

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. KW&SB.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER LOCAL GOVERNMENT
- 3) TITLE OF CONTRACT REPLACEMENT SEWER LINE 12" & 8" DIA AT BATH ISLAN
- 4) TENDER NUMBER 20647.
- 5) BRIEF DESCRIPTION OF CONTRACT IMPROVEMENT OF SEWERAGE SYSTEM.
- 6) FORUM THAT APPROVED THE SCHEME KW&SB.
- 7) TENDER ESTIMATED VALUE RS.9,58,724/-
- 8) ENGINEER'S ESTIMATE RS.9,97,566/-  
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30 DAYS.
- 10) TENDER OPENED ON (DATE & TIME) 09/06/2014, AT 2:30 PM.
- 11) NUMBER OF TENDER DOCUMENTS SOLD 02 NOS.  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 02 NOS.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 02 NOS.
- 14) BID EVALUATION REPORT COPY ENCLOSED  
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S. SHAH FAISAL & BROS.
- 16) CONTRACT AWARD PRICE RS.9,58,628/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT 1ST LOWEST  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE  Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_ M.D (KW&SB).

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  | <input type="checkbox"/>            |

ii) News Papers  
(If yes, give names of newspapers and dates)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/>            |
| No  | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

|                |                                     |      |                          |
|----------------|-------------------------------------|------|--------------------------|
| Domestic/Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|----------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

(Attach copy of the bid evaluation report)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  |                                     |

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

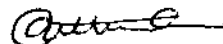
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

Signature & Official Stamp of  
Authorized Officer



**ANWAR ALI**

Executive Engineer Clifton, (S&Y)

Saddar Town, Karachi

**FOR OFFICE USE ONLY**



# **KARACHI WATER & SEWERAGE BOARD**

**OFFICE OF THE EXECUTIVE ENGINEER (SEW)**

**(CLIFTON, DISTRICT SOUTH)**

DEFUNT K.D.A OFFICE OPP: BILAWAL HDUSE  
NEAR BILAWAL CHOWRANGI CLIFTON KARACHI.

Cell: 0300-2636342

No. E.E/SEW/C/D.S/KW&SB/2014/16.

Dated: 23/6/14.

**M/s. Shah Faisal & Bros.,**  
Liaquat Colony, Nayabad, Lyari,  
Karachi.

## **WORK ORDER**

SUBJECT:- **REPLACEMENT OF OLD UNSERVICEABLE DAMAGED PORTION  
12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-  
E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY  
CLIFTON / SADDAR DISTRICT SOUTH.**

Consequent upon the submission of the formal acceptance of your side the Condition of Contract and Letter of Acceptance, you are here by directed to commence the work in strict accordance with the contract with shall be reckoned from the receipt of this letter and get completed within 30 Days, in case of any unjustified delay the penalty will be imposed Rs.500/= Per Day.

Please acknowledge the receipt of the letter by signature in the space provided below.

EXECUTIVE ENGINEER (SEW)  
SADDAR DISTRICT SOUTH  
(KW&SB)

Copy to:-

1. Chief Engineer District South.
2. Superintending Engineer Saddar.
3. Budget Office, KW&SB.
4. Office Copy.

RECEIVED THE LETTER

Signature Shah Faisal & Bros.

Name: Shah Faisal & Bros.

Proprietor: \_\_\_\_\_

Dated: \_\_\_\_\_

# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT

|    |  |  |
|----|--|--|
| 1  | Name of Procuring Agency:                        | KARACHI WATER & SEWERAGE BOARD   |
| 2  | Tender Reference No:                             | SPPRA Serial No.20647 I.D No. /2014  |
| 3  | Tender Description/Name of Work/Item:            | REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH |
| 4  | Method of Procurement:                           | Single Stage (One Envelop)   |
| 5  | Tender Published:                                | Through Web Site   |
| 6  | Total Bid Documents Sold:                        | 3 Nos  |
| 7  | Total Bid Received:                              | 2 Nos  |
| 8  | Technical Bid Opening Date (if applicable):      | N/A  |
| 9  | No. of Bid Technically Qualified (if applicable) | N/A  |
| 10 | Bid (s) Rejected:                                | 01 No  |
| 11 | Financial Bid Opening Date:                      | 09-06-2014   |
| 12 | <b>BID EVALUATION REPORT</b>                     |  |

| S # | Name of Firm / Bidder       | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION              | REMARKS  |
|-----|-----------------------------|----------------------------|--------------------------|--------------------------------|---|--|
| 1.  | M/s. Shah Faisal & Brothers | Rs.9,58,628/-              | 1 <sup>st</sup> Lowest   | @0.01% Below                   | Substantially Responsive                      | P.O # 1270413 dt: 06-06-2014 Rs.20,000/- from KASB Bank D.H.A. Phase-I Branch Karachi                                |
| 2.  | M/s. Yousuf Khan & Brothers | Rs.9,60,642/-              |                          | @0.2% Above                    | Un-Responsive due to less amount P.O attached | Less amount P.O Attached. P.O # AAA 10772069 dt: 20-11-2013 Rs.10,000/- from ABL Karachi Paria Street Branch Karachi |

The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s. Shah Faisal & Brothers declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

(Mohammad Naeem)  
Accounts Officer (Distt. South)  
Member / Secretary

(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

(Abdul Rahim Khattai)  
Chief Engineer (IPD)  
Convener


### COMPARATIVE STATEMENT


Name of Work: REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH


| Item No | Description of Work  | Estimated Cost |      |          |        | M/s. Shah Faisal & Brothers |          | M/s. Yousuf Khan & Bros. |          |            |
|---------|--|----------------|------|----------|--------|-----------------------------|----------|--------------------------|----------|------------|
|         |  | Quantity       | Rate | Per      | Amount | Rate                        | Amount   | Rate                     | Amount   |            |
| 1       | Scarifying the Existing road Surface.  | 3450.00        | Sft  | 116.16   | %Sft   | 4,007.52                    | 116.16   | 4,007.52                 | 116.16   | 4,007.52   |
| 2       | Dismantling and removing road metalling.   | 3450.00        | Cft  | 605.00   | %Cft   | 20,872.50                   | 605.00   | 20,872.50                | 605.00   | 20,872.50  |
| 3       | Excavation for pipe line in trenches, pits in all kind of soil of murum i/c trimming and dressing sides to true alignment and shape, leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineering Incharge. Providing fence guard, light, flags and temporary crossing for non vehicular traffic where ever required lift upto 5' ft (1.52m) and lead upto one chain (30.5m). 0' - 5'  | 13800.00       | Cft  | 4650.00  | %Cft   | 64,170.00                   | 4650.00  | 64,170.00                | 4650.00  | 64,170.00  |
| 4       | Full hire charges of pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform for placing the pump etc at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set of upto 10 HP from 10ft depth.   | 40.00          | Days | 1500.00  | P/Day  | 60,000.00                   | 1500.00  | 60,000.00                | 1500.00  | 60,000.00  |
| 5       | Providing, Laying RCC Pipe with Rubber Ring joint and fitting in trenches including cutting, fitting and jointing with rubber ring i/c testing with rubber ring i/c testing with water to specified pressure.  | 900.00         | Rft  | 367.00   | P/Rft  | 330,300.00                  | 367.00   | 330,300.00               | 367.00   | 330,300.00 |
|         |  | 300.00         | Rft  | 206.00   | P/Rft  | 61,800.00                   | 206.00   | 61,800.00                | 206.00   | 61,800.00  |
| 6       | Providing Manhole 4ft internal diameter without RCC Manhole Cover with C.I frame (15 kg) and 5' clear depth cast in situ 1:2:4 9" thick wall 1:4:8 cement concrete in 6' dia and 6" thick in foundation 1:2:4 C.C in benching 1/2" thick cement plastering with 1:3 cement mortar on inside wall surface of channel and benching to top including making required numbers of main and branches channels 3/4" dia bars M.S foot rest at 12" C/C including cost of excavation in all kind of soil, backfilling and disposal of excavated stuff etc. complete as per design instruction of the Engineer Incharge. | 24.00          | Nos  | 14529.29 | Each   | 348,702.96                  | 14529.29 | 348,702.96               | 14529.29 | 348,702.96 |
| 7       | Making connection with existing M/H i/c the cost of cutting of cutting holes in wall making them good in cement concrete 1:2:4 and making of required channel etc. complete.   | 12.00          | Nos  | 180.00   | Each   | 2,160.00                    | 180.00   | 2,160.00                 | 180.00   | 2,160.00   |
| 8       | Refilling the excavated stuff trenches 6" thick layer i/c watering, ramming to full compaction etc complete.   | 12533.06       | Cft  | 2760.00  | %Cft   | 34,591.24                   | 2760.00  | 34,591.25                | 2760.00  | 34,591.25  |

Name of Work: REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-PAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH

| Item No | Description of Work   | Estimated Cost |      |        | M/s. Shah Faisal & Brothers |              | M/s. Yousuf Khan & Bros. |             |        |
|---------|---|----------------|------|--------|-----------------------------|--------------|--------------------------|-------------|--------|
|         |   | Quantity       | Rate | Per    | Amount                      | Rate         | Amount                   | Rate        | Amount |
| 9       | Carriage of 100 Cft / 5 Tons of all materials like stone aggregate, spawal, coal, lime, sukhi etc B.G Rail fastening points and crossing bridge, Girders, Pipes, Sheets Rail, M.S Bars etc 1000 Nos: Maunds of fuel wood by trucks any other means owned by the Contractors. 7th Mile                         | 1266.94        | Cft  | 804.52 | %Cft                        | 10,192.78    |                          |             |        |
| 10      | Manufacturing and supplying 21" dia RCC Manhole Covers cast in 1:2:4 cement concrete upto 3" inch deep at centre rein-forced with 1/2" dia tor bars at 4" c/c welded to 3/16" thick 2" wide M.S Plate two hook of 3/8" dia tor bar including compacting i/c curing and transportation within 10 miles 21" dia | 24             | Nos  | 913.63 | Each                        | 21,927.12    | 913.63                   | 21,927.12   | 913.63 |
|         | TOTAL COST  |                |      |        |                             | 958,724      |                          | 958,724     |        |
|         | TOTAL QUOTED / CORRECTED COST   |                |      |        |                             | 0.01 % Below |                          | 0.2 % Above |        |
|         |   |                |      |        |                             | 958,628      |                          | 960,642     |        |
|         |   |                |      |        |                             | 1st          |                          | 2nd         |        |

(Mojibul Hossain)   
 Accounts Officer (Dist. South)  
 Member / Secretary

(Maqsood Ahmed Shaikh)   
 Superintending Engineer (K.M.C)  
 Member

(Muhammad Arif)   
 Chief Engineer (Dist. South)  
 Member

(Abdul Raheem Khan)   
 Chief Engineer (IPD)  
 Convener



# **KARACHI WATER & SEWERAGE BOARD**

## **OFFICE OF THE EXECUTIVE ENGINEER (WATER)**

### **(CLIFTON, DISTRICT SOUTH)**

DEFUNT K.D.A OFFICE OPP: BILAWAL HOUSE  
NEAR BILAWAL CHOWRANGI CLIFTON KARACHI.

Cell: 0300-2636342.

SUBJECT:- **REPLACEMENT OF OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH.**

| Sr. | Description   | Quantity           | Rates            | Per            | Amount                |
|-----|---|--------------------|------------------|----------------|-----------------------|
| 01. | Scarifying the existing road surface.   | 3450 Sft           | 116.16           | % Sft          | 4007.52               |
| 02. | Dismantling and removing road metalling.  | 3450 Cft           | 605.00           | % Cft          | 20872.5               |
| 03. | Excavation for Pipe line in trenches, and pits in all kinds of Soils of murum i/c. trimming and dressing sides to true alignment and shape leveling of bads of trenches to correct level and grade cutting joint holes and disposal of surplus earth within a one chain as directed by the Engineer Incharge. Providing fence guard's ligts, flags and temporary crossing for non-vehicular traffic where over required lifts upto 5 ft (1.52m) and lead upto one chain (30.5m).<br>Lift 0' - 5'  | 13800<br>Cft       | 4650.00          | % 0Cft         | 64170.00              |
| 04. | Full Hire Charges of Pumping set per day inclusive of the wages of driver and assistant, fuel and electric energy plate from required for placing the pump etc, at lower depth with suction and delivery pipe for pumping out water pound at various depth from trenches including the cost of erection and dismantling after completion of job of 10HP form 10 Feet Depth.   | 40 Days.           | 1500.00          | P/Day          | 60000.00              |
| 05. | Providing laying RCC Pipes with (Rubber Ring Joint and fitting i/c. cutting, fitting and jointing with rubber ring i/c. testing with water to specified pressure.<br>12" dia<br>8" dia  | 900 Rft<br>300 Rft | 367.00<br>206.00 | P/rft<br>P/rft | 330300.00<br>61800.00 |
| 06. | Providing M/H 4 feet internal diameter without RCC manhole cover with CI frame (15Kg) and feet clear depth cast in situ 1:2: 9" thick wall 1:4:8 cement concrete in 6ft dia and 6 inch thick in foundation, 1:2:4 CC in benching ½" thick cement plaster 1:3 cement mortar on inside wall and surface of channel and benching to top including making required numbers of main and branches channels ¾" dia bars M.S foot rest at 12" C/C including cost of excavation in all kinds of soil, back filling and disposal of excavated stuff etc complete, as per design and instruction of the Engineer Incharge. | 24 Nos.            | 14529.29         | Each           | 348702.96             |
| 07. | Making connection with existing Manholes i/c. her cost of cutting holes in walls making them goodd in cement concrete 1:2:4 and making the required channel etc complete.   | 12 Nos.            | 180.00           | Each           | 2160.00               |
| 08. | Refilling the excavated stuff in trenches 6" thick layer i/c. watering ramming to full compaction etc complete.   | 12533.06           | 2760.00          | % 0Cft         | 34591.24              |



SUBJECT:-

**REPLACEMENT OF OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH.**

| Sr. | Description  | Quantity    | Rates  | Per          | Amount           |
|-----|--|-------------|--------|--------------|------------------|
| 09. | Carriage of 100 Cft./5 Tons of all materials like stone aggregate. Spawl, coal, lime, surkhi, etc. B.G Rail fastening points and crossing bridge, Girders, Pipes, Sheet Rail, M.S Bars etc. Nos: 1000 Nos: titles, 12"x16"x2" or 150 Cft of timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractors. | 1266.94 Cft | 804.52 | P/Mile       | 10192.78         |
| 10. | Manufacturing and supplying of 21" dia RCC manhole cover cast in 1:2:4 concrete ration 3 inch deep at center, reinforced with 1/2" dia tor steel bars at 4" c/c welded to 3/6" thick 2" wide MS plate Two hook of 3/8" dia tor bar including compacting i/c. curing and transportation in 10 miles.                                  | 24 Nos.     | 913.63 | Each         | 21927.00         |
|     |  |             |        | <b>Total</b> | <b>958724.00</b> |

*[Signature]*  
 EXECUTIVE ENGINEER (SEW)  
 CLIFTON DISTRICT SOUTH  
 (KW&SB)

/ We hereby quoted 0.01% % Below / Above of the total amount of the Bid.

Signature of Contractor

Address

1. Tender RECEIVED IN SEALED COVER/ UNSEALED COVER

2. 0.01% Below

3. 1270413

06-06-14 RS 20,000/2 KASB Bani2 DHA Phase-1

*[Signature]*  
 1270413

*[Signature]*

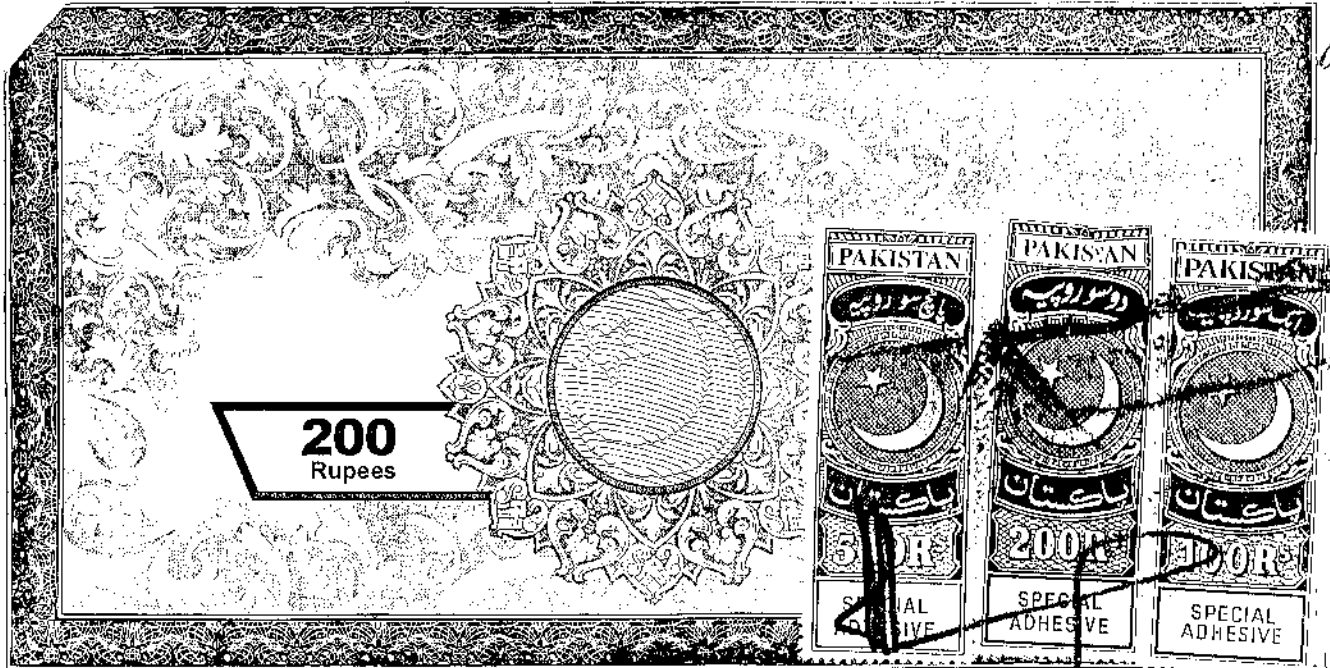
*[Signature]*  
 (South) (C.E. (S&D))

432388

1000/3

THE ENGINEERING REGULATIONS ACT, 1947

21  
Pro



**AQIB IMRAN**  
 Licence No. 128631  
 Advocate  
 17 JUN 2019

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals the day and year first above written.

Signed, Sealed and Delivered by the  
 For and on behalf of  
 EMPLOYER

For and on behalf of  
 CONTRACTOR

**MUHAMMAD ARIF**  
 CHIEF ENGINEER DISTRICT SOUTH  
 KW&SB.

**SHAH PASAND**  
 MANAGING PARTNER  
 M/S. SHAH FAISAL & BROTHERS

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

**ANWAR MEMON**  
 SUPERINTENDING ENGINEER  
 CLIFOTN, DISTRICT SOUTH  
 K.W.&S.B.

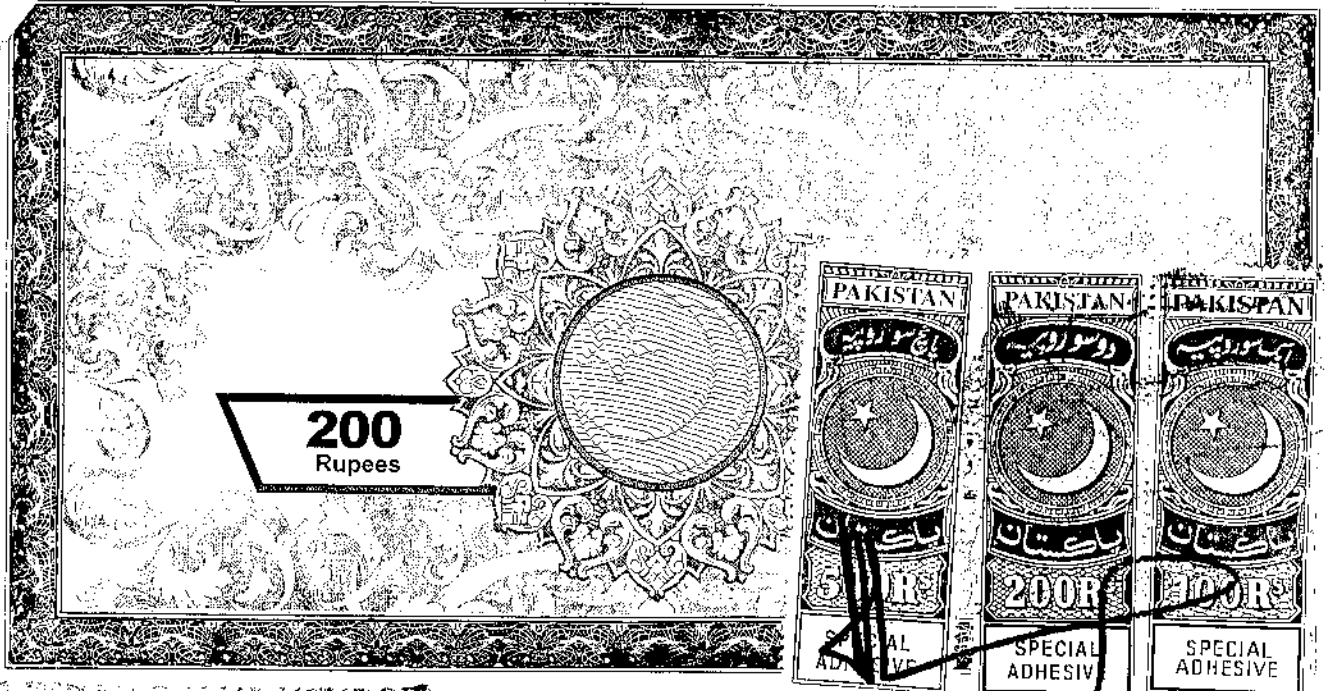
PROJECT COORDINATOR

**EXECUTIVE ENGINEER (SEW)**  
 CLIFTON, DISTRICT SOUTH  
 K.W.&S.B.

432387

1000/2

57  
JIC



128630  
 17 JUN 2014  
 109

NOW this Agreement witnesses as follows:-

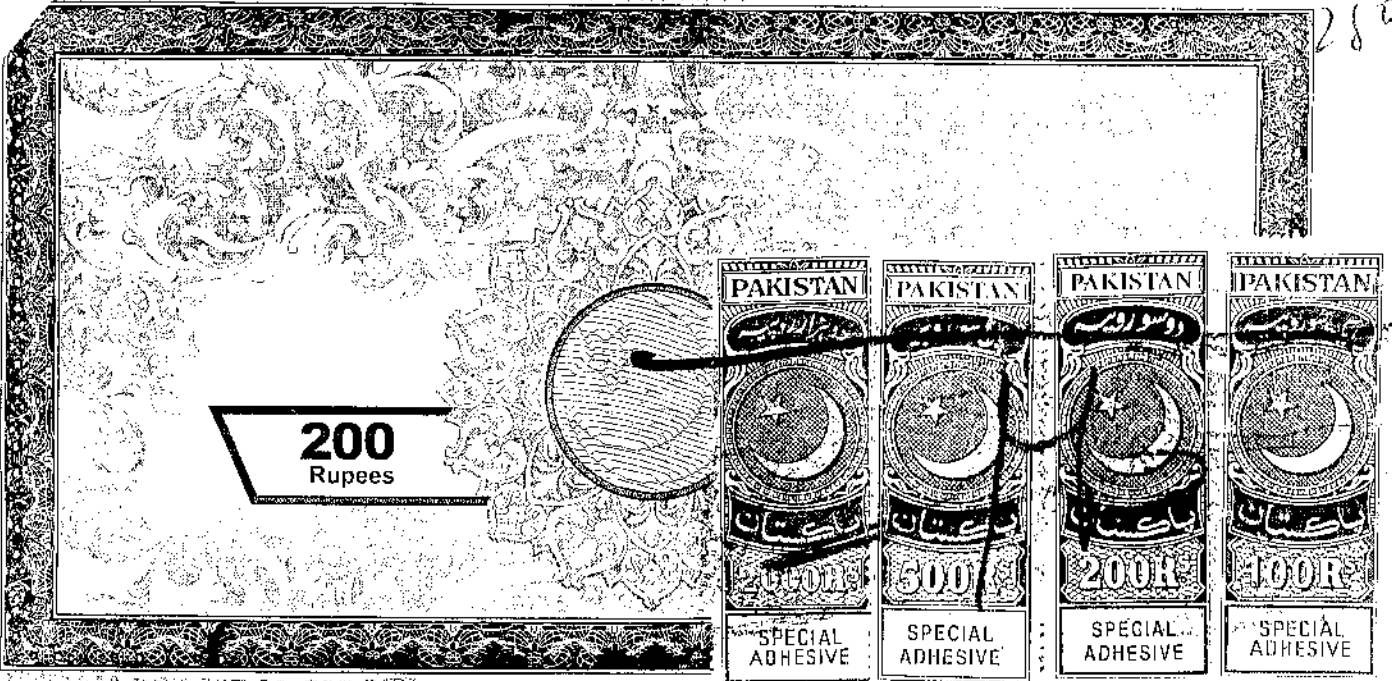
1. In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.
2. The following documents which for the purpose of identification have been signed by MR. SHAH PASAND on behalf of the contractor and by MR. MUHAMMAD ARIF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.
  - a). This Form of Agreement.
  - b). Employer letter of Acceptance No.CE/DS/W&S/LOA/KW&SB/2014/ dated: 23-6- -2014.
  - c). The Tender.
  - d). The conditions of the Particular Application - Part-II-A & II-B.
  - e). The General Conditions - Part-I.
  - f). The Drawings.
  - g). The specifications and
  - h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

501328

300

280



**CONTRACT AGREEMENT**

131695

19 JUN 2014

This CONTRACT AGREEMENT made the 23rd day of June 2014, between the Karachi Water & Sewerage Board (KW&SB), Government of Sindh, Represented by its Chief Engineer, (South), KW&SB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to deemed to include their successor) on the one part as first Party M/S.SHAH FAISAL & BROTHERS, having their office at Liaquat Colony, Nayabad, Lyari Karachi, Represented by the MR. SHAH PASAND hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work By **"REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR, DISTRICT SOUTH."** Under KW&SB'S OWN FUNDED PROGRAMME and has accepted

the Tender of the CONTRACTOR for **RS.9,58,628/= (RUPEES NINE LACS FIFTY EIGHT THOUSAND SIX HUNDRED TWENTY EIGHT ONLY)** for the construction and completion of such WORKS and the remedying of an defects therein. Tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.20647.



# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT

|    |  |  |
|----|--|--|
| 1  | Name of Procuring Agency:                        | KARACHI WATER & SEWERAGE BOARD   |
| 2  | Tender Reference No:                             | SPPRA Serial No.20647 I.D No. _____/2014   |
| 3  | Tender Description/Name of Work/Item:            | REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH |
| 4  | Method of Procurement:                           | Single Stage (One Envelop)   |
| 5  | Tender Published:                                | Through Web Site   |
| 6  | Total Bid Documents Sold:                        | 1 Nos  |
| 7  | Total Bid Received:                              | 1 Nos  |
| 8  | Technical Bid Opening Date (if applicable):      | N/A  |
| 9  | No. of Bid Technically Qualified (if applicable) | N/A  |
| 10 | Bid (s) Rejected:                                | 01 No  |
| 11 | Financial Bid Opening Date:                      | 09-06-2014   |

## 12 BID EVALUATION REPORT

| S # | Name of Firm / Bidder       | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION              | REMARKS  |
|-----|-----------------------------|----------------------------|--------------------------|--------------------------------|---|--|
| 1.  | M/s. Shah Faisal & Brothers | Rs.9,58,628/-              | 1 <sup>st</sup> Lowest   | @0.01% Below                   | Substantially Responsive                      | P.O # 1270413 dt: 06-06-2014 Rs.20,000/- from KASB Bank D.H.A. Phase-I Branch Karachi                                |
| 2.  | M/s. Yousuf Khan & Brothers | Rs.9,60,642/-              | -                        | @0.2% Above                    | Un-Responsive due to less amount P.O attached | Less amount P.O Attached. P.O # AAA 10772069 dt: 20-11-2013 Rs.10,000/- from ABL Karachi Paria Strcet Branch Karachi |

The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s. **Shah Faisal & Brothers** declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

(Mohammad Naeem)  
Accounts Officer (Distt. South)  
Member / Secretary

(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

(Abdul Rahim Khatti)  
Chief Engineer (IPD)  
Convener


## COMPARATIVE STATEMENT


Name of Work: REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH

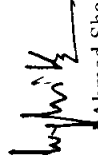
| Item No | Description of Work  | Estimated Cost |      |          |        |            |          | M/s. Shah Faisal & Brothers |          | M/s. Yousuf Khan & Bros. |        |
|---------|--|----------------|------|----------|--------|------------|----------|-----------------------------|----------|--------------------------|--------|
|         |  | Quantity       | Rate | Per      | Amount | Rate       | Amount   | Rate                        | Amount   | Rate                     | Amount |
|         |  |                |      |          |        |            |          |                             |          |                          |        |
| 1       | Scarifying the Existing road Surface.  | 3450.00        | Sft  | 116.16   | %Sft   | 4,007.52   | 116.16   | 4,007.52                    | 116.16   | 4,007.52                 |        |
| 2       | Dismantling and removing road metalling.   | 3450.00        | Cft  | 605.00   | %Cft   | 20,872.50  | 605.00   | 20,872.50                   | 605.00   | 20,872.50                |        |
| 3       | Excavation for pipe line in trenches, pits in all kind of soil of murum i/c trimming and dressing sides to true alignment and shape, leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineering Incharge. Providing fence guard, light, flags and temporary crossing for non vehicular traffic where ever required lift upto 5' ft (1.52m) and lead upto one chain (30.5m). 0' - 5'  | 13800.00       | Cft  | 4650.00  | %Cft   | 64,170.00  | 4650.00  | 64,170.00                   | 4650.00  | 64,170.00                |        |
| 4       | Full hire charges of pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform for placing the pump etc at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set of upto 10 HP from 10ft depth.   | 40.00          | Days | 1500.00  | P/Day  | 60,000.00  | 1500.00  | 60,000.00                   | 1500.00  | 60,000.00                |        |
| 5       | Providing, Laying RCC Pipe with Rubber Ring joint and fitting in trenches including cutting, fitting and jointing with rubber ring i/c testing with rubber ring i/c testing with water to specified pressure.  | 900.00         | Rft  | 367.00   | P/Rft  | 330,300.00 | 367.00   | 330,300.00                  | 367.00   | 330,300.00               |        |
|         |  | 300.00         | Rft  | 206.00   | P/Rft  | 61,800.00  | 206.00   | 61,800.00                   | 206.00   | 61,800.00                |        |
| 6       | Providing Manhole 4ft internal diameter without RCC Manhole Cover with C:1 frame (15 kg) and 5' clear depth cast in situ 1:2:4 9" thick wall 1:4:8 cement concrete in 6' dia and 6" thick in foundation 1:2:4 C.C in benching 1/2" thick cement plastering with 1:3 cement mortar on inside wall surface of channel and benching to top including making required numbers of main and branches channels 3/4" dia bars M.S foot rest at 12" C/C including cost of excavation in all kind of soil, backfilling and disposal of excavated stuff etc. complete as per design instruction of the Engineer Incharge. | 24.00          | Nos  | 14529.29 | Each   | 348,702.96 | 14529.29 | 348,702.96                  | 14529.29 | 348,702.96               |        |
| 7       | Making connection with existing M/H i/c the cost of cutting of cutting holes in wall making them good in cement concrete 1:2:4 and making of required channel etc. complete.   | 12.00          | Nos  | 180.00   | Each   | 2,160.00   | 180.00   | 2,160.00                    | 180.00   | 2,160.00                 |        |
| 8       | Refilling the excavated stuff trenches 6" thick layer i/c watering, ramming to full compaction etc complete.   | 12533.06       | Cft  | 2760.00  | %Cft   | 34,591.24  | 2760.00  | 34,591.24                   | 2760.00  | 34,591.25                |        |

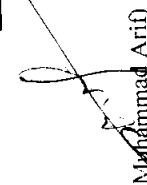
**Name of Work: REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY CLIFTON / SADDAR DISTRICT SOUTH**

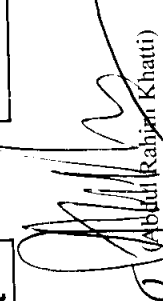
| Item No | Description of Work  | Estimated Cost |      |        | M/s. Shah Faisal & Brothers |              | M/s. Yousuf Khan & Bros. |           |        |           |
|---------|--|----------------|------|--------|-----------------------------|--------------|--------------------------|-----------|--------|-----------|
|         |  | Quantity       | Rate | Per    | Amount                      | Rate         | Amount                   | Rate      | Amount |           |
| 9       | Carriage of 100 Cft / 5 Tons of all materials like stone aggregate, spawal, coal, lime, sukhi etc B.G Rail fastening points and crossing bridge, Girders, Pipes, Sheets Rail, M.S Bars etc 1000 Nos: Maunds of fuel wood by trucks any other means owned by the Contractors. 7th Mile                          | 1266.94        | Cft  | 804.52 | %Cft                        | 10,192.78    | 804.52                   | 10,192.79 | 804.52 | 10192.79  |
| 16      | Manufacturing and supplying 21" dia RCC Manhole Covers cast in 1:2:4 cement concrete ratio 3" inch deep at centre rein-forced with 1/2" dia tor bars at 4" c/c welded to 3/16" thick 2" wide M.S Plate two hook of 3/8" dia tor bar including compacting i/c curing and transportation within 10 miles 21" dia | 24             | Nos  | 913.63 | Each                        | 21,927.12    | 913.63                   | 21,927.12 | 913.63 | 21,927.12 |
|         | TOTAL COST   |                |      |        |                             | 958,724      |                          | 958,724   |        | 958,724   |
|         | TOTAL QUOTED / CORRECTED COST  |                |      |        |                             | 0.01 % Below |                          | 958,628   |        | 960,642   |
|         |  |                |      |        |                             |              |                          |           |        | 2nd       |

  
 (Muhammad Naeem) D.P./M  
 Accounts Officer (Distt. South)  
 Member / Secretary

  
 (Saif-ul-Haque)  
 Addl. Director Internal Audit  
 KMC - Member

  
 (Maqsood Ahmed Shaikh)  
 Superintending Engineer (K.M.C)  
 Member

  
 (Muhammad Arif)  
 Chief Engineer (Distt. South)  
 Member

  
 (Abdul Rahim Khattai)  
 Chief Engineer (IPD)  
 Convener

## BIDDERS QUALIFICATION REPORT

### Rule-46(i) (a) Single Stage One Envelope Procedure

Name of Work: REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION  
12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-  
FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY  
CLIFTON / SADDAR DISTRICT SOUTH

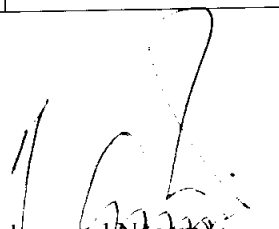
Bid Opening Meeting: 09-06-2014 at 2.30 P.M


Name of Bidder **M/s.Shah Faisal & Brothers**

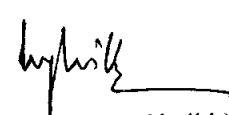
| S.No | Eligibility                  | Yes | No |
|------|------------------------------|-----|----|
| 1    | Relevant experience          | Yes |    |
| 2    | Financial Statement          | Yes |    |
| 3    | Registration with Income Tax | Yes |    |

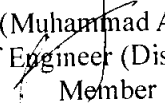
Name of Bidder **M/s.Yousuf Khan & Brothers**

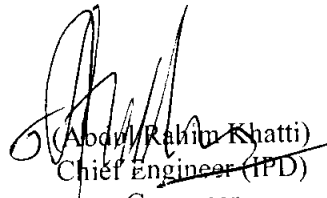
| S.No | Eligibility                  | Yes | No |
|------|------------------------------|-----|----|
| 1    | Relevant experience          |     | NO |
| 2    | Financial Statement          |     | NO |
| 3    | Registration with Income Tax |     | NO |

  
(Mohammad Naeem UDDIN)  
Accounts Officer (Distt. South)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(Muhammad Arif)  
Chief Engineer (Distt. South)  
Member

  
(Abdul Rahim Khattai)  
Chief Engineer (IPD)  
Convener



NIT Sr. No. 20647

Method of Procurement: Single Stage Single Envelope.

Name of Work: REPLACEMENT OF OLD UNSERVICEABLE / DAMAGED PORTION  
12" DIA & 8" DIA SEWER LINE AT BATH ISLAND, GULSHAN-E-  
FAISAL TAKERY COLONY BLOCK-5 & LARKANA COLONY  
CLIFTON / SADDAR DISTRICT SOUTH

MINUTES OF BID OPENING MEETING.

A meeting of the procurement committee of this department was held on 09-06-2014 for opening the bids received in respect of subject NIT till deadlines of submission. The meeting was attended by all / following members of the procurement committee and the representative of bidders.

(Attendance sheet is enclosed).

2. Two bidders submitted their bids till the deadline of submission.
- M/s. Shah Faisal & Brothers
  - M/s. Yousuf Khan & Brothers

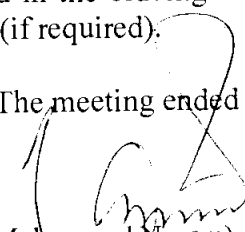
3. The bids were opened at 2:30 P.M in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee.


| S. No | Name of Firm                | Quoted Price                  | Amount of Bid Security | Pay Order No. / Date  |
|-------|-----------------------------|-------------------------------|------------------------|---|
| 01    | M/s. Shah Faisal & Brothers | @0.01% Below<br>Rs.9,58,628/- | Rs.20,000/-            | P.O # 1270413 dt: 06-06-2014 from KASB Bank D.H.A. Phase-I Branch Karachi                                   |
| 02    | M/s. Yousuf Khan & Brothers | @0.2% Above<br>Rs.9,60,642/-  | Rs.10,000/-            | Less amount P.O Attached.<br>P.O # AAA 10772069 dt: 20-11-2013 from ABL Karachi Paria Street Branch Karachi |

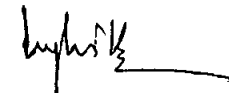
4. The bids do not contain any over-writing or cutting.

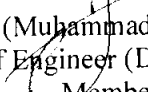
5. The committee shall examine all the bids as per the qualification / eligibility criteria provided in the bidding document and verify the documents and bid security submitted by the bidders (if required).

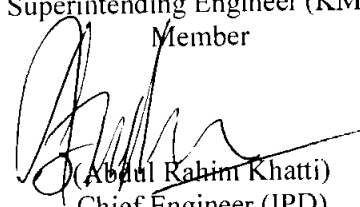
The meeting ended with the note of thanks to and from the chair.

  
(Mohammad Naeem) UDDIN  
Accounts Officer (Distt. South)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit – KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
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Chief Engineer (Distt. South)  
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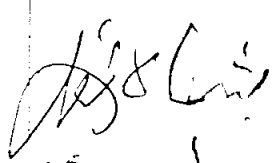
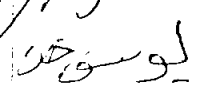
**KARACHI WATER & SEWERAGE BOARD**  
**ATTENDANCE SHEET OF CONTRACTORS**

NAME OF WORK : REPLACEMENT OF OLD AND UNSERVICABLE & SUNK DOWN SEWER LIEN BY P/L 8" DIA & 12" DIA SEWER AT C. CABIN MISKEEN GALI, OLD QUEENS ROADS N.T.R COLONY SADDAR TOWN, DISTRICT SOUTH.

1. DATE OF OPENING & TIME: 09-06-2014, 2.30 PM.

2. ESTIMATED COST: RS.9,97,442/=

3. SERIAL # SERIAL # 20648.

| S.NO | NAME OF FIRM            | NAME OF REPRESENTATIVES & DESIGNATION | SIGNATURE   |
|------|-------------------------|---------------------------------------|---|
| 1    | M/s. Shah Faisal & Bros | Shah Faisal                           |   |
| 2    | M/s. Yousuf Khan & Bros | Yousuf Khan                           |  |
| 3    |                         |                                       |   |
| 4    |                         |                                       |   |
| 5    |                         |                                       |   |
| 6    |                         |                                       |   |
| 7    |                         |                                       |   |
| 8    |                         |                                       |   |
| 9    |                         |                                       |   |
| 10   |                         |                                       |   |