

## OFFICE OF THE EXECUTIVE ENGINEER (WATER) SITE TOWN KARACHI WATER & SEWERAGE BOARD

No.KWASB/E.E/WATER/SITE/2018/ 66 .

Dated: 28-03-18

The Director (CB), SPPRA Barrack No.8 Sindh Secretariat No.4-A Court Road Karachi.

SUBJECT: REPLACEMENT OF 6" DIA WATER LINE AT KHYBER ROAD

SECTOR NO.1 UC-04 SITE TOWN

Reference: SPPRA Website Serial No. 36806 LD

Enclosed Please find herewith the following information regarding above NIT here by forwarded for uploading on SPPRA Website Please.

1. Bid Evaluation Report.

Minutes of Bid Opening Meeting.

3. Bidders Eligibility / Qualification Report.

4. Comparative Statement.

5. Attendance Sheet.

Executive Engineer (Water) Site Town, KW&SB

Copy to:-

1-Director Design, KW&SB.

2-SE (West), KW&SB.

3-Office Copy.



### NIT Sr. No. SPPRA Serial No.36806

Method and procedure of procurement: Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage-One Envelope)

Description of work: REPLACEMENT OF 6" DIA WATER LINE AT KHYBER ROAD SECTOR NO.1 UC-04 SITE TOWN

Date of Opening:

06-03-2018

### BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT

Fligibility/ Qualification Criteria:

| S.  |   | Bidders' Names                   |                                 |  |  |
|-----|---|----------------------------------|---------------------------------|--|--|
| No. | Eligibility / Qualification Criteria  | M/s.Barang /<br>Construction Co. | M/s.Waris /<br>Construction Co. |  |  |
| 1.  | Registration with PEC (if applicable)   | N/A                              | N/A                             |  |  |
| 2.  | NTN   | Yes                              | Yes                             |  |  |
| 3.  | Sales Tax Registration (FBR)  | N/A                              | N/A                             |  |  |
| 4.  | Registration with Sindh Revenue Board (SRB)   | Yes                              | Yes                             |  |  |
|     | Qualification Criteria:   |                                  |                                 |  |  |
| 5.  | Minimum three years' experience of relevant field.  | Yes                              | Yes                             |  |  |
| 6.  | Turnover of at least last three years   | Yes                              | Yes                             |  |  |
| 7.  | Required Bid Security is attached.  | Yes                              | Yes                             |  |  |
| 8.  | Bid is signed, named and stamped by the authorized person<br>of the firm along with Authorization letter. | Yes                              | Yes                             |  |  |
| 9.  | Any other factor deemed to be relevant by the procuring<br>agency subject to provision of Rule-44         | N/A                              | N/A                             |  |  |
| 10. | Qualified/ disqualified   | Qualified                        | Qualified                       |  |  |

(Muhammad Khalid Khan) Accounts Officer (Dist. West) Member / Secretary

(Saif-ul-Haque) Additional Director Internal Audit - KMC Member

(Magsood Ahmed Shaikh) Superintending Engineer (KMC) Member

(Owais Malik) S.E (District West-A) Member

(Munir Ahmed Bhatti) Director (Design & Estimate) Convener

### NIT Sr. No. SPPRA Serial No.36806

Method of Procurement: Single Stage Single Envelope.

Name of Work: REPLACEMENT OF 6" DIA WATER LINE AT KHYBER ROAD

SECTOR NO.1 UC-04 SITE TOWN

### MINUTES OF BID OPENING MEETING.

A meeting of the procurement committee of this department was held on 06-03-2018 for opening the bids received in respect of subject NIT till deadlines of submission. The meeting was attended by all / following members of the procurement committee and the representative of bidders.

### (Attendance sheet is enclosed).

- Two bidders submitted their bids till the deadline of submission.
  - i. M/s. Barang Construction Co.
  - ii. M/s. Waris Construction Co.
- The bids were opened at 2:30 P.M in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee.

| S.<br>No | Name of Firm                   | Quoted Price   | Amount of<br>Bid Security | Pay Order No. / Date   |
|----------|--------------------------------|----------------|---------------------------|--|
| 01       | M/s.Barang<br>Construction Co. | Rs.9,99,326/-  | Rs.20,000/-               | P.O # 19636507 dt:05-01-2018 from<br>HBL Metroville Site Branch Karachi  |
| 02       | M/s.Waris<br>Construction Co.  | Rs.10,07,076/- | Rs.24,000/-               | P.O # 19636514 dt:08-01-2018 Rs.15,000/- & P.O # 19636505 dt:05-01-2018 Rs.9,000/- from HBL-Metroville Site Branch Karachi |

The bids do not contain any cutting or over-writing.

The committee shall examine all the bids as per the qualification / eligibility criteria provided in the bidding document and verify the documents and bid security submitted by the bidders (if required).

The meeting ended with the vote of thanks to and from the chair.

(Muhammad Khalid Khan) Accounts Officer (Dist. West)

Member / Secretary

(Saif-ul-Haque) Additional Director Internal Audit - KMC Member (Maqsood Ahmed Shaikh) Superintending Engineer (KMC)

Member

(O-fats Malik) S.E (District West-A) Member

(Munir Ahmed Bhatti) Director (Design & Estimate)

Convener



### KARACHI WATER & SEWERAGE BOARD

### OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

### BID EVALUATION REPORT

| 1  | Name of Procuring Agency:                           | KARACHI WATER & SEWERAGE BOARD  |  |  |
|----|---|---|--|--|
| 2  | Tender Reference No:                                | SPPRA Serial No.36806 LD No   |  |  |
| 3  | Tender Description/Name of<br>Work/Item:            | REPLACEMENT OF 6" DIA WATER LINE AT<br>KHYBER ROAD SECTOR NO.1 UC-04 SITE<br>TOWN |  |  |
| 4  | Method of Procurement:                              | Single Stage (One Envelop)  |  |  |
| 5  | Tender Published:                                   | Through SPPRA Web Site  |  |  |
| 6  | Total Bid Documents Sold:                           | 2 Nos   |  |  |
| 7  | Total Bid Received:                                 | 2 Nos   |  |  |
| 8  | Technical Bid Opening Date<br>(if applicable):      | N/A   |  |  |
| 9  | No. of Bid Technically<br>Qualified (if applicable) | N/A   |  |  |
| 10 | Bid (s) Rejected:                                   | NIL   |  |  |
| 11 | Financial Bid Opening Date:                         | 06-03-2018  |  |  |
|    |   |   |  |  |

### 12 BID EVALUATION REPORT

| s • | Name of Firm /<br>Bidder          | COST OFFERED<br>BY THE BIDDER | RANKING<br>IN TERMS<br>OF COST | COMPARISON<br>WITH<br>ESTIMATED<br>COST | REASON FOR ACCEPTANCE<br>/ REJECTION  | REMARKS                     |
|-----|-----------------------------------|-------------------------------|--------------------------------|---|---|-----------------------------|
| 1   | M/s.Barang<br>Construction<br>Co. | Rs.9,99,328/-                 | i*<br>Lowest                   | @0.001%<br>Below                        | Pay Order and required documents<br>are attached. P.O # 19636507 dt:05-<br>01-2018 Rs:20,000/-from HBL<br>Metroville Sife Branch Karachi  | Substantially<br>Responsive |
| 2   | M/s.Waris<br>Construction<br>Co.  | Rs.10,07,078/-                | 2 <sup>nd</sup><br>Lowest      | @0.774%<br>Above                        | Pay Order and required documents<br>are attached. P.O.# 19636514 dt:08-<br>01-2018-Rs.15,000- & P.O.#<br>19636505 dt:05-01-2048 Rs.9,000/<br>from HBL Metroville Site Branch<br>Karachi Total Rs.24,000 | Substantially<br>Responsive |

The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s.Barang Construction Co. declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

(Muhammad Khalid Khan) Accounts Officer (Dist. West) Member / Secretary (Saif-ul-Finque)
Additional Director Internal
Audit – KMC Member

(Maqsood Ahmed Shaikh) Superintending Engineer (KMC) Member

(Owals Malik) S.E (District West-A) Member

(Munir Ahmed Bhatti) Director (Design & Estimate)

Convener

## COMPARATIVE STATEMENT

# Name of Work: REPLACEMENT OF 6" DIA WATER LINE AT KHYBER ROAD SECTOR NO.1 UC-04 SITE TOWN

| Γ                             | 7  |  | 1.0  |  | u   | 13   | -                                       | 3        | N II                             |
|-------------------------------|--|--|--|--|---|--|---|----------|----------------------------------|
| TOTAL QUOTED / CORRECTED COST | Refilling the exeavated stuff in trenches 6* thick layer i/c watering ramming to full compaction etc complete. | Fixing of sluice valve with 2 cast iron tail pieces one end flanged & other with socket i/c the cost of nut, bolts & rubber packing, labour etc complete. 06* Dia. | Providing C.I Sluice Valve heavy pattern (Test Pressure 21.0 Kg/sq.com or 300 lb/sq.inch) (Imported) 06" Dia | P/L & Fixing of Polyethylene pipe in trench i/c fitting jointing and testing etc. complete in all respect the high density Polyethylene P.E pipes (HDPE-100) for W/S conforming ISO 4427/DIN-8074/8075 B.S 3580 & PSI 3051. 160 mm thick (PN-10) | Full hire charges of pumping set per day i/c of wages of driver and assistant fuel or electric energy platform for placing the pump etc at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set upto 10 HP pumping out water from 10 ft deep trench | Excavation for pipe line in trenches and pits in all kind of soil of murum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joints holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence, lights, flags and temporary crossing for non-vehicular traffic wherever required lift upto 5'-0' ft (1.52m) and lead upto one chain (30.5m). | Dismanting and removing road matelling. |          | Description of Work              |
|                               | 17091.62 Cn  | 1.00 Nos.  | 1.00 Nos   | 1550.00 Rft  | 11.00 Days  | 17091.62 Cft   | 3875.00 Cft                             | Quantity |                                  |
| ,                             | 2760.00  | 1886.60  | 9360.00  | 530.00   | 1500:50 P/Day   | 4650.00  | 605.00                                  | Rate     | Estimated Cost                   |
|                               | 500Cft   | Each   | Each   | P/Rft  | P/Day   | %0Cn   | %Cft                                    | Per      | Cost                             |
| 999,339                       | 47,172.87  | 1,886.00   | 9,360,00   | 821,500.00   | 16,500.00   | 79,476.03  | 23,443.75                               | Amount   |                                  |
| ,                             | 2760,00  | 1885.00  | 9350,00  | 530.00   | 1500.00   | 4650.00  | 605.00/                                 | Rate     | Constr                           |
| 999,328                       | 47,172.87  | 1,885.00   | 9,350.00   | 821,500.00   | 16,500.00   | 79,476.03  | 23,443.75                               | Amount   | M/s.Barang /<br>Construction Co. |
| 1                             | 2760.00  | 1885.00  | 9350.00  | 535,00   | 1500.00   | 4650,00  | 605.00                                  | Rate     | M/s.War<br>Construction          |
| 1,0                           | 1  | - \  | 9.   | 8292   | 16.   | 79.  | 23,                                     | Am       | M/s.Wari                         |

Accounts Officer (Dist. West) (Muhammad Khalid Khan) Member / Secretary

Addl. Director Internal Audit KMC - Member (Saif-ul-Hhque)

Superintending Engineer (K.M.C) Member (Maqsobd Ahmed Shaikh)

(Owaiš Malik)

S.E (District West-A) Member

Director (Design & Estir (Munir Ahmed Bhatt mans Convener

### ATTENDANCE OF PARTICIPATE CONTRACTOR

Name of Work: -

REPLACEMENT OF 6" DIA WATER LINE AT KHYBER ROAD SECTOR NO.1
UC-04 SITE TOWN

Date of Opening & Time: 66/03/18 at 2. Bo 1-11

Estimated Cost : 1 455,339 |:

| 5.NO | NAME OF FIRM       | NAME OF PERSON & DESIGNATION | SIGNATURE |
|------|--------------------|------------------------------|-----------|
| 1    | مر ود رشانوسی M/s. | دارتنان.                     | 4HP       |
| 2    | سرونگ نیمترات M/s. | . 066613                     | 063613    |
| 3    | M/s.               |                              |           |
| 4    |                    |                              |           |
| 5.   |                    |                              |           |
| 6    |                    |                              |           |
| 7    |                    |                              |           |
| 8    |                    |                              |           |
| 9    |                    |                              | 1111111   |
| 10   |                    |                              |           |