



(071) 9310133  
xenphedsukkur@msn.com

No. TC/G-148/ 269 /2017

**OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
SUKKUR**

Sukkur dated: 17 /02/2017

**NOTICE INVITING TENDERS**

The sealed tender on B-I / II forms are invited from the bidders meeting the eligibility criteria of Sindh Public procurement Rules 2010.

S. No.	Name of Work	Estimated Cost in Million	Earnest Money in Million 5%	Tender Fee	Completion Period
1.	Providing of Water Supply line, CC drainge and CC Paver for Kandhra Town Taluka Rohri District Sukkur	20.00	1.00	3000/-	04 Months
2.	Construction of Paver Block Flooring at Bachal Shah Miani for Urban Drainage Scheme Bachal Shah Miani Taluka Sukkur New District Sukkur	4.00	0.200	3000/-	15 Months
3.	Construction of Main Drainage Nala at Village Bachal Khan Dharejo Taluka Pano Akil District Sukkur	4.50	0.225	3000/-	04 Months

1. The Blank tender forms can be had from the office if the undersigned, during office hours on any working day up to **10-03-2017** on payment of the tender fee, specified against each work.
2. The tenders will be received back on **13-03-2017** up to 1.00 PM opened on the same day at 2.00 PM, if the undersigned is out of headquarter, the tenders will be opened on the next day. In case the tenders are non-responded the next date of issue & opening will be **17-03-2017** and **20-03-2017**.
3. The bidders who will provide following documents / information are eligible to participate as per **SPPRA Rules 2010 (Amended 2013)**.
  - i. Registration with Pakistan Engineering Council in category C-5 and above, duly renewed for the year 2017 with field of specialization.
  - ii. Full name, permanent address, Telephone & Fax numbers, E-mail & the organization & structure.
  - iii. Bio Data of technical staff employed and to be made available for working on the Project.
  - iv. Details of work executed during the last five years including copy of certificate for satisfactory completion of works by client.
  - v. Documentary proof and ownership of available Machinery and T & P.
  - vi. List, Scope & Approximate cost of works in hand.
  - vii. Finance stability certificate issued by a scheduled bank.
  - viii. Affidavit in which the bidder undertakes that it is not involved in any litigation.
  - ix. Affidavit in which it should be undertaken that the information provided is true and correct.
  - x. Affidavit that the bidders has not been black listed by any Government / Semi Government / Autonomous body.
  - xi. Registration (NTN certificate) from Income Tax Department including CNIC.
4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Sukkur in the shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will be not entertained.
5. If Firm / Partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the Proprietor.

R&I Incharge  
Advertisement Section  
Information Department  
Govt. of Sindh, Karachi  
21/02/2017

6. Conditional & telegraphic tenders will not be entertained.
7. The undersigned and other competent authority reserve the rights to reject all or any one bid sa per provision of SPPRA Rules 2010 (Amended 2013).
8. Works will be carried out as per PWD Specification.
9. The Condition at serial No. 3(i) is not applicable less than Tender Cost Rs. 4.00 Mill:
10. All the contractors / firms shall be registered with Sindh Revenue Board (SRB) in term of Rule-46-I(ii) of SPPRA rule (Amended 2014)
11. The work orders shall be issued to the lowest bidder after receipt of funds from government.

**Address:**

Near District Council Hall,  
Local Board Sukkur



**(Ahsan Ali Chohan)**

**Executive Engineer  
Public Health Engineering Division  
Sukkur**

**CC to the:**








1. The Director Information, Block No: 96 Sindh Secretariat Karachi for information and publication in at least three languages leading Newspapers.
2. Secretary to Government of Sindh, Information Technology Department 1st Floor, Sindh Secretariat no. 6, Karachi for display on the website of Sindh Government.
3. Manager (Assessment-III), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi for publishing on web.
4. The Deputy Commissioner, Sukkur for favour of kin d information.
5. Superintending Engineer, Public Health Engineering Circle Sukkur for favour of kind information.
6. Notice Board.




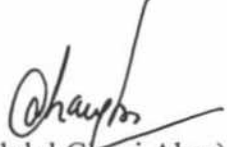
**ATTENDANCE SHEET**

Ref: NIT No. TC/G-148/269 Dated 17-02-2017.

Date of Open: 20-03-2017

S#	Name of Contractor	Signature
1	M/S Zulfikar & Co	
2	M/S Bhanubhai Const	
3	M/S Hussain Entp	
4	M/S DKC Entp	
5	M/S Sehan Entp	
6	M/S M. Syed Shaitkh & Co	
7	M/S M. Usman & Builders	
8		
9		
10		

  
(Muhammad Bux Jarwar)  
Section Officer (Tech:)  
PHE & RDD  
Government of Sindh  
Karachi (Member)

  
(Abdul Ghani Abro)  
Executive Engineer  
Highway Division  
Sukkur (Member)

  
(Ahsan Ali Chohan)  
Executive Engineer  
Public Health Engineering Division  
Sukkur (Chairman)



(071) 9310133  
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No. TC/G-148/ 587 /2017

**OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
SUKKUR**

Sukkur dated: 20 / 03 /2017

Subject: **PROCUREMENT COMMITTEE MEETING HELD ON 20-03-2017.**

A meeting of the procurement committee was held in the office of Executive Engineer, Public Health Engineering Division Sukkur under the Chairmanship of Executive Engineer.

2. The below mentioned members of the committee attended the meeting to discuss the bids invited for the procurement of works vide Executive Engineer, Public Health Engineering Division Sukkur letter No. TC/G-148/269 dated 17/02/2017 and subsequently hoisted on the website of Sindh Public Procurement regularity Authority and Newspapers.

Following attended the meeting.

1. Abdul Ghani Abro  
Executive Engineer, Member  
Highway Division,  
Sukkur

2. Muhammad Bux Jarwar  
Section Officer (Tech), Member  
Public Health Engineering &  
Rural Development Department  
Karachi

3. During the course of meeting following discussion were made by the committee.

- i. The tenders received on dated 20-03-2017 at 2.00 PM were opened before the procurement committee in presence of representatives of participants.
- ii. The methods for bidding documents observed as single envelop.
- iii. The tenders were opened on 20-03-2017 before the tender opening committee.

4. The committee was informed that 07 Nos. bidders have purchased the bidding documents upto dated 17-03-2017 and 07 Nos. have respond the bids and received today upto 2.00 PM in the office of Executive Engineer, Public Health Engineering Division Sukkur.

5. During the opening of the tenders received, following status was found.

S#	Name of Firms	Ranking in Terms of Cost	Remarks
1.	i) M/S Bhambhro Construction & Co.	1 <sup>st</sup> Lowest	Accepted
	ii) M/S Zulfiqar & Co.	2 <sup>nd</sup>	Highest Rejected
	iii) M/S Hassan Enterprises	3 <sup>rd</sup>	Highest Rejected
	iv) M/S Muhammad Iqbal Shaikh & Co.	4 <sup>th</sup>	Highest Rejected

2.	i) M/S Saher Enterprises	1 <sup>st</sup> Lowest	Accepted
	ii) M/S DKC Enterprises	2 <sup>nd</sup>	Highest Rejected
	iii) M/S Muhammad Usman & Builder	3 <sup>rd</sup>	Highest Rejected

6. The committee thoroughly scrutinized each case / tender documents by comparing arithmetically and financially with sanctioned estimates / bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.

7. **Recommendation**

After due deliberation / scrutiny of each tender document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the respective tender.

8. **Decision**

In view of Para No. 7 of this report it is decided that tenders are being awarded to above mentioned lowest responsive bidders accordingly.



**(Muhammad Bux Jarwar)**  
Section Officer (Tech)  
Public Health Engg: &  
Rural Development Dept:  
Karachi  
Member



**(Abdul Ghani Abro)**  
Executive Engineer  
Highway Division  
Sukkur  
Member



**(Ahsan Ali Chohan)**  
Executive Engineer  
Public Health Engg: Division  
Sukkur  
Chairman

## BID EVALUATION REPORT


Sr # 01


1. Name of Procuring Agency: Executive Engineer, PHE Division Sukkur  
2. Tender Reference No. TC/G-148/269 Dated 17-02-2017  
3. Tender Description / Name of Work / Item: Providing of Water Supply line, CC drainage and CC Paver for Kandhra Town Taluka Rohri District Sukkur  
4. Method of Procurement: Single Stage Single Envelope  
5. Tender Published: NIT Published in Newspapers & SPPRA Website  
6. Total Bid Documents Sold: 03 Nos.  
7. Total Bids Received: 03 Nos.  
8. Technical Bid Opening Date: 20/03/2017  
9. No. of Bid Technically Qualified: 03 Nos.  
10. Bids Rejected: NIL  
11. Financial Bid Opening Date: Not Applicable

### **12. Bid Evaluation Report**

S#	Name of Bidder	Cost Offered by the Bidder	Ranking Terms of Cost	Comparison with Estimated Cost	Reasons for acceptance / Rejection	Remarks
1	M/S Bhambhro Construction & Co.	18.90% Above	1 <sup>st</sup> Lowest	3.10% Saving	Accepted being Lowest	Recommended for award of work
2	M/S Zulfiqar & Co.	19.35% Above	2 <sup>nd</sup> Lowest	2.08% Saving	Rejected Being High	
3	M/S Hassan Enterprises	19.90% Above	3 <sup>rd</sup> Lowest	1.50% Saving	Rejected Being Highest	
4	M/S Muhammad Iqbal Shaikh & Co.	20.50% Above	4 <sup>th</sup> Lowest	0.84% Saving	Rejected Being Highest	

  
(Muhammad Bux Jarwar)  
Section Officer (Tech)  
Public Health Engg: &  
Rural Development  
Department  
Karachi (Member)

  
(Abdul Ghani Abro)  
Executive Engineer  
Highway Division  
Sukkur (Member)

  
(Ahsan Ali Chohan)  
Executive Engineer  
Public Health Engineering Division  
Sukkur (Chairman)


**TECHNICAL EVALUATION REPORT / BIDDERS QUALIFICATION REPORT**

NIT No.            **TC/G-148/269 Dated 17-02-2017**

Name of Work:    **Providing of Water Supply line, CC drainge and CC Paver for  
Kandhra Town Taluka Rohri District Sukkur**

Method of            **Single Stage - One envelope procedure**  
Procurement:

S#	Eligibility / Qualification Criteria	Bidder's Name		
		M/S Bhambhro Construction & Co.	M/S Zulfiqar & Co.	M/S Hassan Enterprises
1	Registration with PEC (if Application)	Yes	Yes	Yes
2	NTN Certificate	Yes	Yes	Yes
3	Sales Tax Registration	Yes	Yes	Yes
4	Professional Tax	Yes	Yes	Yes
5	Registration with Sindh Revenue Board	Yes	Yes	Yes
	<b><u>Qualification Criteria</u></b>			
6	Minimum 03 Years experience of relevant f	Yes	Yes	Yes
7	Turnover of at least last three years	Yes	Yes	Yes
8	Required Bid Security is attached	Yes	Yes	Yes
9	Bid is signed name and stamp by the author	Yes	Yes	Yes
10	Any other factor deemed to be relevant by t	Yes	Yes	Yes
11	Qualified / disqualified	Qualified	Qualified	Qualified

  
**(Muhammad Bux Jarwar)**  
Section Officer (Tech)  
Public Health Engg: & Rural  
Development Department  
Karachi (Member)

  
**(Abdul Ghani Abro)**  
Executive Engineer  
Highway Division  
Sukkur (Member)

  
**(Ahsan Ali Chohan)**  
Executive Engineer  
Public Health Engineering Division  
Sukkur (Chairman)



**COMPARATIVE STATEMENT**

Name of Work: Providing of Water Supply line, CC drainage and CC Paver for Kandhra Town Taluka Rohri District Sukkur

Date of issue: 17-03-2017  
Date of opening: 20-03-2017

References: TC/G-148/269 Dated 17-02-2017

Estimate Sanctioned by: Superintending Engineer Public Health Engineering Circle Sukkur vide No. DB/ dated amounting

Estimate of Cost	M/S Bhamnbhro Construction & Co. GOVERNMENT CONTRACTOR @ 18.90% above the Schedule "B"	M/S Zulfiqar & Co. GOVERNMENT CONTRACTOR @ 19.35% above the Schedule "B"	M/S Hassan Enterprises GOVERNMENT CONTRACTOR @ 19.90% above the Schedule "B"	M/S Muhammad Iqbal Shaikh & Co. GOVERNMENT CONTRACTOR @ 20.50% above the Schedule "B"
Schedule "B" Items Rs. 15987821.00	15987821	15987821	15987821	15987821
Non-Schedule Items Rs. -	-	-	-	-
Cartage Rs. 789378.00	3021698	3093643	3181576	3277503
Ceiling- Rs. 2537921.00				
<b>Total: Rs. 19315120.00</b>	<b>19009519</b>	<b>19081464</b>	<b>19169397</b>	<b>19265324</b>
Rs. 19315000.00				
<b>E/COST</b>	<b>19315000</b>	<b>19315000</b>	<b>19315000</b>	<b>19315000</b>
	-305481	-233536	-145603	-49676
	1.58% Below the E/Cost	1.21% Below the E/Cost	0.75% Below the E/Cost	0.26% Below the E/Cost

The percentage rate quoted by M/S Bhamnbhro Construction & Co. Government Contractor amounting to Rs. 1,90,09,519/- (Rupees. One Crore Ninety Lac Nine Thousand Five Hundred Nineteen) Only at 18.90% above the schedule "B" items and being 1.58% Below the estimate cost having lowest in the competition. Hence duly recommended for favour of check / sanctioned & issue the work order to the lowest contractor

  
(Muhammad Bux Jarwar)  
Section Officer (Tech)  
Public Health Engg: & Rural  
Development Department  
Karachi (Member)

  
(Abdul Gham Abro)  
Executive Engineer  
Highway Division  
Sukkur (Member)

  
(Ahsan Ali Chohan)  
Executive Engineer  
Public Health Engineering Division  
Sukkur (Chairman)

## BID EVALUATION REPORT


Sr # 03


1. Name of Procuring Agency: Executive Engineer, PHE Division Sukkur  
2. Tender Reference No. TC/G-148/269 Dated 17-02-2017  
3. Tender Description / Name of Work / Item: Construction of Main Drainage Nala at Village Bachal Khan Dharejo Taluka Pano Akil District Sukkur
4. Method of Procurement: Single Stage Single Envelope
5. Tender Published: NIT Published in Newspapers & SPPRA Website  
6. Total Bid Documents Sold: 03 Nos.  
7. Total Bids Received: 03 Nos.  
8. Technical Bid Opening Date: 20/03/2017  
9. No. of Bid Technically Qualified: 03 Nos.  
10. Bids Rejected: NIL  
11. Financial Bid Opening Date: Not Applicable

### **12. Bid Evaluation Report**

S#	Name of Bidder	Cost Offered by the Bidder	Ranking Terms of Cost	Comparison with Estimated Cost	Reasons for acceptance / Rejection	Remarks
1	M/S Saher Enterprises	28.90% Above	1 <sup>st</sup> Lowest	1.25% Saving	Accepted being Lowest	Recommended for award of work
2	M/S DKC Enterprises	29.77% Above	2 <sup>nd</sup> Lowest	0.59% Saving	Rejected Being High	
3	M/S Muhammad Usman & Builder	30.43% Above	3 <sup>rd</sup> Lowest	0.08% Saving	Rejected Being Highest	

  
(Muhammad Bux Jarwar)  
Section Officer (Tech)  
Public Health Engg: &  
Rural Development  
Department  
Karachi (Member)

  
(Abdul Ghani Abro)  
Executive Engineer  
Highway Division  
Sukkur (Member)

  
(Ahsan Ali Chohan)  
Executive Engineer  
Public Health Engineering Division  
Sukkur (Chairman)


**TECHNICAL EVALUATION REPORT / BIDDERS QUALIFICATION REPORT**


NIT No.            **TC/G-148/269 Dated 17-02-2017**

Name of Work:    **Construction of Main Drainage Nala at Village Bachal Khan  
Dharejo Taluka Pano Akil District Sukkur**

Method of            **Single Stage - One envelope procedure**  
Procurement:

S#	Eligibility / Qualification Criteria	Bidder's Name		
		M/S Saher Enterprises	M/S DKC Enterprises	M/S Muhammad Usman &
1	Registration with PEC (if Application)	Yes	Yes	Yes
2	NTN Certificate	Yes	Yes	Yes
3	Sales Tax Registration	Yes	Yes	Yes
4	Professional Tax	Yes	Yes	Yes
5	Registration with Sindh Revenue Board	Yes	Yes	Yes
	<b><u>Qualification Criteria</u></b>			
6	Minimum 03 Years experience of relevant f	Yes	Yes	Yes
7	Turnover of at least last three years	Yes	Yes	Yes
8	Required Bid Security is attached	Yes	Yes	Yes
9	Bid is signed name and stamp by the author	Yes	Yes	Yes
10	Any other factor deemed to be relevant by t	Yes	Yes	Yes
11	Qualified / disqualified	Qualified	Qualified	Qualified

  
**(Muhammad Bux Jarwar)**  
Section Officer (Tech)  
Public Health Engg: & Rural  
Development Department  
Karachi **(Member)**

  
**(Abdul Ghani Abro)**  
Executive Engineer  
Highway Division  
Sukkur **(Member)**

  
**(Ahsan Ali Chohan)**  
Executive Engineer  
Public Health Engineering Division  
Sukkur **(Chairman)**

### COMPARATIVE STATEMENT

Name of Work: **Construction of Main Drainage Nala at Village Bachal Khan Dharejo Taluka Pano Akil District Sukkur**

Date of issue: 17-03-2017  
Date of opening: 20-03-2017


References: TC/G-148/269 Dated 17-02-2017


Estimate Sanctioned by: Superintending Engineer Public Health Engineering Circle Sukkur vide No. DB/ dated amounting

Estimate of Cost	M/S Saher Enterprises GOVERNMENT CONTRACTOR @ 28.90% above the Schedule "B"	M/S DKC Enterprises GOVERNMENT CONTRACTOR @ 29.77% above the Schedule "B"	M/S Muhammad Usman & Builder GOVERNMENT CONTRACTOR @ 30.43% above the Schedule "B"
Schedule "B" Items Rs. 3236688.00	3236688	3236688	3236688
Non-Schedule Items Rs. -	-	-	-
Cartage Rs. 722872.00	935403	963562	984924
Ceiling Rs. 265422.00			
<b>Total: Rs. 4224982.00</b>	<b>4172091</b>	<b>4200250</b>	<b>4221612</b>
Rs. 4225000.00			
<b>E/COST</b>	<b>4225000</b>	<b>4225000</b>	<b>4225000</b>
	<b>-52909</b>	<b>-24750</b>	<b>-3388</b>
	<b>1.25% Below the E/Cost</b>	<b>0.59% Below the E/Cost</b>	<b>0.08% Below the E/Cost</b>

The percentage rate quoted by M/S Saher Enterprises Government Contractor amounting to Rs. 41,72,091/- (Rupees. Forty One Lac Seventy Two Thousand Ninety One) Only at 28.90% above the schedule "B" items and being 1.25% Below the estimate cost having lowest in the competition. Hence duly recommended for favour of check / sanctioned & issue the work order to the lowest contractor.

  
(Muhammad Bux Jarwar)  
Section Officer (Tech)  
Public Health Engg: & Rural  
Development Department  
Karachi (Member)

  
(Abdul Ghani Abro)  
Executive Engineer  
Highway Division  
Sukkur (Member)

  
(Ahsan Ali Chohan)  
Executive Engineer  
Public Health Engineering Division  
Sukkur (Chairman)



(071) 9310733  
amphed@sukkur.gov.pk

No. TC/G-148/2017  
OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
SUKKUR

Sukkur dated: 11/02/2017  
27/02

## CORRIGENDUM

In continuation of this office NIT issued vide No. TC/G-148/268

Dated 17-02-2017, the 2<sup>nd</sup> date of issue and open of tenders is corrected as under.

Date of Issue 24-03-2017

Date of Open 27-03-2017

All other terms & conditions will remain the same.

(AHSAN ALI CHOHAN)  
Executive Engineer  
Public Health Engineering Division  
Sukkur

### C to the:

1. Manager (Assessment-III), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi for publishing on web.
2. Deputy Commissioner Sukkur for favour of his kind information.
3. Superintending Engineer, Public Health Engineering Circle Sukkur for favour of kind information.
4. Notice Board.



(071) 3310733  
www.phed.sukkur.gov.pk

No. TC/G-148/1067  
OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
SUKKUR  
Sukkur dated: 16/02/2017

## CORRIGENDUM

In continuation of this office NIT issued vide No. TC/G-148/1067

Dated 03-02-2017, the condition at Sr. No. 7 is corrected as under.

7. The undersigned and other competent authority reserve the rights to reject all or any one bid as per provision of SPPRA Rules 2010 (Amended 2013).

All other terms & conditions will remain the same.

(AHSAN ALI CHOHAN)  
Executive Engineer  
Public Health Engineering Division  
Sukkur

### CC to the:

1. Manager (Assessment-III), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi for publishing on web.
2. Deputy Commissioner Sukkur for favour of his kind information.
3. Superintending Engineer, Public Health Engineering Circle Sukkur for favour of kind information.
4. Notice Board.

گورنمنٽ آف پنجاب، لاہور

1. گورنمنٽ آف پنجاب، لاہور کے زیر نگرانی میں جاری کیے جانے والے پراجیکٹ کے تحت...

2. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

3. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

4. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

5. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

6. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

7. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

8. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

9. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

10. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

11. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

12. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

13. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

14. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

15. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

16. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

17. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

18. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

19. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

20. پراجیکٹ کے تحت جاری کیے جانے والے کاموں کی تفصیلات درج ذیل ہیں:

Sl. No.	Description of Work	Quantity	Rate	Total
1	...	32.00	1.40	44.80
2	...	13.00	0.650	8.45
3	...	12.30	0.615	7.56
4	...	18.50	0.925	17.11
5	...	27.00	1.350	36.45

# گزارش حسابرسی

این گزارش حسابرسی را بر اساس استانداردهای حسابرسی ایران صادر کرده‌ام. حسابرسی را بر اساس اساسنامه و آیین‌نامه‌های شرکت انجام داده‌ام. در جریان حسابرسی، اسناد و مدارک مورد نیاز را از شما دریافت کرده‌ام و بررسی کرده‌ام. نتایج حسابرسی را در این گزارش منعکس کرده‌ام. این گزارش را می‌توانید در آدرس زیر دریافت کنید.

آدرس: تهران، خیابان ولیعصر، پلاک ۱۰۰، طبقه ۱۰، واحد ۱۰۱۰

تلفن: ۰۲۱-۸۸۸۸۸۸۸۸

پست الکترونیک: info@audit.com

تاریخ: ۱۳۹۷/۰۳/۱۷

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ردیف	شرح حساب	مبلغ	مبلغ	مبلغ
۱	حساب جاری	۱.۶۰	۳۲۰۰	۳۰۰۰
۲	حساب پس‌انداز	۰.۶۵۰	۱۳.۰۰	۳۰۰۰
۳	حساب سرمایه	۰.۶۱۵	۱۲.۵۰	۳۰۰۰
۴	حساب سود	۰.۹۲۵	۱۸.۹۰	۳۰۰۰
۵	حساب زیان	۱.۳۵۰	۲۷.۰۰	۳۰۰۰

## برآیند اجمالی ۲۰۱۶-۱۷

ردیف	شرح حساب	مبلغ	مبلغ	مبلغ
۱	حساب جاری	۱.۶۰	۳۲۰۰	۳۰۰۰
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No: TCO-1426/2017

0219310133 / xcp@audit.com

17-03-2017



to fight  
the end

The developer projects of Fall... volumes of transport... and the high standards... followed. We have... the efficient use of... and public money... filed minutes said... that said that... handled the national... areas mathematically... of their pockets... cover ad development... etc. Their wrong pol-

**THE  
ENGINEER  
ENGINEERING  
KKUB**

Date: 17-03-2017

**TENDERS**

are the bidders viewing the

Estimated Value in Millions	Est. up to	Upper Ceiling
1.00	1000	10
0.25	2000	10
0.25	1000	10

office of the undersigned... 10-03-2017 on payment... 17 up to 100 PM... out of budget... the... 2017 and 2018... information... (Amended 2017)... Council in category C-2... field of specialization... phone & Fax numbers... to be made available... the plans including copy... of works by client... Table Machinery and T & E... to be used... scheduled work... that it is not allowed... that the information... blank filed by any... body... the Department... in the name of... of Call Deposit... its bid documents, when... copy... documents... by the... provided... the rights to... 2010 (Amended 2013)... text... in his Tender... with... Bureau... (Amended 2013)... bidder after receipt of

**OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION SIKKIM**

**NOTICE INVITING TENDERS**

The work under... (1) is... (2) is... (3) is... (4) is... (5) is...

No.	Name of Work	Est. up to	Est. up to	Est. up to	Est. up to
1	Construction of... (1)	11.00	1000	10	Months
2	Construction of... (2)	12.00	1000	10	Months
3	Construction of... (3)	13.00	1000	10	Months
4	Construction of... (4)	14.00	1000	10	Months
5	Construction of... (5)	15.00	1000	10	Months

- The blank tender forms can be had from the office of the undersigned... during office hours on any working day up to 10-03-2017 on payment... of the tender fee, specified against each work.
- The tenders will be received till on 17-03-2017 up to 10:00 PM... on the same day at 2:00 PM. If the undersigned is out of the country... the tenders will be opened on the next day. In case the work is... non-repeated the next date of issue & opening will be 17-03-2017... and 21-03-2017.
- The bidders who will provide following documents / information are... eligible to participate as per SPPSA Rules 2010 (Amended 2013):
  - Registration with National Engineering Council in category... C-2 and above, valid till on the year 2017 with field of... specialization.
  - Full name, permanent address, Telephone & Fax numbers, E-mail & the organization & structure.
  - Big list of technical staff employed and to be made available... for working on the Project.
  - Details of work executed during the last two years including... copy of certificate in satisfactory completion of work by client. Documentary proof and ownership of available Machinery and V & P.
  - List, Scope & Approximate cost of works in hand.
  - Financial stability certificate issued by a scheduled bank.
  - Affidavit in which the bidder certifies that it is not involved... in any litigation.
  - Affidavit in which it should be undertaken that the information... provided is true and correct.
  - Affidavit that the bidder has not been black listed by any... Government / Semi Government / Autonomous body.
  - Registration (BEN - certificate) from Income Tax Department... including CMC.
- The current account specified should be pledged to the name of the... undersigned PHE Division Sikkim at the mercy of Call Deposit... from any scheduled bank it is best to be avoided with... otherwise it will not be entertained.
- If Firm / Partner involved in partnership deed, then complete details... of instructions and powers of attorney will be submitted on affidavit by... the Proprietor.
- Conditional & negotiable tender will not be entertained.
- The undersigned and other competent authority reserves the right... to reject all or any one bid as per provisions of SPPSA Rules 2010... (Amended 2013).
- Works will be carried out as per PWD specifications.
- The Contract as per SPPSA is not applicable less than Tender... Cost Rs. 100 lakh.
- All the contractors / firms shall be registered with Sikkim... Bureau (SBB) in terms of Rule 40-III of SPPSA Rules (Amended 2013).
- The work under shall be issued to the lowest bidder who accept of... (with free provision).

Address:  
Near District Council Bazar  
Local Darda Sikkim  
Executive Engineer  
Public Health Engineering Division