### **Bid Evaluation Report**

1. Name of Procuring Agency: SINDH EDUCATION FOUNDATION GoS.

2. Tender Reference No: SEF/WEB/13-14/012

3. Tender Description/Name of work/item: FOR WAREHOUSE IN KARACHI

4. Method of Procurement: SEALED QUOTATION

Tender Published: SPPRA ID # 1575213122(02-10-2013).

Print & Electronic Media (SPPRA ID No. with dates)

6. Total Bid documents Received; 02 NOS.

7. Total Bids Received: 02 NOS.

8. Technical Bid Opening date: (if applicable) 22nd October 2013 (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): 02 NOS.

10. Bid(s) Rejected: 0 NOS.

Financial Bid Opening date: <u>22<sup>nd</sup> October 2013</u>.

### 12. Bid Evaluation Report:

| S No | Name of Firm<br>or Bidder  | Cost offered by the<br>Bidder                      | Ranking<br>in terms<br>of cost | Comparison<br>with<br>Estimated<br>cost | Reasons for<br>acceptance/<br>rejection                           | Remarks                               |
|------|----------------------------|--|--------------------------------|---|---|---------------------------------------|
| 0    | 1                          | 2  | 3                              | 4                                       | 5   | 6                                     |
| 1.   | M/S. A.R.<br>Enterprises   | Per month<br>96,000/=Total<br>8X96,000=768,000/=   | 01 lowest                      | 950,000/=                               | 1st lowest bidder<br>as per quoted<br>scope of work<br>and prices | Recommended to award contract.        |
| 2    | M/S. Hassan<br>Enterprises | Per month<br>120,000/=Total<br>8X120,000=960,000/= | 02 lowest                      | 950,000/=                               |   | Not Recommended<br>to award contract. |

Members Purchase Committee

Assistant Director-Procurement Sindh Education Foundation Controller Examination Sindh Board of Technical Education Olle for POR Chairperson - PC

Kahmi

# SINDH EDUCATION FOUNDATION, GOVERNMENT OF SINDH, KARACHI

COMPARATIVE STATEMENT FOR WAREHOUSE IN KARACHI

Tender Ref # SEF/WEB/13-14/012

Tender Opening Date: 22nd October, 2013

| 960,00 | 1  |                             | ANTHON 100 68,000  | 1  |             |   | GRAND TOTAL (All Inclusive) | GRAND TO  |   |
|--------|--|-----------------------------|--|--|-------------|---|-----------------------------|---|---|
| 960,00 | 120,000  | 80                          | 768,000  | 96,000   | <b>å</b>    | 8   | 2,000                       | Warehouse in Karachi<br>City with facilities of<br>Utilities like Electric,<br>Washroom, Watchman &<br>Water Connection | - |
| Green  | The Price of the Control of the Cont | 2005380<br>201530<br>201530 | CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CONTRACTORINA<br>CO | ASSECTION OF THE PROPERTY OF T | 1993 Sellin | 11/1/2012 13/2013/1<br>19/13/2013/1<br>19/13/2013/1 | OF A Selent                 | nescariones:  |   |

Above has made on behalf of quotations received from the above quoted two firms

### RECOMMENDATION:

Mis A.R. Enterprises given the lowest rates.

## REQUEST TO THE PURCHASE COMMITTEE:

Procurement department is seeking approval for further process as per the above recommendation.

Prepared by

Procurement Department

Checked by

PURCHASE COMMITTEE

Qazi Arif

Controller of Examination SBTE Govt. of Sindh

Govt, of Sindh Director POR