Rs. 2, 90,000 (Rupees two lacs and ninety thousands) per month shall be payable by the tenant for 11 months in advance on signing of this Agreement which shall include all the Government taxes accrued on rent applicable in the province of Sindh by the Government and shall be deducted from the rent by Tenant or by any Government agency/Department/Authority such as office of Accountant General Sindh Karachi or Treasury office or any other office authorized by the Government of Sindh.
3. THAT the term of Agreement shall be for **EL EVEN (11) MONTHS**. The tenancy shall commence from 1st June 2015. After expiry of tenancy period of eleven (11) months, the tenancy period may

Signature of Owner  
*Amir Maqsood*

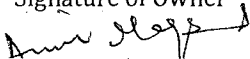
signature of Tenant  
*[Signature]*



be renewed for further period of 11 months with mutual consent of both the parties' subject to increase in rent by 5% per month.

4. That in case of renewal of tenancy, the rent will be increased by 5% per month on each renewal and same will be payable by the Tenant for further renewed period of Tenancy in advance.
  5. That either party shall serve ONE MONTH prior written notice to the other in case the said premises is being vacated or is required to be vacated, ON OR BEFORE expiry of tenancy period of ELEVEN MONTHS.
  6. That the premises shall be used for office or residential or both purpose, but the tenant shall not indulge into such activity that may be offensive to the legal right of easement to which the adjoining neighbors are entitled to.
  7. That the Tenant shall not make any structural alterations, modifications, additions or damages including to the floors, walls, interior and exterior of said premises without prior permission of the landlord.
  8. That no offensive material shall be stored in the said premises that are prohibited by law.
  9. That adequate fire-fighting arrangements shall be made by the Tenant so that the fire, accidental or otherwise, may be extinguished.
  10. That all property tax, rates, assessments, levied by the Government or its agencies, shall be payable by the owner. If such bills are received by the Tenant, these should be transmitted to the owner immediately.
  11. That on receipt of the bills of electricity, water, gas etc the same shall be paid by the Tenant promptly and a copy shall be transmitted the owner.
  12. That the Tenant shall in no case let out or sub-let the premises collectively or individually to any other person or persons or handover the premises to any outsider.
  13. That the premises would be handed over to the Tenant with serviceable electricity, fixtures, in immaculate condition.
  14. That the Tenant shall keep the premises in its present order, and will not cause any damages to the rented premises.
  15. That the tenant shall allow the owner or his representative/ agent to inspect the said premises during any reasonable time of the day with prior appointment with the tenant.
  16. That the tenant is authorized to put cabins, partitions etc. of wood or synthetic material without causing and damages to the floors or the four walls of the premises.
  17. That on the expiry of tenancy period, the Tenant shall handover to the owner vacant possession of the rented premises in its original in which it was let out except normal wear and tear.
  18. That if in pursuance of the assumption of tenancy for commercial purpose, the Gas Bill, water and Electric Bill are converted from residential to commercial the cost will be borne by the Tenant and tenant will be responsible for payment of all recurring charges for the consumption of the utilities like Gas, water and electricity.
- That the Tenant shall keep and maintain the said premises in good and tenable condition during the tenure of the tenancy. All Structural/Major repairs to the demised premises shall be carried out by the Landlord at his own expenses, but other minor repairs shall be carried out by the Tenant.
20. That the Tenant shall not make any addition, alteration or modification to the structure of the demised premises without prior written permission of the owner. Any loss or damage to the demised premises and its fittings and fixtures and installation, due to unfair use by the TENANT shall be made by the TENANT before the termination of the tenancy. Breakage will be replaced with the same or similar quality or the cost or the same shall be paid by the TENANT to the Owner.
- Both the Owner and the Tenant have finalized the transaction by themselves at their own free will and conditions after full satisfaction and inspection of premises including title documents and legal authority of owner to rent as well as status and credentials of each.
22. The Tenant agrees not to alter, amend or change the décor of the premises without the express written consent of the Owner. The Tenant agrees not to affix adhesives to the interior walls or ceilings. The Tenant also agrees to notify the owner, immediately in writing, of any complaints with the premises that are, or should be, the responsibility of the Landlord to remedy.

Signature of Owner



signature of Tenant



Page 2

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- 23. The Tenant agrees that no signs will be placed or painting done on or about the Property by the Tenant or at the Tenant's direction without the prior, express and written consent of the Landlord.
- 24. A room on ground floor having separate entrance via small door was not included in the space offered in Bid and thus not subjected to this Tenancy agreement.

**WITNESS:**

IN WITNESS WHEREOF the parties above have set and subscribed their respective hands hereto sign this agreement at Karachi on the day, month and year first above mentioned.

1. *fauz*  
Farrukh Usman  
31303-9742067-7

owner *Amir Maqsood*  
Mr. Nasir Maqsood \_\_\_\_\_  
S/o Mohammad Maqsood \_\_\_\_\_  
CNIC No. 42301-0946380

Through special Power of Attorney/Attorney  
Amir Maqsood son of Mohammad Maqsood.

2. *Muhammad Adrees*  
Muhammad Adrees  
42501-6214127-1

Tenant *Sardar Abdul Nabi*  
Mobile Emergency Health Care Unit (MEHCU) \_\_\_\_\_  
Project, Special initiative Department, Government of  
Sindh, Karachi Through its Project Director  
Sardar Abdul Nabi/Thaheem S/o \_\_\_\_\_  
CNIC NO. \_\_\_\_\_



ATTESTED

*S. Jehangir Hussain Shah*  
S. JEANGIR HUSSAIN SHAH  
NOTARY PUBLIC  
KARACHI - PAKISTAN  
10/11/15




No. PD/MEHCU/ 1 (9) /2014

**Government of Sindh  
Special initiative department  
Mobile Emergency Healthcare Unit  
(MEHCU) Project, Karachi.**

Karachi dated the 5-5-2015, 2015

**Certificate in Light of SPPRA Rule-48**

It is to certify that during process of hiring of office space for MEHCU Project, single bidder participated, which was found responsive by the Procurement Committee in light of Rule-48 of SPP Rules 2010(Amended 2013) and hence was selected.

  
**Sardar Abdul Nabi Thaheem**  
Project Director, MEHCU

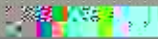
## Bid Evaluation Report

1. Name of Procuring Agency:

**Mobile Emergency Health Care Unit (MEHCU)  
Project, Special Initiative Department, GoS**

2. Tender Reference No:

**PD/Mehcu/1(9)/2017**



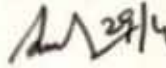
**TECHNICAL EVALUATION REPORT & MARKING POSITION OF BID FOR HIRING  
OF OFFICE ACCOMMODATION FOR MEHCU PROJECT.**

Sr.No	Name of Bidder:	Technical Evaluation Report		
1	Mr. Nasir Maqsood S/O Muhammad Maqsood (Applied Through his Authorized Representative Mr, Aamir Maqsood S/O Muhammad Maqsood)	1) The Bungalow is located at Prime Location of Block-8, Clifton 2) The bungalow has an easy approach and access from the main Public Road i.e from Teen Talwar, Chartered Accountant Avenue and Ch. Khaliqzaman road 3) The area is peaceful calm and not crowded at all. 4) All kinds of Public transport are easily available on walking distance only. 5) The total area of the Bungalow is 400 Sq. yards. 6) The parking space inside the bungalow can accommodate three (3) vehicles. 7) The bungalow has three rooms on first floor with attach Bath + large Committee room + spacious lounge + kitchen. 8) The bungalow has three rooms on ground floor + one store room + sitting area (two of the rooms on attach bath) 9) It has a servant / guard room and servant's washroom/Toilet on the ground floor. 10) There is no shortage of water and other utilities.		
S.No.	Requirements	Max Marks	Marking Criteria	Marks Obtained
1	Location	30	On Main location (main road).	30
		20	Away/stride the main location.	
2	Approach to the building	20	Easy approach.	20
		10	Crowded area.	
3	Area	20	500 sq yrd. to 600 sq.yrd.	10
		10	400 sq. yrd to 499 sq. yrd.	
		0	Below 400 sq. ft.	
4	Parking Space	10	With 2 or more Parking.	10
		5	With 1 Parking.	
		0	Without Parking.	
5	Required Rooms	20	4-6 Rooms + Committee Room + Kitchen + Lounge	20
		10	3 Rooms + Committee Room + Kitchen + Lounge	
		5	2 Rooms + Committee Room + Kitchen + Lounge	
<b>Total Marks</b>		<b>100</b>	<b>Qualified</b>	<b>90</b>

**Note:** The minimum Technical Score required to qualify is 70 Marks.

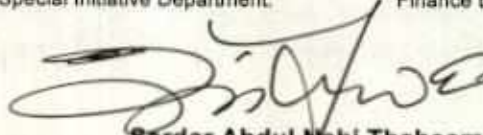
In the light of above evaluation report and marking position of documents submitted by bidder i.e. Mr. Nasir Maqsood S/O Muhammad Maqsood (Applied Through his Authorized Representative Mr, Aamir Maqsood S/O Muhammad Maqsood) he has qualified technically as per criteria given in bidding document.

  
**Jamil Ahmed Memon**  
 Member,  
 Executive Engineer  
 Works & Services Department

  
**Athar Nawaz**  
 Member  
 Section Officer (B)  
 Special Initiative Department.

  
**Ajaz Ahmed Memon**  
 Member  
 Section Officer (Dev- vi )  
 Finance Department

  
**Muhammad Idrees Rana**  
 Member/Secretary  
 Assistant Director, MEHCU  
 Special Initiative Department

  
**Sardar Abdul Nabi Thaheem**  
 Chairman  
 Project Director, MEHCU Project  
 Special Initiative Department