

<b>Bid Evaluation Report</b>		
<b>Acquiring of Branch Premises on Rental Basis</b>		
<b>(Garden East Branch, Karachi)</b>		
1	Name of Procuring Agency	Sindh Bank Ltd.
2	Tender Reference No.	SBL/COK/ADMIN/TD/285
3	Tender Description	Garden East Branch, Karachi
4	Method of Procurement	Single Stage One Envelop Bidding Procedure
5	Tender Published	SPPRA ID No:
6	Total Bid Documents Sold	01
7	Total Bids Received	01
8	Bid Opening Date	05/12/2012

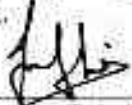
**Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis**  
(Garden East Branch, Karachi)

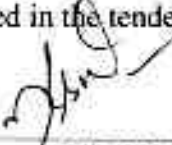
No. of bid qualified 1  
Bid(s) Rejected 0

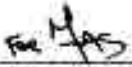
**Evaluation Report- Acquiring of Branch Premises on Rental Basis**  
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S. No.	Name of Bidder	Qualified / Disqualified	Bid (Rent) Offered	Remarks / Status
01	Faizan Enterprises	Qualified	Rs.117 per sq. ft	Qualified Bidder

Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.

  
Muhammad Imran Zubair  
Incharge Officer Procurement

  
Muhammad Shahid Saleem  
Admin Officer

  
Mohsin Ali Rahu  
Project Manager

**Members - Procurement Committee**  
**(For Hoisting of Evaluation Report)**

	<u>Signature</u>	<u>Date</u>
1 VP Finance Division		_____
2 Head of Administration Division		12/12/12
3 Chief Financial Officer		_____
4 Chief Operating Officer		_____
5 Chief Manager (IDBL)		13/12/12



10 December 2012

**ACQUIRING OF SPACE/PREMISES AT GARDEN EAST KARACHI FOR BRANCH PURPOSES.**

In response to our advertisement which appeared in The Nation Karachi, Nawar Waqt & Awami Awaz on November 30, 2012, we have received only one Bid, offering respective premises to the Bank in Garden East Karachi.


Bid #	Name of Bidders	Location	Area (sq.ft)	Monthly Rent	Advance Rent	Marks Obtained	Status
1	Faizan Enterprises	Shop No.2, & 3 Seven Stars Residency Plot No. GRE-491/2-B, Garden East Quarters, Karachi.	GF 960sq.ft BM 960 sq.ft Total 1920 sq.ft	Rs.225,000/- i.e. Rs.117 per sq.ft.	3-Year Advance Rent	73%	Qualified

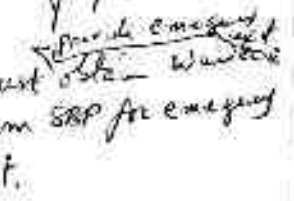
The above premises was visited by Business Group Head (South) and after acquiring more than 70% marks qualifies the requisite tendered criteria and is recommended for approval on the terms and the conditions as stated above.

  
 Shahzad Hegg  
 SVP/Head of Administration

  
 Kh. Tajammul Hussain  
 EVP/ Head of HR

  
 Muhammad Bilal Sheikh  
 President & CEO

① Subject to obtaining permission from KIBCA for opening of Sindh Bank Branch  
  
 Naim Farooqui  
 SEVP/Chief Operating Officer

② Must obtain <sup>provide emergency exit</sup> permission from SBP for emergency exit.  


Note

Contractor confirms that the Premises area is 1920 sq.ft. but not have a provision for Emergency Exit Door. (Visit Report attached)

**CERTIFICATE BY THE CONTRACTOR**

Name of Branch Garden East

Contractor Engineering Experts

It is certified that the undersigned has visited the subject branch on \_\_\_\_\_ and confirms the given:-

a. The exact area of proposed site is \_\_\_\_\_ Sqft, with given detail.

COVERED AREA		
1) Ground Floor	<u>960 Sft</u>	Sqft.
2) Mezzanine Floor		Sqft.
3) First Floor		Sqft.
4) Second Floor		Sqft.
5) Basement	<u>960 Sft</u>	Sqft.
Total		<u>1920 Sft</u> Sqft.

USEABLE AREA

b. The provision of exit door is ~~available~~ not available.

c. The site is suitable for converting into Branch Premises or the undersigned have the given observations:-

- a) Level. Area. G.F. + Basement are 1920 ft.
- b) Sewerage work. is ok.
- c) water supply ok.
- Electric. Load provided by owner 25 KVA.


d. The status of property is commercial/ non commercial.

A. Electric Load Available \_\_\_\_\_ KVA

Signature \_\_\_\_\_  
Contractor

Name Joun Ali Zahedi

Date 24/11/2012.

Signature \_\_\_\_\_  
  
 Counter Signed (Concerned Group Head)  
 Date \_\_\_\_\_

te: The above is correct and authenticity of documents produced here above verified

**Khanwaja Ghalib**  
 Group Business Head  
 Sindh Bank Limited  
 I.I. Chundrigar Road, Karachi.



Dated: 05/12/12

Location: GADZON

Serial No: 21

Bidder: FAIZAN ENTERPRISE

Pay Order No: 007117

**Provision of Emergency Exit Door (Yes/\*No)**

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	10	40	30	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15			2000 sq. ft. to 2500 sq. ft.	1200 sq. ft. to 2000 sq. ft.	Title document of the property
		10			Above 2500 sq. ft. to 3500 sq. ft.	Above 2000 sq. ft. to 2500 sq. ft.	
		5			Below 2000 sq. ft. or Above 3500 sq. ft.	Below 1200 sq. ft. or Above 2500 sq. ft.	
3	Other Banks in Close Proximity	15	15	15	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km.		
		5			2 Banks, within 1 km.		
4	Terms of Payment (Demand - Advance Rent)	10			1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises)	10	10	10	Above 4 Vehicles	3 Vehicles	Numbers
		5			3-4 Vehicles	2 Vehicles	
		5			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	10	Constructed	Constructed	Map of the premises
		5			NIL	Plot	
<b>Total Marks</b>		<b>100</b>	<b>83</b>	<b>73</b>	<b>Qualified / Disqualified</b>		

**Members Signatures- Evaluation Committee**

Muhammad Shahid Saleem  
Administration Division

M. Farooq  
Operations Division

Dilshad Hussain Khan  
Finance Division

**Signature Premises Committee**

Group Head

Member

VP-Sindh Bank Ltd  
GBH(S) OFFICE

MUHAMMAD RAFIQUE  
VP-Sindh Bank Ltd  
GBH (S) OFFICE