BID EVOLUTION REPORT

| 1. | Name of Procuring Agency: | HEAD MASTER SHAHEED QUAID-E-AWAM ZULFIQUAR ALI BHUTTO GOVT: HIGH SCHOOL MIRPURKHAS |
|-----|-----------------------------------|---|
| 2. | Tender Reference No. | NO. GHS/SSB/ 943 / 2015-16, MIRPURKHAS, DATED 15/05/2016 |
| 3. | Name of Work / Item: | Furniture (One Time Grant) |
| 4. | Method of Procurement : | SINGLE STAGE TWO ENVELOPE PROCEDURE |
| 5. | Tender Published: | ON SPPRA WEB ON 23-05-2016 |
| 6. | Total bid Document Sold: | 2 (Two) |
| 7. | Total Bid Received: | 2 (Two) |
| 8. | Technical Bid Opening Date: | 31-05-2016 |
| 9. | No. of Bid technically qualified: | 2 (Two) |
| 10. | Bid(s) Rejected: | NIL |
| 11. | Financial Bid opening date: | 31-05-2016 |

MUHAMMAD HANIF HEAD MASTER SQAZAB GHS Mirpurkhas.

| Sr.# | Description | Buraq Business Corp: | Choice Enterprises |
|------|--|-------------------------|-----------------------|
| 1 | Class Room Chair with Arm will be made of frame iron pipe of 20 Gauge in oval shape and round shape, seat & back cushion with soft Rexene and Black colour beautiful look. Seat Size: 15 inch x 15-1/2 inch Seat Form: thick 2-1/2 inside wood frame. Back Size: 13-1/2 inch x 14 inch Back Form: thick 1 inch | 2980 | 3200 |
| 2 | Class Room Table Size: 3 ft x 2-1/2" x 2-1/2" with 1 Draw, High Top to be 18mm thick Imported wood colour MDF Lamination board, all edges must be cover with PVC edge binding and Base frame of Iron pipe must be 16 gauge in rectangle shape. | 4370 | 4500 |
| 3 | Tablet Chair Chair to be made of MS pipe frame (thickness of 1.2mm) 25 mm Dia powdered coated, with seat & hand rest to be made of Polyvinyl Chloride, complete in all respect. | 2110 | 2200 |
| 4 | Dual Desk With Seat Back Size 1200 mm x 750mm x 980mm Made of MS Steel Tube 31.8mm x 31.8 squir pipe, 1.2 mm thickness fine hardness Powder Coding, equal size 31.8 mm x 31.8, squir pipe seat supporting pipe 31.8 mm31.8mmsquir pipe Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot Imported 18mm MDF Top Size: 48"x16" (18mm thick) Front size: 46"x8" (18mm thick) Book Shelf Size: 10" x 46" (18mm thick) Seat Size: 10"x 46" (18mm thick) Back Size: 6" x 46" (18mm thick) Border cover of MDF imported lamination Board | 6300 | 7200 |
| 5 | Steel Almirah Over all sizes 72" X 34" X 18" deep. Material Description: All made of Steel Sheet. 20 SWG with four shelves and five compartments without locker & drawer. Single locking arrangement with metal handle and keyholecovers. Synthetic enamel paint, outside & inside Silver Hamer spray paint. | 17800 | 19000 |
| | STOOL | | |
| 6 | 1 x 2.5 feet made of plastic | 430 | 570 |
| 7 | CHAIR FOR ECE CLASSES | 1930 | 2800 |
| 8 | ROUND TABLE FOR ECE CLASSES | 6700 | 7300 |
| 9 | LEARNING CORNER FOR ECE CLASSES | 6900 | 7800 |

CHAIRMAN

HEAD MASTER SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER ASSISTANT ENGINEER

HIGHWAY SUB DIVISION MIRPURKHAS MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

MIS Burag Business Corpuration.

EVALUATION CRITERIA

Part Two: EVALUATION CRITERIA FOR FURNITURE ONE TIME GRANT OF SSB 2015-16

| Sr# | Evaluation Parameters Company / Firm / Individual inform | | Total Marks | Brief |
|-----|---|-------|----------------|--|
| | Required Field | Marks | | |
| | * No of Years in Business | 10 | | 10 Marks if firm provide of 05 years experience, Documentary proof via GST certificate. |
| | * Annual Turnover in Millions (05 Years) | 20 (8 | | 20 Marks if firm the annual turnover is more then 50 millions, (Documentary proof from ITRC) |
| 1 | *Sale Tax Registration Certificate | 10 60 | | 10 Marks if firm provide STR Certificate. |
| | * NTN Registration Certificate | 10 | | 10 Marks if firm provide NTN Certificate. |
| | * Professional Tax Certificate | 10 | - | 10 Marks if firm provide Professional Tax Certificate / Challan. |
| 2 | Technical Specification Specifications, Brochures, Picture & Drawing of Items | 10 🗡 | 10 | 10 marks if the bidder provides complete details / brochures Drawing / Designs of products for which he want to quote. |
| | Financial Capabilities | 1 | | |
| | Income Tax Annual Returns of 5 Years | 10 V | | 10 Marks if firm on production of annual Tax paid returns (2 marks each year) |
| 3 | | | 20 | 10 Marks if firm on production of Audit Financial statement (2 marks each year). |
| | Audit Financial Statements of 5 years | 10 | | 01 marks on production of each month record (Max: 10) |
| ı | Relevant Field Experience 5 years | 10 | 10 | 10 marks if firm on production of relevant experience evidence |

Get 88 Marks From 100

CHARMAN

HEAD MASTER SQAZAB GOVT: HIGH SCHOOL MIRPURKHAS ASSISTANT ENGINEER HIGHWAY SUB DIVISION MIRPURKHAS

MEMBER

waseem Ahmed

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

M/s Choice Enterprises.

EVALUATION CRITERIA

Part Two: EVALUATION CRITERIA FOR FURNITURE ONE TIME GRANT OF SSB 2015-16

| Sr# | Evaluation Parameters | | Total | Brief |
|------|---|-------|-------|--|
| 3111 | Company / Firm / Individual inform | | Marks | |
| | Required Field | Marks | | |
| 1 | * No of Years in Business | 10 🗸 | | 10 Marks if firm provide of 05 years experience, Documentary proof via GST certificate. |
| | * Annual Turnover in Millions (05 Years) | 20 15 | / | 20 Marks if firm the annual turnover is more then 50 millions, (Documentary proof from ITRC |
| | *Sale Tax Registration Certificate | 10 | 60 | 10 Marks if firm provide STR Certificate. |
| | * NTN Registration Certificate | | | 10 Marks if firm provide NTN Certificate. |
| | * Professional Tax Certificate | 10 | | 10 Marks if firm provide Professional Tax Certificate / Challan. |
| 2 | Technical Specification Specifications, Brochures, Picture & Drawing of Items | 10 1 | 10 | 10 marks if the bidder provides complete details / brochures Drawing / Designs of products for which he want to quote. |
| | Financial Capabilities | | | |
| | Income Tax Annual Returns of 5 Years | 10 🗸 | | 10 Marks if firm on production of annual Tax paid returns (2 marks each year) |
| 3 | A. dia Firmania I Chatanana and Firmania | 10 🗲 | 20 | 10 Marks if firm on production of Audit Financial statement (2 marks each year). |
| | Audit Financial Statements of 5 years | | | 01 marks on production of each month record (Max: 10) |
| 4 | Relevant Field Experience 5 years | 10 | 10 | 10 marks if firm on production of relevant experience evidence |

Get 75 Marks From 100.

CHAIRMAN

HEAD MASTER SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER ASSISTANT ENGINEER

HIGHWAY SUB DIVISION

MIRPURKHAS

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL



OFFICE OF THE HEAD MASTER, SHAHEED QUAID-E-AWAM ZULFIQUAR ALI BHUTTO GOVERNMENT HIGH SCHOOL MIRPURKHAS

NO. G(B)HS/ S MIRPURKHAS DATED:

/2015-16 /2016

1 5 120

NIT NO. SPPRA SERIAL NO.28961

Method of Procurement:

Name of Work:

Purchase of Furniture One Time Grant to Shaheed Quaid-e-Awam Zulfiquar Ali

Bhutto Government Boys High School, (Work No. 01)

Minutes of Bid opening Meeting Technical and Financial

A meeting of Procurement committee of this school was held on 31/05/2016 for opening of the bids received in respect of subject NIT till deadline of submission. The meeting was attended by all following members of the procurement committee and the respective of the bidders. (Attendance sheet is enclosed).

- 2. Three bidders submitted their bids till the deadline of submission as follow.
 - M/s Buraq Business Corporation
 - ii. M/s Choice Enterprises
- 3. The Technically bids were opens at 12:00 p.m and the members of procurement committee evaluate the above mentioned bidders and give marks. All of them pass the technically evolution criteria (Sheet Enclosed).
- 4. The Finally bids were opened at 03:00 p.m in the presence of the above mentioned participants and the rates quoted by bidders were read loudly and encircled by chairman of the procurement committee.

| S # | Name of Firm | Quoted Price | Amount of Bid Security | | order No. / eque No. |
|-----|----------------------------|---------------|---------------------------|------|-------------------------|
| | Buraq Business Corporation | List Attached | 20000- | 1601 | 701 |
| | Choice Enterprises | List Attached | 20000 | 865 | 13544 |

- 5. The bids do not contains any over writing or cutting.
- 6. The committee have examined all the bids as per the technical qualification / eligibility criteria provided in bidding documents and verified the documents and bid security submitted by the bidders. Hence M/S BURAQ BUSINESS CORPORATION recommended for the above mentioned tender by the committee.

The meeting ended with the vote of thanks to and from the chair.

HEAD MASTER

SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MIFINIBEK

ASSISTANT ENGINEER HIGHWAY SUB DIVISION

MIRPURKHAS

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

SQAZAB GOVERNMENT BOYS HIGH SCHOOL MIRPURKHAS

Attendance sheet of contractors (participants) for opening of tender No. GHS/ / 2015-16 Mirpurkhas dated: 31st May 2016

| S # | Contractor Name | Date | Signature | Remarks |
|-----|---------------------------------------|------------|-----------|---------|
| 1 | Mushtaque Ali (BURAQ Corp:) | 31/05/2016 | Jan | |
| 2 | Shehzad Ali (CHOICE Enterprise) | 31/05/2016 | Jun | |

CHAIRMAN"

HEAD MASTER SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER

ASSISTANT ENGINEER HIGHWAY SUB DIVISION

MIRPURKHAS

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

BID EVOLUTION REPORT

| 1. | Name of Procuring Agency: | HEAD MASTER SHAHEED QUAID-E-AWAM ZULFIG BHUTTO GOVT: HIGH SCHOOL MIRPURKHAS | QUAR ALI |
|-----|-----------------------------------|--|----------|
| 2. | Tender Reference No. | NO. GHS/SSB/ 944 / 2015-16, MIRPURKHAS, D 15/05/2016 | ATED |
| 3. | Name of Work / Item: | Stationary (One Time Grant) | |
| 4. | Method of Procurement : | SINGLE STAGE TWO ENVELOPE PROCEDURE | |
| 5. | Tender Published: | ON SPPRA WEB ON 23-05-2016 | |
| 6. | Total bid Document Sold: | 2 | |
| 7. | Total Bid Received: | 2 | |
| 8. | Technical Bid Opening Date: | 31-05-2016 | |
| 9. | No. of Bid technically qualified: | 2 | |
| 10. | Bid(s) Rejected: | NIL | - |
| 11. | Financial Bid opening date: | 31-05-2016 | |

MUHAMMAD HANIF HEAD MASTER SOAZAR CHS

| Sr.# | Description | Buraq Business Corp: | Choice Enterprises |
|------|------------------------------|-------------------------|-----------------------|
| 1 | Typing Paper A-4 | 770 | 780 |
| 2 | Chalk | 199 | 200 |
| 3 | File Cover | 21 | 22 |
| 4 | File Cover pakka | 54.50 | 55 |
| 5 | Exam Copies | 15 | 20 |
| 6 | Register | 340 | 360 |
| 7 | Stapler | 390 | 400 |
| 8 | Stapler pin | 40 | 50 |
| 9 | Paper Pin | 40 | 50 |
| 10 | Stamp Pad | 75 | 78 |
| 11 | Stamp Pad ink | 70 | 78 |
| 12 | Gum Bottle | 70 | 75 |
| 13 | Punching Machine | 430 | 450 |
| 14 | Student Attendance Register | 230 | 240 |
| 15 | Teachers Attendance Register | 240 | 250 |
| 16 | Paper Rim Legal | 920 | 950 |
| 17 | Duster | 60 | 70 |
| 18 | Glue Stick Large | 90 | 100 |
| 19 | Permanent Marker | 55 | 60 |
| 20 | Pupil Dairy | 80 | 90 |
| 21 | Ball Pen | 22 | 20 |
| 22 | Certificate | 18 | 15 |
| 23 | Highlighters | 70 | 60 |
| 24 | Colour Paper | 10 | 8 |
| 25 | Colour Chalk | 300 | 280 |
| 26 | A4 Envelops | 12 | 10 |
| 27 | A3 Envelops | 10 | 7 |
| 28 | Work Books | - | 150 |
| 29 | Charts | - | 690 |
| . 30 | Cut Outs / Puzzles | - | 410 |
| 31 | Toys / Blocks | - | 150 |
| 32 | Music Instruments | | 730 |
| 33 | Water Color | - | 2850 |
| 34 | Lights | - | 230 |
| 35 | Fans | - | 3200 |

CHAIRMAN

HEAD MASTER

SQAZAB GOVT: HIGH SCHOOL MIRPURKHAS

MEMBER

ASSISTANT ENGINEER HIGHWAY SUB DIVISION MIRPURKHAS MEMBER

SENIOR TEACHER
SQAZAB GOVT: HIGH SCHOOL

MIS Burey Business Corpuration.

Part Two: EVALUATION CRITERIA FOR STATIONARY ONE TIME GRANT OF SSB 2015-16

| Sr# | Evaluation Parameters | | Total | Brief |
|------|---|---|----------|--|
| 3111 | Company / Firm / Individual inform | | Marks | |
| | Required Field | Marks | | |
| | * No of Years in Business | 10 🗸 | | 10 Marks if firm provide of 05 years experience, Documentary proof via GST certificate. |
| 1 | * Annual Turnover in Millions (05 Years) 20 /8 | | | 20 Marks if firm the annual turn over is more then 50 millions, (Documentary proof from ITRC |
| | *Sale Tax Registration Certificate | 10 | 60 | 10 Marks if firm provide STR Certificate. |
| | * NTN Registration Certificate | 10 V | V V - 1. | 10 Marks if firm provide NTN Certificate. |
| | * Professional Tax Certificate | 10 | | 10 Marks if firm provide Professional Tax Certificate / Challan. |
| 2 | Technical Specification Specifications, Brochures, Picture & Drawing of Items | 10 🗴 | 10 | 10 marks if the bidder provides complete details / brochures Drawing / Designs of products for which he want to quote. |
| | Financial Capabilities | | | |
| | Income Tax Annual Returns of 5 Years | 10 | 4 | 10 Marks if firm on production of annual Tax paid returns (2 marks each year) |
| 3 | | 10 | 20 | 10 Marks if firm on production of Audit Financial statement (2 marks each year). |
| | Audit Financial Statements of 5 years | udit Financial Statements of 5 years 10 | | 01 marks on production of each month record (Max: 10) |
| 1 | Relevant Field Experience 5 years | 10 | 10 | 10 marks if firm on production of relevant experience evidence |

Get 88 Marks From 100

CHAIRMAN

HEAD MASTER

SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER

waseem Ahmed

ASSISTANT ENGINEER

HIGHWAY SUB DIVISION

MIRPURKHAS

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

M/s Choice Enlexprises

EVALUATION CRITERIA

Part Two: EVALUATION CRITERIA FOR STATIONARY ONE TIME GRANT OF SSB 2015-16

| Sr# | Evaluation Parameters | ** * * | Total | Brief |
|-----|---|--------|-------|--|
| 31# | Company / Firm / Individual inform | | Marks | |
| | Required Field | Marks | | |
| | * No of Years in Business | 10 | | 10 Marks if firm provide of 05 years experience, Documentary proof via GST certificate. |
| | * Annual Turnover in Millions (05 Years) | 20 15 | | 20 Marks if firm the annual turnover is more then 50 millions, (Documentary proof from ITRC) |
| 1 | *Sale Tax Registration Certificate | 10 | 60 | 10 Marks if firm provide STR Certificate. |
| | * NTN Registration Certificate | 10 | - | 10 Marks if firm provide NTN Certificate. |
| | * Professional Tax Certificate | 10 | | 10 Marks if firm provide Professional Tax Certificate / Challan. |
| 2 | Technical Specification Specifications, Brochures, Picture & Drawing of Items | 10 🗴 | 10 | 10 marks if the bidder provides complete details / brochures Drawing / Designs of products for which he want to quote. |
| | Financial Capabilities | | | |
| | Income Tax Annual Returns of 5 Years | 10 V | | 10 Marks if firm on production of annual Tax paid returns (2 marks each year) |
| 3 | A. I's 51 and of 5 | 10 11 | 20 | 10 Marks if firm on production of Audit Financial statement (2 marks each year). |
| | Audit Financial Statements of 5 years | 10 🗴 | si . | 01 marks on production of each month record (Max: 10) |
| 4 | Relevant Field Experience 5 years | 10 | 10 | 10 marks if firm on production of relevant experience evidence |

Get 75 Marks From 100.

CHAIRMAN

HEAD MASTER

SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER

ASSISTANT ENGINEER

HIGHWAY SUB DIVISION

art februar

 $(x^{\prime}, t_{0})^{\prime\prime} \in \mathbb{R}^{3} \rightarrow \infty$

MIRPURKHAS

MEMBER

Ghulamullah

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

MIRPURKHA\$



OFFICE OF THE
HEAD MASTER,
SHAHEED QUAID-E-AWAM ZULFIQUAR ALI BHUTTO
GOVERNMENT HIGH SCHOOL
MIRPURKHAS

NO. G(B)HS/\$ 55 MIRPURKHAS DATED: /2015-16

NIT NO. SPPRA SERIAL NO.28961

Method of Procurement:

Name of Work:

Purchase of Stationary One Time Grant to Shaheed Quaid-e-Awam Zulfiquar

Ali Bhutto Government Boys High School, (Work No. 01)

Minutes of Bid opening Meeting Technical and Financial

A meeting of Procurement committee of this school was held on 31/05/2016 for opening of the bids received in respect of subject NIT till deadline of submission. The meeting was attended by all following members of the procurement committee and the respective of the bidders. (Attendance sheet is enclosed).

- 2. Three bidders submitted their bids till the deadline of submission as follow.
 - M/s Buraq Business Corporation
 - ii. M/s Choice Enterprises
- 3. The Technically bids were opens at 12:00 p.m and the members of procurement committee evaluate the above mentioned bidders and give marks. All of them pass the technically evolution criteria (Sheet Enclosed).
- 4. The Finally bids were opened at 03:00 p.m in the presence of the above mentioned participants and the rates quoted by bidders were read loudly and encircled by chairman of the procurement committee.

| S # | Name of Firm | Quoted Price | Amount of Bid Security | Pay order No. /Date |
|-----|----------------------------|---------------|---------------------------|------------------------|
| | Buraq Business Corporation | List Attached | 5000- | 1601700 |
| | Choice Enterprises | List Attached | 5000- | 86.543546 |

- 5. The bids do not contains any over writing or cutting.
- 6. The committee have examined all the bids as per the technical qualification / eligibility criteria provided in bidding documents and verified the documents and bid security submitted by the bidders. Hence frm Sr. 01 to 21 M/S BURAQ BUSINESS CORPORATION and from Sr. No. 22 to 35 M/S CHOICE ENTERPRISE recommended for the above mentioned tender by the committee.

The meeting ended with the vote of thanks to and from the chair.

CHAIRMAN

HEAD MASTER
SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER

ASSISTANT ENGINEER
HIGHWAY SUB DIVISION

MIRPURKHAS

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL

SQAZAB GOVERNMENT BOYS HIGH SCHOOL MIRPURKHAS

Attendance sheet of contractors (participants) for opening of tender No. GHS/ / 2015-16 Mirpurkhas dated: 31st May 2016

| S# | Contractor Name | Date | Signature | Remarks |
|----|---------------------------------------|------------|-----------|---------|
| 1 | Mushtaque Ali (BURAQ Corp:) | 31/05/2016 | Thur | |
| 2 | Shehzad Ali (CHOICE Enterprise) | 31/05/2016 | Con | |

CHAIRMAN

HEAD MASTER
SQAZAB GOVT: HIGH SCHOOL

MIRPURKHAS

MEMBER

ASSISTANT ENGINEER HIGHWAY SUB DIVISION

MIRPURKHAS

MEMBER

SENIOR TEACHER

SQAZAB GOVT: HIGH SCHOOL