



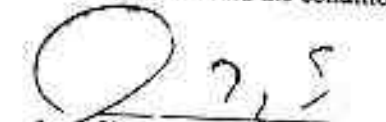
11 October 2012

ACQUIRING OF SPACE / PREMISES AT KALRA KHASA GUJRAT FOR BRANCH PURPOSES


In response to our advertisement which appeared in Business Recorder, Daily Express & Kawish on July 04, 2012, we have received given 02 Bids, offering respective premises to the Bank in Kalra Khasa Gujrat.

| Bid # | Name of Bidders | Location | Area (sq.ft) | Monthly Rent | Advance Rent | Marks Obtained | Status |
|-------|---------------------------------|---|--|---|------------------------|----------------|--------------|
| 1 | Naseem Ullah (0300-2411063) | Khayot No.91, Khatoni No.140, Khasra No.648, Shabnum Colony Kalra Khasa, Gujrat | GF 1100 sq.ft FF 1100 sq.ft Total 2200 sq.ft | Rs.90,000/- i.e. Rs.41/- per sq.ft. | 1 Year Advance Rent | 100% | Qualified |
| 2 | Imran Rasheed (0300-8629034) | Khasra No.665/1190, Nanwa Rang Pura, Kalra Khasa, Gujrat | GF 1240 sq.ft FF 1240 sq.ft Total 2480 sq.ft | Rs.190,000/- i.e. Rs.77/- per sq.ft. | 1 Year Advance Rent | 65% | Disqualified |

All the above premises were visited by Premises Committee Northern Region and location at serial No.1 after acquiring more than 70% marks qualifies the requisite tendered criteria and is recommended for approval on the terms and the conditions as stated above.


Shahzad Begg
SVP/Head of Administration


Kh. Tajammul Hussain
EVP/ Head of HR


Naim Farooqui
SEVP/Chief Operating Officer


Muhammad Bilal Sheikh
President & CEO

Note.

Contractor confirms that the Premises area is 2200 sq.ft. and also have a provision for Emergency Exit Door.(Visit Report attached)

CERTIFICATE BY THE CONTRACTOR

G.B.H.M/2354

Name of Branch Kalra Khana

Contractor Z-A-Construction

It is certified that the undersigned has visited the subject branch on 5-10-12 and confirms the given:-

a. The exact area of proposed site is 2200 Sqft, with given detail:

| <u>COVERED AREA</u> | |
|---------------------|-------------------|
| 1) Ground Floor | <u>1100</u> Sqft. |
| 2) Mezzanine Floor | _____ Sqft. |
| 3) First Floor | <u>1100</u> Sqft. |
| 4) Second Floor | _____ Sqft. |
| 5) Basement | _____ Sqft. |

USEABLE AREA

Total 2200 sqft.

b. The provision of exit door is available/ not available. available

c. The site is suitable for converting into Branch Premises or the undersigned have the given observations:-

- a) Place is feasible for bank.
- b) Construction.
- c) _____

d. The status of property is commercial/ non commercial. commercial

e. Electric Load Available 25 KVA will be provided

Signature [Signature]
Name Z-A-Construction

Name 6-10-12

Date _____

Counter Signed (Contracted Group Head)

Date 9.10.12

MAMNOON AHMED ALVI
GROUP HEAD - NORTH
SINDH BANK LTD.
159/Y DHA, LAHORE

Note: The above is correct and authenticity of documents produced here above verified _____
(Group Head)

SINDH

GOVERNMENT OF SINDH

INTER - OFFICE MEMORANDUM

From: Head of Legal Affairs

To: Administration Department

Date: August 13, 2012

Sub: Vetting of Property Documents----- Kalra Khasa Gujrat Branch.

Please refer to your letter dated August 10th 2012, for vetting of following documents:-

Detail of Documents:-

Property # 1

Kheot No.91, Khatoni No. 140/141, Khasra No. 648, measuring 10 Marla, out of measuring 5 Kanal 19 Marla situated Kalra Khasa, Gujrat

1. Sale deed dated 21.06.2000 executed between Fazal-ul-Rehman & Mrs. Nasira Naseem Butt w/o Naseemullah Butt vide Reg.# 2385, Book I, Volume 1179, dated 21.06.2000 of Sub-Registrar Gujrat.

Property # 2

Kheot No.91, Khatoni No. 140, Khasra No. 648, measuring 2 Kanal 10 Marla, out of measuring 5 Kanal 19 Marla situated Kalra Khasa, Gujrat

1. Sale deed dated 21.06.2000 executed between Fazal-ul-Rehman & Mrs. Nasira Naseem Butt w/o Naseemullah Butt vide Reg.# 2384, Book I, Volume 1179, dated 21.06.2000 of Sub-Registrar Gujrat.

We have gone through the photocopies of cited documents and observed the following:

Observations:

By virtue of cited Sale deeds Mrs. Nasira Naseem Butt is the last owner of the cited property and is entitled to execute Lease Agreement with the Bank although she has to provide following documents:-

- Latest Record of Rights / Non encumbrance Certificate.
- Approved Building Plan.
- Please ensure that the property is a commercial property, as the same is not evident from the cited documents.

The cited documents are being returned herewith, accordingly.

Regards,

Irfan Mughal
Legal Affairs Division

Shamsuddin Khan
Head of Legal Affairs Division

Encl. As above

Evaluation Performance of Branch Premises on Rental Basis

1

Company Name: NASEEM ULLAH
 Reg. No: 1785820
 Prop. Under No: not applicable

Ref: 19
 Date: 23/2

Location: GT ROAD GUJRAT
Kalra Khana
-0300-2411063

Provision of Emergency Exit Door (Yes/No)

| S. No. | Requisite | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|-------------|--|--|--|--|--|--|--|
| | | | | | For Branches in Main Cities | For Branches in Rural / Interior Areas | |
| 1 | Location | 40 | 40 | 40 | On main location (Bank's business point of view) | | Site Plan |
| | | 5 | | | Away from the main location | | |
| | Type | 15 | 10 | 15 | 2000 sq. ft. to 3500 sq. ft. | 1200 sq. ft. to 2000 sq. ft. | Title document of the property |
| 10 | | Above 2500 sq. ft. to 3500 sq. ft. | | | Above 2000 sq. ft. to 2500 sq. ft. | | |
| 5 | | Below 2000 sq. ft. or Above 3500 sq. ft. | | | Below 1200 sq. ft. or Above 2000 sq. ft. | | |
| 2 | Other Banks in Close Proximity | 15 | 15 | 15 | 3 Banks within 1 km | | Name of the Banks with their dist. from the premises |
| | | 10 | | | 3 Banks within 1 km | | |
| | | 5 | | | 2 Banks within 1 km | | |
| 3 | Terms of Payment (Advance Rent - Advance Rent) | 10 | 10 | 10 | 1 Year | | Details |
| | | 7 | | | 2 Years | | |
| | | 3 | | | 3 Years | | |
| 4 | Parking Space (Allocated to the investment) | 10 | 10 | 10 | Above 1 Vehicle | 3 Vehicle | Numbers |
| | | 5 | | | 1-1 Vehicle | 2 Vehicle | |
| | | 3 | | | 1-2 Vehicle | 1 Vehicle | |
| 5 | Condition of Property | 10 | 10 | 10 | Constructed | Constructed | Map of the premises |
| | | 5 | | | Not Constructed | Not Constructed | |
| Total Marks | | 100 | 95 | 100 | Nil | Nil | |


Note

- Acquiring of 70% marks on the information given by the bidder will make a bidder **Disqualified** for visit of the property by the Premises Committee of the Bank.
- The space offered will be taken as a "Disqualified Space" if it doesn't have the provision of emergency exit door.

Signature Evaluation Committee


 Shafiq Saleem
 Admin Division


 Dilshad Hussain Khan
 Finance Division


 Muhammad Farooq
 Operation Division

1 ASKING Rent of Rs 100,000/- reduced to Rs. 90,000/- on negotiation


2 EXIT DOOR TO BE PROVIDED


3 STAIRS Between GT & FF to be built by Land Lord

4 3 Phase Meter to be provided not the load of 25 kva

Signature Evaluation Committee


 MAMMUN AHMED ALVI


 FARHAN ASHRAF KHAN


 MAJID AZHAR HUSSAIN

Evaluation Performance of Branch Premises on Rental Basis

Company Name: W.P.I.W. RASHID

Ref: 23

Per Order No: 50600450

Date: 23/7/12

Location: Gujarat (Kabra Khara)

0300-8629034

Provision of Emergency Exit Door (Yes/*No)

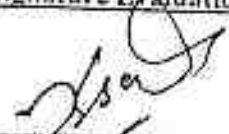
2


| S. No. | Requisite | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|--------------------|---|------------|--|--|--|--|--|
| | | | | | For Branches in Main Cities | For Branches in Rural / Interior Areas | |
| 1 | Location | 40 | 40 | 10 | On main location (Bank's business point of view) | | Site Plan |
| | | 5 | | | Away - Stride the main location | | |
| 2 | Area | 15 | 10 | 15 | 2000 sq. ft. to 2500 sq. ft. | 1200 sq. ft. to 2000 sq. ft. | Title document of the property |
| | | 10 | | | Above 2500 sq. ft. to 5000 sq. ft. | Above 2000 sq. ft. to 2500 sq. ft. | |
| | | 5 | | | Below 2000 sq. ft. or Above 5000 sq. ft. | Below 1200 sq. ft. or Above 2500 sq. ft. | |
| 3 | Other Banks in Close Proximity | 15 | 15 | 15 | 3 Banks, within 1 km | | Name of the Banks with exact distances from the premises offered |
| | | 10 | | | 2 Banks, within 1 km | | |
| | | 5 | | | 1 Bank, within 1 km | | |
| 4 | Tenure of Payment (Demand - Advance Rent) | 10 | 10 | 10 | 1 Year | | Details |
| | | 5 | | | 2 Years | | |
| | | 5 | | | 3 Years | | |
| 5 | Parking Space (As allotted to the premises) | 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | | 5 | | | 2-4 Vehicles | 2 Vehicles | |
| | | 5 | | | 1-2 Vehicles | 1 Vehicle | |
| 6 | Condition of Property | 10 | 10 | 5 | Completed | Constructed | Status of the premises |
| | | 5 | | | All | Plan | |
| Total Marks | | 100 | 95 | 65 | Qualify / Disqualified | | |


Note

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- The space offered will be taken as a "Disqualified" space if it does not have the provision of emergency exit door.

Signature Evaluation Committee


Shahid Saleem
Admin Division


Dr. Abdul Hussain Khan
Finance Division


Muhammad Farooq
Operation Division

Signature Evaluation Committee


Group Head NORTH


Member


Member

Dr. Abdul Hussain Khan

October 10, 2012

Bid Evaluation Report
Acquiring of Branch Premises on Rental Basis
(Kunjah District Gujrat Branch)

| | | |
|---|--------------------------|--|
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SBL/COK/ADMIN/TD/191 |
| 3 | Tender Description | Kunjah District Gujrat Branch |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published | SPPRA ID No: 8974/2012 |
| 6 | Total Bid Documents Sold | 02 |
| 7 | Total Bids Received | 02 |
| 8 | Bid Opening Date | 23/07/2012 |


Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Kunjah District Gujrat Branch)

No. of bid qualified 1
 Bid(s) Rejected 0

Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Kunjah District Gujrat Branch)

| S. No. | Name of Bidder | Qualified / Disqualified | Bid (Rent) Offered | Remarks / Status |
|--------|---------------------|--------------------------|--------------------|--|
| 01 | Malik Jamshed Ahmed | Qualified | Rs. 29 per sq.ft | Qualified Bidder |
| 02 | Muhammad Mumtaz Dar | Disqualified | Rs. 18 per sq.ft | Not fulfilled the Eligibility Criteria |

Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.


 Muhammad Imran Zubair
 Officer Incharge Procurement


 Muhammad Shahid Saleem
 Admin Officer


 Mohsin Ali Rahu
 Project Manager

Members - Procurement Committee
(For Hoisting of Evaluation Report)

1 VP Finance Division

2 Head of Administration Division

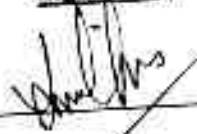
3 Head of I. T. Division

4 Chief Financial Officer

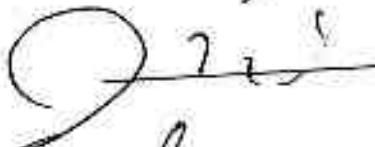
5 Chief Operating Officer

Signature

Date



10/10



17/10/12







SPPRA ID: 8973
 MA
 07-51
 15-10
 Regulatory Authority

IN MEMORY OF SHAHED MOHTARMA BENAZIR BHUTTO



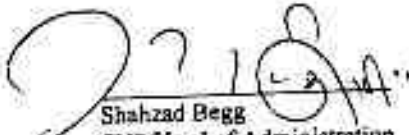
2 October 2012

ACQUIRING OF SPACE / PREMISES AT KUNJAH GUJRAT FOR BRANCH PURPOSES

In response to our advertisement which appeared in Business Recorder, Daily Express & Kawish on July 04, 2012, we have received given 02 Bids, offering respective premises to the Bank in Kunjah Gujrat.

| Bid # | Name of Bidders | Location | Area (sq.ft) | Monthly Rent | Advance Rent | Marks Obtained | Status |
|-------|--|--|---------------|---------------------------------------|-------------------------|----------------|--------------|
| 1 | Muhammad Mumtaz Dar (Phone No. Not Mentioned) | Ward No.3, Shahana Dera, Kunjah, Gujrat. | 1400 sq.ft. | Rs.25,000/-i.e. Rs.18/- per sq.ft. | 3 Years Advance Rent | 56% | Disqualified |
| ✓ 2 | Malik Jamshed Ahmed | 3, ircular Road Kunjah, The. & Distt. Gujrat | GF 860 sq.ft. | Rs.25,000/-i.e. Rs.29/- per sq.ft. | 2 Years Advance Rent | 95% | Qualified |

All the above premises were visited by Premises Committee Northern Region and location at serial No.2 after acquiring more than 70% marks qualifies the requisite tendered criteria and is recommended for approval on the terms and the conditions as stated above.


Shahzad Begg
SVP/Head of Administration


Kh. Tajammul Hussain
EVP/ Head of HR


Naim Vazooqui
SEVP/Chief Operating Officer


Muhammad Bilal Sheikh
President & CEO

Note.

Contractor confirms that the Premises area is 860 sq.ft. and also have a provision for Emergency Exit Door.(Visit Report attached)

GIBHN/2244

CERTIFICATE BY THE CONTRACTOR

Name of Branch KUNJAH

Contractor M/S AJWAD BUILDERS

It is certified that the undersigned has visited the subject branch on 25 Sep 2012 and confirms the given:-

a. The exact area of proposed site is 860.00 Sqft, with given detail.

| <u>COVERED AREA</u> | | <u>USEABLE AREA</u> |
|---------------------|---------------------|---------------------|
| 1) Ground Floor | <u>860.00</u> Sqft. | |
| 2) Mezzanine Floor | / | |
| 3) First Floor | / | |
| 4) Second Floor | / | |
| 5) Basement | / | |
| Total | <u>860.00</u> Sqft. | |

b. The provision of exit door is available/ ~~not available~~.

c. The site is suitable for converting into Branch Premises or the undersigned have the given observations:-

- a) YES it is feasible in all respect to convert into branch
- b) On main Road
- c) _____

d. The status of property is commercial/ ~~non-commercial~~.

e. Electric Load Available _____ KVA Three phase Meter will be provided

Signature [Signature]
Contractor

Name M/S AJWAD BUILDERS

Date 1-10-2012



Counter Signed (Concerned Group Head)

Date 1.10.12

Note: The above is correct and authenticity of documents produced here above verified _____
(Group Head)

Premises Evaluation Performa

(31)
2

Location KUNJA

Date 25/07/12

Bidder MALIK JAMSHED AHMED

Pay Order No. 8805373

Provision of Emergency Exit Door (YES*NO)

| S. No. | Requisite | Marks Allocated | Calculated from Bidding Document | Given by Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|--------------------|---|-----------------|----------------------------------|-----------------------------|---|--|--|
| | | | | | For Branches in Main Cities | For Branches in Rural Areas | |
| 1 | Exact Location | 40 | 40 | 35 | On main location (Business point of view) | | Site Plan |
| | | 5 | | | Away / Stride the main location | | |
| 2 | Area | 15 | 15 | 15 | 2000 sq.ft. to 2500 sq.ft. | 1200 sq.ft. to 2000 sq.ft. | Title document of the property |
| | | 10 | | | Above 2500 sq.ft. to 3500 sq.ft. | Above 2000 sq.ft. To 2500 sq.ft. | |
| | | 5 | | | Below 2000 sq.ft. Or Above 3500 sq.ft. | Below 1200 sq.ft. Or above 2500 sq.ft. | |
| 3 | Other Banks in Close Proximity | 15 | | 15 | Within 1 km | | Name of the Banks with exact distances from the premises offered |
| | | 10 | 10 | | Within 2 kms | | |
| | | 5 | | | More than 2 kms | | |
| 4 | Monthly Rent (Per Square Feet) | 15 | | 10 | Rs. 80/- to Rs. 100/- | Rs. 15/- to Rs. 20/- | Details |
| | | 10 | | | Above Rs. 100/- to Rs. 150/- | Above Rs. 20/- to Rs. 30/- | |
| | | 5 | | | Above Rs. 150/- | Above Rs. 30/- | |
| 5 | Term of Payment (Demand-Advance Rent) | 10 | | 7 | 1 Year | | Details |
| | | 7 | 7 | | 2 Years | | |
| | | 3 | | | 3 Years | | |
| 6 | Parking Space - Dedicated to the premises | 10 | 10 | 3 | Above 5 Vehicles | Above 6 Vehicles | Numbers |
| | | 5 | | | 4-5 Vehicles | 5-6 Vehicles | |
| | | 3 | | | 2-3 Vehicles | 3-4 Vehicles | |
| 7 | Condition of Property | 10 | 10 | 10 | Constructed | Constructed | Map of the premises |
| | | 5 | | | NIL | Plot | |
| Total Marks | | 100 | 92 | 95 | Qualified/Disqualified | | |

Note: Premises which gets the 70% marks after due visit of Premises Committee will be taken as "Qualified Premises".

Members Signatures: Evaluation Committee

Muhammad Shahid Saleem
Admin Officer

M. Farooq
Operations Division

Dilshad Hussain Khan
Finance Division

1. EXIT DOOR WILL BE PROVIDED
2. 3PHASE METER WILL BE PROVIDED

Signature Premises Committee

COOPERATIVE BANK

Teacher

1. COOPERATIVE BANK

Teacher

1. COOPERATIVE BANK

08/11/2012

Evaluation Performance of Branch Premises on Rental Basis

Company Name: M. MUMTAZ DAR

Ref: 29

For Order No: 006171

Date: 25/07

Location: KUNJAH

1

Provision of Emergency Exit Door (Yes/*No)

| S. No. | Requisite | Max Marks | Marks Obtained at per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|-------------|---|-----------|--|--|--|--|--|
| | | | | | For Branches in Main Cities | For Branches in Rural / Interior Areas | |
| 1 | Location | 40 | 40 | 20 | On main location (Bank's business point of view) | | Site Plan |
| | | 5 | | | Away / Stride the main location | | |
| 2 | Area | 15 | 15 | 15 | 2000 sq.ft. to 2500 sq.ft. | 1200 sq.ft. to 2000 sq.ft. | Title document of the property |
| | | 10 | | | Above 2500 sq.ft. to 3500 sq.ft. | Above 2000 sq.ft. to 2500 sq.ft. | |
| | | 5 | | | Below 2000 sq.ft. or Above 3500 sq.ft. | Below 1200 sq.ft. or Above 2500 sq.ft. | |
| 3 | Other Banks in Close Proximity | 15 | 10 | 10 | 5 Banks, within 1 km | | Name of the Banks with exact distances from the premises offered |
| | | 10 | | | 3 Banks, within 1 km | | |
| | | 5 | | | 2 Banks, within 1 km | | |
| 4 | Terms of Payment (Demand - Advance Rent) | 10 | 3 | 3 | 1 Year | | Details |
| | | 7 | | | 2 Years | | |
| | | 3 | | | 3 Years | | |
| 5 | Parking Space (Dedicated in the premises) | 10 | 10 | 3 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | | 5 | | | 3-4 Vehicles | 2 Vehicles | |
| | | 3 | | | 1-2 Vehicles | 1 Vehicle | |
| 6 | Condition of Premises | 10 | 10 | 5 | Constructed | Constructed | Map of the premises |
| | | 5 | | | Nil | Plot | |
| Total Marks | | 100 | 88 | 56 | Qualified / Disqualified | | |

Note

- Achieving of 75% marks (on the information given by the bidder) will make a bidder qualify for v. it of the property by the Premises Committee of the Bank.
- The space offered will be taken as a "Disqualified Space", if it doesn't have the provision of emergency exit door.

Signature Evaluation Committee


Shahid Saleem
Admin Division


Dilshad Hussain Khan
Finance Division


Muhammad Farooq
Operation Division

Signature Evaluation Committee







October 10, 2012

| Bid Evaluation Report | | |
|---|--------------------------|--|
| Acquiring of Branch Premises on Rental Basis (Kunjah District Gujrat Branch) | | |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SBL/COK/ADMIN/ID/191 |
| 3 | Tender Description | Kunjah District Gujrat Branch |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published | SPPRA ID No: 8974/2012 |
| 6 | Total Bid Documents Sold | 02 |
| 7 | Total Bids Received | 02 |
| 8 | Bid Opening Date | 23/07/2012 |

Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Kunjah District Gujrat Branch)


No. of bid qualified 1
Bid(s) Rejected 0

Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Kunjah District Gujrat Branch)

| S. No. | Name of Bidder | Qualified / Disqualified | Bid (Rent) Offered | Remarks / Status |
|--------|---------------------|--------------------------|--------------------|--|
| 01 | Malik Jamshed Ahmed | Qualified | Rs. 29 per sq.ft | Qualified Bidder |
| 02 | Muhammad Mumtaz Dar | Disqualified | Rs. 18 per sq.ft | Not fulfilled the Eligibility Criteria |


Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.


Muhammad Imran Zubair
Officer Incharge Procurement


Muhammad Shahid Saleem
Admin Officer


Muhsin Ali Rahu
Project Manager

Members - Procurement Committee
(For Hoisting of Evaluation Report)

| | <u>Signature</u> | <u>Date</u> |
|-----------------------------------|--|-------------|
| 1 VP Finance Division |  | 10/10 |
| 2 Head of Administration Division |  | 10/10/12 |
| 3 Head of I. T. Division |  | |
| 4 Chief Financial Officer |  | |
| 5 Chief Operating Officer |  | |

IN MEMORY OF SHAHEED MOHTARMA BENAZIR BHUTTO



1 October 2012

ACQUIRING OF SPACE / PREMISES AT MORR AIMANABAD FOR BRANCH PURPOSES

In response to our advertisement which appeared in Business Recorder, Daily Express & Kawish on July 04, 2012, we have received given 03 Bids, offering respective premises to the Bank in Morr Aimanabad District Gujranwala.

| Bid # | Name of Bidders | Location | Area (sq.ft) | Monthly Rent | Advance Rent | Marks Obtained | Status |
|-------|---|---|--------------|---------------------------------------|-------------------------|----------------|--------------|
| 1 | Altaf Ahmed (0300-6466744) | Khayot No.968, Khatoni No.1126 Morr Aimanabad, Gujranwala. | 1078 sq.ft | Rs.30,000/-i.e. Rs.28/- per sq.ft. | 3 Years Advance Rent | 71% | Qualified |
| 2 | Syed Faqir Hussain (Phone No. Not Mentioned) | Khayot No.89, Khatoni No.174, Melowala, Morr Aimanabad. | 1725 sq.ft. | Rs.40,000/-i.e. Rs.24/- per sq.ft. | 3 Years Advance Rent | 48% | Disqualified |
| 3 | Altaf Ahmed (0300-6466744) | Khayot No.968, Khatoni No.1126 Morr Aimanabad, Gujranwala. | 1102 sq.ft | Rs.28,000/-i.e. Rs.26/- per sq.ft. | 3 Years Advance Rent | 0% | Disqualified |

All the above premises were visited by Premises Committee Northern Region and location at serial No.1 after acquiring more than 70% marks qualifies the requisite tendered criteria and is recommended for approval on the terms and the conditions as stated above.

Shahzad Begg
SVP/Head of Administration

Kh. Tajammul Hussain
EVP/ Head of HR

Naim Farooqui
SEVP/Chief Operating Officer

Muhammad Bilal Sheikh
President & CEO

Note.

Contractor confirms that the Premises area is 1078 sq.ft. and also have a provision for Emergency Exit Door.(Visit Report attached)

JINDH Bank GROUP HEAD-NORTH

FAX NO. : 042 99264342

25 Sep. 2012 11:21 P 2

Approval Process

CERTIFICATE BY THE CONTRACTOR

Name of Branch Almattiah More G/wala Contractor M/S. Alag Enterprises Pvt Ltd

It is certified that the undersigned has visited the subject branch on 15-9-2012 and confirms the given:-

a. The exact area of proposed site is 1078.25 Sqft, with given detail.

| <u>COVERED AREA</u> | | <u>USEABLE AREA</u> |
|----------------------------|----------------------|---------------------|
| 1) Ground Floor | <u>1078.25</u> Sqft. | |
| 2) Mezzanine Floor | _____ Sqft. | |
| 3) First Floor | _____ Sqft. | |
| 4) Second Floor | _____ Sqft. | |
| 5) Basement | _____ Sqft. | |
| Total <u>1078.25</u> Sqft. | | |

b. The provision of exit door is available/ not available.

c. The site is suitable for converting into Branch Premises or the undersigned have the given observations:-

- a) Similar for bank branch
- b) _____
- c) _____

d. The status of property is commercial/ non commercial.

e. Electric Load Available _____ KVA owner has promised for 3 phase meter connection

Signature Mumtaz Hussain
Contractor 17/9/2012

Name Ch. Mumtaz Hussain

Date 17/9/2012

[Signature]
17-9-12
Counter Signed (Concerned Group Head)
Date _____

Note: The above is correct and authenticity of documents produced here above verified _____
(Group Head)

SBL/LHR/2011/833

Evaluation Performa of Branch Premises on Rental Basis

Company Name: ALIAF AHMED

Ref: 12

Pay Order No: 17212

Date: 23/7/12

Location: 3 HALLMARK

EMINIABAD
0300-6466744

Provision of Emergency Exit Door (Yes/*No) ✓

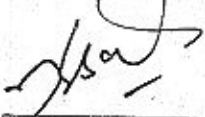
(1)

| S. No. | Requisite | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|-------------|---|-----------|--|--|--|---|--|
| | | | | | For Branches in Main Cities | For Branches in Rural / Interior Areas | |
| 1 | Location | 40 | 40 | 40 | On main location (Bank's business point of view) | | Site Plan |
| | | 5 | | | Away / Stride the main location | | |
| 2 | Area | 15 | 5 | 5 | 2000 sq.ft. to 2500 sq.ft. | 1200 sq.ft. to 2000 sq.ft. | Title document of the property |
| | | 10 | | | Above 2500 sq.ft. to 3500 sq.ft. | Above 2000 sq.ft. to 2500 sq.ft. | |
| | | 5 | | | Below 2000 sq.ft. or Above 3500 sq.ft. | Below 1200 sq. ft. or Above 2500 sq.ft. | |
| 3 | Other Banks in Close Proximity | 15 | 5 | 5 | 5 Banks, within 1 km | | Name of the Banks with exact distances from the premises offered |
| | | 10 | | | 3 Banks, within 1 km | | |
| | | 5 | | | 2 Banks, within 1 km | | |
| 4 | Terms of Payment (Demand - Advance Rent) | 10 | 3 | 3 | 1 Year | | Details |
| | | 7 | | | 2 Years | | |
| | | 3 | | | 3 Years | | |
| 5 | Parking Space (Dedicated to the premises) | 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | | 5 | | | 3-4 Vehicles | 2 Vehicles | |
| | | 3 | | | 1-2 Vehicles | 1 Vehicle | |
| 6 | Condition of Property | 10 | 10 | 8 | Constructed | Constructed | Map of the premises |
| | | 5 | | | NIL | Plot | |
| Total Marks | | 100 | 73 | 71 | Qualified / Disqualified | | |

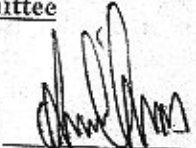
Note

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- The space offered will be taken as a "Disqualified Space", if it doesn't have the provision of emergency exit door.

Signature Evaluation Committee



Shahid Saleem
Admin Division



Dilshad Hussain Khan
Finance Division



Muhammad Farooq
Operation Division

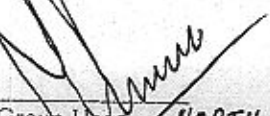
After negotiation asking rent got reduced to Rs 30000/-

EXIT DOOR WILL BE PROVIDED

3 PHASE METER WILL BE PROVIDED

OTHER REQD RENOVATION TO BE DONE AS PER ATTACHED COMMITMENT LETTER

Signature Evaluation Committee



Group Head



Evaluation Performa of Branch Premises on Rental Basis

Name: Fardis Hussain
Syed Farid

Ref: 20

Pr. No: 17213

Date: 23/7

Location: MORR EIMANBAD

2

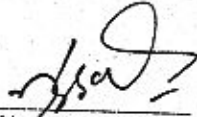
Provision of Emergency Exit Door (Yes/*No)

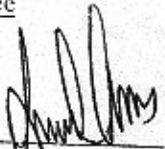
| Requisite | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|---|------------|--|--|--|---|--|
| | | | | For Branches in Main Cities | For Branches in Rural / Interior Areas | |
| 1 Location | 40 | 40 | 20 | On main location (Bank's business point of view) | | Site Plan |
| | 5 | | | Away / Stride the main location | | |
| 2 Area | 15 | 5 | 5 | 2000 sq.ft. to 2500 sq.ft. | 1200 sq.ft. to 2000 sq.ft. | Title document of the property |
| | 10 | | | Above 2500 sq.ft. to 3500 sq.ft. | Above 2000 sq.ft. to 2500 sq.ft. | |
| | 5 | | | Below 2000 sq.ft. or Above 3500 sq.ft. | Below 1200 sq. ft. or Above 2500 sq.ft. | |
| 3 Other Banks in Close Proximity | 15 | 5 | 5 | 5 Banks, within 1 km | | Name of the Banks with exact distances from the premises offered |
| | 10 | | | 3 Banks, within 1 km | | |
| | 5 | | | 2 Banks, within 1 km | | |
| 4 Terms of Payment (Demand - Advance Rent) | 10 | 3 | 3 | 1 Year | | Details |
| | 7 | | | 2 Years | | |
| | 3 | | | 3 Years | | |
| 5 Parking Space (Dedicated to the premises) | 10 | 10 | 10 | Above 4 Vehicles | 3 Vehicles | Numbers |
| | 5 | | | 3-4 Vehicles | 2 Vehicles | |
| | 3 | | | 1-2 Vehicles | 1 Vehicle | |
| 6 Condition of Property | 10 | 10 | 5 | Constructed | Constructed | Map of the premises |
| | 5 | | | NIL | Plot | |
| Total Marks | 100 | 73 | 48 | Qualified / Disqualified | | |


Note

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- The space offered will be taken as a "Disqualified Space", if it doesn't have the provision of emergency exit door.

Signature Evaluation Committee


 Shahid Saleem
 Admin Division


 Dilshad Hussain Khan
 Finance Division


 Muhammad Farooq
 Operation Division

Signature Evaluation Committee





Evaluation Performa of Branch Premises on Rental Basis

Name: ALTAF AHMED ALVI

Ref: 28

No: 17217

Date: 23/7/12

MORR AAMANABAD

0300-6466744

Provision of Emergency Exit Door (Yes/*No)

3

| Requisite | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria | | Documents/Information to be enclosed |
|---|-----------|--|--|--|--|--|
| | | | | For Branches in Main Cities | For Branches in Rural / Interior Areas | |
| Location | 40 | 40 | 40 | On main location (Bank's business point of view) | | Site Plan |
| | 5 | | | Away / Stride the main location | | |
| Area | 15 | | | 2000 sq.ft. to 2500 sq.ft. | 1200 sq.ft. to 2000 sq.ft. | Title document of the property |
| | 10 | | | Above 2500 sq.ft. to 3500 sq.ft. | Above 2000 sq.ft. to 3500 sq.ft. | |
| | 5 | 5 | | Below 2000 sq.ft. or Above 3500 sq.ft. | Below 1200 sq.ft. or Above 2500 sq.ft. | |
| 3 Other Banks in Close Proximity | 15 | 5 | | 5 Banks, within 1 km | | Name of the Banks with exact distances from the premises offered |
| | 10 | 5 | | 3 Banks, within 1 km | | |
| | 5 | 5 | | 2 Banks, within 1 km | | |
| 4 Terms of Payment (Demand - Advance Rent) | 10 | 3 | | 1 Year | | Details |
| | 7 | 3 | | 2 Years | | |
| | 3 | 3 | | 3 Years | | |
| 5 Parking Space (Dedicated to the premises) | 10 | 10 | | Above 4 Vehicles | 3 Vehicles | Numbers |
| | 5 | | | 3-4 Vehicles | 2 Vehicles | |
| | 3 | | | 1-2 Vehicles | 1 Vehicle | |
| 6 Condition of Property | 10 | 10 | | Constructed | Constructed | Map of the premises |
| | 5 | | | NIL | Plot | |
| Total Marks | 100 | 73 | | Qualified / Disqualified | | |

Note

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- The space offered will be taken as a "Disqualified Space", if it doesn't have the provision of emergency exit door.

Signature Evaluation Committee

Shahid Saleem
Admin Division

Dilshad Hussain Khan
Finance Division

Muhammad Farooq
Operation Division

Signature Evaluation Committee

| Bid Evaluation Report | | |
|---|--------------------------|--|
| Acquiring of Branch Premises on Rental Basis (Bahadur Shah Zafar Market Branch) | | |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SBL/COK/ADMIN/ID |
| 3 | Tender Description | Bahadur Shah Zafar Market Branch |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published | SPPRA ID No: 8974/2012 |
| 6 | Total Bid Documents Sold | 3 |
| 7 | Total Bids Received | 3 |
| 8 | Bid Opening Date | 23/07/2012 |

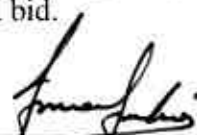
Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Bahadur Shah Zafar Market)


No. of bid qualified 1
Bid(s) Rejected 0


Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Bahadur Shah Zafar Market)

| S. No. | Name of Bidder | Qualified / Disqualified | Bid (Rent) Offered | Remarks / Status |
|--------|--------------------|--------------------------|--------------------|--|
| 01 | Faizan Enterprises | Qualified | Rs 68 per sq.ft | Qualified Bidder |
| 02 | Property Link | Disqualified | Rs.95 per sq.ft | Not fulfilled the Eligibility Criteria |
| 03 | Al Memon Estate | Disqualified | Rs.179 per sq.ft | Not fulfilled the Eligibility Criteria |

Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.






Muhammad Imran Zubair
Admin Officer


Muhammad Shahid Saleem
Admin Officer


Mohsin Ali Rahu
Project Manager

Members - Procurement Committee
(For Hoisting of Evaluation Report)

- 1 VP Finance Division
- 2 Head of Administration Division
- 3 Head of I. T. Division
- 4 Chief Financial Officer
- 5 Chief Operating Officer

| <u>Signature</u> | <u>Date</u> |
|--|-------------|
|  | 24/9/12 |
|  | 20/9/12 |
|  | |
| ON LEAVE. | |
|  | 24/9 |

| Bid Evaluation Report | | |
|---|--------------------------|--|
| Acquiring of Branch Premises on Rental Basis (Shershah Branch, Karachi) | | |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SBL/COK/ADMIN/TD/191 |
| 3 | Tender Description | Shershah Branch, Karachi |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published | SPPRA ID No. 8974/2012 |
| 6 | Total Bid Documents Sold | 5 |
| 7 | Total Bids Received | 5 |
| 8 | Bid Opening Date | 23/07/2012 |

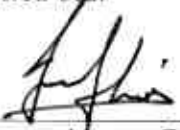
Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Shershah Branch, Karachi)

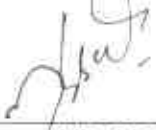
No. of bid qualified 1
Bid(s) Rejected 0

Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Shershah Branch, Karachi)

| S. No. | Name of Bidder | Qualified / Disqualified | Bid (Rent) Offered | Remarks / Status |
|--------|-------------------|--------------------------|--------------------|--|
| 01 | Property Link | Qualified | Rs 56 per sq.ft | Qualified Bidder ✓ |
| 02 | Well Time | Disqualified | Rs. 141 per sq.ft | Not fulfilled the Eligibility Criteria |
| 03 | Al Memon Estate | Disqualified | Rs. 94 per sq.ft | Not fulfilled the Eligibility Criteria |
| 04 | Faizan Enterprise | Disqualified | Rs. 113 per sq.ft | Not fulfilled the Eligibility Criteria |
| 05 | Well Time | Disqualified | Rs. 100 per sq.ft | Not fulfilled the Eligibility Criteria |

Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.


Muhammad Imran Zubair
Admin Officer


Muhammad Shahid Saleem
Admin Officer


Mohsin Ali Rahu
Project Manager

Members - Procurement Committee
(For Hoisting of Evaluation Report)

| | <u>Signature</u> | <u>Date</u> |
|-----------------------------------|--|-------------|
| 1 VP Finance Division |  | 14/9 |
| 2 Head of Administration Division |  | 14/9/12 |
| 3 Head of I. T. Division |  | 14/9/12 |
| 4 Chief Financial Officer | <u>ON LEAVE</u> | |
| 5 Chief Operating Officer | <u>ON LEAVE</u> | |

| Bid Evaluation Report | | |
|--|--------------------------|--|
| Acquiring of Branch Premises on Rental Basis (Okara Branch) | | |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SBL/COK/ADMIN/TD |
| 3 | Tender Description | Okara Branch |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published | SPPRA ID No: 8974/2012 |
| 6 | Total Bid Documents Sold | 4 |
| 7 | Total Bids Received | 4 |
| 8 | Bid Opening Date | 23/07/2012 |


**Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Okara Branch)**

No. of bid qualified 1
Bid(s) Rejected 0

**Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Okara Branch)**

| S. No. | Name of Bidder | Qualified / Disqualified | Bid (Rent) Offered | Remarks / Status |
|--------|----------------|--------------------------|--------------------|--|
| 01 | Sujaat Hussain | Qualified | Rs 37 per sq.ft | Qualified Bidder |
| 02 | A.D Choudhry | Disqualified | Rs.40 per sq.ft | Not fulfilled the Eligibility Criteria |
| 03 | Amjad Ali Baig | Disqualified | Rs.45 per sq.ft | Not fulfilled the Eligibility Criteria |
| 04 | Sujaat Hussain | Disqualified | Rs.66 per sq.ft | Not fulfilled the Eligibility Criteria |

Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.


Muhammad Imran Zubair
Admin Officer


Muhammad Shahid Saleem
Admin Officer


Mohsin Ali Rahu
Project Manager

**Members - Procurement Committee
(For Hoisting of Evaluation Report)**

1 VP Finance Division

2 Head of Administration Division

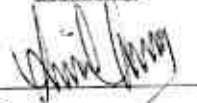
3 Head of I. T. Division

4 Chief Financial Officer

5 Chief Operating Officer

Signature

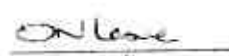
Date



29/9









29/9



| Bid Evaluation Report | | |
|---|--------------------------|--|
| Acquiring of Branch Premises on Rental Basis (Bahadur Shah Zafar Market Branch) | | |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SBL/COK/ADMIN/TD |
| 3 | Tender Description | Bahadur Shah Zafar Market Branch |
| 4 | Method of Procurement | Single Stage One Envelop Bidding Procedure |
| 5 | Tender Published | SPPRA ID No: 8974/2012 |
| 6 | Total Bid Documents Sold | 3 |
| 7 | Total Bids Received | 3 |
| 8 | Bid Opening Date | 23/07/2012 |

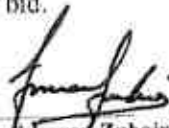
Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Bahadur Shah Zafar Market)

No. of bid qualified 1
Bid(s) Rejected 0

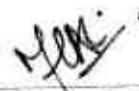
Evaluation Report- Acquiring of Branch Premises on Rental Basis
(Bahadur Shah Zafar Market)

| S. No. | Name of Bidder | Qualified / Disqualified | Bid (Rent) Offered | Remarks / Status |
|--------|--------------------|--------------------------|--------------------|--|
| 01 | Faizan Enterprises | Qualified | Rs 68 per sq.ft | Qualified Bidder |
| 02 | Property Link | Disqualified | Rs.95 per sq.ft | Not fulfilled the Eligibility Criteria |
| 03 | Al Memon Estate | Disqualified | Rs.179 per sq.ft | Not fulfilled the Eligibility Criteria |

Going by the eligibility criteria offered in the tender document, Serial No.1 stands as qualified bid.


Muhammad Imran Zubair
Admin Officer


Muhammad Shahid Saleem
Admin Officer


Mohsin Ali Rahu
Project Manager

Members - Procurement Committee
(For Hoisting of Evaluation Report)

1 VP Finance Division

2 Head of Administration Division



3 Head of I. T. Division

4 Chief Financial Officer

5 Chief Operating Officer

Signature

Date

24/9/12

20/9/12



ON LEAVE.



24/9

