

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**  
**CONTACT EVALUATION FORM**  
**TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS**  
**OF WORKS.**  
**SERVICE & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT. KARACHI WATER & SEWERAGE BOARD
2. PROVINCIAL GOVT/OTHER \_\_\_\_\_
- TITLE OF CONTRACT Replacement of damaged/broken & consumable sewerage line by 12" dia & 8" dia PVC pipe & manholes & supply of 21" dia R.C.C. in Section-13. 4 nos. manholes No: 911.0. S. No: 17484
3. TENDER NUMBER \_\_\_\_\_
4. BRIEF DESCRIPTION OF CONTRACT \_\_\_\_\_
5. FORUM THAT APPROVED THE SCHEME \_\_\_\_\_
6. TENDER ESTIMATED VALUE Rs: 9,98,680/-
7. ENGINEER'S ESTIMATE (Attached List of Buyers) Rs: 9,99,271/-
8. ESTIMATED COMPLETION PERIOD (As Per Contract) \_\_\_\_\_
9. TENDER OPENED ON (DATE & TIME) 15-10-13 2:00 PM at 2:30 P.M
10. NUMBER OF TENDER DOCUMENT SOLD (Attached List Of Buyers) 3 Nos
11. NUMBER OF BIDS RECEIVED 3 Nos
12. NUMBER OF BIDS RESENT AT THE TIME OF OPENING OF BIDS. 2 Nos
13. BID EVALUATION REPORT (enclose copy). Copy attached
14. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER. M/S: RAHEEL Enterp.
- CONTRACT AWARD PRICE Rs: 9,98,680/-
15. RANKING OF SUCCESSFUL BIDDER IN \_\_\_\_\_
16. EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Evaluation Bid). 1<sup>st</sup> M/S: RAHEEL Enterp.  
2<sup>nd</sup> M/S: Razi Associates  
3<sup>rd</sup> M/S: -

*Roshan Din*  
**ROSHAN DIN**  
 Executive Engineer (C)  
 Karachi S.W.B. K.W.S.B.

17. METHOD OF PROCUREMENT USED(TICK ONE)

|  |                                     |   |
|--|-------------------------------------|---|
| Single Stage One Envelope Procedure.     | <input checked="" type="checkbox"/> | <input type="text" value="c/local /local"/> |
| Single Stage Two Envelope Procedure.     | <input type="checkbox"/>            | <input type="text"/>                        |
| Two Stage Bidding Procedures             | <input type="checkbox"/>            | <input type="text"/>                        |
| Two Stage Two Envelope Bidding Procedure | <input type="checkbox"/>            | <input type="text"/>                        |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DISTRICT CONTRACTING/NEGOTIATION ETC. WITH BRIEF REASONS:

18. APPROVING AUTHORITY FOR AWARD OF CONTRACT.

M.D. KWASIB

19. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

|                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

20. ADVERTISEMENT:

SPPRA Website  
(if yes, give date and SPPRA tender number)

|   |                      |
|---|----------------------|
| Yes <input checked="" type="checkbox"/> | <input type="text"/> |
| No <input type="checkbox"/>             | <input type="text"/> |

News papers  
(if yes, give names of newspaper and dates)

(If

|  |                      |
|--|----------------------|
| Yes <input type="checkbox"/>           | <input type="text"/> |
| No <input checked="" type="checkbox"/> | <input type="text"/> |

21. WHETHER CONTRACT

|                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

22. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT?  
(If yes, enclose a copy).

|                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

23. WHETHER EVALUATION CRITERIA BID WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

|                              |                      |  |                      |
|------------------------------|----------------------|--|----------------------|
| Yes <input type="checkbox"/> | <input type="text"/> | No <input checked="" type="checkbox"/> | <input type="text"/> |
|------------------------------|----------------------|--|----------------------|

24. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|                              |                      |  |                      |
|------------------------------|----------------------|--|----------------------|
| Yes <input type="checkbox"/> | <input type="text"/> | No <input checked="" type="checkbox"/> | <input type="text"/> |
|------------------------------|----------------------|--|----------------------|

25. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

|   |                      |                             |                      |
|---|----------------------|-----------------------------|----------------------|
| Yes <input checked="" type="checkbox"/> | <input type="text"/> | No <input type="checkbox"/> | <input type="text"/> |
|---|----------------------|-----------------------------|----------------------|

26. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (IN CASE OF CONSULTANCIES)

|   |                      |                             |                      |
|---|----------------------|-----------------------------|----------------------|
| Yes <input checked="" type="checkbox"/> | <input type="text"/> | No <input type="checkbox"/> | <input type="text"/> |
|---|----------------------|-----------------------------|----------------------|

*shiny*  
Executive Engineer (Civil)  
Kumbhari Town, K. W. S. S. D.

27. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT.  

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
28. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE RADE OUT AT THE TIME OF OPENING OF BIDS?  

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
29. WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS?  
(Attach copy of the bid evaluation report).  

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
30. ANY COMPLAINTS RECEIVED (if yes, result there for)  

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
31. ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE / DOCUMENT  
(if yes, given details).  

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
32. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(if yes, given detailed reasons).  

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
33. DEVIATION FROM QUALIFICATION CRITERIA  
(if yes, given detailed reason).  

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
34. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?  

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
35. WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILED TO BE ASCERTAINED REGARDING FINANCING OF VISIT, OF ABROAD.  
(if yes, enclose copy)  

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|
36. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE)?  

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|
37. SPECIAL CONDITIONS, IF ANY.  
(if yes, given brief description).  

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

Signature & official stamp of

Authorized officer

*Roshan Din*  
**ROSHAN DIN**  
Executive Engineer (SEW)  
Korangi Town, K.W.&S.B.

**FOR OFFICE USE ONLY**

SPPRA, Block-No.8, Sindh Secretariat No.4-A, Court Road, Karachi.  
021-9205356, 021-9205396 & fax 021-9206291

Tele:



# KARACHI WATER & SEWERAGE BOARD

**OFFICE OF THE CHIEF ENGINEER (IP&D)**

## BID EVALUATION REPORT


|    |   |   |
|----|---|---|
| 1  | Name of Procuring Agency                          | KARACHI WATER & SEWERAGE BOARD  |
| 2  | Tender Reference No                               | SPPRA Serial No.17409 I.D No. /2013   |
| 3  | Tender Description/Name of Work/Item              | REPLACEMENT OF DAMAGED / BROKEN & UNSERVICEABLE SEW LINE BY 12" DIA & 8" DIA RCC PIPE & MANUFACTURING AND SUPPLYING OF 21" DIA RCC MANHOLE COVERS IN SECTOR 51-B TAYYAB MASJID UC# 09 KORANGI DIVISION. |
| 4  | Method of Procurement                             | Single Stage (One Envelop)  |
| 5  | Tender Published                                  | Through Web Site  |
| 6  | Total Bid Documents Sold                          | 03 Nos  |
| 7  | Total Bid Received                                | 03 Nos  |
| 8  | Technical Bid Opening Date ( if applicable)       | N/A .   |
| 9  | No. of Bid Technically Qualified ( if applicable) | N/A .   |
| 10 | Bid (s) rejected                                  | One   |
| 11 | Financial Bid Opening Date                        | 15/10/2013 but opened on 21-10-2013 due to Holiday of Eid-ul-Azha   |

### 12. Bid Evaluation Report

| S # | NAME OF FIRM OR BIDDER  | COST OFFERED BY THE BIDDERS | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION | REMARKS   |
|-----|-------------------------|-----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1   | M/s. Raheel Enterprises | Rs. 998,680/-               | 1st Lowest               | @ 0.0440% Below                | Substantially Responsive         | P.O # AAA 11551303 Dt:14-10-2013<br>Rs.20,000/-<br>Allied Bank University Road Br |
| 2   | M/s. Razi Associates    | Rs. 999,120/-               | 2nd Lowest               | At Par                         | Substantially Responsive         | P.O # 5534260 Dt: 14-10-2013<br>Rs.20,000/-<br>Bank Al-Habib Paposh Nagar Br      |
| 3   | M/s. Sadiq & Co.        | Not Quoted                  | -                        | -                              | -                                | -   |

The all concerned bidder are being informed accordingly.

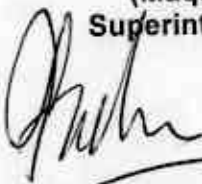
The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. Raheel Enterprises. declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

  
(Zafar Javed)  
Accounts Officer (L/K)  
Member/Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdul Rahim Khattai)  
Chief Engineer (IPD),  
(Convener)

ATTESTED

  
ROSHAN DIN  
Executive Engineer (SEW)  
Korangi Town, K.W.&S.B.

**COMPARATIVE STATEMENT**

**NAME OF WORK: REPLACEMENT OF DAMAGED / BROKEN & UNSERVICEABLE SEW LINE BY 12" DIA & 8" DIA RCC PIPE & MANUFACTURING AND SUPPLYING OF 21" DIA RCC MANHOLE COVERS IN SECTOR 51-B TAYYAB MASJID UC# 09 KORANGI DIVISION.**

| S.No | Description of Work   | Engineer's Estimate |          |         | M/s. Raheel Enterprises |        | M/s. Razi Associates |                    |
|------|---|---------------------|----------|---------|-------------------------|--------|----------------------|--------------------|
|      |   | Quantity            | Rate     | Unit    | Amount                  | Rate   | Amount               | Amount             |
| 1    | Scarifying the existing road surface.   | 560 Sft             | 116.16   | %Sft    | 650.50                  | 116.16 | 650.496              | 650.496            |
| 2    | Excavation for pipe lines in trenches and pits in all wet soils clay or mud i/c trimming and dressing side to true alignment and shape levelling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth with in a one chain as directed be engineer incharge providing fence guards, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5 ft (1.52m) and lead upto one chain (30.5m). | 17750 Cft           | 4,650.00 | % 0 Cft | 82,537.50               | 4650   | 82,537.50            | 4,650.00 82,537.50 |
| 3    | Excavation for pipe lines in trenches and pits in all wet soils clay or mud i/c trimming and dressing side to true alignment and shape levelling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth with in a one chain as directed be engineer incharge providing fence guards, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5 ft (1.52m) and lead upto one chain (30.5m). | 5100 Cft            | 5,950.00 | % 0 Cft | 30,345.00               | 5950   | 30,345.00            | 5,950.00 30,345.00 |

**ATTESTED**

  
**ROSHAN DIN**  
 Executive Engineer (SEW)  
 Korangi Town, K.W.B.S.R.

| S.No | Description of Work   | Engineer's Estimate |           |       |            | M/s. Raheel Enterprises |            | M/s. Razi Associates |            |
|------|---|---------------------|-----------|-------|------------|-------------------------|------------|----------------------|------------|
|      |   | Quantity            | Rate      | Unit  | Amount     | Rate                    | Amount     | Rate                 | Amount     |
| 4    | Full hire charges of pumping set i/c wages of driver and Assistant fuel or electric energy plate form required for placing or at lower depths with suction and delivery pipes for pumping and water found at various depth form trenches i/c cost of erection and dismantling after completion of the job.<br>(i) Hire charges of pumping set of upto 10 H.P. pumping out water for 10 feet deep trench   | 20 Day              | 1,500.00  | P/Day | 30,000.00  | 1,480.00                | 29,600.00  | 1,500.00             | 30,000.00  |
| 5    | Providing, Laying RCC pipes with rubber ring joint and fitting in trenches i/c cutting, fitting and jointing with rubber ring i/c testing with water to specified pressure.   | 850 Rft             | 367.00    | P/Rft | 311,950.00 | 367.00                  | 311,950.00 | 367.00               | 311,950.00 |
|      | 12" Dia   | 60 Rft              | 206.00    | P/Rft | 12,360.00  | 206.00                  | 12,360.00  | 206.00               | 12,360.00  |
|      | 8" Dia  |                     |           |       |            |                         |            |                      |            |
| 6    | Providing Manholes 4' ft dia (inside) with C.I Frame 15KG 5' ft clear depth 1:2:4 cast in situ in 9" thick wall 1:4:8 cement concrete in 6ft dia and 6" inch thick in foundation, 1:2:4 C in benching 1/2" cement plaster 1:3 cement mortar on inside wall and surface of channel benching i/c making required was of channels 3/4" inch bar M.S foot rest @ 12" C/c including cost of excavation of all kind, back filling and disposal of excavated staff etc complete as per designed extretion of the Engineer Incharge | 24 Nos              | 14,529.29 | Each  | 348,702.96 | 14,529.29               | 348,702.96 | 14,529.29            | 348,702.96 |
| 7    | Add for extra depth beyond 5' deduct at the same rate.  | 34 Rft              | 2,538.62  | P/Rft | 86,313.08  | 2,538.62                | 86,313.08  | 2,538.62             | 86,313.08  |

ATTESTED

ROSHAN DINI  
Executive Engineer (SEW)  
Korangal Town, K.W.&S.B.

| S.No | Description of Work   | Engineer's Estimate |          |         |            | M/s. Raheel Enterprises |            | M/s. Razi Associates |            |
|------|---|---------------------|----------|---------|------------|-------------------------|------------|----------------------|------------|
|      |   | Quantity            | Rate     | Unit    | Amount     | Rate                    | Amount     | Rate                 | Amount     |
| 8    | Manufacturing and supplying of 21" diameter RCC Manhole cover cast in 1:2:4 cement concrete 3" deep at centre reinforced with 1/2" dia M.S. bars with 4" c/c welded to 3/16" thick 2" wide M.S. plate and two hook of 3/8" dia for bars i/c compacting, curing & transportation within 10 miles.<br><br>21" Dia | 38 Nos              | 913.63   | Each    | 34,717.94  | 913.63                  | 34,717.94  | 913.63               | 34,717.94  |
| 9    | Making Connections with the existing manhole i/c the cost of cutting hole in wall, making them good in CC 1:2:4 and making required channel etc. complete.  | 8.00 Nos            | 180.00   | Each    | 1,440.00   | 175.00                  | 1,400.00   | 180.00               | 1,440.00   |
| 10   | Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete   | 21776.41 Cft        | 2,760.00 | % 0 Cft | 60,102.89  | 2,760.00                | 60,102.89  | 2,760.00             | 60,102.89  |
|      | Total Quoted / Corrected Cost   |                     |          |         | 999,119.87 |                         | 998,679.87 |                      | 999,119.87 |
|      | Say   |                     |          |         | 999,120    |                         | 998,680    |                      | 999,120    |

(Zafar Javed)  
Accounts Officer (L/K)  
Member/Secretary

(Jameel Akhtar)  
Chief Engineer (L/K)  
Member

(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

(Abdul Rabbil Khattai)  
Chief Engineer (IPD), (Convener)

(Mansoor Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

ROSHAN DIN  
Executive Engineer (SEW)  
Korangi Town, K.W.A.S.B

ATTENDED