### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH DISTRICT SHAHEED BENAZIRABAD



### BID EVALUATION REPORT OF

IN-CLASS MATERIAL, LIBRARY LABORATORY ITEMS, STATIONARY
ITEMS, SPORTS ITEMS AND
FURNITURE - FIXTURE OF
SSB-2015-16



### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH DISTRICT SHAHEED BENAZIRABAD

No. HM/

1

dated:-

04/05/16

### Notice Inviting Bid/Tender

Procurement Committee of GBPS GHULAM HYDER SHAH COLONY invites sealed bids for "Procurement of School Goods and Supplies" under School Specific Budget 2015-16 for GBPS GHULAM HYDER SHAH COLONY. Bidding will be conducted under Single Stage Two Envelope procurement process and eligible bidders who meet the minimum eligibility criteria as stipulated in the bidding documents.

| Tender<br>ref. | Package Description        | Quantity & Specifications | Bid Submission<br>Date & time           | Technical Bid opening date & | Financial Bid<br>opening date &<br>time |
|----------------|----------------------------|---------------------------|---|------------------------------|---|
| SSB-475        | In-Class material items    | .7                        |   |                              |   |
| SSB-476        | Library / Laboratory Items | D ( )                     |   | 22 / 22/2                    | 07 4 0046                               |
| SSB-478        | Sports Items               | Refer bidding             | 26-4-2016                               | 26-4-2016                    | 27-4-2016<br>2:00 PM                    |
| SSB-480        | Stationary Items           | documents                 | 2:00 PM                                 | 2:30:00 PM                   | 2.00 FW                                 |
| A09701         | Furniture & Fixture        | add to the water          | 151 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ne na <u>resta</u> rden      |   |

Bidding documents can be obtained from 6/4/2016 to 25-4-2016 on submission of a written application, upon payment of non-refundable fee of Rs. 500/- (Five Hundred) through bank draft / pay order drawn in favor of HEAD MASTER GBPS GHULAM HYDER SHAH COLONY from the address given below from 09:00am to 5:00 pm.

Bid should be submitted at the Camp Office of the HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH at the office of Taluka Education Officer Primary Male NAWABSHAH on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft / Call Deposit from any Scheduled Bank in favor of HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH.

The sealed Bids must be delivered at the Camp office of the HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH at the Office of Taluka Education Officer Primary Male NAWABSHAH on or before 26-4-2016 at 2:00 PM. Bids will be opened in presence of bidders' representatives who choose to attend at 2:30:00 PM.

Bids will be rejected if following conditions are met.

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bid security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of black listed firms.

Me

All other terms & conditions shall remain the same.

The Procurement Committee reserves the right to accept or reject any tender or to enhance/ reduce the quantity prior to award of contract subject to the relevant provisions of SPPRA Rules 2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: <a href="https://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a>

All applicable Government Taxes shall apply.

GBPS GHULAM HYDER SHAH COLONY NAWABSHAH District Shaheed Benazirabad

HEAD MASTER

GBPS GHULAM HYDER SHAH COLONY

NAWABSHAH

DISTRICT SHAHEED BENAZIRABAD

# OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH

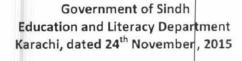
## PROCUREMENT PLAN (NON-DEVELOPMENT) FOR SSB 2015-2016 OF SCHOOLS

| Anticipa<br>ted<br>/Actual<br>Date of<br>Complet<br>ion     | - | 10th<br>June<br>2016   | 10th<br>June<br>2016   | 10th              | June 2016                                      | 10th                         | 2016   | ±0±        | June 2016  |
|---|---|--|--|-------------------|--|------------------------------|--|------------|--|
| Anticipated<br>/Actual Date<br>of Start                     | ح | 05th May<br>2016   | 05th May<br>2016   | OCH May           | 2016   | 05th May                     | 2016   |            | 05th May<br>2016   |
| Anticipated,<br>/Actual Date of<br>Advertisement            | D | 20th March 2016  | 20th March 2016  |                   | 20th March 2016                                |                              | 20th March 2016                                |            | 20th March 2016  |
| Method of Procurement                                       | f | National Competitive Bidding<br>Method under Rule-15(2)(B)<br>SPPRA Rules 2010 | National Competitive Bidding<br>Method under Rule-15(2)(B)<br>SPPRA Rules 2010 | Bidding Bidding   | Method under Rule-15(2)(B)<br>SPPRA Rules 2010 | Mational Competitive Bidding | Method under Rule-15(2)(B)<br>SPPRA Rules 2010 |            | National Competitive Bidding<br>Method under Rule-15(2)(B) |
| Items to be procured  | Φ | As per Need<br>Requisition<br>prepared by<br>SMCs                              | As per Need<br>Requisition<br>prepared by                                      | As per Need       | Requisition prepared by                        | As per Need                  | Requisition prepared by                        | SMCs       | As per Need<br>Requisition                                 |
| Allocated Funds and break up for different locations /sites | ס | Rs. 126400/-   | Rs. 32800/-  | h.                | Rs. 15200/-                                    |                              | Rs. 57600/-                                    |            | -/009/1  |
| Name of<br>work and<br>break up                             | o | Inclass<br>Material &<br>Supplies  | Library/<br>Laboratory   |                   | Sports   |                              | Ctationary                                     | Cierco     | Fumiture &   |
| Fund Head<br>& Sub<br>head                                  | q | A03970<br>others 475   | A03970 others 476  | ri <sup>l .</sup> | A03970   | Oth siallo                   | A03970   | others 480 | 56   |
| Serial  | a | -  | 7  |                   | m  | )                            |  | 4          |  |

GBPS GHULAM HYDER SHAH COLONY NAWABSHAH







### NOTIFICATION

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee                                       | <b>建筑</b> | Placement in comm | ittee |
|-------|---|-----------|-------------------|-------|
| 1     | Principal/Senior Head Master/Headmistress concerned school  | of the    | Chairman          |       |
| 2     | Assistant Engineer Works and Services De concerned District | partment, | Member            |       |
| 3     | Senior Teacher of the concerned school                      |           | Member/Secretary  |       |

### Terms of Reference:

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24th November, 2015

### A copy is forwarded for information and necessary action to:

- 1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 2. The District Education Officer- (Elementary, Secondary & Higher Secondary), concerned.
- 3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), Concerned.
- 4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
- 5. All Member of Committee.
- 7. Office Order File.
- 8. Office copy.
- 9. Official Website.

(Syed Qasim Akbar Nimai

Section Officer (G-III)





### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT Karachi, dated 4th February, 2016

### NOTIFICATION

No.SO(G-III)/SSB/CRC/RSU/2013-14: In supersession of this departments notification of even no. dated 24th November, 2015 and in pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & other under School Specific Budget & School Consolidation, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggreeded bidders with following TORs:-

1. Director Schools Education, concerned

Chairman

2. A representative from Accountant General Sindh / District Accounts Office, Concerned

Member

An independent professional from the relevant field to be nominated by the Director concerned.

Member

### ToRs

- To perform according to Rules-31 of SPPRA, 2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

-SECRETARY TO GOVT. OF SINDH-

No.SO(G-III)/SSB/CRC/RSU/2013-14:

Karachi, dated 4th February, 2016

### Copy is forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
- The Chairman/ Members of the committee.
- The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh SECTION OFFICER (G-III) 117

Master File

### **Evaluation Criteria For Qualifying Technical Evaluation**

| Sr# | Evaluation Parameters Company / Firm / Individual Information |       | Total<br>Marks | Brief   |
|-----|---|-------|----------------|---|
|     | Required Field  | Marks |                |   |
|     | * No of Years in Business                                     | 10    |                | 02 marks for each year in business (Max 10)   |
|     | * Annual Turnover in Millions                                 | 15    |                | 0.75 marks per million turnover (Max 15)  |
| 1   | * NTN Registration Certificate                                | 10    | 45             | 10 marks if firm has NTN Certificate  |
|     | * Sales Tax Registration Certificate                          | 10    |                | 10 marks if firm is registered with sales tax department  |
| 2   | Technical Proposal * Specifications & Brochures               | 10    | 10             | 10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote. |
|     | Financial Capabilities  |       |                |   |
|     | Income Tax Annual Returns of 5 Years                          | 10    |                | 02 marks on production of each year Tax paid<br>Returns (Max 10)  |
| 3   | Audited Financial Statements of 5 years                       | 5     | 25             | 01 marks on production of Financial Statement<br>Report (Max 5)   |
|     | Monthly Sales Tax Summaries of last 10 Months                 | 10    |                | 1 marks on production of each month record (Max 10)   |
| 5   | Relevant Field Experience                                     | 20    | 20             | 04 marks for each similar complexity assignment (documented proof) Max 5 assignment                                     |

### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH

### ATTENDANCE SHEET OF PROCUREMENT COMMITTEE FOR TECHNICAL PROPOSAL

|         |                   |                         | ×       |      |
|---------|-------------------|-------------------------|---------|------|
| Sr. No. | NAME OF OFFICER   | DESIGNATION             | SIGNATI | JRE  |
| 01      | M. Asfam Bhoarsho | Chairman DOD            |         | 12/2 |
| 02      | Slomeddin John    | A.E.N. Bldy<br>(Member) | 8       | In   |
| 03      | Han! J Khas Khas  | (14.M) Meber            | N       | 6    |
| 04      |                   |                         |         | ×    |
| 05      |                   |                         |         |      |

DATED: 26-4-2016

### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH

### ATTENDANCE SHEET OF BIDDERS FOR TECHNICAL PROPOSAL

| Sr. No. | Name of Representative | Name of Firm                        | Signature |
|---------|------------------------|-------------------------------------|-----------|
| 01      | Thullan Jaffar         | ABMENTERPRISOS                      | 5         |
| 02      | M. Usarna              | Rayal Businesis                     | AQJ       |
| 03      | Abelul Qadir           | Royal Business<br>S.M. Enter Prises |           |
| 04      |                        |                                     |           |
| 05      |                        |                                     |           |

DATED: 26-4-2016

## TECHNICAL BID OPENING CHECK LIST "SSB 2015-16"

### Preliminary requirements:

|       |  |                             | Name of Bidders | ers            |
|-------|--|-----------------------------|-----------------|----------------|
| S No. | Items to be checked  | Royal Business &<br>Company | ABM Enterprises | SM Enterprises |
| -     | Bids submitted on time   | Yes                         | Yes             | Yes            |
| 2     | Attendance sheet signed by all bidders                           | Yes                         | Yes             | Yes            |
| 8     | Is Envelope Sealed   | Yes                         | Yes             | Yes            |
| 4     | Are both technical and financial proposals in separate envelopes | oN<br>O                     | o <sub>N</sub>  | ON             |
| 5     | Amount of Bid security disclosed on Technical proposal           | No                          | No              | No             |
| 9     | Rates mentioned on technical proposal                            | No                          | No              | No             |
| 7     | Affidavit of not blacklisted                                     | Yes                         | Yes             | Yes            |
| 8     | Inform bidders of financial bid opening                          | Yes                         | Yes             | Yes            |
| 6     | Authority of signing   | Yes                         | Yes             | Yes            |
| 10    | Name of Bidders read aloud                                       | Yes                         | Yes             | Yes            |
|       |  |                             |                 |                |

| S No. | S No. Procurement Committee Function                     | Yes | ON<br>O |
|-------|--|-----|---------|
| -     | Is Procuring agency quorum (complete) present in meeting | Yes |         |
| 2     | Procurement committee signed technical proposal          | Yes |         |



SENCY TACHER

Assistant of general (Buildings)
Water & Services
Shaheed Bellesirabad



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### SSB 2015-16

## **TECHNICAL EVALUATION REPORT**

| Evaluation Parameters                         | Royal Business & Company | ABM Enterprises | SM Enterprises |
|---|--------------------------|-----------------|----------------|
| No of Years in Business                       | 10                       | 8               | 10             |
| Annual Turnover in Millions                   | 2                        | 15              | 9              |
| NTN Registration Certificate                  | 10                       | 10              | 10             |
| Sales Tax Registration Certificate            | 10                       | 10              | 10             |
| Technical Proposal                            | 10                       | 10              | 10             |
| Income Tax Annual Returns of 5 Years          |                          | 10              | . 05           |
| Audited Financial Statement of 5 Years        |                          | 1               | 3              |
| Monthly Sales Tax Summaries of last 10 months | 10                       | Î               | 6              |
| Relevant Field Experience                     | 20                       | 20              | 20             |
| Total   | 72                       | 83              | 83             |
| Percentage                                    | 72%                      | 83%             | 83%            |
| Remarks                                       | Qualified                | Qualified       | Qualified      |







SENIOR TOCHER

MEMBER

### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH

### ATTENDANCE SHEET OF PROCUREMENT COMMITTEE FOR FINANCIAL PROPOSAL

| Sr. No.  | NAME OF OFFICER | DESIGNATION            | SIGNATURE |   |
|----------|-----------------|------------------------|-----------|---|
| 01       | M. Aslam Bhandh | Chairman (DOS)         | Phila     |   |
| 02       | Imudlin Dehi    | A.E.N Bldg<br>(Member) |           | v |
| 03       | Mè              | Vile                   | Val       | 2 |
| DATED: 2 | 7-4-2016        |                        | (         |   |

### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH

### ATTENDANCE SHEET OF BIDDERS FOR FINANCIAL PROPOSAL

| Name of Representative | Name of Firm    | Signature   | )  |
|------------------------|-----------------|---|--|
|                        |                 |   |  |
| Thellamjoffer          | ABM EnterPrises | 51  | 7  |
| M. Usama               | Rayal Business  | AD  | Į  |
| Abolul Qaclir          | S.M.Enterprises | #   |  |
|                        |                 | <u> </u>  |  |
| 4-2016                 |                 |   |  |
|                        | ×               | M. Usama Rayal Rusiness Abolul Qaelir S. M. Enterprises | M. Usama Rayal Rusiness Alm<br>Abolul Qaolir S. M. Enterprises |

## FINANCIAL BID OPENING CHECK LIST "SSB 2015-16"

### Preliminary requirements:

|       |  | Z                              | Name of Bidders    | lers           |
|-------|--|--------------------------------|--------------------|----------------|
| S No. | S No. Items to be checked              | Royal<br>Business &<br>Company | ABM<br>Enterprises | SM Enterprises |
| -     | Is-Envelope Sealed?                    | Yes                            | Yes                | Yes            |
| 2     | Required Amount of Bid Security        | Yes                            | Yes                | Yes            |
| 8     | Required Bid Validity Period           | Yes                            | Yes                | Yes            |
| 4     | Authority of Signing                   | Yes                            | Yes                | Yes            |
| 5     | Any discounts (if any)                 | No                             | No                 | No             |
| 9     | Price Read Out                         | Yes                            | Yes                | Yes            |
| 7     | Form of Tender signed or not           | Yes                            | Yes                | Yes            |
| 00    | Registration with Income tax authority | Yes                            | Yes                | Yes            |
| 6     |  | Yes                            | Yes                | Yes            |
| 10    | Affidavit of n                         | No                             | No                 | o <sub>N</sub> |







SENIOR TEACHER

MEMBER

### **BID EVALUATION REPORT**

1. Name of Procuring Agency:

HEAD MASTER GBPS GHULAM HYDER SHAH COLONY

Shahood Benazirabad

2. Tender Reference No: NIT NO.

1 (05-4-2016)

3. Tender Description/Name of work/item: Purchase of Items under School Specific Budget 2015-16 (Inclass Material, Library - Laboratory Items, Stationary Items, Sports Items & Furniture - Fixture)

4. Method of Procurement:

**Open Competitive Bidding National** 

5. Tender Published: Hoisted on SPPRA website (SPPRA ID No. 2147483647 (Sr. No. 27355) 8/4/2016

6. Total Bid documents Sold;

03 (Three)

7. Total Bids Received:

03 (Three)

8. Technical Bid Opening date: (if applicable) 26-4-2016 (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): 03 (Three)

10. Bid(s) Rejected (technically):

(Financially)

11. Financial Bid Opening date:

27-4-2016

12. Bid Evaluation Report:

Separate List of Items attached

SENIOR TEACHER

Harrifklos MUHAMMAI Chairman AMBHR

### COMPARATIVE STATEMENT (IN-CLASS MATERIAL)

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|--------|--|-----------------|----------------|-----------------------------|----------------------------|
| 1      | Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks                          | 4150            | 4290           | 4230                        | ABM Enterprises            |
| 2      | Map stand (small) Frame made of Iron Size  | 1670            | 1790           | 1690                        | ABM Enterprises            |
| 3      | Map stand (medium)   | 2150            | 2370           | 2255                        | ABM Enterprises            |
| 4      | Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth  | 3710            | 3910           | 3899                        | ABM Enterprises            |
| 5      | Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth | 4600            | 4495           | 4540                        | SM Enterprises             |
| 6      | English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks  | 790             | 650            | 675                         | SM Enterprises             |
| 7      | Urdu alphabet chart<br>Made of Panaflex size 24 x 30" with 2 Wooden Rod with<br>hanging Hooks  | 790             | 650            | 670                         | SM Enterprises             |
| 8      | Puzzles Standard size made of Plastic/ Rubber (local made)   | 625             | 690            | 709                         | ABM Enterprises            |
| 9      | Globe Made of Plastic, size 3 x 3" with Stand  | 1870            | 1620           | 1850                        | SM Enterprises             |
| 10     | Globe Made of Plastic, size 6 x 6" with Stand  | 2150            | 1949           | 2000                        | \$M Enterprises            |
| 11     | Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks  | 790             | 650            | 670                         | \$M Enterprises            |
| 12     | Flash cards animals Best Quality Standard size(4*6)printed on card lamimted packet in box  | 680             | 725            | 699                         | ABM Enterprises            |
| 13     | Flash cards birds Best Quality Standard size   | 680             | 720            | 699                         | ABM Enterprises            |
| 14     | Flash card sea animals<br>Best Quality Standard size   | 680             | 720            | 699                         | ABM Enterprises            |
| 15     | Flash cards insects Best Quality Standard size   | 680             | 720            | 699                         | ABM Enterprises            |
| 16     | White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook   | 6999            | 7270           | 7150                        | ABM Enterprises            |
| 17     | Stand Board with clips sheet<br>Board Size 18 x 24" with Iron Stand in Regtangular Pipe  | 6320            | 6890           | 6500                        | ABM Enterprises            |
| 18     | Pena flex screen with stand<br>60 x 60" with Tripod Stand imported (Local Quality)   | 6890            | 7200           | 6999                        | ABM Enterprises            |
| 19     | Brush for Drawing (Stable Fair)<br>Set of 12 Brush 0 to 10 no.(Local Quality)  | 1420            | 1399           | 1450                        | SM Enterprises             |
| 20     | Water Colour 12 Colors   | 885             | 790            | 930                         | SM Enterprises             |
| 21     | Drawing Board  | 1120            | 745            | 990                         | SM Enterprises             |

(ILIMUDDAIR DAHRI)
Assistant Engineer (Buildings)
Works & Services
Shaheed Benda Good
NUHAMMAD ASLAM EHAMBHRO
DDO/HEAD MASTER

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|--------|--|-----------------|----------------|-----------------------------|----------------------------|
| 22     | Drawing Paper Ream 80gm, A2 (420*594)Local Quality   | 4250            | 3990           | 4159                        | SM Enterprises             |
| 23     | Drawing frames with other material 2x2. 1/2  | 1990            | 2330           | 2170                        | ABM Enterprises            |
| 24     | Colour Mixing Plate Plastic Big Size (Local Quality)   | 290             | 199            | 235                         | SM Enterprises             |
| 25     | Drawing Sheet 20x30 (Local Quality)  | 38              | 41             | 43                          | ABM Enterprises            |
| 26     | Tracing Paper Pocket   | 1310            | 1675           | 1425                        | ABM Enterprises            |
| 27     | Remover Duster<br>Wood Piece with Carpet Size 2 x 6"   | 82              | 48             | 52                          | SM Enterprises             |
| 28     | Piece of Cloth (In Meters) Local Quality   | 89              | 95             | 92                          | ABM Enterprises            |
| 29     | Oil Colour<br>Set of 12 Colors Box in Medium Size(Local Brand)                                   | 1390            | 1275           | 1299                        | SM Enterprises             |
| 30     | Oil Colour (Three Basic Quarters) Local Brand  | 2320            | 1890           | 1990                        | SM Enterprises             |
| 31     | Powder Colour Bottle medium-Local Brand  | 675             | 690            | 715                         | ABM Enterprises            |
| 32     | Colorful papers Chart Paper Size 20 x 30" A2   | 71              | 85             | 78                          | ABM Enterprises            |
|        | Land Skip Charts (Pena Flex)   |                 |                |                             |                            |
| 33     | 20 x 30"( Local Quality)   | 799             | 880            | 835                         | ABM Enterprises            |
| 34     | Pair of Scissor<br>Size 9" & 12" in Each Pair made of steel with Plastic Cover                   | 425             | 534            | 449                         | ABM Enterprises            |
| 35     | World Globe Full Size 16 x 16" in Plastic with Rolling Stand                                     | 4678            | 3990           | 4350                        | SM Enterprises             |
| 36     | Province Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                | 790             | 650            | 675                         | SM Enterprises             |
| 37     | Country Map<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks           | 790             | 650            | 665                         | SM Enterprises             |
| 38     | World Map<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks             | 790             | 650            | 665                         | SM Enterprises             |
| 39     | Wall Clock (Digital) 10 x 12" Operated in AA Batteries(Toshiba OR Equivalent)                    | 1940            | 1799           | 1925                        | \$M Enterprises            |
| 40     | Marker Removable (White Board Marker/Board Marker)<br>Standard Size                              | 778             | 880            | 790                         | ABM Enterprises            |
| 41     | Florescent Colour  | 499             | 555            | 530                         | ABM Enterprises            |
| 42     | District Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                | 790             | 650            | 665                         | SM Enterprises             |
| 43     | Taluka Map<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks            | 790             | 650            | 665                         | SM Enterprises             |
| 44     | ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                   | 790             | 650            | 665                         | SM Enterprises             |
| 45     | Sindhi Alphabet Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks | 790             | 650            | 665                         | SM Enterprises             |
| 46     | Colors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                | 790             | 650            | 665                         | SM Enterprises             |
| 47     | Animals Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks               | 790             | 650            | 662                         | SM Enterprises             |
| 48     | Birds Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks           | 790             | 650            | 662                         | SM Enterprises             |

SENIOR TEACHER

(ILIMUDDAIN DAHRI)

Ssistant Engineer (Buildings)

Works & Services

Shaheed Benezirahad

MUHAMMAD ASLAM BHAMBHRO

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|--------|--|-----------------|----------------|-----------------------------|----------------------------|
| 49     | Body Parts Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks              | 790             | 650            | 662                         | SM Enterprises             |
| 50     | Fruit Chart Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                   | 790             | 650            | 662                         | SM Enterprises             |
| 51     | Vegetable Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks               | 790             | 650            | 662                         | SM Enterprises             |
| 52     | Table Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                         | 790             | 650            | 662                         | SM Enterprises             |
| 53     | Geometrical Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks             | 790             | 650            | 662                         | SM Enterprises             |
| 54     | Shapes Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                  | 790             | 650            | 662                         | SM Enterprises             |
| 55     | Transport Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                     | 790             | 650            | 662                         | SM Enterprises             |
| 56     | National Heroes Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks         | 790             | 650            | 662                         | SM Enterprises             |
| 57     | Brief History Photo Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks     | 790             | 650            | 662                         | SM Enterprises             |
| 58     | Sindhi Spelling Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks         | 790             | 650            | 662                         | \$M Enterprises            |
| 59     | Phonic Spelling Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks         | 790             | 650            | 660                         | SM Enterprises             |
| 60     | Numeracy Vocabulary Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks           | 790             | 650            | 660                         | SM Enterprises             |
| 61     | Short Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                   | 790             | 650            | 660                         | SM Enterprises             |
| 62     | Long Vowel Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks              | 790             | 650            | 660                         | SM Enterprises             |
| 63     | Counting Rhymes Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks         | 790             | 650            | 660                         | SM Enterprises             |
| 64     | Cursive Writing Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks         | 790             | 650            | 660                         | SM Enterprises             |
| 65     | Punctuation Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks             | 790             | 650            | 660                         | SM Enterprises             |
| 66     | English Skill Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks           | 790             | 650            | 660                         | SM Enterprises             |
| 67     | Grammar and Punctuation Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks | 790             | 650            | 660                         | SM Enterprises             |

SENIOR TEACHER

(ILIMLIDDAIN DAHRI)
Essistant Engineer (Buildings)
Works & Services
Shahaed Benaurabad

MUHAMMAD ASLAM BHAMBHRO DDO / HEAD MASTER

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|--------|--|-----------------|----------------|-----------------------------|----------------------------|
| 68     | Verb and Punctuation Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks  | 790             | 650            | 660                         | SM Enterprises             |
| 69     | Life Skill Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks            | 790             | 650            | 660                         | SM Enterprises             |
| 70     | Mental Math Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks           | 790             | 650            | 660                         | SM Enterprises             |
| 71     | Metric Unit and Measurement made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks       | 790             | 650            | 660                         | SM Enterprises             |
| 72     | Multiplication Division Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks     | 790             | 650            | 660                         | SM Enterprises             |
| 73     | Fraction Decimal Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks            | 790             | 650            | 660                         | SM Enterprises             |
| 74     | Geometry Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks              | 790             | 650            | 660                         | SM Enterprises             |
| 75     | Multiplication Square Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks | 790             | 650            | 660                         | SM Enterprises             |
| 76     | 2D Shapes Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks             | 790             | 650            | 660                         | SM Enterprises             |
| 77     | 3D Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                    | 790             | 650            | 660                         | SM Enterprises             |
| 78     | Fraction Decimals% Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks          | 790             | 650            | 660                         | SM Enterprises             |
| 79     | Geometry Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks              | 790             | 650            | 660                         | SM Enterprises             |
| 80     | Calories Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks              | 790             | 650            | 660                         | SM Enterprises             |
| 81     | Earth History Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks         | 790             | 650            | 660                         | SM Enterprises             |
| 82     | Every Day Science Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks     | 790             | 650            | 660                         | SM Enterprises             |
| 83     | Fruit Chart let Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks             | 790             | 650            | 660                         | SM Enterprises             |
| 84     | Height Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                      | 790             | 650            | 660                         | SM Enterprises             |
| 85     | Human Body Health Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks     | 790             | 650            | 660                         | SM Enterprises             |
| 86     | Skeletal @Muscular Chart made of Panaflex Size 20 x 30" with two Wooden Rod and                        | 790             | 650            | 660                         | SM Enterprises             |

Vice

(ILIMUDDAIN DAHRI)
Assistant Engineer (Buildings)
Works & Services
Sheheed Benazirahad

MUHAMMAT ASLAM BHAMBHRO

| S. No. | Description and Specification   | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | OFFERED BY      |
|--------|---|-----------------|----------------|-----------------------------|-----------------|
| 87     | Digestive System Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                             | 790             | 650            | 660                         | SM Enterprises  |
| 88     | Nervous System Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                               | 790             | 650            | 660                         | SM Enterprises  |
| 89     | Respiratory System Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                           | 790             | 650            | 660                         | SM Enterprises  |
| 90     | Cardio Vascular System Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                       | 790             | 650            | 660                         | SM Enterprises  |
| 91     | Insect Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 790             | 650            | 660                         | SM Enterprises  |
| 92     | Vegetable Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                                    | 790             | 650            | 660                         | SM Enterprises  |
| 93     | Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks  | 790             | 650            | 660                         | \$M Enterprises |
| 94     | Space Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks  | 790             | 650            | 660                         | SM Enterprises  |
| 95     | The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 790             | 650            | 660                         | SM Enterprises  |
| 96     | Earth Moon Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                                   | 790             | 650            | 660                         | SM Enterprises  |
| 97     | Volume Factors Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                               | 790             | 650            | 660                         | SM Enterprises  |
| 98     | Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 790             | 650            | 660                         | SM Enterprises  |
| 99     | Part of Cell Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                                 | 790             | 650            | 660                         | SM Enterprises  |
| 100    | Periodic Table of the Element Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                | 790             | 650            | 660                         | SM Enterprises  |
| 101    | 10 Ways To Be A Good Student Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                 | 790             | 650            | 660                         | SM Enterprises  |
| 102    | Symbol of Math Chart<br>made of Panaflex Size 20 x 30" with two Wooden Rod and<br>Hanging Hooks                               | 790             | 650            | 660                         | SM Enterprises  |
| 103    | White Chalks: Pack of 12 small boxes, each of 20 sticks   | 330             | 352            | 345                         | ABM Enterprises |
| 104    | Iron Slate:(Thick iron state,22 Guage)(10*8)  | 96              | 125            | 112                         | ABM Enterprises |

SENIOR TEACHER

(ILIMUDDAIN DAHRI) AUHAMMAD ASLAM BHAMBHRO
Wests ant Engineer (Building WUHAMMAD ASLAM BHAMBHRO
Works & Services
Shahood Benazirabad

COMPARATIVE STATEMENT (FURNITURE & FIXTURE)

| ⊸S. No. | Description and Specification  | ABM<br>Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|---------|--|--------------------|----------------|-----------------------------|----------------------------|
| 1       | Dual Desk (Lamination Made), full frame of iron pipe, guage 16, 1" x 1", size 35 1/2"x32x30", top plank 35 1/2"x13"x3.4, Plank for book shelf 30"x7x3/4", Seat Plank 35.5"x10x3/4", back 35.5"x3/4" made lamination with screw iron pipe frame with 16 guage, black color finish all wood spirit polish.   | 7999               | 8200           | 8170                        | ABM Enterprises            |
| 2       | Teacher Table: Size 48"x30"x24" made of Solid Sheesham wood leg size 2"x2"(4 Nos) Frame patty 2"-1/2"x1-1/4" fppt rest 2-1/2" X1-1/4" with one drawers lock & key with handle top lamination wood drawers front 12"x4"x7/8" thick solid sheesham wood drawers bottom 1.8" thick lasani, (moisture 15% to 20%) straight grain and free from all defective specially sap wood with pure spirit polish. | 5890               | 5450           | 5660                        | SM Enterprises             |
| 3       | Teacher Chair (Iron Pipe Frame 1" x 1", with 16 guage)   | 3640               | 3450           | 3555                        | SM Enterprises             |
| 4       | Towel Stand  | 390                | 430            | 405                         | ABM Enterprises            |
| 5       | Shelf Box  | 1450               | 1475           | 1540                        | ABM Enterprises            |
| 6       | Wooden Duster  | 78                 | 70             | 72                          | SM Enterprises             |

SENIOR TEACHER

(ILIMUDDAIN DATOI)

Standard Engineer Inchange)

Works & Services
Shahaed Bendarabad

IMUHAMMAD ASLAM BHAMBHRO

DDO / HEAD MASTER

COMPARATIVE STATEMENT (LIBRARY - LABORATORY ITEMS)

| S. No. | Description and Specification   | ABM<br>Enterprise<br>s | SM<br>Enterprise<br>s | Royal<br>Business &<br>Company | LOWEST    |         |
|--------|---|------------------------|-----------------------|--------------------------------|-----------|---------|
| 1      | Dictionary (English to Sindhi) Elementary Learner (new edition, 6'* 8')Hard bound | 5398                   | 5815                  | 5430                           | ABM Ente  | rprises |
| 2      | Dictionary (English to Urdu) Elementary Learner (new edition, 6'* 8')Hard bound   | 5398                   | 5610                  | 5430                           | ABM Ente  | rprises |
| 3      | Dictionary (English to English) (new edition, 6'* 8')Hard bound                   | 5398                   | 5625                  | 5430                           | ABM Ente  | rprises |
| 4      | Children Encyclopedia<br>Standard size and quality                                | 990                    | 995                   | 1050                           | ABM Ente  | rprises |
| 5      | History books (7' * 9')Card bound Sindhi  | 1150                   | 1220                  | 1166                           | ABM Ente  | rprises |
| 6      | History books (7' * 9')Card bound Urdu  | 999                    | 1080                  | 1120                           | ABM Ente  |         |
| 7      | History books (7' * 9')Card bound English   | 1150                   | 1175                  | 1160                           | ABM Ente  |         |
| 8      | Kids Magazines  | 523                    | 499                   | 512                            | SM Enterp |         |
| 9      | Story book  | 1014                   | 990                   | 999                            | SM Enterp | rises   |
| 10     | Reference book  | 1140                   | 1050                  | 1120                           | SM Enterp | rises   |
| 11     | Heart Model<br>Plastic Molded China   | 4990                   | 6340                  | 5220                           |           |         |
| 12     | Brain Model<br>Plastic Molded China   | 7890                   | 7990                  | 7999                           |           |         |
| 13     | Meter Scale Full Meter Scale made of MDF  | 102                    | 95                    | 98                             | SM Enterp | rises   |
| 14     | Test tubes<br>18mm Dia, 6" Length   | 19                     | 17                    | 23                             | SM Enterp | rises   |
| 15     | Eye Model<br>Plastic Molded China   | 6995                   | 6750                  | 6812                           | SM Enterp | rises   |
| 16     | Thermometer centigrade 110C   | 199                    | 190                   | 205                            | SM Enterp | rises   |
| 17     | Thermometer Fahrenheit  | 263                    | 250                   | 275                            | SM Enterp | rises   |
| 18     | Model of Teeth Plastic Molded China   | 3800                   | 3990                  | 75                             | ABM Ente  | rprises |
| 19     | Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic             | 172                    | 175                   | 186                            | ABM Ente  | rprises |
| 20     | Concave lens<br>2" 15CM   | 82                     | 79                    | 81                             | SM Enterp | rises   |
| 21     | Convex lens<br>2" 15 CM   | 82                     | 79                    | 82                             | SM Enterp | rises   |
| 22     | Torch<br>Medium Size chargeable   | 476                    | 470                   | 482                            | SM Enterp | rises   |
| 23     | Model of Stomach Plastic Molded China   | 4466                   | 4560                  | 4649                           | ABM Ente  | rprises |
| 24     | Model of Lungs<br>Plastic Molded China  | 4466                   | 4520                  | 4649                           | ABM Ente  | rprises |
| 25     | Model of Ears Plastic Molded China  | 3800                   | 4515                  | 4649                           | ABM Ente  | rprises |
| 26     | Aeesay Sindhi Seekhein (With CD)  | 1923                   | 1850                  | 1862                           | SM Enterp | rises   |

SENIOR TEACHER

MUDDAIN DAHRI)

Assistant Engineer (Buildings)

Works & Sorvices

Shaheod Benazirabad

MUHAMMAD ASLAW SHAMBHRO, DDO / HEAD MASTER

| S. No. | Description and Specification                         | ABM<br>Enterprise<br>s | SM<br>Enterprise<br>s | Royal<br>Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|--------|---|------------------------|-----------------------|--------------------------------|----------------------------|
| 27     | A Comprehensive English Sindhi Dictionary             | 1923                   | 1490                  | 1609                           | SM Enterprises             |
| 28     | Directory of Language and Scripts of South Asia       | 1923                   | 1490                  | 1609                           | SM Enterprises             |
| 29     | Dictionary of Hematology                              | 1950                   | 2122                  | 1999                           | ABM Enterprises            |
| 30     | A Dictionary - Sindhi (Devnagri) and English          | 2750                   | 2865                  | 2759                           | ABM Enterprises            |
| 31     | Faraizul Islam Sindh                                  | 1002                   | 990                   | 999                            | SM Enterprises             |
| 32     | Wild Life of Sindh (Jungli Jeewat)                    | 1750                   | 1935                  | 1815                           | ABM Enterprises            |
| 33     | Laree aen Kachhee Mahavra                             | 1750                   | 1930                  | 1815                           | ABM Enterprises            |
| 34     | Namira Sciensdana (Renowned Scientist) Vol:1          | 1220                   | 1190                  | 1196                           | SM Enterprises             |
| 35     | Rahat ul Muamneen                                     | 1210                   | 1190                  | 1196                           | SM Enterprises             |
| 36     | Namira Sciensdana (Renowned Scientist) Vol:2          | 1450                   | 1475                  | 1492                           | ABM Enterprises            |
| 37     | Namira Sciensdana (Renowned Scientist) Vol:3          | 1450                   | 1475                  | 1526                           | ABM Enterprises            |
| 38     | Sangeet Sansaar                                       | 1450                   | 1150                  | 1260                           | SM Enterprises             |
| 39     | Sindh Jay Qadeem Asaran Ji Dictionary                 | 1450                   | 1150                  | 1260                           | SM Enterprises             |
| 40     | Sindhi Boli Aen Lipia jo Ithas                        | 1450                   | 990                   | 1260                           | SM Enterprises             |
| 41     | Sindhi Boli me Grammar Navesia Ji Irtqa               | 1450                   | 990                   | 1260                           | SM Enterprises             |
| 42     | Sindhi Lok Geet (Boli-a-ji Osar)                      | 1450                   | 990                   | 999                            | SM Enterprises             |
| 43     | Sindhi Moli-Babat Maqala Aen Mazmoon (Vol. 3)         | 1450                   | 990                   | 999                            | SM Enterprises             |
| 44     | Sindhi Boli-a-jo Grammar                              | 1130                   | 990                   | 998                            | SM Enterprises             |
| 45     | Sindhi Language & Literature (A Brief Account)        | 1130                   | 990                   | 998                            | SM Enterprises             |
| 46     | Sindhi Language & Literature at a glance              | 1130                   | 990                   | 998                            | SM Enterprises             |
| 47     | Sindhi Language                                       | 1130                   | 990                   | 998                            | SM Enterprises             |
| 48     | Sindhi Proverbs: A linguistic and Socio-Cultural Stud | 1130                   | 990                   | 998                            | SM Enterprises             |
| 49     | Sindhi Sotiyat  | 1130                   | 990                   | 995                            | SM Enterprises             |
| 50     | Tijarat Aen Bankari Jee Lughat                        | 1130                   | 990                   | 995                            | SM Enterprises             |
| 51     | Zabiha Aen Shikar                                     | 1130                   | 990                   | 995                            | SM Enterprises             |
| 52     | Qanoon Ji Lughat                                      | 1130                   | 990                   | 995                            | SM Enterprises             |
| 53     | Lughat-e-Lateefi                                      | 1130                   | 990                   | 995                            | SM Enterprises             |

live

SENIOR TEACHER

BANDAHRI)

Services

Services

Senac benacirahad

MUHAMMAD ASLAM BHAMBHRO
DDO I HEAD MASTER

**COMPARATIVE STATEMENT (SPORTS ITEMS)** 

| S. No. | Description and Specification | ABM<br>Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST I  |        |
|--------|-------------------------------|--------------------|----------------|-----------------------------|-----------|--------|
| 1      | 478-Badminton Rackets         | 1998               | 1290           | 1296                        | SM Enterp | rises  |
| 2      | 478-Shuttle-cock (Plastic)    | 925                | 799            | 814                         | SM Enterp | rises  |
| 3      | 478-Shuttle-cock (Feathers)   | 990                | 1045           | 1010                        | ABM Enter | prises |
| 4      | 478-Cricket Bats (Tennis)     | 1750               | 1840           | 1790                        | ABM Enter | prises |
| 5      | 478-Cricket Bats (Tennis)     | 1750               | 1840           | 1760                        | ABM Enter | prises |
| 6      | 478-Tennis Balls              | 240                | 188            | 198                         | SM Enterp | rises  |
| 7      | 478-Tape                      | 99                 | 66             | 74                          | SM Enterp | rises  |
| 8      | 478-Wickets                   | 1150               | 1158           | 1205                        | ABM Enter | prises |
| 9      | 478-Hockey Sticks             | 1790               | 1849           | 1795                        | ABM Enter | prises |
| 10     | 478-Hockey Balls              | 480                | 514            | 484                         | ABM Enter | prises |

SENIOR TEACHER

MUDBAIN DAHRI) MUHAMMAD ASLAN BHAMBHRO Works & Services DOO/HEAD MASTER

**COMPARATIVE STATEMENT (STATIONARY ITEMS)** 

| S. No. | Description and Specification   | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | OFFERED BY      |
|--------|---|-----------------|----------------|-----------------------------|-----------------|
| 1      | Paper Reams (Regular A4), Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White  | 726             | 712            | 737                         | SM Enterprises  |
| 2      | Paper Reams (Regular Legal) , Paper Size: 210 X 297 mm / 8.3 X 11.7* Paper Grammage: 70 GSM Paper Color: White  | 758             | 749            | 778                         | SM Enterprises  |
| 3      | Colour paper (Regular A4) Different Color 80 G 500 sheets, Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White   | 1060            | 1112           | 1090                        | ABM Enterprises |
| 4      | Letter Envelopes(3.6*6.5), (3.6*6.5)  | 8.5             | 9.9            | 10                          | ABM Enterprises |
| 5      | Glue Stick small UHU, Adhesive Type: Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator      | 78              | 81             | 95                          | ABM Enterprises |
| 6      | Glue Stick medium UHU, Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator    | 96              | 105            | 109                         | ABM Enterprises |
| 7      | Glue Stick large UHU, Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator      | 172             | 169            | 189                         | SM Enterprises  |
| 8      | Glue bottle small Dollar, · Synthetic Glue Bottle is 500 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.   | 139             | 135            | 144                         | SM Enterprises  |
| 9      | Glue bottle medium Dollar, · Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line. | 155             | 170            | 169                         | ABM Enterprises |
| 10     | Glue bottle large Dollar, · Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.  | 199             | 225            | 209                         | ABM Enterprises |
| 11     | Pencil HB Packet Each Packet 12 Nos, Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant  | 199             | 196            | 198                         | SM Enterprises  |
| 12     | Pencil , Lead Diameter: 2 mm Pencil Grade: HB Barrel<br>Material: Wood Grip Type: Ergonomic Features: Break<br>Resistant  | 215             | 209            | 239                         | SM Enterprises  |
| 13     | Permanent markers Red Dollar, Fiber tip and instant-<br>drying ink Waterproof and non-toxic. Line width for bullet is<br>1.5mm and chisel is 2-5mm  | 640             | 575            | 598                         | SM Enterprises  |
| 14     | Permanent markers Blue Dollar, Fiber tip and instant-<br>drying ink Waterproof and non-toxic. Line width for bullet is<br>1.5mm and chisel is 2-5mm   | 639             | 575            | 598                         | SM Enterprises  |
| 15     | Permanent markers Green Dollar, Fiber tip and instant-<br>drying ink Waterproof and non-toxic. Line width for bullet is<br>1.5mm and chisel is 2-5mm  | 639             | 575            | 598                         | SM Enterprises  |
|        |   |                 |                |                             |                 |

ET MORTEACHER

(ILIMUDDAIN DAHRI)
\*\*sistant Engineer (Buildings)
Works & Services
Shaheed Beliczkakad

MUHAMMAD ASLAM BHAMBHRO
PDO/HEAD MASTER

| S. No. | Description and Specification   | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | 10000 | EST RATES<br>ERED BY |
|--------|---|-----------------|----------------|-----------------------------|-------|----------------------|
| 16     | Permanent markers Black Dollar, Fiber tip and instant-<br>drying ink Waterproof and non-toxic. Line width for bullet is<br>1.5mm and chisel is 2-5mm  | 639             | 575            | 598                         | SMI   | Enterprises          |
| 17     | Thumb Pins Packet, Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100 pcs/bleater card Features: Smooth, steel heads and sharp steel points, nickel plated finish resist rust   | 139             | 142            | 148                         | ABN   | I Enterprises        |
| 18     | Pupil diary 50 Pages, (5+8)200pgs,68 GMs paper  | 278             | 310            | 295                         | ABN   | 1 Enterprises        |
| 19     | Ink Eraser Pen, Dollar Equivalent(Standard Quality)   | 70              | 59             | 62                          | SM    | Enterprises          |
| 20     | Regular Paint Brushes, (stable Form)Set of 12 Brush 0 t0 10 No  | 314             | 330            | 319                         | ABN   | 1 Enterprises        |
| 21     | Answer Sheet, (6.5*8) four sheets,, 16pgs, 63 gms,  | 32              | 36             | 39                          | ABN   | 1 Enterprises        |
| 22     | Attendance register teachers 50 Pages, (8*12)Hard board 68 Gms  | 370             | 315            | 319                         | SM    | Enterprises          |
| 23     | Attendance register students 100 Pages, (8*12)Hard board 68 Gms   | 365             | 355            | 362                         | SM    | Enterprises          |
| 24     | Ball Pen (Blue) Piano/Picasso/Equivalent, · Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip   | 325             | 195            | 199                         | SM    | Enterprises          |
| 25     | Ball Pen (Black) Piano/ Picasso Equivalent, · Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip   | 325             | 195            | 198                         | SM    | Enterprises          |
| 26     | Ball Pen (Red) Piano/ Picasso Equivalent, Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip   | 325             | 195            | 198                         | SM    | Enterprises          |
| 27     | Ball Pen (Green) Piano/ Picasso Equivalent, Retractable Ball Point Fine Point In Silver Body Color With Needle  Extra smooth glide Low Viscosity Ink Formula Medium 0.7mm tip gives line width of 0.4mm Non-refillable Pocket Clip  | 325             | 195            | 198                         | SM    | Enterprises          |
| 28     | Box File (Per Each), Elba Best Quality/Equivalent   | 340             | 335            | 349                         | SM    | Enterprises          |
| 29     | Board Marker (Per Packet), Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing   | 1125            | 1099           | 1139                        | SIM   | Enterprises          |
| 30     | Certificate Each Book Have 100 Certificate, Each Book Have 100 Certificate  | 880             | 899            | 890                         | ABN   | 1 Enterprises        |
| 31     | Chart Papers 20 x 30", Fine Quality   | 38              | 40.99          | 42                          | ABN   | 1 Enterprises        |
| 32     | Crep Paper Different Color, (10*10 cm),60% strech,24gms,Normal crep paper   | 39              | 45             | 41                          | ABN   | 1 Enterprises        |
| 33     | Gem Clips Packet, 26mm(80pieces pack)Fine Quality   | 145             | 149            | 154                         | ABN   | 1 Enterprises        |
| 34     | Yellow Highlighters Pelikan / Dollar/Equivalent, Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out. | 705             | 599            | 619                         | SM    | Enterprises          |

SENIOR TEACHER Assistant Engineer (Buildings)
Works & Services
Works & Services
Shanned Benazirahad

HUHAMMAD ASLAN BHAMBHRO

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY         |
|--------|--|-----------------|----------------|-----------------------------|------------------------------------|
| 25     | Pink Highlighters Pelikan / Dollar/Equivalent, Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.                                    | 705             | 599            | 619                         | SM Enterprises                     |
| 26     | Green Highlighters Pelikan / Dollar/Equivalent, Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.                                   | 705             | 599            | 619                         | SM Enterprises                     |
| 37     | Blue Highlighters Pelikan / Dollar/Equivalent, Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.                                    | 705             | 599            | 619                         | SM Enterprises                     |
| 38     | Orange Highlighters Pelikan / Dollar/Equivalent, Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.                                  | 705             | 599            | 619                         | SM Enterprises                     |
| 39     | Red Highlighters Pelikan / Dollar/Equivalent, Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.                                     | 705             | 599            | 619                         | SIM Enterprises                    |
| 40     | Library Register 300 Pages, (8*12),68 gms,200 pages  | 390             | 399            | 419                         | ABM Enterprises                    |
| 41     | Masking Tape Size 2.5" Each Roll Have 6 Nos/Paking, Tape Type: Packing, carton sealing Backing: BOPP (Bioriented Poly Propylene) film, Acrylic Emulsion Material Adhesive: Water-base pressure sensitive adhesive, solvent, hot-melt solvent, hot-melt Thickness: 40-50 microns Size: 1.88""x 60 yards Core Size: 76mm (3 inch) Color: Transparent Tensile Strength: 62-97N/25mm | 650             | 670            | 659                         | ABM Enterprises                    |
| 42     | Pencils Deer Each Packet have 10 Pencil, Lead Diameter:<br>2 mm Pencil Grade: HB Barrel Material: Wood Grip Type:<br>Ergonomic Features: Break Resistant   | 225             | 270            | 249                         | ABM Enterprises                    |
|        | Red Pointer Dollar, 0.3 mm,valid ink,good quality  | 290             | 249            | 265                         | \$M Enterprises                    |
| 44     | Green Pointer Dollar, 0.3 mm,valid ink,good quality Blue Pointer Dollar, 0.3 mm,valid ink,good quality   | 290<br>290      | 249<br>249     | 265<br>265                  | \$M Enterprises<br>\$M Enterprises |
| TU     | Black Pointer Dollar, 0.3 mm, valid ink, good quality  | 290             | 249            | 265                         | SM Enterprises                     |

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(ILIMUDDAIN DAHRI)
Assistant Engineer (Buildings)
Works & Services
Shahead Benacitabad

SENIOR TEACHER

MUHAMMAD ASLAM BHAMBHRO

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company | LOWEST RATES<br>OFFERED BY |
|--------|--|-----------------|----------------|-----------------------------|----------------------------|
| 47     | Erasers Pelikan, Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumbling | 27              | 29             | 27.5                        | ABM Enterprises            |
| 48     | Sharpeners , Size:( 25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic  | 28              | 29             | 30                          | ABM Enterprises            |
| 49     | Stapler Deli, Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6  | 508             | 525            | 539                         | ABM Enterprises            |
| 50     | Stapler Pins Dollar 24/6 X1000, Type: Normal Stapler Stapler pin color: Silver Staple size: 24/6 & 24/6 Wire Gauge: 24 G Wire Thickness: 0.34mm Wire Material: Metal Staple Leg Length: 6.00 mm Crown Length: 12.7 mm Crown width: 0.68 mm   | 75              | 82             | 79                          | ABM Enterprises            |
| 51     | Scales 12" Stainless Steel, Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel  | 89              | 87             | 92                          | SM Enterprises             |
| 52     | Stamp Pad Dollar, Standard Quality   | 94              | 99             | 109                         | ABM Enterprises            |
| 53     | Scotch Tape 12 Nos Each Roll, Adhesive: AcrylicTape Type: Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.88""x 60 yards Core Size: 76mm (3"") Color: Brown Tensile Strength: 33lbs Features: Water proof  | 890             | 869            | 882                         | \$M Enterprises            |
| 54     | Tags Different Sizes, (45*12)& large,125 sheets/5 pads/pack  | 180             | 190            | 185                         | ABM Enterprises            |
| 55     | Teacher Diary (Sindhi) 200 Pages, (8*12),68 gms,200 pages  | 349             | 362            | 350                         | ABM Enterprises            |
| 56     | Teacher Diary (English) 200 Pages, (8*12),68 gms,200 pages   | 349             | 370            | 360                         | ABM Enterprises            |
| 57     | Thread Different Color Asli Pari, Thread Different or<br>Equivalant Color Asli Pari  | 49              | 55             | 51                          | ABM Enterprises            |
| 58     | Paper Pins Packet/office pin, Material: Stainless steel<br>Surface of office pin: Nickel Plated Length: 1-1/4 inch<br>(32mm) Diameter: .033 inch (0.84mm) Packing: Hard<br>Paper Box   | 99              | 109            | 115                         | ABM Enterprises            |
| 59     | Coloured Cards (100 Pockets)/Seperator, Deer Or<br>Equivalent (Good Quality)   | 980             | 899            | 919                         | SM Enterprises             |
| 60     | Punch Machine Medium Size , Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM  | 495             | 519            | 509                         | ABM Enterprises            |
| 61     | Rubber Band Packet Each Packet 500 Gram, Material: Synthetic Rubber Packaging: 500g Diameter: 3"" Features: Nature color without any impurity, and super flexible Anti-aging waterproof, high strength & environmental protection, non-toxic and tasteless   | 730             | 780            | 755                         | ABM Enterprises            |

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(ILIMUDDAIN DAHRI)
Assistant Engineer (Buildings)
SENIOR TEACHER Vorte & Borvices

MUHAMMAD ASLAM BHAMBHRO DDO / HEAD MASTER

| S. No. | Description and Specification  | ABM Enterprises | SM Enterprises | Royal Business &<br>Company |      | EST RATES<br>ERED BY |
|--------|--|-----------------|----------------|-----------------------------|------|----------------------|
| 62     | Glazed Papers 20 x 30", (Local quality) Standard size  | 46              | 49             | 54                          | ABM  | Enterprises          |
| 63     | Graph Papers Book, Local Quality   | 385             | 415            | 399                         | ABM  | Enterprises          |
| 64     | Blue Ink Dollar Bottle Small, Blue Ink Dollar Bottle Small<br>Or Equivalent  | 87              | 84             | 92                          | SM E | Enterprises          |
| 65     | Black Ink Dollar Bottle Small, Black Ink Dollar Bottle Small<br>Or Equivalent  | 87              | 84             | 91                          | SM E | Enterprises          |
| 66     | Green Ink Dollar Bottle Small, Green Ink Dollar Bottle<br>Small Or Equivalent  | 87              | 84             | 91                          | SM   | Enterprises          |
| 67     | Red Ink Dollar Bottle Small, Red Ink Dollar Bottle Small Or<br>Equivalent  | 87              | 84             | 90                          | SM   | Enterprises          |
| 68     | Ledger Register 250 Pages, (8*13),Hard bond,68 gms   | 465             | 458            | 477                         | SM   | Enterprises          |
| 69     | Lamination Sheet 100 Nos Each Packet, 80 Gms,Local Quality   | 3150            | 2730           | 2999                        | SM   | Enterprises          |
| 70     | Coloured Pencils Deer Large Size Each Box 12 Pencils,<br>Coloured Pencils Deer Large Size Each Box 12 Pencils<br>OR Equivalent   | 299             | 325            | 315                         |      | Enterprises          |
| 71     | U-Pins 36mm Packet, 80 Pieces Pack   | 165             | 178            | 175                         |      | <b>Enterprises</b>   |
| 72     | Carbons (Paper) Packet, Local Quality A4 Size  | 320             | 318            | 345                         | SM   | Enterprises          |
| 73     | Foot Scale 12" Plastic, Deer Or Equivalent (Good Quality)  | 82              | 55             | 60                          |      | Enterprises          |
| 74     | Rubber Band Different Sizes Packet, Good Quality   | 570             | 595            | 579                         |      | I Enterprises        |
| 75     | Paint Brushes 4" & 2" Each Set, Good Quality   | 389             | 394            | 390                         |      | Enterprises          |
| 76     | Files Covers Card , Standard Size(Good Quality)  | 39              | 42             | 40                          |      | I Enterprises        |
| 77     | Library Cards 100 Packet Each, Local Quality   | 1999            | 1950           | 1990                        | SMI  | Enterprises          |
| 78     | Master Roll 100 Paper, Standard Size(Good Quality)   | 320             | 335            | 329                         | ABV  | 1 Enterprises        |
| 79     | Plan Register 200 Papers, (8*13)Hard Band,68 Gms,  | 370             | 335            | 339                         | SM   | Enterprises          |
| 80     | Stapler Remover /Pin Operear, Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple | 105             | 109            | 107                         | ABM  | 1 Enterprises        |
| 81     | Paper Cutter/Paper Knief Cutter, Type: Fixed Blade Knife Blade Material: Steel Blade Size: Good quality 25 mm blade Blade Thickness: 0.5 mm Handle Material: PP Plastic (Poly Propylene) Lock Material: ABS (Acrylonitrile Butadiene Styrene) Plastic Cutter overall size: 180*36*15 mm            | 108             | 119            | 129                         | ABN  | 1 Enterprises        |
| 82     | Electrical (Bell), (Local Made)Good Quality)   | 699             | 665            | 690                         |      | Enterprises          |
| 83     | Transparencies A4 100 Each Packet, Local Quality   | 1250            | 990            | 999                         | SM   | Enterprises          |
| 84     | White Pena Flex With Stand (Screen), Size 4 x 3ft, Local Quality   | 9100            | 9620           | 9390                        | ABN  | 1 Enterprises        |
| 85     | Student ID Card with Strip 1 Set,<br>(2*3.5)Scanned,Pvc,(Local Quality)  | 128             | 139            | 132                         | ABN  | 1 Enterprises        |

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SENIOR TEACHER

ASYILIMUDDAIN DAHRI)

ASYILIMUDDAIN DAHRI)

ASSISTANT Engineer (Building et Works & Services and Works & Services and Senavirabad)

MUHAMMAD (SIAM BHAMBHRO DDO/HEAD MASTER

### OFFICE OF THE HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH DISTRICT SHAHEED BENAZIRABAD

### MINUTES OF MEETING

REGARDING OPENING OF FINANCIAL BIDS UNDER SSB 2015-16 FOR PROCUREMENT OF SCHOOL GOODS & SUPPLIES (IN-CLASS MATERIAL, LIB-LABORATORY ITEMS, SPORTS ITEMS, STATIONARY ITEMS, FURNITURE & FIXTURE) DISTRICT SHAHEED BENAZIRABAD HELD ON 27-4-2016

The procurement committee for the PROCUREMENT OF SCHOOL GOODS & SUPPLIES FOR IN-CLASS MATERIAL, LIBRARY-LABORATORY ITEMS, SPORTS ITEMS, STATIONARY ITEMS, FURNITURE & FIXTURE under School Specific Budget (SSB) 2015-2016 attended the procurement committee meeting for the opening of financial bids, in the office of HEAD MASTER GBPS GHULAM HYDER SHAH COLONY NAWABSHAH. The meeting started at 2:00 PM, the following / all the members were present in the meeting.

1. Muhammad Aslam Bhambhro Chairman

HM / DDO

GBPS GHULAM HYDER SHAH COLONY

NAWABSHAH

2. Hanif Khan Member/Secretary

Senior Teacher

GBPS GHULAM HYDER SHAH COLONY

3. Ilmuddin Dahri Member

Assistant Engineer (Buildings)

Works & Services Department

Shaheed Benazirabad

The proceedings of meeting started with the announcement of the result of Technical Evaluation of the Bids which were opened on 26-4-2016, wherein the following bidders became successful / qualified by obtaining more than 70% marks for the opening of Financial Bids.

MUHAMMAD ASLAM BHAMBHRO DDO / HEAD MASTER

| Sr.<br>No. | Name of Bidder   | Total Marks<br>Obtained | Qualified / Not<br>Qualified |  |
|------------|------------------|-------------------------|------------------------------|--|
| 01         | Royal Business   | 72%                     | Qualified                    |  |
| 02.        | S.M. Enterprises | 83%                     | Qualified                    |  |
| 03.        | ABM Enterprises  | 83%                     | Qualified                    |  |

After the announcement of the names of technically qualified bidders, the financial proposals of qualified bidders were opened on 2:00 PM in the presence of bidders / representatives of bidders.

After opening the financial bids for the procurement, item wise rates of all qualified bidders were read aloud in the presence of all the bidders who have opted to attend the meeting. All the bidders / representatives signed the attendance sheet and left the spot without any complaint regarding violation of SPPRA rules or any objection.

The procurement agency completed the process as per the SPPRA rules by announcing the offered rates of each bidder of each item loudly and signed the each and every page of financial proposal and decided to prepare bid evaluation report / comparative statement for hoisting on SPPRA website in stipulated time.

The meeting ended with the vote of thanks to and by the chair.

Assistant Engineer (Buildings)
Works & Services Shahead Bundan abad

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