

**REGIONAL DIRECTOR COLLEGES  
LARKANA REGION LARKANA**



**Bid Evaluation Report of Proposals.**

Of tenders opened on 27<sup>TH</sup> May-2014

FOR

*For purchase of*

---

**“FURNITURE & Machinery & Equipment”**



No. RDCL/FIN/PROCUREMENT COMMITTEE / 655 / 2013-14

GOVERNMENT OF SINDH  
REGIONAL DIRECTOR COLLEGES  
LARKANA REGION LARKANA

Dated: 02-5-2014

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**NOTIFICATION:**

In Pursuance of Rule No. 07 of Sindh Public Procurement Rules, 2010 a procurement committee of following officers for Procurement of Furniture & Fixture, Machinery & Equipments to be procured under ADP No.293 (2013-14) Revenue Component under Directorate of Colleges is hereby constituted as under:

- |   |                    |
|---|--------------------|
| 1. Regional Director Colleges<br>Larkana Region Larkana   | Chairman           |
| 2. Prof Ghulam Sarwar Qureshi<br>Principal Govt. Degree College Larkana                                   | Member             |
| 3. Prof: Muhammad Akber Sarki,<br>Principal Govt. Degree College Jacobabad.                               | Member             |
| 4. Executive Engineer Education Works Division<br>Larkana.  | Member             |
| 5. Mr. Bashir Ahmed Jamarani<br>Additional Director Colleges (Finance)<br>Directorate of Colleges Larkana | Secretary / Member |

**ToR's:**

- Preparing bidding documents
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010.
- Making recommendations for the award of contract to the competent authority; and.
- Perform any other function ancillary and incidental to the above.

  
REGIONAL DIRECTOR COLLEGES  
LARKANA REGION LARKANA

No: RDC/FIN/PROCUREMENT COMMITTEE/2014/ 655 Larkana Dated: 02-5-2014

**Copy Submitted to:**

1. *The Director (P&D) Education and Literacy Department Govt. of Sindh*
2. *The District Accounts Officer Larkana*
3. *The P.S to Secretary Education & Literacy Department Govt. of Sindh*
4. *The P.S to Director General Colleges Sindh Karachi.*
5. *Copy to all members.*
6. *Copy for General Order File.*

# Regional Director Colleges

## Larkana Region Larkana

### Bid Evaluation Result of contractors


"Purchase of FURNITURE & MACHINERY EQUIPMENT"

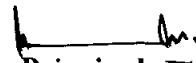
For the Tender opened on 27<sup>th</sup> May-2014

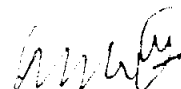
#### INTRODUCTION

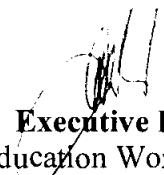
Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of various items as listed above by the Regional Director Colleges Larkana Region, under single stage - one envelope procedure as per rule No. 46(1) of SPPRA 2004 (amended up to 2010).


- 1) The Tender was published in widely circulated National level daily newspapers such as Daily Dawn (English) dated 12-May-2014, Daily Jang (Urdu) dated 12-May-2014, Daily Kawish (Sindhi) dated 12-May-2014 & corrigendum published daily Kawish on 16 May 2014. Such tenders were also published on SPPRA website under ID #1575215939 Sr. No20326 . Copies attached here with as ANNEX-A.
- 2) 04 Nos, of bids were purchased in Furniture & 02 in Machinery & Equipment by interested parties/suppliers, theirs names are mentioned at ANNEX-B.
- 3) 03 bidders participated in tendering process on dated: 27th May 2014 and 01 party did not participate reason best known to him.
- 4) The evaluation has been done on the basis of evaluation criteria as envisaged in SPPRA Rules and clearly laid down in the TENDER DOCUMENT attached. here as ANNEX-C,
- 5) Results of evaluation are shown on ANNEX-D
- 6) Comparative Statement ANNEX-E

  
**Additional Director**  
 Finance  
 Secretary / Member

  
**Principal**  
 Govt: Degree College  
 Larkana

  
**Principal**  
 Govt: Degree College  
 Jacobabad

  
**Executive Engineer**  
 Education Works Division  
 Larkana

  
**Regional Director Colleges,**  
 Larkana, Region Larkana  
**Chairman Procurement Committee**

# REGIONAL DIRECTOR COLLEGES LARKANA REGION LARKANA


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## Bid Evaluation Report

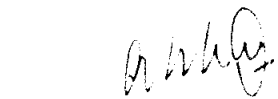
1. Name of Procuring Agency: Regional Director Colleges Larkana Region Larkana.
2. Tender Reference No: Tender published under SPPRA ID #1575215939/2014 S.No. 20326
3. Tender Description/Name of work/item:  
"FURNITURE & Machinery Equipment".
4. Method of Procurement: Under SPPRA Rule 46 (i)
5. Tender Published: Daily Dawn (English) dated 12-May-2014,  
Daily Jang (Urdu) dated 12-May-2014,  
Daily Kawish (Sindhi) dated 12-May-2014,
6. Total Bid documents Sold; **04 tender in Furniture & 02 Tender in Machinery & Equipment**
7. Total Bids Received: 03 in Furniture & 02 in Machinery & Equipment
8. Bid Opening date: 27-05-2014
9. No. of Bid technically qualified (if applicable): 03
10. Bid(s) Rejected: 0

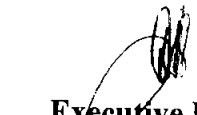
### 11. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.						
DETAILED EVALUATION REPORT ALONG WITH COMPARATIVE STATEMENT AND RECOMMENDATIONS						
2.						

  
**Additional Director**  
Finance  
Secretary / Member

  
**Principal**  
Govt: Degree College  
Larkana

  
**Principal**  
Govt: Degree College  
Jacobabad

  
**Executive Engineer**  
Education Works Division  
Larkana

  
**Regional Director Colleges,**  
Larkana, Region Larkana  
**Chairman Procurement Committee**

SPPRA Web Site Showing Bid published under ID # 1575215939 Sr. No. 20326

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Search Tenders Archive By City Names click here

- Serial No.
- City (e.g sukkur)
- SPPRA ID
- Tender Title
- Advertise Date
- Closing Date
- Month/Year

1

S. No .	SPPRA Tender ID	Tender Title	Download	Uploa d On	Advertise Date	Closing Date	Corrigendu m	Remarks	Evaluati on Reports
20326	1575215939SPPRA ID WITHHELD	Director of College Education Larkana Furniture & Fixture		12 May 2014	12.May.2014	27.May.2014	16 May 2014	BER, CS, TER, AOC Required	

**OFFICE OF THE DIRECTORATE OF COLLEGES, LARKANA REGION, LARKANA**

**TENDER NOTICE**

1. Separate sealed tenders are invited from eligible firms / bidders / contractors registered with Income Tax & Sales Tax Department for following works under Provincial ADP No. 253 (2013-14) (Revenue Component)

S. No.	Description	Approximate Purchase Amount	Quantity	Bid Submission and Opening Date & Time	Bidding Document Value	Earnest Money / Security	Venue for Opening of Tenders
1	Furniture & Fixture	1.185 Million	Mentioned in Bidding Documents	May 22, 2014 Bid Submission 1:00 pm Bid Opening 2:00 pm	Rs. 1000	2% of Bid Cost	Committee Room of Directorate of Colleges Larkana Region Larkana
2	Machinery & Equipment	0.300 Million	Mentioned in Bidding Documents	May 22, 2014 Bid Submission 1:00 pm Bid Opening 2:00 pm	Rs. 500	2% of Bid Cost	Committee Room of Directorate of Colleges Larkana Region Larkana

Tender forms can be had from this office on any working day during office hours against payment (non-refundable) as mentioned above.

Bids should be submitted in the office of Regional Director Colleges Larkana Region Larkana, at the address mentioned above, on the specified date for submission. Received bids shall be opened on the bid opening date as mentioned above.

A set of instruction to bidding firms is mentioned in the tender document, wherein a transparent procedure.

Bids will be rejected, if following conditions are not followed:

- Conditional and telegraphic bids / tenders.
- Bids not accompanied with bid security of required amount and form
- Bids received after the specified date and time.
- Bids of blacklisted firms or illegitimate bidding firms.

Procuring Agency reserves the right to reject all or any bid(s) subject to the relevant provisions of Sindh Public Procurement Rules 2010.

This notice can also be traced from the website of SPPRA [www.sppra.sindh.gov.pk](http://www.sppra.sindh.gov.pk) For further details, information or clarifications please contact the undersigned.

Sd/-  
*Dawar*  
12.05.14 REGIONAL DIRECTOR COLLEGES  
LARKANA REGION, LARKANA  
Ph. No.074-9239088

INF-KHY No 1685/14

Life is beautiful .....  
Don't let Drugs make it a burning hell.

DAILY KAWISH

ڪوئي وقت ڪراچي، حيدرآباد ۽ سکر مان شايع ٿيندڙ پهرين سنڌي اخبار

# ڪاوش روزانه



Monday May 12, 2014

(جلد 24) سومر 12 مئي 2014 ۽ بمطابق 12 رجب المرجب 1435 هـ (شمارو 277) قيمت 12 روپيا

## آفيس آف ڊي ڊائريڪٽوريٽ آف ڪاليجز لاڙڪاڻو ريجن لاڙڪاڻو

### ٽينڊر نوٽيس

1. پبلوئيشل اي ڊي پي نمبر 293 (2014-2013) (ٽينڊر ڪميٽي) تحت فيٽ جاڻايل ڪم لاءِ لڪر ٽيڪس ۽ سيلز ٽيڪس ڊپارٽمينٽ سان رجسٽر اهل فرمن/واڪ ڏيندڙن/ٽيڪنيڪلن کان جدا مهيند ٽينڊر گهرائين ٿا.

ايس نمبر	تفصيل	پهرين رقم	تعداد	واڪ جمع ڪرائڻ ۽ ڪولڻ جي تاريخ ۽ وقت	واڪ دستاويزات	سولي رقم/ ٽينڊر جي ڪولڻ لاءِ وقت	ٽينڊر جي ڪولڻ لاءِ وقت
1	فرنيچر ۽ ٽيڪسٽايل	1.165 ملين	واڪ	مئي 22 2014	دستاويزات 2014 واک ۽ ڄاڻايل جمع 1:00 وڪي واک ڪولڻ 2:00 وڪي	واڪ جو 2% ڪاميٽي رور آف ڊائريڪٽوريٽ آف ڪاليجز لاڙڪاڻو ريجن لاڙڪاڻو	1000 روپيا
2	مئنيٽري ۽ ٽيڪسٽايل	0.300 ملين	واڪ	مئي 22 2014	دستاويزات 2014 واک ۽ ڄاڻايل جمع 1:00 وڪي واک ڪولڻ 2:00 وڪي	واڪ جو 2% ڪاميٽي رور آف ڊائريڪٽوريٽ آف ڪاليجز لاڙڪاڻو ريجن لاڙڪاڻو	500 روپيا

ٽينڊر فارمز هن آفيس مان ڪنهن به ڪم واري ڏينهن تي مٿي ڄاڻايل اڌائينگي (نه ورڻ جوڳي) جي اڌائينگي تي خريد ڪري سگهجن ٿا. واک جمع ڪرائڻ لاءِ مقرر تاريخن تي مٿي ڄاڻايل ايڊريس تي ريجنل ڊائريڪٽوريٽ ڪاليج لاڙڪاڻو ريجن لاڙڪاڻو جي آفيس ۾ جمع ڪيا وڃن واک ڏيندڙ فرمن لاءِ هلائين جو سيٽ ٽينڊر دستاويزات ۾ هڪ شفاف طريقيڪار ۾ ڄاڻايل آهي.

- واڪ ڏهه ڪيا ويندا، جيڪڏهن هيٺ ڄاڻايل شرطن موجب نه هوندا.
  - i. شرطيه ۽ ٽيلڪرافڪ واک/ٽينڊرن.
  - ii. واک جيڪي گهريل رقم جي واک سيڪيورٽي ۽ فارم سان گڏ نه هوندا.
  - iii. مقرر تاريخ ۽ وقت کانپوءِ موصول ٿيندڙ واک.
  - iv. بليڪ لسٽ فرم جا واک يا قانوني چارو جوئي ۾ ملوث واک ڏيندڙ فرم پروڪيورنگ ايجنسي سنڌ پبلڪ پروڪيورمينٽ رولز 2010 جي لاپهائيل شين تحت سمورن يا ڪنهن به واک کي رد ڪرڻ جو حق محفوظ رکي ٿي.
- هي نوٽيس اين پي پي آر اي جي ويب سائيٽ [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) تي ڏسي سگهجي ٿو. وڌيڪ تفصيل، معلومات يا تصديقات لاءِ مهرياتي ڪري هيٺ صحيح ڪندڙ سان رابطو ڪريو.

ريجنل ڊائريڪٽر ڪاليج لاڙڪاڻو ريجن لاڙڪاڻو

INF/KRY.No.1685/2014

زندگي جو مصورت آهي... ان کي منڃات ذريعي باهه جي گڏ ٿيندو

ABC Certified

The Largest Circulated Sindhi Daily of Pakistan

دکٽي وقت ڪراچي، حيدرآباد ۽ سکر مان شايع ٿيندڙ بهترين سنڌي اخبار

DAILY KAWISH

روزانه

Friday May 16, 2014

جلد 24 (جمع 16 مئي 2014 ۽ بمطابق 16 رجب المرجب 1435 هـ (شمارو 281) قيمت 12 روپيا

حڪومت سنڌ

ريجنل ڊائريڪٽوريٽ ڪاليجز لاڙڪاڻو

No:RDCL/FIN/831/2014 Larkano Dated: 14.05.2014

تصحيح

ريجنل ڊائريڪٽر ڪاليجز لاڙڪاڻو ريجن لاڙڪاڻو جي هن ٽينڊر گهرائڻ واري نوٽيس (اين آءِ تي) نمبر INF\_KRY\_No.1685/2014 جي حوالي سان جيڪو روزاني ڪاوش ۾ 12 مئي 2014 تي شايع ڪيو ويو. پيرا نمبر 1 ۾ ذڪر ڪيل ٽينڊر جي جمع ڪرائڻ ۽ کولڻ لاءِ تاريخ 05\_2014\_27 تي منجهند 12 وڳي طور پڙهيو وڃي ۽ جيڪي 22\_05\_2014 جي بدران 27\_05\_2014 تي منجهند 1 وڳي کوليا ويندا.

ريجنل ڊائريڪٽر ڪاليجز لاڙڪاڻو

INF/KRY.No:1771/2014

منشيات کان پاسو.....زندگي خوشگوار



**LIST OF BIDERS WHO PURCHASED BID DOCUMENT****FURNITURE**

S.No.	NAME OF COMPANY	REMARKS
1	Sindh Furniture House Larkana	Participated
2	Bismillah Enterprises Larkana	Participated
3	Mehran Furniture House Madeji	Participated
4	Raja Brothers, Khairpur	Not Participated

**MACHINERY & EQUIPMENT**

S.No.	NAME OF COMPANY	REMARKS
1	Sindh Furniture House Larkana	Participated
2	Bismillah Enterprises Larkana	Participated

*[Signature]*  
Member

*[Signature]*  
Additional Director  
Finance  
Secretary / Member

*[Signature]*  
Regional Director Colleges  
Larkana Region Larkana

Principal GRDC-540

CHECK LIST

SR. NO	PARTICULARS	YES	NO
01	Register Name of Bidder		
02	No: of 3 years Experience	Yes	No
03	NTN Registration	Yes	No
04	Sales Tax Registration	Yes	No
05	Chamber of Commerce Membership	Yes	No
06	Professional certificate	Yes	No
07	Photographic evidence of workshop with list of tools	Yes	No
08	Five Years Income tax return	Yes	No
09	Sale tax summaries last 6 month	Yes	No


*A. N. W. G.*  
Member  
Principal GBDC  
JED.


*[Signature]*  
Additional Director  
Finance  
Secretary / Member

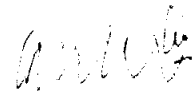
*[Signature]*  
Regional Director Colleges  
Larkana Region Larkana

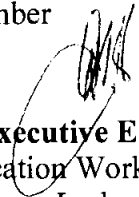
**Results of evaluation**

S.No	Required Field	Marks	Sindh Furniture Mart Larkana	Mehran Furniture House Madeji	Bismillah Enterprises Larkana
01	Register Name of Bidder	15	15	15	15
02	No. of 03 years Experience	20	20	20	20
03	NTN Registration	20	20	20	20
04	Salas tax Registration	20	20	20	20
05	Chamber Commerce Membership	15	15	Nil	Nil
06	Professional Certificate	20	20	14	10
07	Photographic evidence of workshop with list tools	30	30	24	24
08	Five years income tax return	30	06	12	12
09	Sales tax summaries last 06 month	30	Nil	Nil	Nil
		200	146	125	121

  
**Additional Director**  
 Finance  
 Secretary / Member

  
**Principal**  
 Govt: Degree College  
 Larkana

  
**Principal**  
 Govt: Degree College  
 Jacobabad

  
**Executive Engineer**  
 Education Works Division  
 Larkana

  
**Regional Director Colleges,**  
 Larkana, Region Larkana  
**Chairman Procurement Committee**

**MINUTES OF BID OPENING MEETING**

A MEETING OF THE Procurement Committee of this Department was held on 27.05.2014, for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/following members of the Procurement Committee and the representative of bidders. (Attendance sheet is attached).

The following bidders submitted their bids till the deadlines of submission.

**Furniture.**

1. Sindh Furniture House Larkana
2. Bismillah Enterprises Larkana
3. Mehran Furniture House Madeji.

**Machinery & Equipment**

1. Bismillah Enterprises Larkana
2. Sindh Furniture House Larkana

The bids were opened at 1.00 pm, in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the Procurement Committee signed each and every page of financial proposal /bids. The bids do not contain any over writing or cutting.

The Committee shall examine all the bids as per the Qualification/eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the vote of thanks to and from the chair.

Comparative Statement of bids (annexure-E)


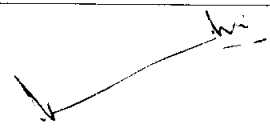



*A. N. G.*  
*Member*  
*Principal G.R.D.C.*  
*J.C.D.*

*[Signature]*  
**Additional Director**  
Finance  
Secretary / Member

*[Signature]*  
**Regional Director Colleges**  
Larkana Region Larkana

**OFFICE OF THE REGIONAL DIRECTOR COLLEGES**  
**LARKANA**

LIST OF PARTICIPANTS ATTENDED THE MEETING ON 27-05-2014. IN  
CONNECTION WITH THE OPENING OF FINANCIAL TENDERS FOR PURCHASE  
OF FURNITURE & FIXTURE & MACHINERY EQUIPMENTS  
UNDER ADP NO.293 (2013-14) REVENUE COMPONENT

S.NO	NAME	SIGNATURE
01	<b>Mr. Muhammad Afzal Shaikh</b> Regional Director Colleges Larkana Chairman Procurement Committee	
02	<b>Mr. Ghulam Sarwar Qureshi</b> Principal Govt. Degree College Larkana (Member)	
03	<b>Mr. Muhammad Akbar Sarki</b> Principal Govt. Degree College Jacobabad (Member)	
04	<b>Mr. Khalil Ahmed Shaikh</b> Executive Engineer Education Works Division Larkana (Member)	
05	<b>Mr. Bashir Ahmed Jamarani</b> Additional Director (Finance) O/O The Regional Director colleges Larkana Secretary/ Member	

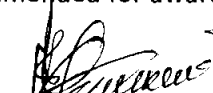
**Comparative Statement**


Of Furniture &amp; Fixture

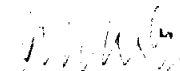
Under ADP No. 293 of 2013-14 (Revenue Component)

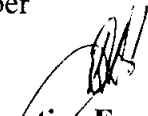
S.No	Specification	M/S Sindh furniture Mart Larkana	M/S Mehran Furniture House Madeji	M/S Bismillah Enterprises Larkana
01	Conference Table	148500/=	152500/=	160000/=
02	Conference Chair	3950/=	4000/=	4440/=
03	Executive Chair for Meeting Hall	14500/=	15000/=	14800/=
04	Revolving Chairs for Officers standard Size	12800/=	15000/=	14800/=
05	Executive Tables for Officers	17500/=	18500/=	18000/=
06	Office Tables for Staff	9500/=	10200/=	10000/=
07	Office Chair Standard Size	3650/=	3750/=	3880/=
08	Sofa Set Standard Size	52500/=	47000/=	48500/=
09	Steel File Rack / Cabinet	19800/=	20000/=	19500
10	Plastic Chairs Jointed for Visitors	18800/=	19300/=	18800/=
11	Rostrum	9900/=	10200/=	10000/=
	Computer Table Standard Size	10500/=	9400/=	12200/=
12	Steel Almirah	25500/=	24400/=	22500/=


The highlighted rates are competitive, within the budget, reasonable and economical, thus recommended for awarding contract to the lowest bidding firms against each item(s)

  
Additional Director  
Finance  
Secretary / Member

  
Principal  
Govt: Degree College  
Larkana

  
Principal  
Govt: Degree College  
Jacobabad


  
Executive Engineer  
Education Works Division  
Larkana

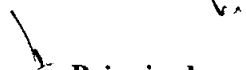
  
Regional Director Colleges,  
Larkana, Region Larkana  
Chairman Procurement Committee

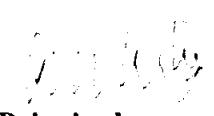
**Comparative Statement****Of Machinery & Equipments****Under ADP No. 293 of 2013-14 (Revenue Component)**


S.No	Specification	M/S Sindh furniture Mart Larkana	M/S Bismillah Enterprises Larkana
01	Ac Split 1 ½ (Gree / Dawlance or Equivalent) With Installation Charges	72500/=	68800/=
02	Stabilizer for A.C 10000 watt (Rimco / Universal or equivalent)	24800/=	23300/=
03	Water dispenser (Hair/Orient or equivalent)	32300/=	28800/=
04	U.P.S 2000 Watt with 24 V Battery AGS/Excide or Equivalent (02 Battery)	88500/=	64400/=
05	Grass Cutting Machine (Best Quality or Equivalent)	48800/=	38500/=
06	Core i3 Intel, 3.3 GHZ (3 <sup>rd</sup> Generation) 61 WW MIB Intel or equivalent 2 G.B Ram DDR0III Kingston 500 G. Hard WID Casing legend tower Hp USB Standard Keyboard OR Equivalent HP USB optical black Mouse or Equivalent Led 18.5 Inch View Sonic/Philips or equivalent	88500/=	82600/=
	HP Laser Jet Pro 401 A or Equivalent	49300	46600/=


The highlighted rates are competitive, within the budget, reasonable and economical, thus recommended for awarding contract to the lowest bidding firms against each item(s)

  
Additional Director  
Finance  
Secretary / Member

  
Principal  
Govt: Degree College  
Larkana

  
Principal  
Govt: Degree College  
Jacobabad

  
Executive Engineer  
Education Works Division  
Larkana

  
Regional Director Colleges,  
Larkana, Region Larkana  
Chairman Procurement Committee