

BID EVALUATION REPORTS SUBMISSION

| PROCURING AG | SENCY:TENDER REF: | | _ |
|--------------|--------------------------------------------------------------------------------|-----|----|
| Document | s required with Bid Evaluation Reports: (Rule-45) | IC | AM |
| | Original | | |
| Ъ. | On standard format | | П |
| C. | Signed by all the members of Procurement Committee. | V | |
| d. | Names and designation of all the members of procurement committee. | Ø | |
| e. | Original comparative statement (if there are large number of items) | 2 | |
| f. | Minutes of Bid opening meeting. | Ø | |
| g. | Bidder's qualification / Technical Evaluation Report / Prequalification Report | Ø | |
| h. | Attendance Sheet | Ø | |
| i. | Method of Receiving Courier | Han | |
| | Initial | | |
| Name: _ | | | |
| | e: | | |
| Date | | | |



*****#: (0722) 652795 *****#: (0722) 652795

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION JACOBABAD

E-mail address gulphed@gmail.com

TENDER OPENING COMMITTEE OF PUBLIC HEALTH ENGINEERING DIVISION JACOBABAD HELD ON 20.04.2017

| s.no | NAME OF OFFICERS | COMMITTEE MEMBERS | SIGNATURE |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|
| 01 | Mr.Sikandar Ali Sahito Executive Engineer Public Health Engineering Division Jacobabad | Chairman | |
| 02 | Mr.Fazal Muhammad Mangi Executive Engineer Highway Division Jacobabad | Member | |
| 03 | Mr.Muhammad Bux Jarwar Section Officer (Tech), Public Health Engineering & Rural Development Department Government of Sindh Karachi | Member | |

(MUHAMMAD BUX JARWAR)
Section Officer (Tech)
Public Health Engineering/RDD
Government of Sindh
Karachi

Member

(FAZAL MHAMMAD MANGI)

Executive Engineer Highways Division

Member

(SIKANDAR ALI SAHITO)

Executive Engineer Public Health Engg: Division

Jacobabad Chairman

BID EVALUATION REPORT

1. Name of Procuring Agency:

2. Tender Reference No.

3. Tender Description / Name of Work / Item:

Executive Engineer, PHE Division Jacobabad

NIT No. TC/135 Dated 29-03-2017.

Construction of CC Drains, Disposal Works, Pumping

Machinery and Providing, Laying, Jointing P.E Pipe

Rising Main for Rehabilitation of Urban Drainage

Scheme Thull.

Single Stage Single Envelope

NIT Published in Newspapers & SPPRA Website

18 Nos.

12 Nos.

20/04/2017

12 Nos.

NIL

Not Applicable

4. Method of Procurement:

5. Tender Published:

6. Total Bid Documents Sold:

7. Total Bids Received:

8. Technical Bid Opening Date:

9. No. of Bid Technically Qualified:

10. Bids Rejected:

11. Financial Bid Opening Date:

12. Bid Evaluation Report

Traces

| S# | Name of Bidder | Cost Offere Bidd | | Ranking Terms of Cost | Comparison with Estimated | Reasons for acceptance / Rejection | Remarks |
|----|-------------------------------------------|---------------------|-------|-----------------------------|---------------------------------|------------------------------------------|----------------------------------|
| 1 | Mr. Abdul Khalique Dayo | 34.07% | Above | 1st Lowest | 12.05% Excess | Accepted being Lowest | Recommended for award of work |
| 2 | Mr. Sikandar Ali Kato | 34.19% | Above | 2 nd Lowest | 12.14% Excess | Rejected Being High | |
| 3 | M/S Muhammad Hamza Khan | 34.46% | Above | 3 rd Lowest | 12.33% Excess | Rejected Being High | |
| 4 | M/S Saif Enterprises | 34.97% | Above | 3 rd Lowest | 12.70% Excess | Rejected Being High | |
| 5 | M/S National Enterprises | 35.17% | Above | 3 rd Lowest | 12.84% Excess | Rejected Being High | |
| 6 | M/S Engineer Majid Hussain Enterprises | 35.88% | Above | 3 rd Lowest | 13.36% Excess | Rejected Being High | |
| 7 | Mr. Shafqat Ali Katpar & Sons | 36.01% | Above | 3 rd Lowest | 13.45% Excess | Rejected Being High | |
| 8 | M/S Muhammad Anwar & Company | 36.33% | Above | 3 rd Lowest | 13.68% Excess | Rejected Being High | |
| 9 | M/S A.A Qazi & Company | 36.45% | Above | 3 rd Lowest | 13,77% Excess | Rejected Being High | |
| 10 | Mr. Abdul Rasheed Bhutto | 37.10% | Above | 3 rd Lowest | 14.23% Excess | Rejected Being High | |
| 11 | M/S WSKB | 37.17% | Above | 3 rd Lowest | 14.29% Excess | Rejected Being High | |
| 12 | M/S Jam Brothers | 37.59% | Above | 3 rd Lowest | 14.59% Excess | Rejected Being High | |

(Muhammad Bux Jarwar)

Section Officer (Tech) Public Health Engg: & Rural Development Department Karachi (Member)

(Fazal Muhammad

Executive Engineer Highway Division

Jacobabad (Member)

(Sikandar Ali Sahito)

Executive Engineer

Public Health Engineering Division

Jacobabad (Chairman)

COMPARATIVE STATEMENT

Name of Work:

Construction of CC Drains, Disposal Works, Pumping Machinery and Providing, Laying, Jointing P.E.

20-04-2017

Pipe Rising Main for Rehabilitation of Urban Drainage Scheme Thull.

for favour of check / sanctioned

Date of Issue: Date of Open:

20-04-2017

References:

NIT No. TC/135 Dated 29-03-2017.

Estimate Sanctioned by:

Chief Engineer Public Health Engineering Department, Government of Sindh, Sukkur vide No. DB/DWE/

dated

amounting 77213000

| | | | | NAME OF CONTRACTORS | | | | | | |
|--------------------|-----|-------------|---------------------------|--------------------------------------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|--|
| Estimate of Cost | | | | Rate Quoted by Mr. Abdul Khalique Dayo 34.07% | Rate Quoted by Mr. Sikandar Ali Kato 34.19% | | Rate Quoted by M/S Saif Enterprises 34.97% | Rate Quoted by M/S National Enterprises 35.17% | Rate Quoted by M/S Engineer Majid Hussain Enterprises 35.88% | |
| | | | | Above Sch: "B" | Above Sch: "B" | Above Sch: "B" | Above Sch: "B" | Above Sch: "B" | Above Sch: "B" | |
| Schedule "B" Items | Rs. | 55612763.00 | Schedule Items | 55612763 | 55612763 | 55612763 | 55612763 | - 55612763 | 55612763 | |
| Non-Schedule Items | Rs. | 11959000.00 | Non-Schedule Items | 11959000 | 11959000 | 11959000 | 11959000 | 11959000 | 11959000 | |
| Cartage | Rs. | 9641491.00 | Contractor Quoted Rate | 18947268 | 19014004 | 19164158 | 19447783 | 19559009 | 19953859 | |
| Total: | Rs. | 77213297.00 | Tentative Tender Cost | 86519031 | 86585767 | 86735921 | 87019546 | 87130772 | 87525622 | |
| Say: | Rs. | 77213000.00 | | | | | - | | | |
| | | | Deduct E/Cost | 77213000 | 77213000 | 77213000 | 77213000 | 77213000 | 77213000 | |
| | | | Difference | 9306031 | 9372767 | 9522921 | 9806546 | 9917772 | 10312622 | |
| | | | %age above Est: | 12.05% | 12.14% | 12.33% | 12.70% | 12.84% | 13.36% | |

The precentage rate quoted by Mr. Abdul Khalique Dayo Government Contractor at Rs. 34.07% above the schedule "B" which comes to Rs. 8,65,19,031/- (Eight Crore Sixty Five Lac Nineteen Thousand Thirty One) Only and being 12.05% Above the estimate cost having lowest in the competetion. Hence dolly recommended

(Muhammad Bux Jarwar) Section Officer (Tech) Public Health Engg: & Rural **Development Department** Karachi (Member)

(Fazal Muhammad Hangi

Executive Buxineer Highway Division

Jacobabad (Member)

(Sikandar Ali Sahito)

Executive Engineer

Public Health Engineering Division Jacobabad (Chairman)

| NAME OF CONTRACTOR | | | | | | |
|----------------------------------------------------|---------------------------------------------------|---------------------------------------------|-----------------------------------------------|----------------------------|------------------------------------|--|
| Rate Quoted by Mr. Shafqat Ali Katpar & Sons | Rate Quoted by M/S Muhammad Anwar & Company | Rate Quoted by M/S A.A Qazi & Company | Rate Quoted by Mr. Abdul Rasheed Bhutto | Rate Quoted by M/S WSKB | Rate Quoted by M/S Jam Brothers | |
| 36.01% Above Sch: "B" | 36.33% Above Sch: "B" | 36.45% Above Sch: "B" | 37.10% Above Sch: "B" | 37.17% Above Sch: "B" | 37.59% Above Sch: "B' | |
| 55612763 | -55612763 | 55612763 | 55612763 | 55612763 | 55612763 | |
| 11959000 | 11959000 | 11959000 | 11959000 | 11959000 | 11959000 | |
| 20026156 | 20204117 | 20270852 | 20632335 | 20671264 | 20904838 | |
| 87597919 | 87775880 | 87842615 | 88204098 | 88243027 | 88476601 | |
| 77213000 | 77213000 | 77213000 | 77213000 | 77213000 | 77213000 | |
| 10384919 | 10562880 | 10629615 | 10991098 | 11030027 | 11263601 | |
| 13.45% | 13.68% | 13.77% | 14.23% | 14.29% | 14.59% | |

(Muhammad Bux Jarwar)
Section Officer (Tech)
Public Health Engg: & Rural
Development Department
Karachi (Member)

(Eazal Muhammad Hangi) Executive Lingineer Highway Division Jacobabad (Member) (Sikandar Ali Sahito)
Executive Engineer
Public Health Engineering Division
Jacobabad (Chairman)







OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION JACOBABAD

Jacobabad dated:

/2017

Subject:

PROCUREMENT COMMITTEE MEETING HELD ON 20-04-2017.

A meeting of the procurement committee was held in the office of Executive Engineer, Public Health Engineering Division Jacobabad under the Chairmanship of Executive Engineer.

2. The below mentioned members of the committee attended the meeting to discuss the bids invited for the procurement of works vide Executive Engineer, Public Health Engineering Division Jacobabad letter No. TC/135 dated 29/03/2017 and subsequently hoisted on the website of Sindh Public Procurement regularity Authority and Newspapers.

Following attended the meeting.

 Fazul Muhammad Mangi Executive Engineer, Highway Division, Iacobabad

Member

 Muhammad Bux Jarwar Section Officer (Tech), Public Health Engineering & Rural Development Department Karachi

Member

- 3. During the course of meeting following discussion were made by the committee.
 - The tenders received on dated 20-04-2017 at 2.00 PM were opened before the procurement committee in presence of representatives of participants.
 - ii. The methods for bidding documents observed as single envelop.
 - iii. The tenders were opened on 20-04-2017 before the tender opening committee.
- 4. The committee was informed that 33 Nos. bidders have purchased the bidding documents upto dated 20-04-2017 and 23 Nos. have respond the bids and received today upto 2.00 PM in the office of Executive Engineer, Public Health Engineering Division Jacobabad.

5. During the opening of the tenders received, following status was found.

| S# | Name of Firms | Ranking in Terms of Cost | Remarks |
|----|------------------------------|-----------------------------|------------------|
| 1. | i) Mr. Abdul Khalique Dayo | 1st Lowest | Accepted |
| | ii) Mr. Sikandar Ali Kato | 2 nd | Highest Rejected |
| | iii) M/S Muhammad Hamza Khan | 3rd | Highest Rejected |
| | iv) M/S Saif Enterprises | 4 th | Highest Rejected |

| | v) M/S National Enterprises | 5 th | Highest Rejected |
|----|-----------------------------------------------|------------------|------------------|
| | vi) M/S Engineer Majid Hussain Enterprises | 6 th | Highest Rejected |
| , | vii) Mr. Shafqat Ali Katper & Sons | 7 th | Highest Rejected |
| | viii) M/S Muhammad Anwar & Company | 8 th | Highest Rejected |
| | ix) M/S A.A Qazi & Company | 9th | Highest Rejected |
| | x) Mr. Abdul Rasheed Bhutto | 10 th | Highest Rejected |
| | xi) M/S WSKB | 11 th | Highest Rejected |
| | xii) M/S Jam Brothers | 12 th | Highest Rejected |
| 2. | i) M/S Taj & Brothers | 1st Lowest | Accepted |
| | ii) M/S Muhammad Anwar & Company | 2 nd | Highest Rejected |
| | iii) Mr. Abdul Rasheed Bhutto | 3rd | Highest Rejected |
| | iv) M/S National Enterprises | 4 th | Highest Rejected |
| | v) Mr. Raja Panhyar | 5 th | Highest Rejected |
| | vi) M/S Shafqat Ali Katper & Sons | 6 th | Highest Rejected |
| | vii) Mr. Abdul Khalique Dayo | 7 th | Highest Rejected |
| | viii) M/S Saif Enterprises | 8 th | Highest Rejected |
| | ix) Haji Sikandar Ali Kato | 9th | Highest Rejected |
| | x) M/S A.A Qazi & Company | 10 th | Highest Rejected |
| | xi) M/S Syed Ghulam Shabir Shah | 11 th | Highest Rejected |

6. The committee thoroughly scrutinized each case / tender documents by comparing arithmetically and financially with sanctioned estimates / bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.

7. Recommendation

After due deliberation / scrutiny of each tender document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded the respective tender.

8. Decision

In view of Para No. 7 of this report it is decided that tenders are being awarded to above mentioned lowest responsive bidders accordingly.

(Muhammad Bux Jarwar)

Section Officer (Tech) Public Health Engg: & Rural Development Dept:

> Karachi Member

(Fazal Muhaminad Mangi)

Executive Engineer Highway Division -

> Jacobabad Member

(Sikandar Ali Sahito)

Executive Engineer Public Health Engg: Division

Jacobabad Chairman

NIT No.

NIT No. TC/135 Dated 29-03-2017.

Name of Work:

Construction of CC Drains, Disposal Works, Pumping

Machinery and Providing, Laying, Jointing P.E Pipe Rising Main for Rehabilitation of Urban Drainage Scheme Thull.

Method of

Single Stage - One envelope procedure

Procurement:

| | | Bidder's Name | | | | |
|----|-------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-------------------------------|--|--|
| S# | Eligibility / Qualification Criteria | Mr. Abdul Khalique Dayo | Mr. Sikandar Ali Kato | M/S Muhammad Hamza Khan | | |
| 1 | Registration with PEC (if Application) | Yes | Yes | Yes | | |
| 2 | NTN Certificate | Yes | Yes | Yes | | |
| 3 | Sales Tax Registration | Yes | Yes | Yes | | |
| 4 | Professional Tax | Yes | Yes | Yes | | |
| 5 | Registration with Sindh Revenue Board | Yes | Yes | No | | |
| | Qualification Criteria | n | | 9 5 | | |
| 6 | Minimum 03 Years experience of relevant f | Yes | Yes | Yes | | |
| 7 | Turnover of at least last three years | Yes | Yes . | Yes | | |
| 8 | Required Bid Security is attached | Yes | Yes | Yes | | |
| 9 | Bid is signed name and stamp by the authorized person of the firm along with | Yes | Yes | Yes | | |
| 10 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rule -44 | Yes | Yes | Yes | | |
| 11 | Qualified / disqualified | Qualified | Qualified | Dis-Qualified | | |

(Muhammad Bux Jarwar)
Section Officer (Tech)
Public Health Engg: & Rural

Development Department

Karachi (Member)

(Fazal Muhammad

Mangi)

Executive Engineer Highway Division Jacobabad (Member) (Sikandar Ali Sahito)

Executive Engineer

Public Health Engineering Division Jacobabad (Chairman)

NIT No.

NIT No. TC/135 Dated 29-03-2017.

Name of Work: Construction of CC Drains, Disposal Works, Pumping

Machinery and Providing, Laying, Jointing P.E Pipe Rising

Main for Rehabilitation of Urban Drainage Scheme Thull.

Method of

| | | Bidder's Name | | | | |
|----|------------------------------------------------------------------------------|-----------------------------|---------------|---------------------|--|--|
| S# | Eligibility / Qualification Criteria | Mr. Abdul Rasheed Bhutto | M/S WSKB | M/S Jam Brothers | | |
| 1 | Registration with PEC (if Application) | Yes | No | Yes | | |
| 2 | NTN Certificate | Yes | Yes | Yes | | |
| 3 | Sales Tax Registration | Yes | Yes | Yes | | |
| 4 | Professional Tax | Yes | Yes | Yes | | |
| 5 | Registration with Sindh Revenue Board | Yes | No | No | | |
| | Qualification Criteria | | | | | |
| 6 | Minimum 03 Years experience of relevant t | Yes | Yes | Yes | | |
| 7 | Turnover of at least last three years | Yes | Yes | Yes | | |
| 8 | Required Bid Security is attached | Yes | Yes | No | | |
| 9 | Bid is signed name and stamp by the authorized person of the firm along with | Yes | Yes | Yes | | |
| 10 | | Yes | Yes | Yes | | |
| 11 | Qualified / disqualified | Qualified | Dis-Qualified | Dis-Qualifie | | |

(Muhammad Bux Jarwar) Section Officer (Tech)

Public Health Engg: & Rural Development Department

Karachi (Member)

Executive Engineer Highway Division Jacobabad (Member) (Sikandar Ali Sahito)

Executive Engineer

Public Health Engineering Division Jacobabad (Chairman)

NIT No.

NIT No. TC/135 Dated 29-03-2017.

Name of Work: Construction of CC Drains, Disposal Works, Pumping

Machinery and Providing, Laying, Jointing P.E Pipe Rising Main for Rehabilitation of Urban Drainage Scheme Thull.

Method of Single Stage - One envelope procedure

| | | Bidder's Name | | | | |
|----|------------------------------------------------------------------------------|-------------------------|-----------------------------|----------------------------|--|--|
| S# | Eligibility / Qualification Criteria | M/S Saif Enterprises | M/S National Enterprises | M/S Engineer Majid Hussain | | |
| 1 | Registration with PEC (if Application) | Yes | Yes | Yes | | |
| 2 | NTN Certificate | Yes | Yes | Yes | | |
| 3 | Sales Tax Registration | Yes | Yes | Yes | | |
| 4 | Professional Tax | Yes | Yes | Yes | | |
| 5 | Registration with Sindh Revenue Board | Yes | Yes | Yes | | |
| _ | Qualification Criteria | | | | | |
| 6 | Minimum 03 Years experience of relevant f | Yes | Yes | Yes | | |
| 7 | Turnover of at least last three years | Yes | Yes | Yes | | |
| 8 | Required Bid Security is attached | No | Yes | Yes | | |
| 9 | Bid is signed name and stamp by the authorized person of the firm along with | Yes | Yes . | Yes | | |
| 10 | | Yes | Yes | Yes | | |
| 11 | Qualified / disqualified | Dis-Qualified | Qualified | Qualified | | |

(Muhammad Bux Jarwar)

Section Officer (Tech) Public Health Engg: & Rural

Development Department Karachi (Member)

Highway Division

Jacobabad (Member)

(Sikandar Ali Sahito)

Executive Engineer

Public Health Engineering Division

Jacobabad (Chairman)

NIT No.

NIT No. TC/135 Dated 29-03-2017.

Name of Work: Construction of CC Drains, Disposal Works, Pumping

Machinery and Providing, Laying, Jointing P.E Pipe Rising Main for Rehabilitation of Urban Drainage Scheme Thull.

Method of Single Stage - One envelope procedure

| | | Bidder's Name | | | | |
|----|-------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|------------------------------|--|--|
| S# | Eligibility / Qualification Criteria | Mr. Shafqat Ali Katpar & Sons | M/S Muhammad Anwar & | M/S A.A Qazi & Company | | |
| 1 | Registration with PEC (if Application) | Yes | Yes | Yes | | |
| 2 | NTN Certificate | Yes | Yes | Yes | | |
| 3 | Sales Tax Registration | Yes | Yes | Yes | | |
| 4 | Professional Tax | Yes | Yes | Yes | | |
| 5 | Registration with Sindh Revenue Board | Yes | Yes | Yes | | |
| | Qualification Criteria | | | | | |
| 6 | Minimum 03 Years experience of relevant f | 2 | 1 14 | 7.7 | | |
| 7 | Turnover of at least last three years | 200 | | 753 | | |
| 8 | Required Bid Security is attached | Yes | Yes | Yes | | |
| 9 | Bid is signed name and stamp by the authorized person of the firm along with | Yes | Yes | Yes | | |
| 10 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rule -44 | Yes | Yes | Yes | | |
| 11 | Qualified / disqualified | Qualified | Qualified | Qualified | | |

(Muhammad Bux Jarwar) Section Officer (Tech)

Public Health Engg: & Rural Development Department Karachi (Member)

(Fazal-Mun)

Executive Engineer) Highway Division

Jacobabad (Member)

(Sikandar Ali Sahito)

Executive Engineer

Public Health Engineering Division

Jacobabad (Chairman)

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION JACOBABAD

ATTENDANCE SHEET IN N.I.T NO.TC/NIT/135 Dated 29/03/2017

Date of Issue and Opening 20.04.2017

Construction of CC Drains, Disposal Works, Pumping Machinery and Providing Laying Jointing P.E Pipe Rising Main for Rehabilitation of Urban Drainage Scheme Thull

| | S.No | Name of Contractors | Signature |
|----|------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | 1. | M Anuer and Company | Alder |
| | 2 " | M. Hamza Khan | Ties ! |
| ~ | / | MIS Khokar Brothers Construction | |
| ~ | 4 | 1915 Madson Adil Co: | front- |
| 1 | | Abdul Rasheed Bhutto | AR |
| | 16. | MIS National Enterprise | A. Hanced. |
| 1 | 7. | WSKB | M-8 |
| _ | 18 | Shey orgat Ali Katpar and Some | A STATE OF THE STA |
| ~ | | Abdul Kheelig Rayo | Times of the same |
| | / | Reliant Trade luit | |
| | / | Buj Enterprises | 111.8 |
| ~ | / | Enjenesity link Internation | |
| ~ | / | Global Enjenering links | 44.00 |
| ۶. | | MIS AA Bazi and company | 400 Snm |
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(MUHAMMAD BUX JARWAR)

Public Health Engg: SQ. Diversity

Member

(FAZAL MUHAMMAD MANGI)

Executive Engineer
Highways Division

Jacobabad Member (SIKANDAR ALI SAHITO)

Executive Engineer

Public Health Engg: Division

Jacobabad Chairman

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION JACOBABAD

ATTENDANCE SHEET IN N.I.T NO.TC/NIT/135 Dated 29/03/2017

Date of Issue and Opening 20.04.2017

Construction of CC Drains, Disposal works, Pumping Machinery and Providing Laving Jointing P.E. Rising Main for Rehabilitation of Urban Drainage Scheme Thull.

| Layı | ng Jointing P.E Rising Main for Rehabilitation | of Urban Drainage Scheme Thull. |
|------|------------------------------------------------|---------------------------------|
| S.No | Name of Contractors | Signature |
| 15. | M/s Jam Brothers | Illi- |
| 16. | Haji silvander Ali Kalli and sons | Biled AAL. |
| 17 | Taj and 18 valkers | |
| 18 | ENGMORN MAJI of HENSIAIN ENTONGAISES | Coz |
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(MUHAMMAD BUX JARWAR)

Public Health Engg: Des Partis Ment North Kick Boat!

Member

(FAZAL MUHALMANGI)

Executive Engineer Highways Division Jacobabad

Member

(SIKANDAR ALI SAHITO)

Executive Engineer

Public Health Engg: Division

Jacobabad Chairman

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION JACOBABAD

ANNUAL PROCUREMENT PLAN FOR THE YEAR 2016-17

WORKS, GOODS AND SERVICES)

| S.N | Description of Procurement | Quantity | Estimated | Funds | Source of | Proposed | Timi | ng of P | rocurer | nent | Remarks |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|---------------------------------|---------------------------|--------------------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------|
| 0. | , | (Where Applicable) | Cost (Where Applicable | Allocated (1000 Millions) | Funds (ADP-Non ADP) | Procureme nt Method | l st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | |
| 01 | Construction of CC Drains, Disposal Works, Pumping Machinery and Providing Laying Jointing P.E Pipe Rising Main for Rehabilitation of Urban Drainage Scheme Thull | | 70.000 | - | Provincial ADP | National Open Competitiv e Bidder | | | | | Funds Available |
| 02 | Construction of Rural Water Supply Scheme Suhno Khan Luhar Taluka Garhikhairo District Jacobabad | | 4.5000 | | District ADP | -do- | | | | | -do- |

(SIKANDA ALI SAHITO) Executive Engineer

Public Health Engg: Division

Jacobabad



GOVERNMENT OF SINDH PUBLIC HEALTH ENGINEERING AND RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017.

NOTIFICATION

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

| S. NO. | | OF PHE SION | PROCUREMENT COMMITTEEE | CHAIRMAN/ MEMBER |
|-----------|-------|----------------|---------------------------------------------------------------------------------------------|---------------------|
| 01. | Hyder | abad-l | Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I | Chairman |
| . 2 | | r r | Executive Engineer, Education Works Division, Hyderabad | Member |
| | | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 02: | Hyder | abad-II | Executive Engineer, Public Health Engineering Division No.II, Hyderabad | Chairman |
| | | | Executive Engineer, Education Works Division, Hyderabad | Member |
| * | | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 03. | Jam | shoro | Executive Engineer, Public Health Engineering Division, Jamshoro | Chairman |
| | | | Executive Engineer, Education Works Division, Jamshoro | Member |
| | | | Section Officer(Admn.), PHE, Public Health Engineering & Rrural Develoment Department | Member |



| 04. | Tando Mohammad Khan | Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan | Chairman |
|-----|---------------------------|--------------------------------------------------------------------------------------------|----------|
| | | Executive Engineer, Education Works Division ,Tando Mohammad Khan | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 05. | Matiari | Executive Engineer, Public Health Engineering Division, Matlari | Chairman |
| | | Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 06. | Karachi-l | Executive Engineer, Public Health Engineering Division, Karachi-I | Chairman |
| | , | Executive Engineer, Local Govt. Department, Karachi | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 07. | Karachi-II | Executive Engineer, Public Health Engineering Division, Karachi-II | Chairman |
| | | Executive Engineer, Local Govt. Department, Karachi | Member |
| 2.8 | • | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| | | | |
| | | O Alla | |

CWW)

| | 1 | | |
|-----|-----------------------|--------------------------------------------------------------------------------------------|----------|
| 08. | Mirpurkhas | Executive Engineer, Public Health Engineering Division, Mirpurkhas | Chairman |
| | | Assistant Engineer, Building Division Works & Services Department, Mirpurkhas | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 09. | Tando Allahyar | Executive Engineer, Public Health Engineering Division, Tando- Allahyar | Chairman |
| | | Executive Engineer, Highway Division, Tando Allahyar | Member |
| | | Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department | Member |
| 10. | Sanghar | Executive Engineer, , Public Health Engineering Division, Sanghar | Chairman |
| | | Assistant Engineer, Education Works Sub-Division, Sinjhoro | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 11. | Tharparkar @ Mithi | Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi | Chairman |
| | | Executive Engineer, Education Works Division, Tharparkar @ Mithi | Member |
| | 5 | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| | | | |

| 12. | Umerkot | Executive Engineer, Public Health Engineering Division, Umerkot | Chairman |
|-----|----------------------------|----------------------------------------------------------------------------------------------|----------|
| | | Executive Engineer, Education Works Division, Umerkot | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 13. | Sukkur | Executive Engineer, Public Health Engineering Division, Sukkur | Chairman |
| | | Executive Engineer, Highway Division, Sukkur | Member |
| | | Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department | Member . |
| 14. | Ghotki @ Mirpur-Mathelo | Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo | Chairman |
| | | Executive Engineer, Education Works District Ghotki | Member |
| | | Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department | Member |
| 15. | Khairpur-I | Executive Engineer, Public Health Engineering Division No. I Khalrpur | Chairman |
| | | Assistant Engineer, Education Works, Sub-Division, Khairpur | Member |
| | | Section Officer (Tech.),PHE, Public Health Engineering & Rural Development Department | Member |
| | | | |

| 16. | Khairpur-II @ Ranipur | Executive Engineer, Public Health Engineering Division No. Il Khairpur @ Ranipur | Chairman |
|-----|--------------------------|---------------------------------------------------------------------------------------------|----------|
| | | Assistant Engineer, Education Works, Sub-Division, Khairpur | Member |
| × | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 17. | Naushahroferoze | Executive Engineer, Public Health Engineering Division, Naushahroferoze | Chairman |
| | | Assistant Engineer, Highway, Sub-Division, Mehrabpur | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 18. | Shaheed Benazirabad | Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad | Chairman |
| • | | Executive Engineer, Education Works Division, Shaheed - Benazirabad | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 19. | Larkara-I | Executive Engineer, Public Health Engineering Division, Larkana-I | Chairman |
| | | Executive Engineer, Building Provincial Division, Larkana | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| | | | MU |

| 28. | Badin | Executive Engineer, Public Health Engineering Division Badin | Chairman |
|-----|-------|-------------------------------------------------------------------------------------|----------|
| | | Executive Engineer, Highway Division, Badin | Member |
| | | Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department | Member |

Terms of reference of the Committees:-

- Preparing bidding documents
- Carrying out technical as well as financial evaluation of the 02.
- Preparing evaluation report as provided in Rule- 45 03.
- Making recommendations for the award of contract to the competent authority and
- Perform any other function ancillary and incidental to the 05.

The Propurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27th January, 2017.

CC to:-

- 01. The Secretary, Works & Services Department, Goyt, of Sindh, Karachi.
- 02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
- 03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
- 04. The Secretary, School Education Department, Govt of Sindh, Karachi 05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
- 06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
- 07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
- 08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt.Sindh, Karachi.
- 09. The Members concerned.

(MOHAMMAD BUX JARWAR) SECTION OFFICER (TECH.)

Bid Evaluation Report

| 1. | 2 | Name of Procuring Agency: Sport | ts & Youth Affa | irs Depa | artment Govt. of Sindh, Karachi. |
|----|---|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | | Tender Reference No: NIT REF NO | .INF-KRY-1434/2 | 2017 | |
| 3. | | Tender Description/ Name of Wo Hockey Stadium, Khairpur. | ork/ Item: <u>Tend</u> | er-2 Cor | nstruction of Players Hostel at Luqman |
| 4. | | Method of Procurement: Single Si | tage- One Enve | elop Pro | curement (Domestic) |
| 5. | | 27th March 2017, Awami Awaz dated 28 | th March, 2017 and | d The Fina | dated 26 th March 2017 and Daily Dawn dated ancial Daily dated 29 th March, 2017", News Papers names with dates) |
| 6. | | Total Bid Documents Sold: 05 | and the second of the second o | D 140.CC 1 | vews rapers names with dates, |
| 7. | | Total Bids Received: 03 | (Three) | | |
| 8. | | Technical Bid Opening date: (if ap | plicable) | Nil | _(Provide details in separate form) |
| 9. | | No. of Bid Technically qualified (if | applicable): | Nil | |

Nil

12. Bid Evaluation Report.

Financial Bid Opening date: 14th April, 2017

Bid(s) Rejected:_

10.

11.

Engineers Estimate Rs.26432020.47)

| 5# | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
|----|-------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------|-----------------------------------------|-------------------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | M/s Muhammad Hamza Khan & Company, Karachi. | Rs.27977149/- | First Lowest | 5.85% Above | Lowest Bidder | Recommended for award of work |
| 2 | M/s Noor Engineering Services International, Karachi. | Rs.28689922/- | Second Lowest | 8.54% Above | Highest Bidder | |
| 3 | M/s King Enterprises, Karachi | Rs.29245751/- | Third Lowest | 10.65% Above | Highest Bidder | |

Signature of the Members of the Committee

(Musarrat Mokhtar) Deputy Director Industries Department Member

(Muhammad Facooq Khan) Deputy Director (Admin) Sports Department Member (Syed Mohsin Afzal) —
Divisional Accounts Officer
Office of the Accountant General Sindh

(N)-

(Najamuedin State) Executive Engineer (Rivil)

Sports & Youth Affairs Department

Member

(Muhammad Wstam Mahar)

Chief Engineer

Sports & Youth Affairs Department

CHAIRMAN

COMPRATIVE STATEMENT

Subject: - TENDER-2 CONSTRUCTION OF PLAYERS HOSTEL AT LUQMAN HOCKEY STADIUM KHAIRPUR MIRS.

| S. No | Name of Firm | 2% Earnest Money | Bid Amount | Contractor's Signature |
|-------|-------------------------------------------------------|-----------------------|------------|---------------------------|
| 1. | M/s FIM Enterprises, Karachi | NOT PA | RTICIPA | TED |
| 2. | M/s King Enterprises, Karachi | R, 585000/- | B 299 457 | 251/- |
| 3. | M/s Ali Jumani Enterprises, Karachi | R, 585000/- NOT P. | ARTICIPA | HED |
| 4. | M/s Muhammad Hamza Khan & Company, Sukkur. | | | 49/ Lewensiem |
| 5. | M/s Noor Engineering Services International, Karachi. | , | | 22 M. Ring |

(Musarrat Mokhtar)
Deputy Director
Industries Department
Member

(Syed Mohsin Afzal)
Divisional Accounts Officer
Office of the Accountant General Sindh
Member

(Muhammad Arrood Khan) Deputy Director (Admin)

Sports Department Member Executive Engineer (Civil)
Sports & Youth Affairs Department
Member

W/ / //

(Muhammad Aslam Mahar) Chief Engineer

Sports & Youth Affairs Department

CHAIRMAN

TENDER-2 CONSTRUCTION OF PLAYERS HOSTEL AT LUQMAN HOCKEY STADIUM KHAIRPUR MIRS TO BE HELD ON 14TH APRIL, 2017.

Contractors Attendance Sheet

| S. No | Contractor Name | Firm / Company | Signature |
|-------|-----------------|---------------------------|-----------|
| 1. | Muhammad Rinz | Noor Ensineering | M. Riaz |
| 2. | AgaAssery | 4/5 Muhammad Hange Klange | |
| 3. | | 3 | |
| 4. | | | |
| 5. | | | |
| 6. | | | |



GOVERNMENT OF SINDH SPORTS & YOUTH AFFAIRS DEPARTMENT

(Engineering Wing)

05th Floor, State Life Building No.3, Dr. Ziauddin Ahmed Road, Karachi

Karachi, 14th April, 2017

Subject:

MINUTES OF MEETING- TENDER-2 CONSTRUCTION OF PLAYERS HOSTEL AT LUQMAN HOCKEY STADIUM KHAIRPUR MIRS.

Receipt and Opening of Tender.

Secretary, Sports & Youth Affairs Department, Government of Sindh, approved the appointment of Committee responsible for the tender opening, evaluation and approval the award of work. The committee consists on the following members:-

| a | Chief Engineer, Sports & Youth Affairs Department, Government of Sindh. | Chairman | |
|---|---------------------------------------------------------------------------|----------|--|
| Ь | Deputy Director (Admin), Sports Department Govt. of Sindh | | |
| С | Executive Engineer (Civil), Sports & Youth Affairs Deptt: Govt. of Sindh. | Member | |
| d | Divisional Accounts Officer, office of the A. G Sindh. | | |
| e | Deputy Director, Industries Department, Govt. of Sindh. | | |

2. EVALUATION REPORTS IS AS UNDER:-

Tender regarding "Tender-2 Construction of Players Hostel at Luqman Hockey Stadium Khairpur Mirs" was floated in the press published in "Daily Express & Jeejal both dated 26th March 2017 and Daily Dawn dated 27th March, 2017 Awami Awaz dated 28th March, 2017 and The Financial Daily dated 29th March, 2017" for invitation of offers. Consequently (05) applications along with Pay Order Rs.3000/- for issuance of Tender documents and wee issued to 04 firms out of these 03 firms participated in the competition on 14th April, 2017. Tender were received at 1300 hours and opened at 1400 hours on the same day in the presence of the bidders.

| S. No | Name of Firm who purchased the Tender. | Tender Fees |
|-------|------------------------------------------------------|-------------|
| 1. | M/s Muhammad Hamza Khan & Company, Sukkur. | Rs.3000/- |
| 2. | M/s Noor Engineering Services International, Karachi | Rs.3000/- |
| 3. | M/s King Enterprises, Karachi | Rs.3000/- |
| 4. | M/s FIM Enterprises, Karachi | Rs.3000/- |
| 5. | M/s Ali Jumani Enterprises, Karachi | Rs.3000/- |

| S. No Name of Firm who Participate in Tender. | | | |
|-----------------------------------------------|------------------------------------------------------|--|--|
| 1. | M/s Muhammad Hamza Khan & Company, Sukkur. | | |
| 2. | M/s Noor Engineering Services International, Karachi | | |
| 3. | M/s King Enterprises, Karachi | | |

The short brief regarding the participated firm is as under:-

M/S MUHAMMAD HAMZA KHAN & COMPANY, SUKKUR.

- The bid submitted by M/s Muhammad Hamza Khan & Company, Sukkur has been verified. The bid is signed.
- · The bid security upto the required amount is submitted with the bid documents.
- · The bid submitted is almost complete.

Cont...P/2





- The bid submitted is substantially responsive. The Firm has shown the commitment for undertaking important responsibilities and liabilities allocated in the bidding documents.
- The rates quoted by the Firm M/s Muhammad Hamza Khan & Company, Sukkur were examined. The read out price of the bid was Rs.27977149/-. No Computational error was found.

ii. M/S NOOR ENGINEERING SERVICES INTERNATIONAL, KARACHI.

- The bid submitted by M/s Noor Engineering Services International, Karachi has been verified. The bid is signed.
- · The bid security upto the required amount is submitted with the bid documents.
- · The bid submitted is almost complete.
- The bid submitted is substantially responsive. The Firm has shown the commitment for undertaking important responsibilities and liabilities allocated in the bidding documents.
- The rates quoted by the Firm M/s Noor Engineering Services International, Karachi were examined. The read out price of the bid was Rs.28689922/-. No Computational error was found.

iii. M/S KING ENTERPRISES, KARACHI.

- The bid submitted by M/s King Enterprises, Karachi has been verified. The bid is signed.
- The bid security upto the required amount is submitted with the bid documents.
- The bid submitted is almost complete.
- The bid submitted is substantially responsive. The Firm has shown the commitment for undertaking important responsibilities and liabilities allocated in the bidding documents.
- The rates quoted by the Firm M/s King Enterprises, Karachi were examined. The read out price of the bid was Rs.29245751/-. No Computational error was found.

| COMPARATIVE STATEMENT | | | | |
|-----------------------|---------------------------------------------------------|---------------|------------------|--|
| S# | Name of Firm | Bid Amount | 2% Earnest Money | |
| 1. | M/s Muhammad Hamza Khan & Company, Sukkur. | Rs.27977149/- | Rs.550000/- | |
| 2. | M/s Noor Engineering Services International, Karachi | Rs.28689922/- | Rs.575000/- | |
| 3. | M/s King Enterprises, Karachi | Rs.29245751/- | Rs.585000/- | |

| Sr.# | Tenderer | Quoted Amount | Corrected Amount | |
|------|---------------------------------------------------------|---------------|------------------|--|
| 1. | M/s Muhammad Hamza Khan & Company, Sukkur. | Rs.27977149/- | Rs.27977149/- | |
| 2. | M/s Noor Engineering Services International, Karachi | Rs.28689922/- | Rs.28689922/- | |
| 3. | M/s King Enterprises, Karachi | Rs.29245751/- | Rs.29245751/- | |

1

P. 1

Contd.....P/3

After opening of Tender & before offering recommendations the Chief Engineer / Chairman of Tender Opening Committee asked the committed members alongwith Bidders for any sought of observation / complaint if found in bidding process but no body lodged any type of complaint.

RECOMMENDATIONS OF TENDER OPENING COMMITTEE.

On the basis of scrutiny, evaluation, analysis of rates and recommendations of tender opening committee that the rates quoted by M/s Muhammad Hamza Khan & Company, Sukkur may please be accepted and the work regarding "Tender-2 Construction of Players Hostel at Luqman Hockey Stadium Khairpur Mirs" may be awarded to M/s Muhammad Hamza Khan & Company, Sukkur at a cost of Rs.27977149/- (Rupees Twenty Seven Million Nine Hundred Seventy Seven Thousand One Hundred Forty Nine Only) being the lowest bidder and bidder has also fulfilled the entire bidding criterion. The contractor was categorically informed that no compromise would be made on quality & quantity of works and the firm would have to complete the work within stipulated timeframe.

(Musarrat Mokhtar) Deputy Director Industries Department Member

(Muhammad Paroof Khan) Deputy Director (Admin) Sports Department Member

Divisional Accounts Officer Office of the Accountant General Sindh Member

Executive Engineer Sports & Youth Affairs Department Member

plean proceed Jurkin in for miles only townsty all the ledel represents admirshahir Extraction

Chief Enginer Whairman Tender Opening Committee

BIDDER'S QUALIFICATION REPORT.

Name of Department: - SPORTS & YOUTH AFFAIRS DEPARTMENT.

Name of Work: -

TENDER-2 CONSTRUCTION OF PLAYERS HOSTEL AT LUQMAN HOCKEY STADIUM, KHAIRPUR MIRS.

N.I.T NO.

NIT REF NO.INF-KRY-1434/2017

| Sr No | Description | NAME OF BIDDERS | | | | | |
|----------|-------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-------------------------------------|----------------------------------|-------------------------------------------|--|
| | | M/s Muhammad Hamza Khan & Co, Karachi. | M/s Noor Engineering Services International, Karachi | M/s King Enterprises, Karachi | M/s FIM Enterprises, Karachi. | M/s Ali Juman Enterprises, Karachi. | |
| 1 | Registration with PEC (if applicable) | Yes | Yes | Yes | - - | р | |
| 2 | NTN | Yes | Yes | Yes | | | |
| 3 | Sales Tax Registration | Yes | Yes | Yes | | | |
| 4 | Registration with Sindh Revenue Board (SRB) | Yes | Yes | Yes | | | |
| | Oualification Criteria: | | | | at c | ate | |
| 5 | Minimum three years' experience of relevant field. | Yes | Yes | Yes | Not Participated | Not Participated | |
| 6 | Tumover of at least last three years | Yes | Yes | Yes | | | |
| 7 | Required Bid Security is attached. | Yes | Yes | Yes | | | |
| 8 | Bid is signed, named and stamped by the authorized person of the firm alongwith Authorization letter. | Yes | Yes | Yes | ž | ž | |
| 9 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44. | N/A | N/A | N/A | | | |
| 10 | Qualified / Disqualified. | Qualified | Qualified | Qualified | | | |

(Musarrat Mokhtar) Deputy Director Industries Department Member

> (Muhammad Farvoq Khan) Deputy Director (Admin) Sports Department Member

(Syed Mohsin Afzal)

Divisional Accounts Officer Office of the Accountant General Sindh

Member

Executive Engineer (Civil)
Sports & Youth Affairs Department

Member

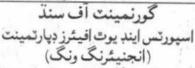
(Muhammad Aslam Mahar)

Chief Engineer

Sports & Youth Affairs Department

CHAIRMAN





th 5 فلور. استيت لاتيف بلانگ نمبر . 3. ډاكټر ضياء الدين احمد رود كراچي كراچي تاريخ: 24 مارچ 2017

فرمزجيكي پاكستان أنجنيئرنگ كائرنسل ۾ كيتيگري (م آهن گڏو گڏ هيئين ميرت تي پورو لهن ٿيون. تن كان مهر بند گهراڻجن ٿا. اڳه مقامي ڪرنسي ۾ ڏنا وڃن سبجيت ڪيل ڪم يا ٽينڊر فامز آف دي إيگزيكيوتو إنجنيشر (سول) اسپورٽس اينڊ يوث افيشرز ويارٽمينت اف دي إينزيكيوفرابجيشرا سول اسهورات ايند بوث اليندر فهارنميست د كفور استير نهارنميست د كفور استيت لاكيف بالمرتب المرتب الميندر فهارنميست د كفور المرتب لا مراتب المرتب لا المرتب المرتب

رايين جاري ڪيا ويندا 13_04_2017 نائين جاري ڪيا ويندا 1 پاڪستان انجنيئرنگ ڪائونسل لائسنين (اسپيشائئيزڊ ڪوڊ) هجڻ گهرجي. 11. بد جي رقر سان سمورا سرڪاري ٽيڪس هجڻ، مثلن ايف بي آر ۽ ايس آر بي يا كوېيو هوندو سو ئيكيدار برداشت كندو iii. كَا بَ سركاري تيكس ۾ واڌ/تبديلي جيكا ان وقت يا پوءِ ٿيندي. ان ج

ذميوار دېارتمينت نه هوندو 1/ اين ٽي اين رحستريشن سرتيفڪيٽ

٧.سند روينيو بورد (ايس آربي) رحستريشن م

٧١ اسپيشلائيزد ڪر هجڻ جي صورت ۾ اس

ڪين جو گهت ۾ گهت 3 سالن جو تجريو هجي Vii دلجسپي رکندڙ فرمز/ئيڪيدارن کي اهڙي قسر جي ڪر جنهن لاء اپلاء ڪيو آهي. (3 سالن جو ڪر) جي مڪمل ڪرڻ جو سرتيفڪيت فراهر ڪرثو

viii تازي كالتربكت كمنتمينتس/وركجيكو هلنداز هجي. xi.مالي گنجائش. بينك إستيتمينت وغيره گذريل 3 سالن جم ix.مالي گنجائث 100.000 ملين)

وجي. شرطيا/ ان مڪمل ٿينڊر قبول نہ ڪيا ويندا



 آثورائيزيشن ليتر پروپرائيتر پاران نمائندي جي تفصيل جي صور Xi. قسم نامو ته منع ڪيل/ بليڪ لست ٿيل وڌيڪ ٽيندرنگ لاچ تينڊر 14 أبريل 2017 تي 1300 كلاك تي وصول كيو ويندو ۽ ساڳشي ڏينهن مى 1900ء مى المحمد اور اللي إلكزيكيونو الجنيشر اسهورتس اينم يوت افيشر ديارتمينت كراچي سوتي رقع طور بدجي رقع جي 2 سيكرو برابر تيندر سان گندي رحي پروڪيورنگ ايجنسي ڪو بہ بد لاڳاپيل ايس پي پي روزل 2010 جي پروويزن تحت ره ڪري سکهي ٿي ۽ بڊنگ طريقيڪار کي بڊ يا پروپوزل جي رولز 12(1) ٻڌايل رولز تحت ره ڪري سکهي ٿو

روزناما يكيرين، كرايي الوار، 26 ماري، 2017ء





سورٹس اسپیشلائزڈ ورکس

منوان: فيندر م20 الثان ماك استيد يم فيريدري على بليترز باعلى كالير

1-كيكورى (C.5) يلى باكتان الجيئر كلكولس عدجسر ويشول مندوجة يل معيامات ير إدااتر في والروع مربير ئيندر در مطلوب بين ورخ مقا مي كرفي بين ورج ك ما عين و فكوره كامون ك ثيندر قارمون برفيند ركيك / Rs. 3000 (ا 8 تا والحى) الكل ينك وراف الها آرور مام الجريكة المحيش (سول) البيوش اين وقد افيور ويارفست المومت سده ك ادا ميكى يركى يحى كام والمدون دوران دفترى اوقات دفتر اليكريكوا محينتر (سول)اسيورس اينز يوقعه اليتوز في ار مندف، 5th فوراشيك لائف بالمك فيرد، واكر فياء الدين احرروا كرائي عاصل ك جاسك يور وساويزات اشاعت/ موكساتك ك تاريخ لين 2017-03-27 تا 2017-13-04 جارى كى جائيس كى -

- (العظائرة ووا) كمال إكتان العيشر ككولس المسمو
- پيڪش كى رقم جمول تام سركارى فيكسوجيسا ك SRB يا اگركوئي ديكر مود موني جاسية كتر يكركو برداشت
 - المراصن كا جانب عددت يرياقل مركارى فيكسوش كول اضافاً تديل زيرفور في الى جائد على المراك بالماك بالم
 - NIN جويش ريكايث
 - مندهد ي ينو يورا (SRB) رجساريان مريكايث
 - بلورا عظائر اورك رفت عن سالول عي اليورش عطاق (لييرز باش) كام كترب عال-
- و فیال کی حال فرمز / سحتر بکشرز کو (03 کاموں) جن کیلیے ورخواست دی ہے اس طرح سے کام کی محیل کا سرفیکلیٹ
 - حالية كفريك عدم المنشس/ جارى كام
 - مرز شدة تين سالول على مال صلاحيتي وينك الميشند وغيره (Ra.100.000 ملين)
 - يدويراكلوك جانب عدمقرركرده فراكد سكاصورت شي اهرائز يقن ليل
 - الى سے معلق ملك المدرم يا فينا رك كيلومنوم الميك السافيل إلى -
- 2 ـ ٹینڈ رز114 پر بل ، 2017 وہ پیر 1:00 ہے تک وصول اور محل اور پول و بشکان یاان کے نمائندوں کی موجد کی ش اکا
- دن كويوت دو باير 2:00 بية كلو لي ما كي ك 3 شينة رئيسا الدويكل كى رقم كـ 200 كـ مساوى زريعات خوريد وكلسال ماطف كم الدويام الكو يكوا الحيش واليد
 - اعِدْ عِلْمَا لِيُورْدُ بِارْمُنتُ كُرا فِي الرَاسْكَ كُرَة مِنْ يَشْرُوهُ أَيْمُ لَيْنَةُ رَقُولُ فِي كَا جاسة كا-
- SPP-4 دار 2010 کے متعلقہ مندرجات سے شروط پرد کیورنگ ایجنی کی پیکٹش کومنز دار کئی ہے اور فداؤر اقوا کین رول (SSP کے مطابق پائیک عالیہ دیوال کی تولیت سے تھی کی وقت بڑک ہے گل کومٹسوٹا کر کئی ہے۔



GOVERNMENT OF SINDH SPORTS & YOUTH AFFAIRS DEPARTMENT (Engineering Wing)

05th Floor, State Life Building No. 3, Dr. Ziauddin Ahmed Road, Karachi

Karachi, 24th March, 2017

(SPORTS SPECIALIZED WORKS)

CONSTRUCTION OF PLAYER

- Sealed tenders are invited from firms shall apply Registered with Pakistan Engineering Council in category (C-5) shall apply including fulfilling the following merits. The rates should be quoted in local currency. The tender forms of the subject works can be obtained from the office of the Executive Engineer (Civil) Sports & Youth Affairs Departments 05th Floor State Life Building No. 3, Dr. Ziauddin Ahmed road Karachi on payment of Rs. 3000/- (non-refundable) in the Shape of Bank Draft / Pay Order in the name of Executive Engineer (Civil) Sports & Youth Affairs Department Government of Sindh on any working day during office hours. Documents will be issued from date of publication / hoisting i.e from 27-03-2017 to 13-04-2017.
- Pakistan Engineering Council Licenses having (Specialized Code).
- The bid amount should be included all the Government Taxes. 11. such on FBR and SRB or if any other will be borne by the contractor.
- iii. Any increase / change in Government Taxes at the time on or before it will not be entertained by the Department.
- NTN Registration Certificate
- Sindh Revenue Board (SRB) Registration Certificate.
- vi. Being specialized work having Experience of sports related (Players Hostel) work last three years.
- vii. Interested firms / Contractors will provide completion certificate of such type of work applied for (03 Works).
- vill, Current Contract Commitments / work in progress.
- ix. Financial Capabilities, Bank Statement etc last three years (Rs. 100.000 million).
- Authorization letter in case representative detailed by the proprietor.
- Affidavit regarding not debarred / blacklisted for further tendering.
- Tenders will be received on 14th April, 2017 upto 1300 hours and will be opened on the same day at 1400 hours in the presence of mittee and bidders or their representatives.
- bank Draft / Pay Order in the name of Executive Engineer, eports & Youth Affairs Department, Karachi as earnest money valent to 2% of the amount of bid must be attached with tender, nditional / incomplete tender will not be accepted.

The Procuring Agency may reject any bid subject to relevant provision of SPP Rules 2010 and may cancel the bidding process at any time prior to acceptance of bid or proposal as per Rule-25 (1) of said rules.

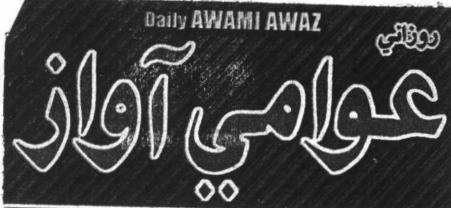
Executive Engineer (Civil)

INF-KRY No. 1434/17

Say No to Corruption

جمع ويستحكر وي كينظا في متحد يل -

aily Dawn dated 27 March-2017.



سال 28_شمارو 88 [اڭارو 28 مارچ 2017، 28 جمادي الثاني1438هـ | صفحا 12 _ قيمت 15 رپيا

گورنمینت آف سنڌ. اسپورتس ایند یوت افیئر دپارتمینت, (انجنیئرنگ ونگ)

5_مال استيت لاثف بلدنگ نمبر 3. داكتر ضياءالدين احمد رود. كراچي ڪراچي. 24 مارچ 2017

مسرن: تيندر نمبر_2 واقع لقمان هاكي استيديم خيرپور ميرس ر انديگرن لاءِ هاسٽل جي تعم

ين گهرجن تي پورو لهڻ سميت پاڪ .C.) و رجسترد فرمن كان مهربند تينڊر طلب كجن ٿا. أكه مقامي ڪرنسي ۾ ڏنا و. بن عنوان واري ڪر جي لاءِ ڪورا ٿينڊر فارم آفيس وقت دوران. آفيس اي پورٹس اینڈ یوٹ افیئرز دیارتمینت 05 مارت اسٹیت لائف بلآدنگ، نہ الدين احمد رود كراچي مان ايگزيكيوتو انجنيئر (سول) سپورتس ايند يوث اقيئر، مند روي سروچي سان يو 3000 رپيا (ناقابل واپسي) بي آرڊ/بينڪ ڊرافٽ ڪرڻ تي وئي سگهجن ٿا. ٽينڊرجا دستاويز هن اشتهارجي اشاعت ۽ ويب ت تي بدرائي كانبي. 2017_03_27 كان 2017_04_13 تائين جاري كيا ويندا شلائيزد كود) جو پاكستان انجنيئرنگ كائونسل جو لائسنس ركندار هئڻ گهرجي ii) واكجى ماليت سان سركاري تيكس جهڙوك FBR ۽ SRB شامل هئڻ گهرجن يا ن کان سواء بہ کي تيڪس لاڳو ٿيندا ته اهي ڏيندڙ کي ادا ڪرڻا پوندا.

iii) ان دوران يا ان كان اڳ سرڪار محصولات ۾ تبديلي جي صورت ۾ ان تي كاتي پاران

۷) سنڌ روينيو بورڊ (ايس آر بي) جو رج

بيشلائيزد ورك هئڻ ڪُري. گذريل تن سالن دوران (ران

رتيفڪيٽ پيش ڪيا وڃن (03 ڪمن جا)

x) نمائندي هشڻ جي صورت ۾ پروپرائيٽر طرفان اختياري ليٽر مالڪ ج نينڊرنگ جي لاء بليڪ لسٽ ترهئڻ/پابندي مڙهيل ترها 2_ پريل ٿينڊر 14 اپريل 2017 ني بوقت 1300 وڳي وصول ڪيا ۽ 1400 وڳي ڪميٽي طرفان ۽ بڊرزيا سنڊن نمائندن جي موجودگيءَ ۾ کوليا ويندا. 3 ـ واڪجي ماليت جي 3 سيڪڙو برابر سوڻي رقم ايکزيڪيوٽو انجنيشر اسپورٽ

يوث افيئرز ڊپارٽمينٽ ڪراچي جي نالي. بينڪ ڊرافت/پي آرڊر جي صورت ۾ لازمي سان شامل هئين گهرجي. مشروط/أدورن تيندرن كي قبول نـ كيو ويندو

4_ پروكيورنگ ايجنسي اېس پي پي رولز 2010 جي لاگاپيل شق تحت كنهن به وا كي رد كري سنگهي شي ۽ مزكوره رولزجي رول (25(1) مطابق كنهن به واك يا پرويونل ج قبول ٿيڻ کان اڳ ڪنهن ۾ وقت واڪ جي سموري عمل کي ختر ڪري سگهي ٿي

ايگزيڪيوٽو انجنيئر (سول)

INF/KRY NO.1434/2017

كريشن كان انكار كريو. اسان دهشتگردي خلاف متحد آهيون

The Financial Daily

Wednesday, March 29, 2017



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GOVERNMENT OF SINDH SPORTS & YOUTH AFFAIRS DEPARTMENT

(Engineering Wing)

05th Floor, State Life Building No.3, Dr. Ziauddin Ahmed Road, Karachi

Karachi, 24th March, 2017

TENDER NOTICE (SPORTS SPECIALIZED WORKS)

Subject: - TENDER-02 CONSTRUCTION OF PLAYERS HOSTEL AT LUOMAN HOCKEY STADIUM KHAIRPUR MIRS.

- 1. Sealed Tenders are invited front firm; shall apply Registered with Pakistan Engineering Council in category (C-5) shall apply including fulfilling the following merits. The rates should be quoted in local currency. The Tender forms of the subject works can be obtained from the office of the Executive Engineer (Civil) Sports & Youth Affairs Department 05th Floor State Life Building No.3, Dr. Ziauddin Ahmed Road Karachi on payment of Rs. 3000 (Non-refitndable) in the Shape of Bank Dral) Pay order in the name of Executive Engineer (Civil) Sports & Youth Affairs Department Government of Sindh on ally working day during office hours. Documents will he issued from date of publication; hoisting i.e from 27-03-2017 to 13-04-2017.
- i. Pakistan Engineering Council licenses having (Specialized Code).
- ii. The bid amount should included all the Government Taxes, such on F13k mid SR13 or if any other will be borne by the contractor.
- iii. Any increase / change in Government Taxes at the time on or before the will not be entertained by the Department.
- iv. NTN Registration Certificate.
- v. Sindh Revenue Board (SRI3) Registration Certificate.
- vi. Being specialized work li:iing Experience of sports related (Players flostel) work last three years.
- vii. Interested Firms/ Contactors will provide completion certificate of such type of work applied for (03 Yorks).
- viii. Current Contract Commitments / work in progress.
- ix. Financial Capabilities, Bank Statement etc last three years (Rs.100.000 million) x. Authorization letter in case representative detailed by the proprietor.
- xi. Affidavit regarding not debarred, Black Listed for further tendering.
- 2. Tenders will be received in 14th April, 2017 upto 300 hours and will be opened on the same clay at 1400 hours in the presence of ('onunittee and bidder; or their representatives.
- 3. Bank Draft/ Pay Order in the name of Executive Engineer, Sports & Youth Affairs Department, Karachi as earnest money equivalent to 2%) of the amount of bid must be attached will tender. Conditional/ incomplete tender will not be accepted.
- 4. The Procuring Agency may reject any bid subject to relevant provision of SPR Rules 2010 and may cancel the bidding process at any time prior to acceptance of bid or proposal as per Rule-25 (1) of said

INF-KRY 1434/17

NAJAMUDDIN SHAIKH Executive Engineer (Civil)