| | Bid | Evaluation Report |
|----|--|--|
| | The state of the s | quiring of Branch Premises on Rental Basis RY ROAD, SUKKUR |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SNDB/COK/ADMIN/TD/400/2013 |
| 3 | Tender Description | Evaluation Report- Acquiring of Branch Premises on Rental Basis MILITARY ROAD, SUKKUR |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published / SPPRA S.No | SPPRA S.No: 17388 Business Recorder, Daily Express & Daily Ibrat (19th September 2013) |
| 6 | Total Bid Documents Sold | 03 |
| 7 | Total Bids Received | 03 |
| 8 | Bid Opening Date & Time | 04/10/13 at 1130 Hrs |
| 9 | No. Of Bid qualified | 01 |
| 10 | Bid(s) Rejected | |

Detail on the above is as follows:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost (Estimated Cost= Rs. 132,000/-) | Reasons for acceptance/ Rejection (Qualifying Marks = 70%) | Remarks |
|---------|---------------------------|---|-----------------------------|---|--|---------------------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Rafique Ahmed | Rs.131,000/ -i.e. Rs.73 per sq.ft. | Qualified Bidder | Rs.1,000/- below the estimated cost | Obtained 85% in the Evaluation | Rule 48 of |
| 2 | Altaf Ali State | Rs.155,000/ -i.e. Rs.77.5 per sq.ft. | Disqualified Bidder | Rs.23,000/- above the estimated cost | Obtained 0% in the Evaluation | SPPRA 2010 has been complied |
| 3 | M. Rashid State Agency | Rs.150,000/ -i.e. Rs.64 per sq.ft. | Disqualified Bidder | Rs.18,000/- above the estimated cost | Obtained 63% in the Evaluation | with. |

Accordingly going by the eligibility criteria offered in the tender document, Serial No.1 stands as only Qualified Bidder & it is also below the estimated cost.

Members Signature- Premises Evaluation Committee

Muhammad Shahid Saleem Admin Division Muhammad Farooq Operation Division Dilshad Hussain Khan Finance Division

Members - Procurement Committee

(For Hoisting of Evaluation Report)

Head of Administration (Lt.Col ®, Shahzad Begg)

Chief Financial Officer (Mr. Zahid Ali H Jamall)

Chief Manager (IDBL) (Mr. Syed Muhammad Aqeel) Signature

Lend !!

Dated:04/10/2013

Premises Evaluation Performa

Location SUKKUR

Bidder RAYUUL

Provision of Emergency Exit Door (Yes/*No)

| S. No. Requisite | Max Marks | Marks Obtained as | Marks Obtained | Markin | g Criteria | Documents/Information to be enclosed | |
|------------------|------------------------------------|---|--------------------------------|--|-------------------------------|---|--|
| | | per After Due Documentary Visit by Evidence the (70% Premises Qualifying Committee Marks) | For Branches in Main Cities | For Branches in Rural / Interior Areas | | | |
| I, | Location | 40 | 40 | 32 | point | n (Bank's business of view) | Site Plan |
| | | 5 | | | Away / Stride | the main location | |
| 2 | Area | 15 | 15 | 15 | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. to 2500 sq.ft. | |
| | | 10 | | | Above 5000 sq.ft. | Above 2500 sq.ft. | Title document of the property |
| | | 3 | | | Below 3000 sq.ft. | Below 1000 sq. ft. | property |
| 3 | Other Bunks in | 15 | 15 | 10 | 5 Banks, | within I km | Name of the Banks with exact distances from the |
| 50 | Close Proximity | 10 | C | | 3 Banks, | within I km | |
| | | 5 | | 7 | 2 Banks. | within 1 km | premises offered |
| 4 | Advance Rent | 10 | | | 1 | Year | Details |
| - 50 | Required | 7 | 1427 | 1127 | 2 | Years | 3 |
| | | 3 | 3 | 3 | 3 | Years | |
| 5 | Parking Space (Dedicated to the | 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | premises) | 3 | 1000 | | 3-4 Vehicles | 2 Vehicles | |
| | | 3 | | | 1-2 Vehicles | l Vehicle | |
| 6 | Condition of | 10 | 10/ | 10 | Constructed | Constructed | Map of the premises |
| - | Property | 5 | 17 | 1 | Plot | Plot | mup of me premises |
| | Total Marks | 100 | 93 | 85 | Qualified | / Disqualified | |

Members Signatures- Evaluation Committee

Muhammad Shahid Saleem Administration Division M. Parood Operations Division Dilstad Hussain Khan Finance Division

Signature Premises Committee

Group Head (

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Member

Fort mindell

Dated:04/10/2013

(2)

Premises Evaluation Performa

Location SUKTUR Bidder ALIAF ALI

Provision of Emergency Exit Door (Yes/*No)

| No. Requisite | | Max Marks | Marks Obtained as | Marks Obtained | Markin | g Criteria | Documents/Information to be enclosed |
|---------------|------------------------------------|--|--|--------------------------------|--|--------------------------------|---|
| | | Documentary Visit by Evidence the (70% Premises Qualifying Marks) Committee | After Due Visit by the Premises | For Branches in Main Cities | For Branches in Rural / Interior Areas | | |
| 1 | Location | 40 | 40 | | point | n (Bank's business of view) | Sita Plan |
| | | 3 | | | | the main location | |
| 2 | Area | 15 | 15 | | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. to 2500 sq.ft. | |
| | | 10 | | | Above 5000 sq.ft | Above 2500 sq.ft. | Title document of the property |
| | | 5 | | | Below 3000 sg.ft. | Below 1000 sq. ft | ~ 1 |
| 3 | Other Banks in | 15 | | 7 | 3 Banks, | within I km | Name of the Banks with |
| | Close Proximity | 10 | | | 3 Banks. | within W | exact distances from the |
| | | 5 | - | 1 | 2 Banky. | eithin 1 km | premises offered |
| 4 | Advance Rent | 10 / | | 4.7 | | Tear. | Details |
| | Required | 1 | | 1 | (1) | Years | |
| | | 3 | 3 | 1 | | Years | |
| 5 | Parking Space (Dedicated to the | 10 | 100 | -1228 | Above 4 Vehicles | Volities | Numbers |
| | prémises) | 5 | / | 190 | 3-4 Vehicles | Versites | 1 |
| < | 1 | 6 3 | | | 1-2 Vehicles | Vehicle | |
| 6 | Condition of | 10 | 10/ | | Constructed | Constructed | Map of the premises |
| | Property | 3 | 26 | | Plot | Plot | |
| | otal Marks | 100 | 1016 | | Qualified | / Disqualified | 1/ |

Signature Premises Committee

Group Head (

Member

Mambar

Dated:04/10/2013

Premises Evaluation Performa

Location SURVICE

Ridder MRASHUD

Serial No: _

Pay Order No._

125944

Provision of Emergency Exit Door (Yes/*No)

| S. Na. Requisite | Requisite | Max Marks | Marks Obtained us | Marks Obtained | Markin | g Criteria | Documents/Information to be enclosed |
|------------------|------------------------------------|---|--|--------------------------------|--|--------------------------------|--|
| | | per After Due Documentary Visit by Evidence the (70% Premises Qualifying Committee Marks) | After Due Visit by the Premises | For Branches in Main Cities | For Branches in Rural / Interior Areas | | |
| 1 | Location | 40 | 40 | 20 | point | n (Bank's business of view) | Site Plan |
| | | 3 | | | Away / Stride | the main location | |
| 2 | Area | 15 | 15 | 15 | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. 10 2500 sq.ft. | |
| | | 10 | | 1 | Above 5000 sq.ft. | Above 2500 sq.ft. | Title document of the property |
| | | 3 | | | Below 3000 sq.ft. | Below 1000 sq. ft. | property |
| 3 | Other Banks in | 15 | - | | 5 Banks, | within 1 km | Name of the Banks with |
| 3 | Close Proximity | 10 | | | | within 1 km | exact distances from the premises offered |
| | 1 200 2 20 | 5 | 5 | 5 | 2 Banks, | within 1 km | Electronic Committee of the Committee of |
| 4 | Advance Rent | 10 | | | 1 | Year | Details |
| Œ., | Required | 7 | | | 2 | Years | 1 |
| | - 300 W 10 No. 20 | 3 | 7 | 3 | 3 | Years | 17 77 |
| 5 | Parking Space (Dedicated to the | 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | premises) | 5 | | | 3-4 Vehicles | 2 Vehicles | |
| | | 3 | N- | | 1-2 Vehicles | l Vehicle | |
| 6 | Condition of | 10 | 10/ | 10 | Constructed | Constructed | Map of the premises |
| b | Property | 5 | 1 | 1 | Plot | Plot | adup of the promotes |
| | Total Marks | 100 | 83 | 63 | Qualified | / Disqualified | |

Members Signatures- Evaluation Committee

Muhammad Shahid Saleem Administration Division M. Farooq Operations Division Dilshad Hussain Khan Finance Division

Signature Premises Committee

Crown Head /

Member

Member

| | | Evaluation Report |
|----|-------------------------------|---|
| | | puiring of Branch Premises on Rental Basis BARO, SINDH |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SNDB/COK/ADMIN/TD/382/2013 |
| 3 | Tender Description | Evaluation Report- Acquiring of Branch Premises on Rental Basis UBARO, SINDH |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published / SPPRA S.No | SPPRA S.No: 17135 Business Recorder, Daily Express & Daily Ibrat (22nd August 2013) |
| 6 | Total Bid Documents Sold | 04 |
| 7 | Total Bids Received | 04 |
| 8 | Bid Opening Date & Time | 10/09/2013 at 03:30 pm |
| 9 | No. Of Bid qualified | 04 |
| 10 | Bid(s) Rejected | |

tail on the above is as follows:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost (Estimated Cost= Rs.55,000/-) | Reasons for acceptance/ Rejection (Qualifying Marks= 70%) | Remarks |
|---------|------------------------------------|---|---|---|---|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Faique Ali | Rs.50,000/ -i.e. Rs.27 per sq.ft. | 1st Lowest Qualified Bidder | Rs.5,000/- below the estimated cost | Obtained 83% in the Evaluation | 9 |
| 2 | Mumtaz Ali | Rs.60,000/ -i.e. Rs.34 per sq.ft. | 4 th Lowest Qualified Bidder | Rs.5,000/- above the estimated cost | Obtained 80% in the Evaluation | |
| 3 | Muhammad Rashid State Agency | Rs.65,000/ -i.e. Rs.33 per sq.ft. | 3 rd Lowest Qualified Bidder | Rs.10,000/- above the estimated cost | Obtained 73% in the Evaluation | (8) |
| 4 | Syed Qayyum Shah | Rs.79,166/ -i.e. Rs.31.66 per sq.ft. | 2 nd Lowest Qualified Bidder | Rs.24,166/- above the estimated cost | Obtained 75% in the Evaluation | |

Bid at Serial No. 1 is accepted being the lowest offered and also obtained highest marks.

Members Signature- Premises Evaluation Committee

Muhammad Shahid Saleem **Admin Division**

Muhammad Farooq **Operation Division**

Dilshad Hussain Khan Finance Division

Members - Procurement Committee (For Hoisting of Evaluation Report)

Head of Administration (Lt.Col ®. Shahzad Begg)

Chief Financial Officer (Mr. Zahid Ali H Jamall)

Chief Manager (IDBL) (Mr. Syed Muhammad Aqeel)



Premises Evaluation Performa

Location UBARO
Bidder FALQUE AU

Provision of Emergency Exit Door (Yes/*No)

| S. No. | Requisite | Max Marks | Marks Obtained as | Marks Obtained | Markin | g Criteria | Documents/Information to be enclosed |
|--------|---|---|--------------------------------|--|-------------------------------|--------------------------------|---|
| | A | per After Due Documentary Visit by Evidence the (70% Premises Qualifying Committee Marks) | For Branches in Main Cities | For Branches in Rural / Interior Areas | | | |
| 1 | Location | 40 | 40 | 3 \$ | point | n (Bank's business of view) | Site Plan |
| | | 5 | 1 | | Away / Stride | the main location | |
| 2 | Area | 15 | 15 | 15 | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. to 2500 sq.ft. | |
| | | 10 | | /3 | Above 5000 sq.ft. | Above 2500 sq.ft. | Title document of the property |
| | | 5 | | | Below 3000 sq.ft. | Below 1000 sq. ft. | property |
| 3 | Other Banks in | 15 | 15 | | 5 Banks, | within [km | Name of the Banks with |
| -3 | Close Proximity | 10 | 1.3 | 10 | 3 Banks. | within l km | exact distances from the |
| | - State of the state of | 5 | | 10 | 2 Banks, | within 1 km | premises offered |
| 4 | Advance Rent | 10 | | | | Year | Details |
| | Required | 7 | | | 2 | Years | |
| | | 3 | 1 7 | 3 | 3 | Years | |
| 5 | 5 Parking Space (Dedicated to the premises) | 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | | 5 | | | 3-4 Vehicles | 2 Vehicles |] |
| | | 3 | 14 | | 1-2 Vehicles | l Vehicle | |
| 6 | Condition of | 10 | 10 | _10 | Constructed | Constructed | Map of the premises |
| | Property | 5 | 100 | 1 | Plot | Plot | and of the promise |
| | Total Marks | 100 | 1 4 2/ | 83 | Qualified | / Disqualified | |

Members Signatures- Evaluation Committee

Muhammad Shahid Saleem Administration Division M. Faroog Operations Division Dilshad Hussain Khar Finance Division

Signature Premises Committee

Group Head (

Member

JAZAL.

Premises Evaluation Performa

Location UBARO
Bidder MURTIAZ ALI

Serial No: 12 Pay Order No. 112987

Provision of Emergency Exit Door (Yes/*No)

| S. No. | Requisite | Max Marks | Marks Obtained as | Marks Obtained | Markin | ig Criteria | Documents/Information to be enclosed |
|--------|--|--|--------------------------------|--|--|---------------------------------|---|
| | Documentary Visit by in M Evidence the (70% Premises Qualifying Committee Marks) | per After Di Documentary Visit by Evidence the (70% Premis Qualifying Commit | For Branches in Main Cities | For Branches in Rural / Interior Areas | | | |
| 1 | Location | 40 | 40 | 32 | Management Control | on (Bank's business of view) | Site Plan |
| | | - 5 | 1 | | Away / Stride | the main location | 100,000,000 |
| 2 | Area | 15 | 1s | 15 | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. to 2500 sq.ft. | |
| | | 10 | | | Above 5000 sq.ft. | Above 2500 sq.ft. | Title document of the property |
| | | 3 | | | Below 3000 sq.ft. | Below 1000 sq. ft. | property |
| 3 | Other Banks in | 15 | | 10 | 5 Banks, | within I km | Name of the Banks with |
| | Close Proximity | 10 | | 10 | 3 Banks, | within I km | exact distances from the |
| | | 5 | 15 | 8 | The state of the s | within I km | premises offered |
| 4 | Advance Rent | 10 | | | 1 | Year | Details |
| 200 | Required | 7 | | | 2 | Years | |
| | 13000 | 3 | 1_3 | 3 | 3 | Years | |
| 5 | Parking Space (Dedicated to the | 10 | 10 | 10 | Abave 4 Vehicles | 3 Vehicles | Numbers |
| | premises) | 5 | | | 3-4 Vehicles | 2 Vehicles | |
| | | 3 | | | 1-2 Vehicles | l Vehicle | |
| 6 | Condition of | 10 | 1/3 | 10 | Constructed | Constructed | Man of the number |
| 277 | Property | 5 | 10 | | Plot | Plot | Map of the premises |
| - | otal Marks | 100 | 07 | 180 | Qualified | / Disqualified A | |

Members Signatures- Evaluation Committee

Muhammad Shahid Saleem Administration Division M Farooq Operations Division Dilshad Hussain Khan Finance Division

Signature Premises Committee

Crown Hand

Member

Member

Premises Evaluation Performa

Bidder W.RAHID

| Serial No: | 15_ |
|--------------|--------|
| Pay Order No | 135830 |

Provision of Emergency Exit Door (Yes/*No)

| S. No. Requisite | Max | Marks Obtained as | Marks Obtained | Markin | g Criteria | Documents/Information to be enclosed | | |
|------------------|--|---|--------------------------------|--|-------------------------------|---|--------------------------------|--|
| | per After Documentary Visi Evidence th | After Due Visit by the Premises Committee | For Branches in Main Cities | For Branches in Rural / Interior Areas | 13 | | | |
| 1 | Location | 40 | 40 | 30 | point | n (Bank's business of view) | Site Plan | |
| 1 | | 5 | 1 22 | | Away / Stride | the main location | | |
| 2 | Area | 15 | 15 | 15 | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. to 2500 sq.ft. | | |
| | | 10 | /3 | | Above 5000 sq.ft. | Above 2500 sq.ft. | Title document of the property | |
| | | .5 | | | Below 3000 sq.ft. | Below 1000 sq. ft. | property. | |
| | | | | | 5 Banks, | within 1 km | Name of the Banks with | |
| 3 | Other Banks in | 15 | | | 3 Ranks | within 1 km | exact distances from th | |
| | Close Praximity | 10 | - | +6 | | within 1 km | premises offered | |
| | | 5 | | -3- | | Year | Details | |
| 4 | Advance Rent | 10 | | | , | Years | 1 | |
| | Required | 7 | 1-2 | 3 | | Years | | |
| 5 | Parking Space | 3 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers | |
| | (Dedicated to the premises) | 5 | ,,,, | | 3-4 Vehicles | 2 Vehicles | | |
| | | 3 | | | 1-2 Vehicles | l Vahiçle | | |
| | O horas of | 10 | 10 | 10 | Constructed | Constructed | Map of the premises | |
| 6 | Condition of Property | 5 | 10 | 1 | Plot | Plot | and there is a second | |
| | Total Marks | 100 | 105/ | 73 | Qualified | / Disqualified | | |

Members Signatures- Evaluation Committee

Muhammad Shahid Saleem Administration Division

Operations Division

Dilshad Hussain Khan Finance Division

Signature Premises Committee

Group Head (

Member

Member

Premises Evaluation Performa Serial No: Pay Order No. 150934

Provision of Emergency Exit Door (Yes/*No)

| S. No. | Requisite | Max Marks | Marks Obtained as | Marks Obtained | Markin | g Criteria | Documents/Information to be enclosed | |
|--------|------------------------------------|--------------|---|---|--|--|--|--|
| | | Marks | per Documentary Evidence (70% Qualifying Marks) | After Due Visit by the Premises Committee | For Branches in Main Cities | For Branches in Rural / Interior Areas | | |
| 1 | Location | 40 | 40 | 27 | point | n (Bank's business of view) | Site Plan | |
| | | 5 | 1 | 01 | Away / Stride | the main location | | |
| 2 | Area | 15 | 15 | 16 | 3000 sq.ft. to 5000 sq.ft. | 1000 sq.ft. to 2500 sq.ft. | | |
| | | 10 | | -,5 | Above 5000 sq.ft. | Above 2500 sq.ft. | Title document of the property | |
| | | 5 | | | Below 3000 sq.ft. | Below 1000 sq. ft. | property | |
| 3 | Other Banks in | 15 | | - | 5 Banks, | within 1 km | Name of the Banks with | |
| | Close Praximity | 10 | 10 | 10 | The same of the sa | within I km | exact distances from the premises offered | |
| | 1206100200 | 5 | | | | within 1 km | Estatasta tartes sasta | |
| 4 | Advance Rent | 10 | 10 | 10 | 1 | Year | Details | |
| 155 | Required | 7 | | 1.00 | | Years | 1 | |
| | | 3 | | | | Years | | |
| 5 | Parking Space (Dedicated to the | 10 | 10 | | Above 4 Vehicles | 3 Vehicles | Numbers | |
| | premises) | 5 | | | 3-4 Vehicles | 2 Vehicles | | |
| | | 3 | | 3 | 1-2 Vehicles | l Vehicle | | |
| 6 | Condition of | 10 | 10 | 10 | Constructed | Constructed | Map of the premises | |
| | Property | 5 | 11 | 1/ | Plot | Plot | may by the position | |
| _ | Total Marks | 100 | ai/ | 75 | Qualified | / Disqualified | | |

Members Signatures- Evaluation Committee

Muhammad Shahid Saleem Administration Division

Operations Division

Finance Division

Signature Premises Committee

Group Head (