



# BID EVALUATION REPORT

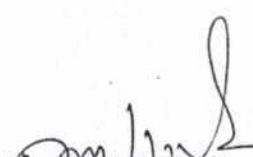
01. Name of Procuring Agency :- Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah
02. Tender Reference No :- N.I.T No.TC/G-55/381, dated: 09-03-2015.
03. Tender Description / Name of Work / Item: - Construction of Kandy Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets
04. Method Procurement :- Single Sage – One Envelop Procurement
05. Tender Published :- SPPRA Website. 23145 (1575218756)  
Daily Soubh (Sindhi), dated: - 12/03/2015  
Daily Duniya (Urdu) dated: - 13/03/2015
06. Total Bid Documents :- 01 No:  
Total Bid Received :- 01 No:
08. Technical Bid Opening date (If Applicable) :- Not Applicable
09. No. of Bid Technically qualified (If Applicable) :- Not Applicable
10. Bid(s) Rejected (If Applicable) :- -- Nil --
11. Financial Bid Opening date :- 30-03-2015
12. Bid Evaluation Report :-

S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
	M/S Fateh Muhammad Khoharo	28376948/=	1 <sup>st</sup> : Single Bid	+ 14.80% above	Responsive	Recommended for award of Contract in terms of Rule of 48 of SPPRA 2010 (amended 2013)

*Signature of the Members of the Procurement Committee*

  
 Mr. Badar Zaman Abbasi  
 Executive Engineer,  
 Khairpur Nathan Shah Drainage  
 Division @ K.N.Shah  
  
 (Chairman)

  
 Mr. Abdul Qadir Soomro  
 Executive Engineer,  
 Larkana Drainage Division  
 Larkana  
  
 (Member)

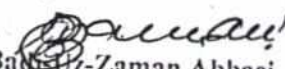
  
 Mr. Abdul Wahab Sahito  
 Executive Engineer,  
 Public Health Engineering  
 Division-I Larkana  
  
 (Member)

# BID EVALUATION REPORT

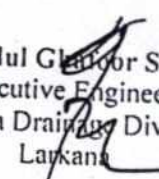
01. Name of Procuring Agency :- Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah
02. Tender Reference No :- N.I.T No.TC/G-55/381, dated: 09-03-2015.
03. Tender Description / Name of Work / Item :- Construction of Kanday Chukhi Branch Drain from RD: 7+00 TO 23+00 I/C Structures (05 Nos :) Water Course
04. Method Procurement :- Single Stage – One Envelop Procurement
05. Tender Published :- SPPRA Website 23145 (1575218756)  
Daily Soubh (Sindhi), dated: - 12/03/2015  
Daily Duniya (Urdu) dated: - 13/03/2015
06. Total Bid Documents :- 02 (Two) Nos:
07. Total Bid Received :- 02 (Two) Nos:
08. Technical Bid Opening date (If Applicable) :- Not Applicable
09. No. of Bid Technically qualified (If Applicable) :- Not Applicable
10. Bid(s) Rejected (If Applicable) :- -- Nil --
11. Financial Bid Opening date :- 30-03-2015
12. Bid Evaluation Report :-

S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
1.	M/S Asif Ali Abbasi	26856335/=	1 <sup>st</sup> Lowest	+ 14.95% above	Responsive	1 <sup>st</sup> Lowest and Recommended for award of Contract
2.	M/S Fatch Muhammad Khoharo	27065921/=	2 <sup>nd</sup> Lowest	+ 15.80% above	Responsive	

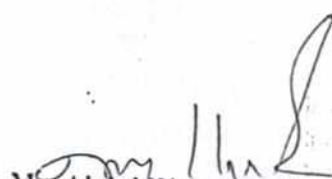
*Signature of the Members of the Procurement Committee*

  
Mr. Banoor Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah

(Chairman)

  
Mr. Abdul Ghafoor Soomro  
Executive Engineer,  
Larkana Drainage Division  
Larkana

(Member)

  
Mr. Abdul Wahab Sahito  
Executive Engineer,  
Public Health Engineering  
Division-I Larkana


(Member)

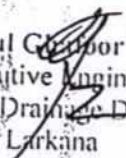
# BID EVALUATION REPORT

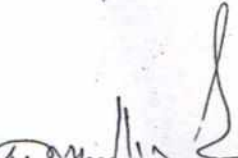
01. Name of Procuring Agency :- Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah
02. Tender Reference No :- N.I.T No.TC/G-55/381, dated: 09-03-2015.
03. Tender Description / Name of Work / Item :- Earth Work / Bed Clearance along Sub Drain 1L K.N.SHAH @ RD: 0+00 TO 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kandy Chukhi Branch Drain.
04. Method Procurement :- Single Stage – One Envelop Procurement
05. Tender Published :- SPPRA Website 23145 (1575218756)  
Daily Soubh (Sindhi), dated: - 12/03/2015  
Daily Duniya (Urdu) dated: - 13/03/2015
06. Total Bid Documents :- 01 (One) Nos:
07. Total Bid Received :- 01 (One) Nos:
08. Technical Bid Opening date (If Applicable) :- Not Applicable
09. No. of Bid Technically qualified (If Applicable) :- Not Applicable
10. Bid(s) Rejected (If Applicable) :- -- Nil --
11. Financial Bid Opening date :- 30-03-2015
12. Bid Evaluation Report :-

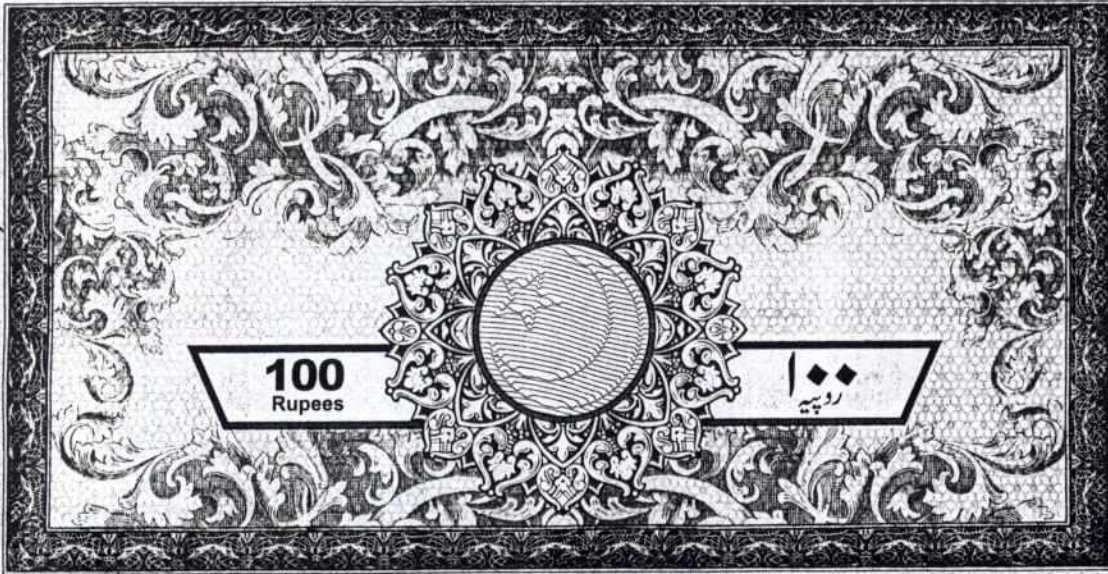
S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
	M/S Ghulam Ali Gopang	20947461/=	1 <sup>st</sup> : Single Bid	+ 15.0% above	Responsive	Recommended for award of Contract in terms of Rule of 48 of SPPRA 2010 (amended 2013)

*Signature of the Members of the Procurement Committee*

  
Mr. Badi-Uz-Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah  
  
(Chairman)

  
Mr. Abdul Ghafoor Soomro  
Executive Engineer,  
Larkana Drainage Division  
Larkana  
  
(Member)

  
Mr. Abdul Wahab Sahito  
Executive Engineer,  
Public Health Engineering  
Division-I Larkana  
  
(Member)

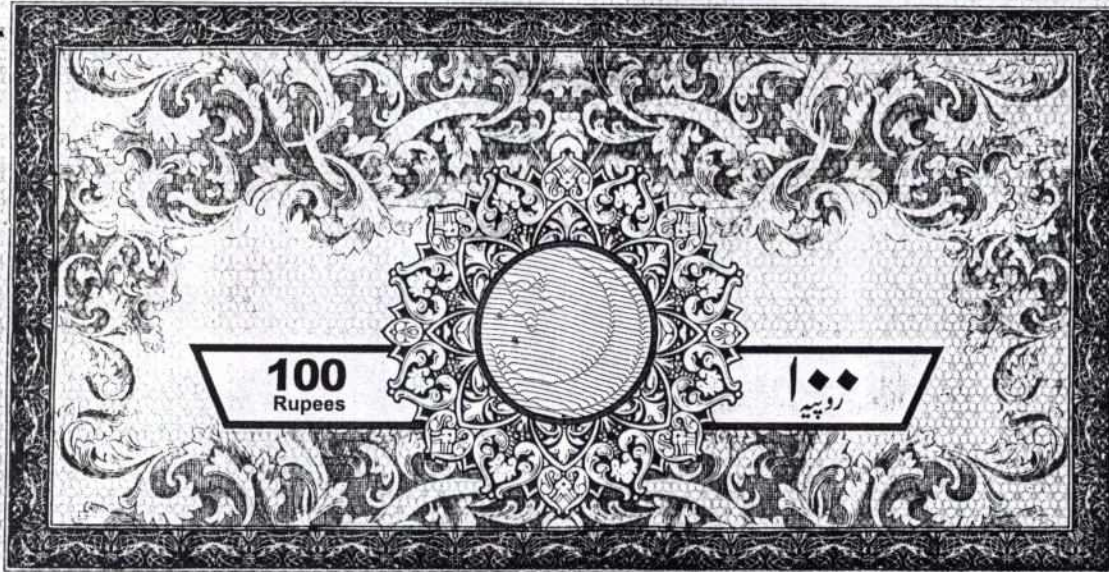


686 M/s Fatah Muhammad Khan Khunharo  
06/05/2015

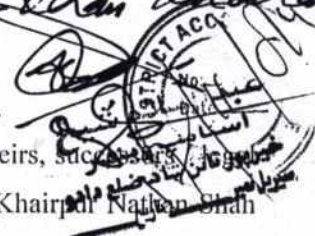
### CONTRACT AGREEMENT

An agreement made this 14<sup>th</sup> days of May year 2015 between the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah herein after called procuring agency of the one part and M/S: Fatah Muhammad Khunharo (hereafter called Contractor) carrying on business under the part and style of by their Proprietor Mr. Fatah Muhammad Khunharo

WHERE AS the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah has accepted the Contractor tender here-with annexed and for the execution and completion of work "Construction of Kanday Chukhi Branch Drain @ RB: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets. (Package No: 01)" sanctioned amount Rs: 28376948/- (Rupees Twenty Eight Million Three Hundred Seventy Six Thousand Nine Hundred Forty Eight) only and signed by the contractor, after having made themselves fully conversant with its meaning and where as the contractors have already deposited with the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah sum amount Rs.400,000/= dated: 27-3-2015, for 2% earnest money for the above mentioned work, as Security deposit Rs. Balance 3% security deposit will be deducted from running bill, in addition earnest money Rs. and given to the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah a lien over such sum as security for the due fulfillment of contract No. Package No: 01 that the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah and the contractor shall respectively well truly carry out and fulfill the contract and abide by all the term and conditions of the afore said specification of the tender/bid.



*686 M/s Fatih Muhammad & Ghulam Khan Khaharo*  
*Contractor*



The contractor do hereby bind themselves, their heirs, successors, representative and assignees to pay to the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah a sum of Rs. 400,000/- by way and case of the breach of any of the terms and conditions of the contracts including the mentioned in the tender without prejudice to the right of the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah to receive damages for any sub-breach at the times and in the manner prescribed by the contract.

IN WITNESS WHERE OF the said parties here to have caused this Contract agreement on \_\_\_\_\_ in accordance with respective laws.

*Signature of Mr. Fateh Muhammad Khunharo*

Mr. Fateh Muhammad Khunharo  
(M/S: Fateh Muhammad Khunharo)  
Contractor

*Signature of Badr-Uz-Zaman Abbasi*

(Badr-Uz-Zaman Abbasi)  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah  
Procuring Agency

Signed sealed and declared in presence of

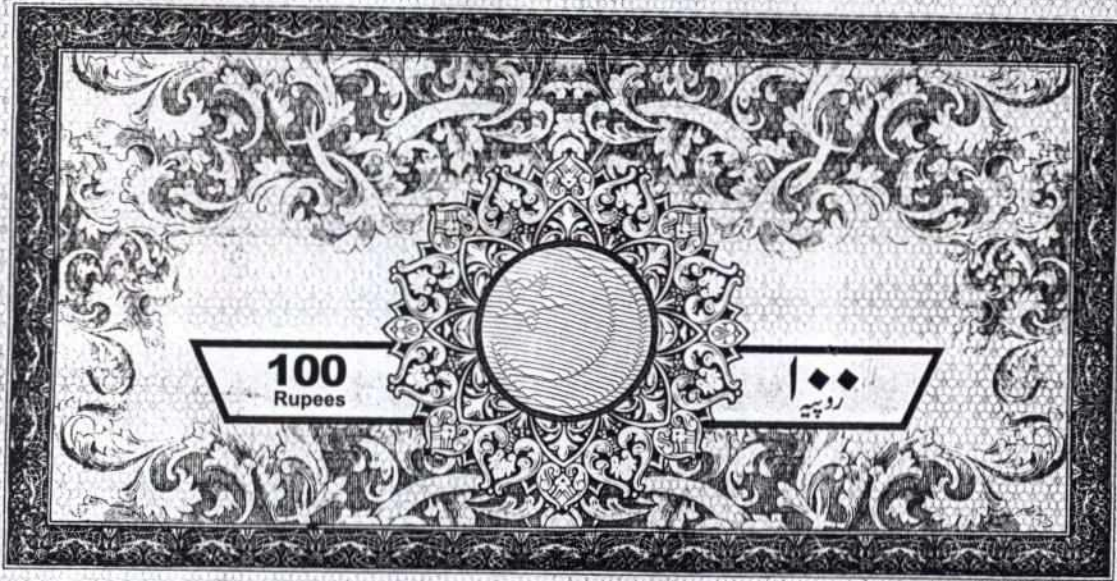
WITNESS

WITNESS

*Signature of M/s Ghulam Ali Gopang*

M/s Ghulam Ali Gopang  
Govt: Contractor

*Signature of Assistant Executive Engineer*  
Assistant Executive Engineer  
K.N. Shah Drainage Sub-Division  
@ K. N. Shah



M/s Asif Ali Abbasi Contractor 88

امسنا صیب و بیسڈر  
 خدیوور نائن شاہ صلی و ام  
 نام

CONTRACT AGREEMENT

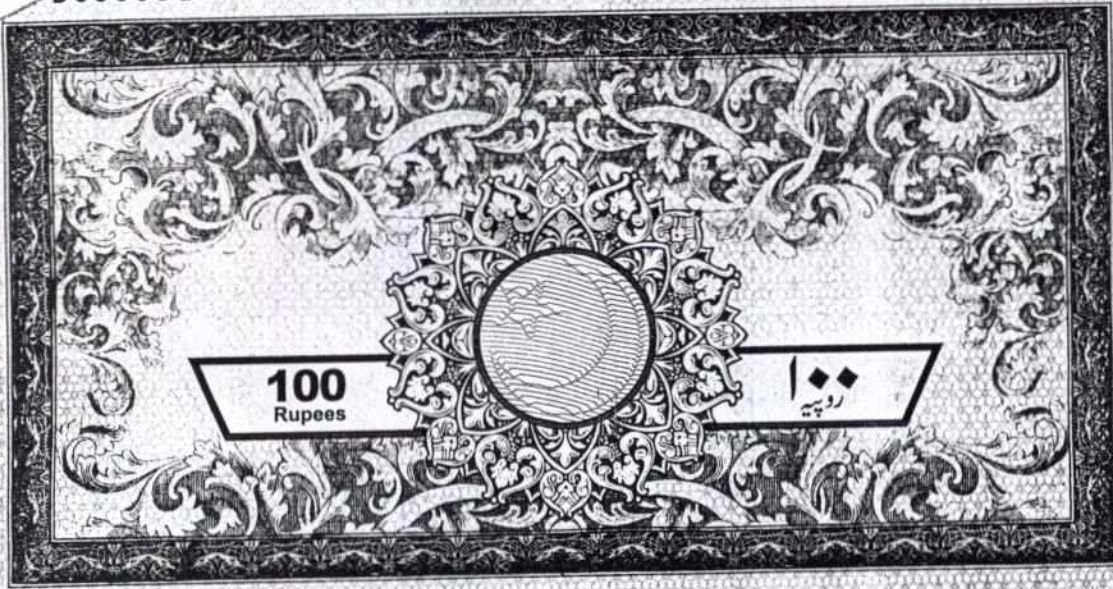
06/05/15



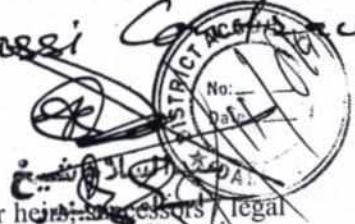
An agreement made this 14<sup>th</sup> days of May year 2015 between the

Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah herein after called procuring agency of the one part and M/S: Asif Ali Abbasi (hereafter called Contractor) carrying on business under the part and style of by their Proprietor Mr. Asif Ali Abbasi

WHERE AS the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah has accepted the Contractor tender here-with annexed and for the execution and completion of work "Construction of Kanday Chukhi Branch Drain @ RD: 7+00 TO 23+00 I/C Structures (05 Nos :) Water Course (Package No: 02)" sanctioned amount Rs: 26856335/- (Rupees Twenty Six Million Eight Hundred Fifty Six Thousand Three Hundred Thirty Five) only and signed by the contractor, after having made themselves fully conversant with its meaning and where as the contractors have already deposited with the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah sum amount Rs.500,000/= dated: 25-3-2015, for 2% earnest money for the above mentioned work, as Security deposit Rs. Balance 3% security deposit will be deducted from running bill, in addition earnest money Rs. and given to the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah a lien over such sum as security for the due fulfillment of contract No. Package No: 02 that the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah and the contractor shall respectively well truly carry out and fulfill the contract and abide by all the term and conditions of the afore said specification of the tender/bid.



688  
06/05/2015  
M/s Asif Ali Abbasi Contractor



The contractor do hereby bind themselves, their heirs, executors, legal representative and assignees to pay to the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah a sum of Rs. 500,000/- by way and case of the breach of any of the terms and conditions of the contracts including the mentioned in the tender without prejudice to the right of the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah to receive damages for any sub-breach at the times and in the manner prescribed by the contract.

IN WITNESS WHERE OF the said parties here to have caused this Contract agreement on \_\_\_\_\_ in accordance with respective laws.

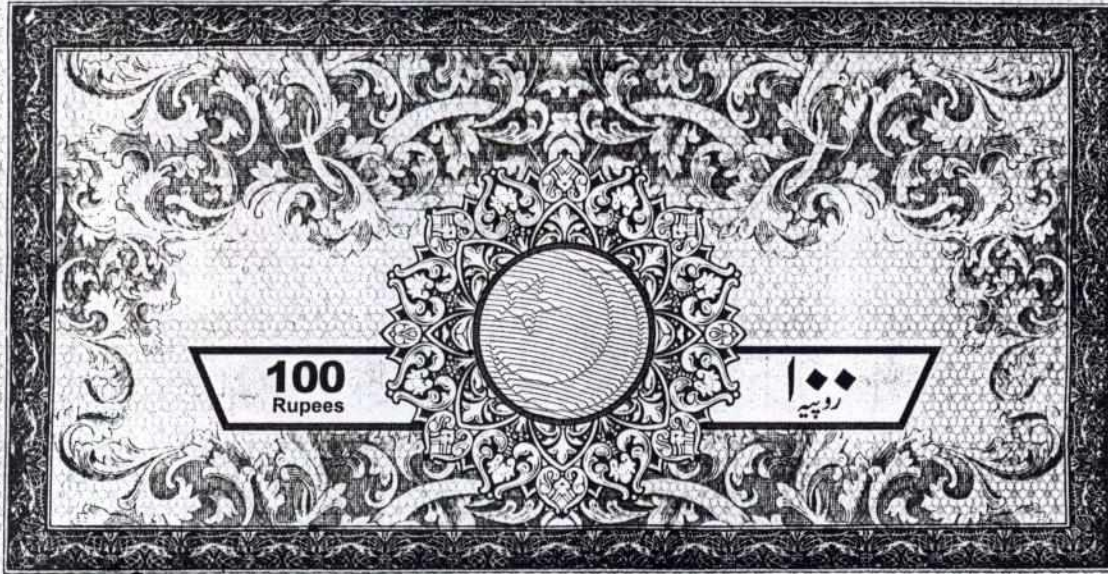
*(Signature)*  
Mr. Asif Ali Abbasi  
(M/S: Asif Ali Abbasi)  
Contractor

*(Signature)*  
(Badi-Uz-Zaman Abbasi)  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah  
Procuring Agency

Signed sealed and declared in presence of

WITNESS  
*(Signature)*  
M/s Ghulam Ali Gopang  
Govt: Contractor

WITNESS  
*(Signature)*  
Assistant Executive Engineer  
K.N. Shah Drainage Sub-Division  
@K. N. Shah



عبد السلام صاحب  
 اسٹامپ وینڈر  
 ظہور نائن شاہ ضلع دادو  
 تاریخ \_\_\_\_\_

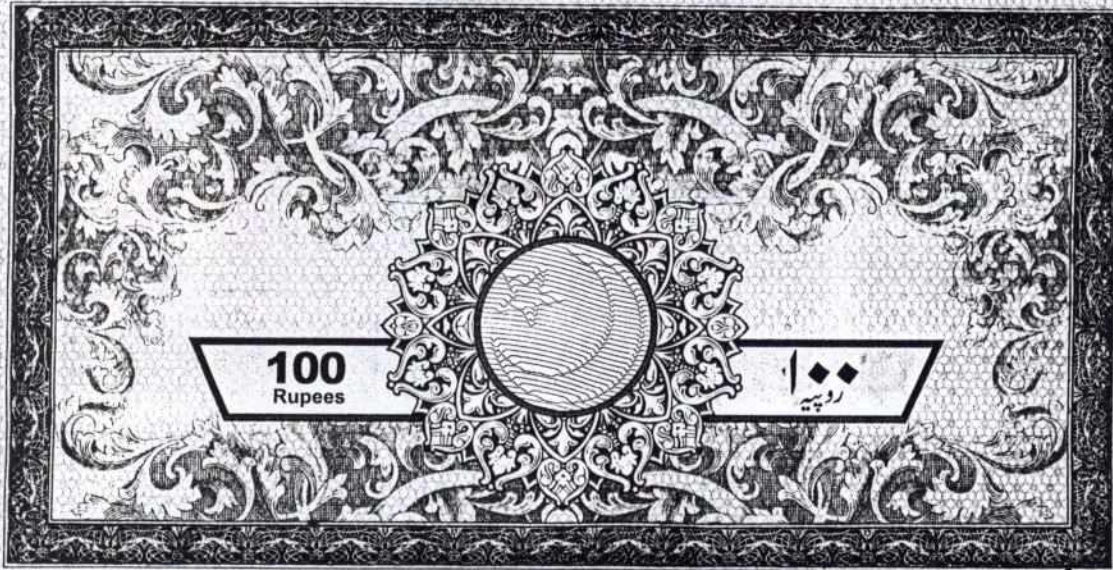
غلام علی ولد  
 685  
 06/05/2015  
 DISTRICT ACCOUNTS  
 No: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 DA

### CONTRACT AGREEMENT

An agreement made this 14<sup>th</sup> days of May year 2015 between the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah herein after called procuring agency of the one part and M/S: Ghulam Ali Gopang (hereafter called Contractor) carrying on business under the part and style of by their Proprietor Mr. Ghulam Ali Gopang

WHERE AS the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah has accepted the Contractor tender here-with annexed and for the execution and completion of work "Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kandy Chukhi Branch Drain (Package No: 03)" sanctioned amount Rs: 20947462/- (Rupees Twenty Million Nine Hundred Forty Seven Thousand Four Hundred Sixty Two) only and signed by the contractor, after having made themselves fully conversant with its meaning and where as the contractors have already deposited with the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah sum amount Rs.364,300/= dated: 25-3-2015, for 2% earnest money for the above mentioned work, as Security deposit Rs. Balance 3% security deposit will be deducted from running bill, in addition earnest money Rs. and given to the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah a lien over such sum as security for the due fulfillment of contract No. Package No: 01 that the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah and the contractor shall respectively well truly carry out and fulfill the contract and abide by all the term and conditions of the afore said specification of the tender/bid.





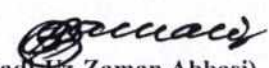
625 Ms. Ghulam Ali &  
06/05/2015 Contractor

Gopang  
ACCO  
تعمیر و ترمیم  
کامپ وینڈر  
شاد ضلع دادو  
تاریخ

The contractor do hereby bind themselves, their heirs, successors / legal representative and assignees to pay to the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah a sum of Rs. 364,300/- by way and case of the breach of any of the terms and conditions of the contracts including the mentioned in the tender without prejudice to the right of the Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah to receive damages for any sub-breach at the times and in the manner prescribed by the contract.



IN WITNESS WHERE OF the said parties here to have caused this Contract agreement on \_\_\_\_\_ in accordance with respective laws.

  
Mr. Ghulam Ali Gopang  
(M/S: Ghulam Ali Gopang)  
M/s Ghulam Ali Gopang  
Govt. Contractor

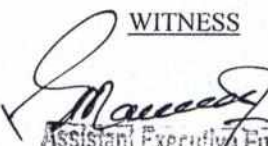
  
(Bad) Uz-Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah  
Procuring Agency

Signed sealed and declared in presence of

WITNESS

  
Sd/-   
A Class Govt. Contractor  
LARKANA, SINDH

WITNESS

  
Assistant Executive Engineer,  
K.N. Shah Drainage Sub-Division  
@ K. N. Shah

**(INTEGRITY PACT)**  
**DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC, PAYABLE BY**  
**CONTRACTORS**

(For Contracts worth Rs: 10.00 Million or More)

Contact No: **01 Dated: 09/03/2015**

Contract Value: **28.376 Million**

Contract Title: **“Construction of Kandy Chukhi Branch Drain @ RD: 0+00 TO 07+00  
I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :)  
Water Course (05 Nos:) Open Type Inlets . (Package No: 01)**

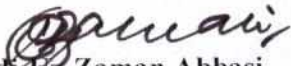
**M/S: Fateh Muhammad Khunharo** hereby declares that it has not obtained or induced the procurement of any contract, right interest, privilege or other obligation of benefit from Government of Sindh or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GOS) through any corrupt business practice.

Without limit in the generality of the foregoing **M/S: Fateh Muhammad Khunharo** represents and warrants that it has fully declared the brokerage, commission, fees etc paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate agent associate broker consultant director, promoter shareholder sponsor or subsidiary any commission gratification bribe, finder's fee or kickback, whether described as consultation fee or otherwise with the object of obtaining or inducing the procurement of a contract right interest privilege or other obligation or benefit in whatsoever form from Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah except the which has been expressly declared pursuant hereto.

**M/S: Fateh Muhammad Khunharo** accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

**M/S: Fateh Muhammad Khunharo** accepts full responsibility and strict liability for making any false declaration, not making full disclosure misrepresenting facts or taking any action likely to defeat the purpose of this declaration representation and warranty. It agrees hat any contract right, interest privilege or other obligation or benefit obtained or procured as aforesaid shall without prejudice to any other rights and remedies available to PA under any law contract or other instrument be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regards **M/S: Fateh Muhammad Khunharo** agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission gratification, bribe, finder's fee or kickback given by **M/S: Fateh Muhammad Khunharo** as aforesaid for the purpose of obtaining or inducing the procurement of any contract right, interest, privilege or other obligation of benefit in whatsoever form from PA.

  
**Badr-ul-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah  
Procuring Agency

  
Mr. Fateh Muhammad Khunharo  
(M/S: Fateh Muhammad Khunharo  
Contractor

Dated: **14-05-2015**

**(INTEGRITY PACT)**  
**DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC, PAYABLE BY CONTRACTORS**

(For Contracts worth Rs: 10.00 Million or More)

Contact No: **01 Dated: 09/03/2015**

Contract Value: **26.856 Million**

Contract Title: **“Construction of Kandy Chukhi Branch Drain from RD:7+00 TO 23+00 I/C Structures (05 Nos :) Water Course . (Package No: 02)**

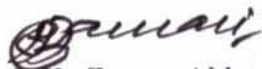
**M/S: Asif Ali Abbasi** hereby declares that it has not obtained or induced the procurement of any contract, right interest, privilege or other obligation of benefit from Government of Sindh or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GOS) through any corrupt business practice.

Without limit in the generality of the foregoing **M/S: Asif Ali Abbasi** represents and warrants that it has fully declared the brokerage, commission, fees etc paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate agent associate broker consultant director, promoter shareholder sponsor or subsidiary any commission gratification bribe, finder's fee or kickback, whether described as consultation fee or otherwise with the object of obtaining or inducing the procurement of a contract right interest privilege or other obligation or benefit in whatsoever form from Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah except the which has been expressly declared pursuant hereto.

**M/S: Asif Ali Abbasi** accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

**M/S: Asif Ali Abbasi** accepts full responsibility and strict liability for making any false declaration, not making full disclosure misrepresenting facts or taking any action likely to defeat the purpose of this declaration representation and warranty. It agrees hat any contract right, interest privilege or other obligation or benefit obtained or procured as aforesaid shall without prejudice to any other rights and remedies available to PA under any law contract or other instrument be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regards **M/S: Asif Ali Abbasi** agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission gratification, bribe, finder's fee or kickback given by **M/S: Asif Ali Abbasi** as aforesaid for the purpose of obtaining or inducing the procurement of any contract right, interest, privilege or other obligation of benefit in whatsoever form from PA.



**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah  
Procuring Agency



**Mr. Asif Ali Abbasi**  
(M/S: Asif Ali Abbasi)  
Contractor

Dated: **14-05-2015**

**(INTEGRITY PACT)**  
**DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC, PAYABLE BY**  
**CONTRACTORS**

(For Contracts worth Rs: 10.00 Million or More)

Contact No: **01 Dated: 09/03/2015**

Contract Value: **20.947 Million**

Contract Title: **“Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kanday Chukhi Branch Drain . (Package No: 03)**


**M/S: Ghulam Ali Gopang** hereby declares that it has not obtained or induced the procurement of any contract, right interest, privilege or other obligation of benefit from Government of Sindh or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GOS) through any corrupt business practice.

Without limit in the generality of the foregoing **M/S: Ghulam Ali Gopang** represents and warrants that it has fully declared the brokerage, commission, fees etc paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate agent associate broker consultant director, promoter shareholder sponsor or subsidiary any commission gratification bribe, finder's fee or kickback, whether described as consultation fee or otherwise with the object of obtaining or inducing the procurement of a contract right interest privilege or other obligation or benefit in whatsoever form from Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah except the which has been expressly declared pursuant hereto.

**M/S: Ghulam Ali Gopang** accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

**M/S: Ghulam Ali Gopang** accepts full responsibility and strict liability for making any false declaration, not making full disclosure misrepresenting facts or taking any action likely to defeat the purpose of this declaration representation and warranty. It agrees hat any contract right, interest privilege or other obligation or benefit obtained or procured as aforesaid shall without prejudice to any other rights and remedies available to PA under any law contract or other instrument be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regards **M/S: Ghulam Ali Gopang** agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission gratification, bribe, finder's fee or kickback given by **M/S: Ghulam Ali Gopang** as aforesaid for the purpose of obtaining or inducing the procurement of any contract right, interest, privilege or other obligation of benefit in whatsoever form from PA.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah  
Procuring Agency

Dated: **14-05-2015**

  
**Mr. Ghulam Ali Gopang**  
(M/S: Ghulam Ali Gopang)  
Contractor  
**M/S Ghulam Ali Gopang**  
**Govt: Contractor**

SCHEDULE OF PRICES - SUMMARY OF BID PRICES (Sample)

Bill No.	Description	Total Amount (Rs)
	<p>"CONSTRUCTION OF KANDAY CHIKHI BRANCH DRAIN @ RD: 0+00 TO 07+00 I/C STRUCTURES (02 NOS :) VRB (01 NO :) JUNCTION CULVERT (05 NOS :) WATER COURSE (05 NOS :) OPEN TYPE INLETS."</p> <p><i>Schedule B Cost - Rs: 21342470/-</i></p> <p><i>Premium 32.96%</i></p> <p><i>above schedule cost Rs: 7034478/-</i></p> <p><i>Total Bid cost Rs: 28376948/-</i></p> <p><i>(Rupees Twenty Eight Million Three Hundred = Seventy Six thousand Nine Hundred forty eight)</i></p> <p><i>Sanctioned for Rs = 28376948/-</i></p> <p><i>Rupees twenty eight million three hundred seventy six thousand nine hundred forty eight only</i></p>	<p><i>RECOMMENDED</i></p>
Total Bid Price (In words)	Total Bid Price (In words)	Total Amount (Rs)

Technical Officer  
Irrigation Development  
Hyderabad.

Abdul Ghaffar Soomro  
Executive Engineer  
Barkana Drainage Division  
Barkana.

Badi-Uz-Zaman Abbasi  
Executive Engineer  
Drainage Division Khairpur Nathan Shah

MUHAMMAD BUX SOOMRO  
DIVISIONAL ACCOUNTS OFFICER  
KHAIRPUR NATHAN SHAH DRAINAGE DIVISION  
@ K.N SHAH

Badi-Uz-Zaman Abbasi  
Executive Engineer  
Drainage Division Khairpur Nathan Shah

CHIEF ENGINEER  
Irrigation Development

SCHEDULE OF PRICES - SUMMARY OF BID PRICES (Sample)

Bill No.	Description	Total Amount (Rs)
	<p>“CONSTRUCTION OF KANDAY CHUKHI BRANCH DRAIN RD: 7+00 TO 23+00 I/C STRUCTURES (05 NOS:) WATER COURSE.”</p> <p>Schedule 'B' Cost Rs= 22536154/-</p> <p>Prem 19.17% above the schedule 'B' Rs= 4320181/-</p> <p>Total Rs= 26856335/-</p> <p>(Represent Twenty Six Million Eight Hundred fifty six thousand three hundred thirty five) only</p>	
<p>Total Bid Price (The amount to be entered in Paragraph 1 of the Form of Bid) (In words)</p>		

Technical Officer  
Irrigation Development  
Hyderabad.

Abdul Qadir Soomro  
Executive Engineer  
Larkana Drainage Division  
Larkana.

Badri-Uz-Zaman Abbasi  
Executive Engineer  
Drainage Division Khairpur Nathan Shah  
CHAIRMAN

Sanctioned Rs=26856335/-  
Represent Twenty Six Million Eight Hundred Fifty Six Thousand Three Hundred Thirty Five only =

MUHAMMAD BUX SOOMRO  
DIVISIONAL ACCOUNTS OFFICER  
KHAIRPUR NATHAN SHAH DRAINAGE DIVISION  
@ K.N SHAH

Badri-Uz-Zaman Abbasi  
Executive Engineer  
Drainage Division Khairpur Nathan Shah

CHIEF ENGINEER  
Irrigation Development  
Hyderabad.

Recommended

Executive Engineer  
Khairpur Nathan Shah Drainage  
Division @ K.N Shah

SCHEDULE OF PRICES - SUMMARY OF BID PRICES (Sample)

Bill No.	Description	Total Amount (Rs)
	<p>"CONSTRUCTION OF KANDAY CHUKHI BRANCH DRAIN RD: 7+00 TO 23+00 I/C STRUCTURES (05 NOS:) WATER COURSE."</p> <p>Schedule B cost Rs: 22536154/-</p> <p>Premiums 20.10% above schedule B cost 4529767/-</p> <hr/> <p>Total Bid cost Rs: 27065921/-</p> <p>(Rupees Twenty Seven Million Sixty five thousand Nine Hundred Twenty one)</p>	
<p>Total Bid Price (The amount to be entered in Paragraph 1 of the Form of Bid) (In words)</p>		

*Handwritten signature*

*Handwritten signature*  
 Abdul Gaffoor Soomro  
 Executive Engineer  
 Barkana Drainage Division  
 Barkana.

*Handwritten signature*  
 Badr-Uz-Zaman Abbasi  
 Executive Engineer  
 Drainage Division Khairpur Nathan Shah

*Handwritten signature*

*Handwritten signature*  
 Executive Engineer  
 Khairpur Nathan Shah Drainage  
 Division @ K.N Shah

SCHEDULE OF PRICES - SUMMARY OF BID PRICES (Sample)

Bill No.	Description	Total Amount (Rs)
	"EARTH WORK/BED CLEARANCE ALONG SUB DRAIN 1L K.N.SHAH RD: 0+00 TO 18+00 I/C STRUCTURES (07 NOS :) OPEN TYPE INLETS & (04 NOS :) VRB KANDAY CHUKHI BRANCH DRAIN."	
	Schedule "B" cost Rs = 15917524/- Add: Premium 31.60% above Schedule "B"	5029938/-
	Total cost of Bill =	20947462/-
	Rupees Twenty Million Nine hundred Forty Seven thousand Four hundred Sixty Two only	

Technical Officer  
Irrigation Development  
Hyderabad

Abdul Ghaffoor Soomro  
Executive Engineer  
Karkana Drainage Division  
Karkana.

Badi-Uz-Zaman Abbasi  
Executive Engineer  
Drainage Division Khairpur Nathan Shah

Sanctioned for Rs = 20947462/-  
 Rupees Twenty million Nine hundred Forty =  
 Seven thousand Four hundred =  
 Sixty Two only

Recommended

MUHAMMAD BUX SOOMRO  
DIVISIONAL ACCOUNTS OFFICER  
KHAIRPUR NATHAN SHAH DRAINAGE DIVISION

Badi-Uz-Zaman Abbasi  
Executive Engineer  
Drainage Division Khairpur Nathan Shah

Total Bid Price (The amount to be entered in Part (a) of the Form of Bid)

Technical Officer  
Irrigation Development  
Hyderabad

RECOMMENDED  
 PROJECT DIRECTOR  
 SCAP (Sindh)  
 KHAIRPUR NATHAN SHAH



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

- |   |   |
|---|---|
| 1) NAME OF THE ORGANIZATION / DEPTT   | Khairpur Nathan Shah Drainage Division @<br>K.N.Shah  |
| 2) PROVINCIAL / LOCAL GOVT / OTHER  | Provincial  |
| 3) TITLE OF CONTRACT  | "Construction of Kanday Chukhi Branch Drain @<br>RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB,<br>(01 No :) Junction Culvert, (05 Nos :) Water Course<br>(05 Nos:) Open Type Inlets. (Package No: 01)"<br>No: TC/G-55/ 381 Dated: 09-03-2015 |
| 4) TENDER NUMBER  | ---   |
| 5) BRIEF DESCRIPTION OF CONTRACT  | ---   |
| 6) FORUM THAT APPROVED THE SCHEME   | PDWP  |
| 7) TENDER ESTIMATED VALUE   | 24.719 (Million)  |
| 8) ENGINEER'S ESTIMATE<br>(For civil works only)  | 24.719 (Million)  |
| 9) ESTIMATED COMPLETION PERIOD (AS PER<br>CONTRACT)   | 24 Months   |
| 10) TENDER OPENED ON (DATE & TIME)  | 30 - 03 - 2015 @ 1.45 PM  |
| 11) NUMBER OF TENDER DOCUMENTS SOLD<br>(Attach list of buyers)  | 01 No: (One)  |
| 12) NUMBER OF BIDS RECEIVED   | 01 No: (One)  |
| 13) NUMBER OF BIDDERS PRESENT AT THE<br>TIME OF OPENING OF BIDS   | 01 No: (One)  |
| 14) BID EVALUATION REPORT<br>(Enclosed a copy)  | Copy Attached   |
| 15) NAME AND ADDRESS OF THE SUCCESSFUL<br>BIDDER  | M/S: Fateh Muhammad Khoharo   |
| 16) CONTRACT AWARD PRICE  | 28.376 (Million)  |
| 17) RANKING OF SUCCESSFUL BIDDER IN<br>EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup><br>EVALUATION BID) | Single Bid accepted in terms of Rule 48 of SPP<br>Rules 2010.   |
| 18) METHOD OF PROCUREMENT USED.(Tick one)   |   |
| a) SINGLE STAGE -ONE ENVELOPE<br>PROCEDURE  | <input checked="" type="checkbox"/> _____ <input type="checkbox"/> Domestic/Local   |
| b) SINGLE STAGE -TWO ENVELOPE<br>PROCEDURE  | _____ <input type="checkbox"/>  |
| c) TWO STAGE BIDDING PROCEDURE  | _____ <input type="checkbox"/>  |
| d) TWO STAGE -TWO ENVELOPE BIDDING<br>PROCEDURE   | _____ <input type="checkbox"/>  |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT

Chief Engineer Irrigation Development in Sindh Hyderabad.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	√	No	
-----	---	----	--

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	NIT No: 23145 (1575218756) BER NO: 1017/2015 (5889). dt: 04-05-2015
No:	

ii) News Papers  
iii) (If yes, give names of newspapers and dates)

Yes	Daily Soubh (Sindhi) dt: 12-3-2015 Daily Duniya (Urdu) dt: 13-3-2015
No:	

22) NATURE OF CONTRACT

Domestic/Local	√	Int.	
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	√	No	
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)

Yes	√	No	
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
Not Applicable			

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	√	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	√	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	√	No	
-----	---	----	--

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	√	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	√	No	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No:	√

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No:	√

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	Date of submission & opening was extended from 28-03-2015 to 30-03-2015 due to local holiday.
No:	

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No:	√

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	√	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)


Yes		No	√
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	√
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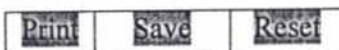
38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No:	√

Signature & Official Stamp of  Executive Engineer  
Authorized Officer \_\_\_\_\_ Khairpur Nathan Shah Drainage  
Division @ K.N Shah

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- |   |  |   |
|---|--|---|
| 1) NAME OF THE ORGANIZATION / DEPTT   | Khairpur Nathan Shah Drainage Division<br><u>@ K.N.Shah</u>  |   |
| 2) PROVINCIAL / LOCAL GOVT / OTHER  | <u>Provincial</u>  |   |
| 3) TITLE OF CONTRACT  | "Construction of Kanday Chukhi Branch Drain<br><u>@ RD: 7+00 TO 23+00 I/C Structures (05 Nos :)<br/>Water Course (Package No: 02)"</u> |   |
| 4) TENDER NUMBER  | No: TC/G-55/ 381 Dated: 09-03-2015   |   |
| 5) BRIEF DESCRIPTION OF CONTRACT  | ---  |   |
| 6) FORUM THAT APPROVED THE SCHEME   | PDWP   |   |
| 7) TENDER ESTIMATED VALUE   | 23.363 (Million)   |   |
| 8) ENGINEER'S ESTIMATE<br>(For civil works only)  | 23.363 (Million)   |   |
| 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)  | 24 Months  |   |
| 10) TENDER OPENED ON (DATE & TIME)  | 30 - 03 - 2015 @ 1.45 PM   |   |
| 11) NUMBER OF TENDER DOCUMENTS SOLD<br>(Attach list of buyers)  | 02 Nos: (Two)  |   |
| 12) NUMBER OF BIDS RECEIVED   | 02 Nos: (Two)  |   |
| 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  | 02 Nos: (Two)  |   |
| 14) BID EVALUATION REPORT<br>(Enclosed a copy)  | Copy Attached  |   |
| 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER   | M/S: Asif Ali Abbasi   |   |
| 16) CONTRACT AWARD PRICE  | 26.856 (Million)   |   |
| 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | 1 <sup>st</sup> : Lowest Evaluated Bid   |   |
| 18) METHOD OF PROCUREMENT USED.(Tick one)   |  |   |
| a) SINGLE STAGE -ONE ENVELOPE PROCEDURE   | <input checked="" type="checkbox"/>  | <input type="checkbox"/> Domestic/Local |
| b) SINGLE STAGE -TWO ENVELOPE PROCEDURE   | <input type="checkbox"/>   | <input type="checkbox"/>                |
| c) TWO STAGE BIDDING PROCEDURE  | <input type="checkbox"/>   | <input type="checkbox"/>                |
| d) TWO STAGE -TWO ENVELOPE BIDDING PROCEDURE  | <input type="checkbox"/>   | <input type="checkbox"/>                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT

Chief Engineer Irrigation Development in Sindh Hyderabad.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	√	No	
-----	---	----	--

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	NIT No: 23145 (1575218756) BER NO: 1017/2015 (5889). dt: 04-05-2015
No:	

ii) News Papers  
iii) (If yes, give names of newspapers and dates)

Yes	Daily Soubh (Sindhi) dt: 12-3-2015 Daily Duniya (Urdu) dt: 13-3-2015
No:	

22) NATURE OF CONTRACT

Domestic/Local	√	Int.	
----------------	---	------	--

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	√	No	
-----	---	----	--

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)

Yes	√	No	
-----	---	----	--

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
Not Applicable			

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	√	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	√	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	√	No	
-----	---	----	--

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	√	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	√	No	
-----	---	----	--

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ **757**  
K.N.Shah, Dated: - **11 / 05** /2015

**☎ : 054-720566**

To,

M/S: Fateh Muhammad Khunharo, Contractor,  
C/O Asif Cloth New Bazar P.O & Taluka K.N.Shah,  
**District Dadu**

**LETTER OF ACCEPTANCE/AWARD**

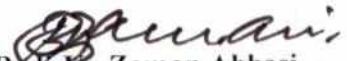
**Subject: - Construction of Kanday Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets . (Package No: 01) (NIT No: TC/G-55/381 Dated: -09/03-2015)**

This is to notify that your subject bid has been approved by the Chief Engineer Irrigation Development Region-I Hyderabad vide letter No: CEI/DEV/WB/1472 dated: 27/04/ 2015 for the Execution and completion of work "Construction of Kanday Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets. (Package No: 01)" at the percentage 32.96% above on the Schedule of Rates (CSR) for the accepted contract amount of equivalent of **Pak Rs: 28376948/-** (Rupees Twenty Eight Million Three Hundred Seventy Six Thousand Nine Hundred Forty Eight) only as corrected and modified in accordance with instructions to bidders is hereby accepted.

You are requested to come up to sign contract agreement (attached herewith) in accordance with the Condition of Contract within stipulated period/time as mentioned in contract clause and affix stamp duty @ the rate of 0.30% of approved bid/Tender cost.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Managing Director Sindh Public Procurement Regulatory Authority Karachi with reference to NIT No: SPPRA NIT No: 23145 (1575218756) BER No: 1017/2015 (5889)
2. Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
3. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ **758**  
K.N.Shah, Dated: - **11 / 05 / 2015**

**☎ : 054-720566**

To,

M/S: Asif Ali Abbasi, Contractor,  
Opp: Madina Masjjad New Shaikh Zaid Colony,  
**Larkana**

**LETTER OF ACCEPTANCE/AWARD**


**Subject: - Construction of Kandy Chukhi Branch Drain from RD:7+00 TO 23+00 I/C Structures (05 Nos :) Water Course . (Package No: 02) (NIT No: TC/G-55/381 Dated: -09/03-2015)**

This is to notify that your subject bid has been approved by the Chief Engineer Irrigation Development Region-I Hyderabad vide letter No: CEI/DEV/WB/1472 dated: **27/04/ 2015** for the Execution and completion of work "Construction of Kandy Chukhi Branch Drain @ RD: 7+00 TO 23+00 I/C Structures (05 Nos :) Water Course (Package No: 02)" at the percentage **19.17%** above on the Schedule of Rates (CSR) for the accepted contract amount of equivalent of **Pak Rs: 26856335/-** (Rupees Twenty Six Million Eight Hundred Fifty Six Thousand Three Hundred Thirty Five) only as corrected and modified in accordance with instructions to bidders is hereby accepted.

You are requested to come up to sign contract agreement (attached herewith) in accordance with the Condition of Contract within stipulated period/time as mentioned in contract clause and affix stamp duty @ the rate of 0.30% of approved bid/Tender cost.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

- ✓ 1. Copy forwarded with complements to the Managing Director Sindh Public Procurement Regulatory Authority Karachi with reference to NIT No: SPPRA NIT No: 23145 (1575218756) BER No: 1017/2015 (5889)
2. Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
3. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ **759**  
K.N.Shah, Dated: - **11 / 05** /2015

**☎ : 054-720566**

To,

M/S: Ghulam Ali Gopang, Contractor,  
Village Palio Khan Gopang ,  
**District Larkana**

**LETTER OF ACCEPTANCE/AWARD**

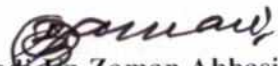
**Subject: - Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kanday Chukhi Branch Drain . (Package No: 03) (NIT No: TC/G-55/381 Dated: -09/03-2015)**

This is to notify that your subject bid has been approved by the Chief Engineer Irrigation Development Region-I Hyderabad vide letter No: CEI/DEV/WB/1472 dated: 27/04/ 2015 for the Execution and completion of work "Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kanday Chukhi Branch Drain (Package No: 03)" at the percentage **31.60%** above on the Schedule of Rates (CSR) for the accepted contract amount of equivalent of **Pak Rs: 20947462/-** (Rupees Twenty Million Nine Hundred Forty Seven Thousand Four Hundred Sixty Two) only as corrected and modified in accordance with instructions to bidders is hereby accepted.

You are requested to come up to sign contract agreement (attached herewith) in accordance with the Condition of Contract within stipulated period/time as mentioned in contract clause and affix stamp duty @ the rate of 0.30% of approved bid/Tender cost.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Managing Director Sindh Public Procurement Regulatory Authority Karachi with reference to NIT No: SPPRA NIT No: 23145 (1575218756) BER No: 1017/2015 (5889)
2. Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
3. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah



31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No:	√

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No:	√

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	Date of submission & opening was extended from 28-03-2015 to 30-03-2015 due to local holiday.
No:	

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No:	√

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	√	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)


Yes		No	√
-----	--	----	---

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	√
-----	--	----	---

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No:	√

Signature & Official Stamp of  Executive Engineer  
Authorized Officer Chairpur Nathan Shah Drainage  
Division @ K.N Shah

**FOR OFFICE USE ONLY**

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print	Save	Reset
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**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

- |     |   |   |
|-----|---|---|
| 1)  | NAME OF THE ORGANIZATION / DEPTT  | <u>Khairpur Nathan Shah Drainage Division</u><br><u>@ K.N.Shah</u>  |
| 2)  | PROVINCIAL / LOCAL GOVT / OTHER   | <u>Provincial</u>   |
| 3)  | TITLE OF CONTRACT   | “Earth Work / Bed Clearance along Sub Drain<br>1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures<br>(07 Nos :) Open Type Inlets & (04 Nos :) VRB<br>Kanday Chukhi Branch Drain (Package No: 03)” |
| 4)  | TENDER NUMBER   | No: TC/G-55/ 381 Dated: 09-03-2015  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT   | ---   |
| 6)  | FORUM THAT APPROVED THE SCHEME  | PDWP  |
| 7)  | TENDER ESTIMATED VALUE  | 18.215 (Million)  |
| 8)  | ENGINEER'S ESTIMATE<br>(For civil works only)   | 18.215 (Million)  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS PER<br>CONTRACT)  | 24 Months   |
| 10) | TENDER OPENED ON (DATE & TIME)  | 30 - 03 - 2015 @ 1.45 PM  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLD<br>(Attach list of buyers)  | 01 No: (One)  |
| 12) | NUMBER OF BIDS RECEIVED   | 01 No: (One)  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE<br>TIME OF OPENING OF BIDS   | 01 No: (One)  |
| 14) | BID EVALUATION REPORT<br>(Enclosed a copy)  | Copy Attached   |
| 15) | NAME AND ADDRESS OF THE SUCCESSFUL<br>BIDDER  | M/S: Ghulam Ali Gopang  |
| 16) | CONTRACT AWARD PRICE  | 20.947 (Million)  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN<br>EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup><br>EVALUATION BID) | Single Bid accepted in terms of Rule 48 of SPP<br>Rules 2010.   |
| 18) | METHOD OF PROCUREMENT USED.(Tick one)   |   |
| a)  | SINGLE STAGE -ONE ENVELOPE<br>PROCEDURE   | <input checked="checked" type="checkbox"/> _____ <input type="checkbox"/> Domestic/Local  |
| b)  | SINGLE STAGE -TWO ENVELOPE<br>PROCEDURE   | _____ <input type="checkbox"/>  |
| c)  | TWO STAGE BIDDING PROCEDURE   | _____ <input type="checkbox"/>  |
| d)  | TWO STAGE -TWO ENVELOPE BIDDING<br>PROCEDURE  | _____ <input type="checkbox"/>  |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT

Chief Engineer Irrigation Development in Sindh Hyderabad.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	√	No	
-----	---	----	--

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	NIT No: 23145 (1575218756) BER NO: 1017/2015 (5889). dt: 04-05-2015		
No:			

ii) News Papers  
iii) (If yes, give names of newspapers and dates)

Yes	Daily Soubh (Sindhi) dt: 12-3-2015 Daily Duniya (Urdu) dt: 13-3-2015		
No:			

22) NATURE OF CONTRACT

Domestic/Local	√	Int.	
----------------	---	------	--

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	√	No	
-----	---	----	--

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)

Yes	√	No	
-----	---	----	--

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
Not Applicable			

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	√	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	√	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	√	No	
-----	---	----	--

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	√	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	√	No	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No:	√

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No:	√

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	Date of submission & opening was extended from 28-03-2015 to 30-03-2015 due to local holiday.
No:	

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No:	

IS NOT

BY THE PROCURING AGENCY THAT THE SELECTED FIRM

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ 757  
K.N.Shah, Dated: - 11/10/2015

☐ : 054 / 20766

To,

M/S: Fatch Muhammad Khunharo, Contractor,  
C/O Asif Cloth New Bazar P.O & Taluka K.N.Shah,  
**District Dadu**

**LETTER OF ACCEPTANCE/AWARD**

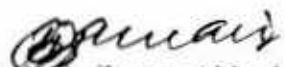
**Subject: - Construction of Kanday Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets, (Package No: 01) (NIT No: TC/G-55/381 Dated: -09/03-2015)**

This is to notify that your subject bid has been approved by the Chief Engineer Irrigation Development Region-I Hyderabad vide letter No: CEI/DEV/WB/1472 dated: 27/04/ 2015 for the Execution and completion of work "Construction of Kanday Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets, (Package No: 01)" at the percentage 32.96% above on the Schedule of Rates (CSR) for the accepted contract amount of equivalent of Pak Rs: 28376948/- (Rupees Twenty Eight Million Three Hundred Seventy Six Thousand Nine Hundred Forty Eight) only as corrected and modified in accordance with instructions to bidders is hereby accepted.

You are requested to come up to sign contract agreement (attached herewith) in accordance with the Condition of Contract within stipulated period/time as mentioned in contract clause and affix stamp duty @ the rate of 0.30% of approved bid/Tender cost.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Managing Director Sindh Public Procurement Regulatory Authority Karachi with reference to NIT No: SPPRA NIT No: 23145 (1575218756) BER No: 1017/2015 (5889)
2. ✓ Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
3. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ 801  
K.N.Shah, Dated: - 15/05/2015

**☎ : 054-720566**

To,

M/S: Fateh Muhammad Khunharo, Contractor,  
C/O Asif Cloth New Bazar P.O & Taluka K.N.Shah,  
District Dadu

**LETTER OF COMMENCEMENT**

**Subject: - Construction of Kandy Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets . (Package No: 01) (NIT No: TC/G-55/381 Dated: -09/03-2015)**

This is with reference to contract agreement dated: 14-5-15 made in between this Department and you regarding execution of subject work.

You are therefore advised to start the work within 07 days after issue of this Commencement letter under the supervision of Assistant Executive Engineer K.N.Shah Drainage Sub Division @ K.N.Shah. The time allowed for completion of work 24 Month.


The payment will be made on availability of funds, allocations and releases as per approved PC-1 phasing and measurement recorded by the Assistant Executive Engineer concerned.

The work will be carried out as per PWD specifications and approved Drawings.

No carriage of material will be paid separately and other terms and conditions as stipulated in contract agreement / clauses.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
2. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.
3. Copy forwarded to the Assistant Executive Engineer K.N.Shah Drainage Sub Division @ K.N.Shah along with contract document for information. He is directed to intimate the actual date of start.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE**  
**DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ 758  
K.N.Shah, Dated: - 11/05/2015

**☎** : 054-720566

To,

M/S: Asif Ali Abbasi, Contractor,  
Opp: Madina Masjid New Shaikh Zaid Colony,  
Larkana

**LETTER OF ACCEPTANCE/AWARD**

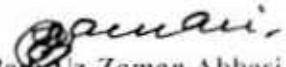
**Subject: - Construction of Kandy Chukhi Branch Drain from RD:7+00 TO 23+00 I/C Structures (05 Nos :) Water Course . (Package No: 02) (NIT No: TC/G-55/381 Dated: -09/03-2015)**

This is to notify that your subject bid has been approved by the Chief Engineer Irrigation Development Region-I Hyderabad vide letter No: CEI/DEV/WB/1472 dated: 27/04/ 2015 for the Execution and completion of work "Construction of Kandy Chukhi Branch Drain @ RD: 7+00 TO 23+00 I/C Structures (05 Nos :) Water Course (Package No: 02)" at the percentage 19.17% above on the Schedule of Rates (CSR) for the accepted contract amount of equivalent of **Pak Rs: 26856335/-** (Rupees Twenty Six Million Eight Hundred Fifty Six Thousand Three Hundred Thirty Five) only as corrected and modified in accordance with instructions to bidders is hereby accepted.

You are requested to come up to sign contract agreement (attached herewith) in accordance with the Condition of Contract within stipulated period/time as mentioned in contract clause and affix stamp duty @ the rate of 0.30% of approved bid/Tender cost.

**Badi Uz Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Managing Director Sindh Public Procurement Regulatory Authority Karachi with reference to NIT No: SPPRA NIT No: 23145 (1575218756) BER No: 1017/2015 (5889)
2. ✓ Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
3. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
**Badi Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ 802  
K.N.Shah, Dated: - 15 / 05 / 2015

**☎ : 054-720566**

To,

M/S: Asif Ali Abbasi, Contractor,  
Opp: Madina Masjjad New Shaikh Zaid Colony,  
**Larkana**

**LETTER OF COMMENCEMENT**

**Subject: - Construction of Kamlay Chukhi Branch Drain from RD: 7300 TO 2300 I/C  
Structures (05 Nos :) Water Course . (Package No: 02) (NIT No: TC/G-55/381  
Dated: -09/03-2015)**

This is with reference to contract agreement dated: 14-5-15 made in between this  
Department and you regarding execution of subject work.

You are therefore advised to start the work within 07 days after issue of this  
Commencement letter under the supervision of Assistant Executive Engineer K.N.Shah Drainage  
Sub Division @ K.N.Shah. The time allowed for completion of work 24 Month.

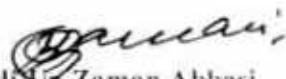
The payment will be made on availability of funds, allocations and releases as per  
approved PC-1 phasing and measurement recorded by the Assistant Executive Engineer concerned.

The work will be carried out as per PWD specifications and approved Drawings.

No carriage of material will be paid separately and other terms and conditions as  
stipulated in contract agreement / clauses.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

- ✓ Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh  
Hyderabad for information.
- Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for  
information.
- Copy forwarded to the Assistant Executive Engineer K.N.Shah Drainage Sub Division @  
K.N.Shah along with contract document for information. He is directed to intimate the  
actual date of start.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah





No: XEN/KDD/TC/G-55/ 759  
K.N.Shah, Dated: - 11/05/2015

☎ : 054-720566

To,

M/S: Ghulam Ali Gopang, Contractor,  
Village Palio Khan Gopang,  
District Larkana

### LETTER OF ACCEPTANCE/AWARD


**Subject: -** Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kanday Chukhi Branch Drain . (Package No: 03) (NIT No: TC/G-55/381 Dated: -09/03-2015)

This is to notify that your subject bid has been approved by the Chief Engineer Irrigation Development Region-I Hyderabad vide letter No: CEI/DEV/WB/1472 dated: 27/04/ 2015 for the Execution and completion of work "Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kanday Chukhi Branch Drain (Package No: 03)" at the percentage 31.60% above on the Schedule of Rates (CSR) for the accepted contract amount of equivalent of Pak Rs: 20947462/- (Rupees Twenty Million Nine Hundred Forty Seven Thousand Four Hundred Sixty Two) only as corrected and modified in accordance with instructions to bidders is hereby accepted.

You are requested to come up to sign contract agreement (attached herewith) in accordance with the Condition of Contract within stipulated period/time as mentioned in contract clause and affix stamp duty @ the rate of 0.30% of approved bid/Tender cost.

Badi-Uz-Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Managing Director Sindh Public Procurement Regulatory Authority Karachi with reference to NIT No: SPPRA NIT No: 23145 (1575218756) BER No: 1017/2015 (5889)
2. Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
3. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
Badi-Uz-Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE**  
**DIVISION @ K.N.SHAH**



No: XEN/KDD/TC/G-55/ 803  
K.N.Shah, Dated: - 15 / 05 / 2015

**☎** : 054-720566

To,

M/S: Ghulam Ali Gopang, Contractor,  
Village Palio Khan Gopang,  
**District Larkana**

**LETTER OF COMMENCEMENT**

**Subject: -** Earth Work / Bed Clearance along Sub Drain 1L K.N.Shah @ RD: 0+00 to 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kandy Chukhi Branch Drain . (Package No: 03) (NIT No: TC/G-55/381 Dated: -09/03-2015)

This is with reference to contract agreement dated: 14-5-15 made in between this Department and you regarding execution of subject work.

You are therefore advised to start the work within 07 days after issue of this Commencement letter under the supervision of Assistant Executive Engineer K.N.Shah Drainage Sub Division @ K.N.Shah. The time allowed for completion of work 24 Month.

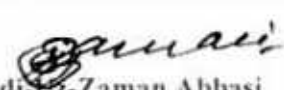
The payment will be made on availability of funds, allocations and releases as per approved PC-1 phasing and measurement recorded by the Assistant Executive Engineer concerned.

The work will be carried out as per PWD specifications and approved Drawings.

No carriage of material will be paid separately and other terms and conditions as stipulated in contract agreement / clauses.

**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

1. Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
2. Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.
3. Copy forwarded to the Assistant Executive Engineer K.N.Shah Drainage Sub Division @ K.N.Shah along with contract document for information. He is directed to intimate the actual date of start.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION @ K.N.SHAH**



☎ : 054-720566

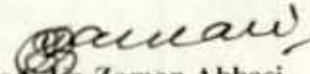
No: TC/G-55/ <sup>675</sup> / of 2015  
KNSHAH Dated: <sup>16/4</sup> /2015

To,


✓  
The Managing Director,  
Sindh Public Procurement Regulatory Authority  
**Karachi.**

**Subject: -** NIT No: TC/G-55/ 381 Dated: -09/03-2015, INF/KRY/862/2015, SPPRA NIT  
No: 23145 (1575218756)

Enclosed please find herewith bid evaluation reports along with requisite documents in original in respect of subject NIT of this office hoisting the same on SPPRA website in line with SPP Rules 2010 (amended 2013).

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah

- 1) Copy forwarded with complements to the Secretary to Government of Sindh Irrigation Department Karachi for hoisting the same on the Irrigation Department Web Site. (Attention: Assistant Director Computer Cell)
- 2) Copy forwarded with complements to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
- 3) Copy forwarded with complements to the Project Director SCARP Irrigation Sukkur for information.

  
**Badi-Uz-Zaman Abbasi**  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah

*Per accounts & PO.*  
*NDP.F.*  
*21/4*

SPPRA INWARD DIARY

NO: 15656.

DATED: 21-04-2015



☎ : 054-720566

No: TC/G-55/ / of 2015  
KNSHAH Dated: 30/3 /2015

498

NIT NR: TC/G-55/381 OF 2015 Dated: - 09/03/2015

Method & Procedure of Procurement: - National Competitive Bidding  
(Single Stage & Single Envelope)

### MINUTES OF BID OPENING MEETING

A meeting of procurement committee of this Division was held on 30/03/2015 for opening bid received in respect of Subject NIT till the dead lines of submission. The meeting was attended by the following members of procurement committee and representative of bidders (Attendance sheet in enclosed)

- |    |                          |          |
|----|--------------------------|----------|
| 1. | Mr. Badi-Uz-Zaman Abbasi | Chairman |
| 2. | Mr. Abdul Ghafoor Soomro | Member   |
| 3. | Mr. Abdul Wahab Sahito   | Member   |

The following bidders submitted their bid till the dead line of submission.

1. M/S: Fateh Muhammad Khoharo
2. M/S: Ghulam Ali Gopang
3. M/S: Asif Ali Abbasi

The bids were opened @ 1.45 PM in presence of above mentioned participants & the rates quoted by bidder were read aloud & encircled by chairman of the procurement committee. All members of procurement committee signed each & every page of financial proposal/bid. The bid do not contain ant over writing or cutting.

Following in the details of bid announced.

S. No:	Name of Bidder	Offered Price	Amount of bid security	Pay order / Call deposit date
	<b>Package No: 01</b>			
1.	M/S: Fateh Muhammad Khoharo	28376948/-	400000/-	MCB K.N.Shah CD No: 15013 Dated: 27/03/2015
	<b>Package No: 02</b>			
1.	M/S: Asif Ali Abbasi	26856335/-	500000/-	Bank Islami Larkana CDR No: 0053146 Dated: 25/03/2015
2.	M/S: Fateh Muhammad Khoharo	27065921/-	360000/-	MCB K.N.Shah CD No: 15012 Dated: 27/03/2015

	Package No: 03			
1.	M/S: Ghulam Ali Gopang	<del>26856335/-</del> 20947462/	<del>500000/-</del> 364300/	NBP Main Branch Larkana CDR No: 011298 Dated: 25/03/2015
		<i>Z</i>	<i>R</i>	

The committee shall examine all the bids as per criteria provided in bidding documents, arithmetical checks and verify the documents & bid security submitted by bidders.

The meeting ended with the vote of thanks to and from the chairs.

*Zaman*  
Mr. Badshah Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah

(Chairman)

*Abul Ghafoor*  
Mr. Abdul Ghafoor Soomro  
Executive Engineer,  
Larkana Drainage Division  
Larkana

(Member)

*Abul Wahab*  
Mr. Abdul Wahab Sahito  
Executive Engineer,  
Public Health Engineering  
Division-1 Larkana

(Member)

## ATTENDANCE SHEET OF PARTICIPANTS

NIT NR: TC/G-55/381 Dated: - 09/03/2015

Date: 30/03/2015

### Procurement Committee

S.No:	Name with Designation	Telephone No:	Signature
	Mr. Badi-Uz-Zaman Abbasi Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah	054-720566	
	Mr. Abdul Ghafoor Soomro Executive Engineer, Larkana Drainage Division Larkana	074-9410081	
	Mr. Abdul Wahab Sahito Executive Engineer, Public Health Engineering Division-I Larkana	074-9410326	

S.No:	Name of Bidders/Contractors	Telephone No:	Signature
	M/S: Fatch Muhammad Khoharo	03003259192	
	M/S: Ghulam Ali Gopang	03009268087	
	M/S: Asif Ali Abbasi	03101816793	

P-3

**COMPARATIVE STATEMENT**

NIT No: TC / G-55 / 381  
 Date: 09 / 03 / 2015  
 Tender issued up to  
 Date: 27 / 03 / 2015  
 Date of Submission & Opening  
 Date: 28 / 03 / 2016  
 Extended date of Submission & Opening  
 Date: 06 / 06 / 2014.

Name of work: - Earth Work / Bed Clearance along Sub Drain 1L K.N.SHAH @ RD: 0+00 TO 18+00 I/C Structures (07 Nos.)  
 Open Type Inlets & (04 NOS:) VRB Kanday Chukhi Branch Drain.

RATES QUOTED BY GOVERNMENT CONTRACTORS			
S No	Item	Quantity	Unit
1	Schedule "B" Rs: 15917524	Schedule "B" Rs:	Amount
2	Cartage Rs: 2297766	Non Schedule Item Rs:	15917524
	Total Esti:Cost Rs: 18215290	Total Rs:	15917524
		Add 31-60% Above the Schedule Cost	5029938
		Total Tender Bid Cost Rs:	20947462
		20947462-18215290 x 100	15.0%
		18215290	Above the estimate Cost

The rates quoted by M/S: Ghulam Ali Gopang Government Contractor encircled in red have been found reasonable hence recommended for approval.

**MUHAMMAD KUN SHAH**  
 REGIONAL ACCOUNTS OFFICER  
 KHAIRPUR NATHAN SHAH DRAINAGE DIVISION  
 @ K.N. SHAH

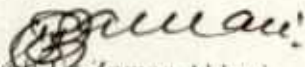
*Badi-Uz-Zaman*  
**Badi-Uz-Zaman Abbasi**  
 Executive Engineer  
 Drainage Division Khairpur Nathan Shah

# BID EVALUATION REPORT


01. Name of Procuring Agency :- Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah
02. Tender Reference No :- N.I.T.No.TC/G-55/381, dated: 09-03-2015.
03. Tender Description Name of Work / Item: - Earth Work / Bed Clearance along Sub Drain 1L K.N.SHAH @ RD: 0+00 TO 18+00 I/C Structures (07 Nos :) Open Type Inlets & (04 Nos :) VRB Kandy Chukhi Branch Drain.
04. Method Procurement :- Single Stage – One Envelop Procurement
05. Tender Published :- SPPRA Website 23145 (1575218756)  
Daily Soubh (Sindhi), dated: - 12/03/2015  
Daily Duniya (Urdu) dated: - 13/03/2015
06. Total Bid Documents :- 01 (One) Nos:
07. Total Bid Received :- 01 (One) Nos:
08. Technical Bid Opening date (If Applicable) :- Not Applicable
09. No. of Bid Technically qualified (If Applicable) :- Not Applicable
10. Bid(s) Rejected (If Applicable) :- 4- Nil -
11. Financial Bid Opening date :- 30-30-2015
12. Bid Evaluation Report :-

S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
	M/S Ghulam Ali Gopang	2094746/-	1 <sup>st</sup> : Single Bid	+ 15.0% above	Responsive	Recommended for award of Contract in terms of Rule of 8 of SPPRA 2010 (amended 2013)

*Signature of the Members of the Procurement Committee*

  
Mr. Bahadur Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah  
  
(Chairman)

  
Mr. Abdul Ghafoor Soomro  
Executive Engineer,  
Larkana Drainage Division  
Larkana  
  
(Member)

  
Mr. Abdul Wahab Sahito  
Executive Engineer,  
Public Health Engineering  
Division-1 Larkana  
  
(Member)



## COMPARATIVE STATEMENT

NIT No: TC / G-55 / 381

Date: 09 / 03 / 2015

Tender issued up to

Date: 27 / 03 / 2015

Date of Submission & Opening

Date: 28 / 03 / 2016

Extended date of Submission & Opening

Date: 06 / 06 / 2014.

**NAME OF WORK: - CONSTRUCTION OF KANDAY CHUKHI BRANCH DRAIN @ RD: 7+00 TO 23+00 I/C STRUCTURES (05 NOS:) WATER COURSE.**

S. No	Item	Quantity	Unit	RATES QUOTED BY GOVERNMENT CONTRACTORS			
				M/S: Asif Ali Abbasi		M/S: Fateh Muhammad Khoharo	
				Rate	Amount	Rate	Amount
1	Schedule "B" Rs: 22536154	Schedule "B" Rs: 22536154			22536154		22536154
2	Cartage Rs: 826913	Non Schedule Item Amount			-		-
	<b>Total Esti:Cost Rs: 23363067</b>	<b>Total Rs:</b>			<b>22536154</b>		<b>22536154</b>
				Add 19.17% Above the Schedule "B" Cost	4320181	Add 20.10% Above the Schedule "B" Cost	4529767
		<b>Total Tender Bid Cost Rs:</b>			<b>26856335</b>		<b>27065921</b>
				$\frac{26856335 - 23363067}{23363067} \times 100$	<b>14.95%</b>	$\frac{27065921 - 23363067}{23363067} \times 100$	<b>15.80%</b>
				Above the estimate Cost		Above the estimate Cost	

The rates quoted by M/S: Asif Ali Abbasi Government Contractor encircled in red have been found lowest are reasonable hence recommended for approval.

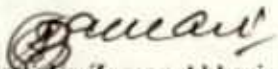
  
**MUHAMMAD BUX SOOMRO** Badi-Uz-Zaman Abbasi  
 DIVISIONAL ACCOUNTS OFFICER Executive Engineer  
 KHARPUR NATHAN SHAH DRAINAGE DIVISION Drainage Division Khairpur Nathan Shah  
 @ K.N. SHAH

# BID EVALUATION REPORT

01. Name of Procuring Agency :- Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah
02. Tender Reference No :- N.I.T No.TC/G-55/381, dated: 09-03-2015.
03. Tender Description / Name of Work / Item Construction of Kandy Chukhi Branch Drain from RD: 7+00 TO 23+00 I/C Structures (05 Nos :) Water Course
04. Method Procurement :- Single Stage – One Envelop Procurement
05. Tender Published :- SPPRA Website 23145 (1575218756)  
Daily Soubh (Sindhi), dated: - 12/03/2015  
Daily Duniya (Urdu) dated: - 13/03/2015
06. Total Bid Documents :- 02 (Two) Nos:
07. Total Bid Received :- 02 (Two) Nos:
08. Technical Bid Opening date (If Applicable) :- Not Applicable
09. No. of Bid Technically qualified (If Applicable) :- Not Applicable
10. Bid(s) Rejected (If Applicable) :- -- Nil --
11. Financial Bid Opening date :- 30-30-2015
12. Bid Evaluation Report :-

S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
1.	M/S Asif Ali Abbasi	26856335/=	1 <sup>st</sup> Lowest	+ 14.95% above	Responsive	1 <sup>st</sup> Lowest an Recommended for award of Contract
2.	M/S Fateh Muhammad Khoharo	27065921/=	2 <sup>nd</sup> Lowest	+ 15.80% above	Responsive	

*Signature of the Members of the Procurement Committee*

  
Mr. Badr Uz-Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah

(Chairman)

  
Mr. Abdul Ghafoor Soomro  
Executive Engineer,  
Larkana Drainage Division  
Larkana

(Member)

  
Mr. Abdul Wahab Sahito  
Executive Engineer,  
Public Health Engineering  
Division-1 Larkana

(Member)

P-1

### COMPARATIVE STATEMENT

NIT No: TC / G-55 / 381  
Tender issued up to  
Date of Submission & Opening  
Extended date of Submission & Opening

Date: 09 / 03 / 2015  
Date: 27 / 03 / 2015  
Date: 28 / 03 / 2016  
Date: 06 / 06 / 2014.

Name of work: - CONSTRUCTION OF KANDAY CHIKHI BRANCH DRAIN @ RD: 0+00 TO 07+00 I/C STRUCTURES (02 NOS:) VRB (01 NO:) JUNCTION CULVERT (05 NOS:) WATER COURSE (05 NOS:) OPEN TYPE INLETS.

RATES QUOTED BY GOVERNMENT CONTRACTORS			
S. No	Item	Quantity	Unit
1	Schedule "B" Rs: 21342470	Schedule "B" Rs:	Amount
2	Cartage Rs: 3376880	Non Schedule item Rs:	21342470
	Total Esti:Cost Rs: 24719350		21342470
			Add 32.96% Above the Schedule "B" Cost
		Total Tender Bid Cost Rs:	7034478
			28376948-24719350 x 100
			24719350
			Above the estimate Cost
			28376948
			14.80%

The rates quoted by M/S: Fateh Muhammad Khoharo Government Contractor encircled in red have been found reasonable hence recommended for approval.

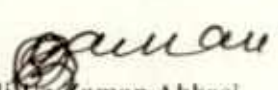
*Fateh Muhammad Khoharo*  
MUHAMMAD BULSOKHRO Badi-Uz-Zaman Abbasi  
DIVISIONAL ACCOUNTS OFFICER Executive Engineer  
KHADPUR NATHAN SHAH DRAINAGE DIVISION Drainage Division Khairpur Nathan Shah  
© KAN SHAH

# BID EVALUATION REPORT

01. Name of Procuring Agency :- Executive Engineer, Khairpur Nathan Shah Drainage Division @ K.N.Shah
02. Tender Reference No :- N.I.T No.TC/G-55/381, dated: 09-03-2015.
03. Tender Description / Name of Work / Item :- Construction of Kandy Chukhi Branch Drain @ RD: 0+00 TO 07+00 I/C Structures (02 Nos :) VRB, (01 No :) Junction Culvert, (05 Nos :) Water Course (05 Nos:) Open Type Inlets
04. Method Procurement :- Single Sage – One Envelop Procurement
05. Tender Published :- SPPRA Website. 23145 (1575218756)  
Daily Soubh (Sindhi), dated: - 12/03/2015  
Daily Duniya (Urdu) dated: - 13/03/2015
06. Total Bid Documents :- 01 No:
07. Total Bid Received :- 01 No:
08. Technical Bid Opening date (If Applicable) :- Not Applicable
09. No. of Bid Technically qualified (If Applicable) :- Not Applicable
10. Bid(s) Rejected (If Applicable) :- -- Nil --
11. Financial Bid Opening date :- 30-30-2015
12. Bid Evaluation Report :-

S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance / rejection	Remarks
01	02	03	04	05	06	07
1.	M/S Fatch Muhammad Koharo	28376948/=	1 <sup>st</sup> : Single Bid	+ 14.80% above	Responsive	Recommended for award of Contract in terms of Rule of 48 of SPPRA 2010 (amended 2013)


*Signature of the Members of the Procurement Committee*

  
Mr. Badin Zaman Abbasi  
Executive Engineer,  
Khairpur Nathan Shah Drainage  
Division @ K.N.Shah

(Chairman)

  
Mr. Abdul Qadir Soomro  
Executive Engineer,  
Larkana Drainage Division  
Larkana

(Member)

  
Mr. Abdul Wahab Sahito  
Executive Engineer,  
Public Health Engineering  
Division-I Larkana

(Member)

آفيس آف دي ايگزيڪيوٽو انجنيئر خيرپور  
 نائن شاھ ڊرينج ڊويزن آف اين شاھ  
 NO. TC. 33-55/31/072015 KINSHAH Taluk - 09-03-2015

**ٽينڊرن گھراڻن لاءِ نوٽيس**  
 ايگزيڪيوٽو انجنيئر خيرپور نائن شاھ ڊرينج ڊويزن آف اين شاھ  
 شاھ ڪمپوزٽ شيڊول آف ورڪس (سي ايس آر) اسٽيٽيوٽو بئنڪ  
 دستاويزن تي ايس ايس پي روز 2010 (ترميم ٿيل 2013) تحت دلچسپي  
 رکندڙ ٽينڊرن لاءِ مھيند ٽينڊر گھراڻي لاءِ

نمبر	طرح جو نالو	ڪمپل رقم	سولي رقم ميشلز	ٽينڊر في	مدو
01	مھندي چڪي پمپنگ برائچ آف ار وي 00-0 کان 07+00 بشمول اسٽرڪچرلز (02 عدد) وي آر سي (01 عدد) مھنڪن مھنڪورٽ (01 عدد) واٽر فٽرس (05 عدد) اوپن ٽائپ انلٽيس جي تعمير	24719330	494390	2500	24 مھينا
02	مھندي چڪي برائچ برين آف ار وي 00-0 کان 23+00 بشمول اسٽرڪچرلز (05 عدد) واٽر فٽرس جي تعمير	23340067	487260	2500	34 مھينا
03	ارٽ ورڪھيڊ مھنڪورٽس لاءِ سب ڊرين ايل مھندي اين شاھ اين آر وي 0-00 کان 18+00 ٽائين بشمول اسٽرڪچرلز (07 عدد) اوپن ٽائپ انلٽيس (04 عدد) وي آر سي مھندي چڪي برائچ برين	364100	2500	2500	

اهليت: ٽيڪس اٿارٽيز پاڪستان انجنيئرنگ ڪائونسل سان  
 لاڳاپيل ڪيتنگري ۽ شعيي ر سنڌ روئينيو بورڊ سان گڏ  
 ڪفارڪر رجسٽريشن ۽ ايف سي آر کان پڪو ائين تي ائين  
 ميٽر آف پروڪيورمينٽ سٽگل اسٽيج سٽگل ايٽرلپ  
 بئنڪ ٽينڊر دستاويز  
 جاري ڪرڻ: دستاويز اشاعت کان 27.03.2015 شاھ 05 وڳي  
 تائين ٽينڊر في (ناقابل واپسي) هرھڪ ائمر جي سامھون  
 ڏنل جي اداڪري تي جاري ڪيا ويندا.  
 جمع ڪرڻ: آخري تاريخ 28.03.2015 تي منجھند 01 وڳي  
 ڪلڻ: 28.03.2015 تي 01.45 وڳي ڪوليا ويندا.  
 جاري ڪرڻ: جمع ڪرڻ پڇا ڳاڻا ۽ ڪلڻ جي جڳھ ھوندي  
 پٽو (پوسٽل) ايگزيڪيوٽو انجنيئر خيرپور نائن شاھ ڊرينج ڊويزن  
 ويھو تعلق اسپتال مھندي اين شاھ  
 ٽيليفون نمبر: 054-720566  
 ايميل ايڊريس (جھڪنھن دستياب مھندي):  
 emdtd@kshah@gmail.com  
 موت ۽ ملٽي ٽينڊرس جي ڏنل تاريخ تي ٻيھه جاري  
 جمع ڪيا ڪوليا ويندا.  
 ٻيو پيروي (اي) 14.04.2015 شاھ 05 وڳي تائين (سي) 2015  
 منجھند 01 وڳي ۽ ڪلڻ 15.04.2015 تي منجھند 01.45 وڳي  
 شرط ۽ ضابطو  
 جي ڏنل شرطن تي واٽر ڪيا ويندا.  
 مشروط ۽ ٽيلنگرافڪ واٽن ٽيلڊرن کي  
 گھربل رقم جي بندسٽيورتي واٽن سان گڏ شامل نه  
 ھوندي.  
 مقرر ڪيل وقت ۽ تاريخ کان پوءِ وصول ٿيل واٽ  
 بليڪ لسٽ ٿيل فرمون  
 بد ويلٽي مٿو 90 ڏينھن  
 پروڪيورنگ ايجنسي سنڌ بليڪ پروڪيورمينٽ رولز  
 2010 جي لاڳاپيل شرطن تحت ڪو به ٻيا سمورا واٽ رقم  
 ڪري سگھي ٿي.  
 موت ڏيندڙ واٽ ڏيندڙ کي جي ڏنل دستاويز جمع ڪرائڻ  
 گھرجي.  
 ساڳي قسم جي مھندي جي مھنڪورٽس لاءِ گھروست لاکٽ سان گڏ  
 اڀر ايڪٽن جو تعداد سٽن مھنڪورٽ سان گڏ ڏين گھرجي  
 ڪلوريٽن سان جي دوران فني ڪيل  
 فرم لائڪيڊار پاران پنھنجي ايڪسپيٽشن، مشينريز ۽  
 ٽرانسپورٽ جا تفصيل  
 ڪلوريٽن سان جي مالي اسٽيٽمينٽ (سمري) ۽ انٽر  
 ٽيڪس وٽن  
 حلف نامو ۽ فرم مھندي ب بليڪ لسٽ ناهي ڪيو ويو.  
**ايگزيڪيوٽو انجنيئر  
 خيرپور نائن شاھ ڊرينج ڊويزن  
 مھندي اين شاھ**

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سورهيه مھندي سوپ کي تہ دل جا وھو رسار - پٽائي  
 روزاني سنڌ جي عوام جو حقيقي آواز  
**سوپ**  
 Daily SOBH Karachi  
 ابيدتر: ظهير ميراڻي  
 021-35156121-6, 022-2650655-7  
 ڪراچي

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 ۳۱ | ۳۲ | ۳۳ | ۳۴ | ۳۵ | ۳۶ | ۳۷ | ۳۸ | ۳۹ | ۴۰ | ۴۱ | ۴۲ | ۴۳ | ۴۴ | ۴۵ | ۴۶ | ۴۷ | ۴۸ | ۴۹ | ۵۰ | ۵۱ | ۵۲ | ۵۳ | ۵۴ | ۵۵ | ۵۶ | ۵۷ | ۵۸ | ۵۹ | ۶۰  
 ۶۱ | ۶۲ | ۶۳ | ۶۴ | ۶۵ | ۶۶ | ۶۷ | ۶۸ | ۶۹ | ۷۰ | ۷۱ | ۷۲ | ۷۳ | ۷۴ | ۷۵ | ۷۶ | ۷۷ | ۷۸ | ۷۹ | ۸۰ | ۸۱ | ۸۲ | ۸۳ | ۸۴ | ۸۵ | ۸۶ | ۸۷ | ۸۸ | ۸۹ | ۹۰  
 ۹۱ | ۹۲ | ۹۳ | ۹۴ | ۹۵ | ۹۶ | ۹۷ | ۹۸ | ۹۹ | ۱۰۰ | ۱۰۱ | ۱۰۲ | ۱۰۳ | ۱۰۴ | ۱۰۵ | ۱۰۶ | ۱۰۷ | ۱۰۸ | ۱۰۹ | ۱۱۰ | ۱۱۱ | ۱۱۲ | ۱۱۳ | ۱۱۴ | ۱۱۵ | ۱۱۶ | ۱۱۷ | ۱۱۸ | ۱۱۹ | ۱۲۰  
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 ۱۸۱ | ۱۸۲ | ۱۸۳ | ۱۸۴ | ۱۸۵ | ۱۸۶ | ۱۸۷ | ۱۸۸ | ۱۸۹ | ۱۹۰ | ۱۹۱ | ۱۹۲ | ۱۹۳ | ۱۹۴ | ۱۹۵ | ۱۹۶ | ۱۹۷ | ۱۹۸ | ۱۹۹ | ۲۰۰ | ۲۰۱ | ۲۰۲ | ۲۰۳ | ۲۰۴ | ۲۰۵ | ۲۰۶ | ۲۰۷ | ۲۰۸ | ۲۰۹ | ۲۱۰  
 ۲۱۱ | ۲۱۲ | ۲۱۳ | ۲۱۴ | ۲۱۵ | ۲۱۶ | ۲۱۷ | ۲۱۸ | ۲۱۹ | ۲۲۰ | ۲۲۱ | ۲۲۲ | ۲۲۳ | ۲۲۴ | ۲۲۵ | ۲۲۶ | ۲۲۷ | ۲۲۸ | ۲۲۹ | ۲۳۰ | ۲۳۱ | ۲۳۲ | ۲۳۳ | ۲۳۴ | ۲۳۵ | ۲۳۶ | ۲۳۷ | ۲۳۸ | ۲۳۹ | ۲۴۰  
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 ۴۵۱ | ۴۵۲ | ۴۵۳ | ۴۵۴ | ۴۵۵ | ۴۵۶ | ۴۵۷ | ۴۵۸ | ۴۵۹ | ۴۶۰ | ۴۶۱ | ۴۶۲ | ۴۶۳ | ۴۶۴ | ۴۶۵ | ۴۶۶ | ۴۶۷ | ۴۶۸ | ۴۶۹ | ۴۷۰ | ۴۷۱ | ۴۷۲ | ۴۷۳ | ۴۷۴ | ۴۷۵ | ۴۷۶ | ۴۷۷ | ۴۷۸ | ۴۷۹ | ۴۸۰  
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 ۵۷۱ | ۵۷۲ | ۵۷۳ | ۵۷۴ | ۵۷۵ | ۵۷۶ | ۵۷۷ | ۵۷۸ | ۵۷۹ | ۵۸۰ | ۵۸۱ | ۵۸۲ | ۵۸۳ | ۵۸۴ | ۵۸۵ | ۵۸۶ | ۵۸۷ | ۵۸۸ | ۵۸۹ | ۵۹۰ | ۵۹۱ | ۵۹۲ | ۵۹۳ | ۵۹۴ | ۵۹۵ | ۵۹۶ | ۵۹۷ | ۵۹۸ | ۵۹۹ | ۶۰۰  
 ۶۰۱ | ۶۰۲ | ۶۰۳ | ۶۰۴ | ۶۰۵ | ۶۰۶ | ۶۰۷ | ۶۰۸ | ۶۰۹ | ۶۱۰ | ۶۱۱ | ۶۱۲ | ۶۱۳ | ۶۱۴ | ۶۱۵ | ۶۱۶ | ۶۱۷ | ۶۱۸ | ۶۱۹ | ۶۲۰ | ۶۲۱ | ۶۲۲ | ۶۲۳ | ۶۲۴ | ۶۲۵ | ۶۲۶ | ۶۲۷ | ۶۲۸ | ۶۲۹ | ۶۳۰  
 ۶۳۱ | ۶۳۲ | ۶۳۳ | ۶۳۴ | ۶۳۵ | ۶۳۶ | ۶۳۷ | ۶۳۸ | ۶۳۹ | ۶۴۰ | ۶۴۱ | ۶۴۲ | ۶۴۳ | ۶۴۴ | ۶۴۵ | ۶۴۶ | ۶۴۷ | ۶۴۸ | ۶۴۹ | ۶۵۰ | ۶۵۱ | ۶۵۲ | ۶۵۳ | ۶۵۴ | ۶۵۵ | ۶۵۶ | ۶۵۷ | ۶۵۸ | ۶۵۹ | ۶۶۰  
 ۶۶۱ | ۶۶۲ | ۶۶۳ | ۶۶۴ | ۶۶۵ | ۶۶۶ | ۶۶۷ | ۶۶۸ | ۶۶۹ | ۶۷۰ | ۶۷۱ | ۶۷۲ | ۶۷۳ | ۶۷۴ | ۶۷۵ | ۶۷۶ | ۶۷۷ | ۶۷۸ | ۶۷۹ | ۶۸۰ | ۶۸۱ | ۶۸۲ | ۶۸۳ | ۶۸۴ | ۶۸۵ | ۶۸۶ | ۶۸۷ | ۶۸۸ | ۶۸۹ | ۶۹۰  
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 ۷۵۱ | ۷۵۲ | ۷۵۳ | ۷۵۴ | ۷۵۵ | ۷۵۶ | ۷۵۷ | ۷۵۸ | ۷۵۹ | ۷۶۰ | ۷۶۱ | ۷۶۲ | ۷۶۳ | ۷۶۴ | ۷۶۵ | ۷۶۶ | ۷۶۷ | ۷۶۸ | ۷۶۹ | ۷۷۰ | ۷۷۱ | ۷۷۲ | ۷۷۳ | ۷۷۴ | ۷۷۵ | ۷۷۶ | ۷۷۷ | ۷۷۸ | ۷۷۹ | ۷۸۰  
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**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH**  
**DRAINAGE DIVISION @ K.N.SHAH**



No: TC/G-55/ <sup>453</sup> /of 2015  
K.N.Shah, Dated: - <sup>26/3</sup> /2015

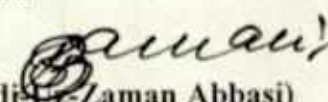
☒ : 054-720566

**CORRIGENDIUM**


This is with reference to this office N.I.T No: TC/G-55/381 dated: 09/03/2015.

Due to the official Holiday the date of submission of bids has been extended from 28/03/2015 to 30/03/2015 @ 1.00 PM and will be opened on same day i-e 30/03/2015 @ 1.45 PM.

However other terms and conditions will remain same.

  
(Badi-Uz-Zaman Abbasi)  
Executive Engineer  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah

- 01) Copy forwarded with compliments to the Secretary to Government of Sindh Irrigation Department with request to up hoist the same on the Irrigation Department Web Site.
- 02) Copy forwarded with compliments to the Managing Director Sindh Public Procurement Regularity Authority (SPPRA), Block-8 Secretariat 4-A Court Road Karachi with reference to NIT Sr.# 23145097, with the request to up hoist the same on SPPRA web site
- 03) Copy forwarded with compliments to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
- 04) Copy forwarded with compliments to the Project Director SCARP Irrigation Sukkur for information.
- 05) Copy forwarded to the Director Information Advertisement Karachi, with reference to NIT No: INF/KRY/871/2015 along with 7 copies for Publication in widely circulated NEWS Papers i.e. Sindhi, Urdu & English.
- 06) Copy to the Contractors/bidders (All) for information.
- 07) Notice Board Local.

  
(Badi-Uz-Zaman Abbasi)  
Executive Engineer  
Khairpur Nathan Shah  
Drainage Division @ K.N.Shah



**OFFICE OF THE CHIEF ENGINEER IRRIGATION DEVELOPMENT IN  
SINDH HYDERABAD**

No.CEI DEV WB <sup>572</sup>  
Hyderabad Dated: 16/02/2015.  
Ph: # 022-9200275  
Fax # 022-9200271

**READ: - Secretary to Government Of Sindh Irrigation Department Karachi letter No.11/19-SO (PL)/2013-4, dated 08-10-2013 regarding Authorization to Notify the Procurement Committee**

**NOTIFICATION**

A committee is constituted comprising the following officers in terms of Rule-07 of Sindh Public Procurement Rules 2010 (amended 2013) for Procurement of Goods, Service & Works in the office of Executive Engineer Drainage Division Khairpur Nathan Shah as requested by Project Director SCARP Sukkur vide letter No.PD/SS/AB/DD KN Shah/NIT/2014-15/342 dated 11.02.2015.

- |  |                 |
|--|-----------------|
| 1. Mr. Badi-Uz-Zaman,<br>Executive Engineer, Khairpur Nathan Shah,<br>Drainage Division @ K.N.Shah                 | <b>Chairman</b> |
| 2. Mr. Abdul Ghafoor Soomro,<br>Executive Engineer,<br>Larkana Drainage Division Larkana.                          | <b>Member</b>   |
| 3. Mr. Abdul Wahab Sahito,<br>Executive Engineer,<br>Public Health Engineering, Department,<br>Division-I Larkana. | <b>Member</b>   |

**TOR**

- (vi) Preparing bidding documents.
- (vii) Carrying out technical as well as financial of the bids.
- (viii) Preparing evaluation report as provided in Rules 45 of SPP.
- (ix) Making recommendation for the award of contract of the competent authority.
- (x) Perform any other function ancillary and incidental to the above.

**(DHANO MALL)**  
**CHIEF ENGINEER**  
Irrigation Development in Sindh  
Hyderabad

**CCto:-**

- 1/- The Secretary, Irrigation Department, Government of Sindh Karachi.
- 2/- The Managing Director Sindh Public Procurement Regulatory Authority Karachi.
- 3/- The Project Director SCARP Sukkur.
- 4/- The Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah
- 5/- The Executive Engineer, Larkana Drainage Division Larkana.
- 6/- The Executive Engineer, Public Health Engineering, Division No-I, Larkana/Member

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**CHIEF ENGINEER**  
Irrigation Development in Sindh  
Hyderabad



**OFFICE OF THE EXECUTIVE ENGINEER KHAIRPUR NATHAN SHAH DRAINAGE  
DIVISION@ K.N.SHAH**



☎ : 054-720566

No: TC/G-55/ <sup>381</sup> /of 2015  
KNSHAH Dated: 9/3 /2015

**NOTICE INVITING TENDERS**

1. Executive Engineer Khairpur Nathan Shah Drainage Division @ K.N.Shah invites sealed tenders on Composite Schedule of Rates (CSR)/ on Standard Bidding Documents from interested contractors/firms as per SPP Rules 2010 (amended 2013)

**List of Works**

Sr. No:	Name of work	Estimated Cost	Earnest 2% Money	Tender Fee	Completion Period
01.	CONSTRUCTION OF KANDAY CHIKHI BRANCH DRAIN @ RD: 0+00 TO 07+00 I/C STRUCTURES (02 NOS :) VRB (01 NO :) JUNCTION CULVERT (05 NOS :) WATER COURSE (05 NOS :) OPEN TYPE INLETS.	24719350	494380	2500	24 Months
02.	CONSTRUCTION OF KANDAY CHUKHI BRANCH DRAIN @ RD: 7+00 TO 23+00 I/C STRUCTURES (05 NOS :) WATER COURSE.	23363067	467260	2500	24 Months
03.	EARTH WORK/BED CLEARANCE ALONG SUB DRAIN IL K.N.SHAH @ RD: 0+00 TO 18+00 I/C STRUCTURES (07 NOS :) OPEN TYPE INLETS & (04 NOS :) VRB KANDAY CHUKHI BRANCH DRAIN.	18215290	364300	2500	24 Months

2. **Eligibility:** Valid Registration with tax authorities Pakistan Engineering Council in relevant category and discipline Sindh Revenue Board and valid NTN by FBR

3. **Method of Procurement.** Single Stage Single Envelope

4. **Bidding/Tender Documents:**

(i) **Issuance:** Documents will be issued from date of publication to 27-03-2015 up to 5.0 PM *on* payment of tender fee (Non- refundable-mentioned against each item in the list).

(ii) **Submission:** Last date will be 28-03-2015 @ 1.0 PM

(iii) **Opening:** will be opened on 28-03-2015 @ 1.45 PM

(iv) **Place of issuance, submission, inquiries and opening will be:-**

Address (Postal) : Executive Engineer Khairpur Nathan Shah  
Drainage Division near Taluka Hospital K.N.Shah

Telephone Number(s) : 054-720566

Fax Number : --

E-mail Address (If available) : xenddivknsah@gmail.com

(v) **Un-responded tenders** will be again issued/submitted/opened on following dates:-  
2<sup>nd</sup> Attempt: (a) up to 14-04-2015 up to 5.0 PM (b) 15-04-2015 @ 1.0 PM and opening 15-04-2015 @ 1.45 PM

5. **Terms & Conditions.**

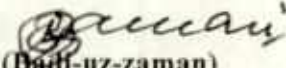
(a) Under following conditions bid will be rejected:-

(i) Conditional and telegraphic bids/tenders;

- (ii) Bids not accompanied by bid security of required amount and form;
  - (iii) Bids received after specified date and time.
  - (iv) Black listed firms.
- (b) **Bid validity Period: - 90 days**
- (c) Procuring Agency may reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.
- d) **Responsive Bidder is required to submit following documents with bid:**
- (i) List of similar assignments with cost (*mention number of projects with their cost*) under-taken over the past 03 years;
  - (ii) Details of equipments, machineries and transport owned by firm/contractor;
  - (iii) Financial Statement (summary) and income tax return for the last 03 years;
  - (iv) Affidavit that firm has never been black listed;

**(Badi-uz-zaman)**  
Executive Engineer  
Khairpur Nathan Shah Drainage Division  
@ K.N.Shah

- 1) Copy forwarded with compliments to the Secretary to Government of Sindh Irrigation Department with request to up hoist the same on the Irrigation Department Web Site.
- 2) Copy forwarded with compliments to the Secretary, Information Technology Department Government of Sindh new Secretariat 1<sup>st</sup> Floor Karachi for information with copy of NIT & CD placing them on web site as per policy under PPRA 2004.
- 3) Copy forwarded with compliments to the Managing Director Sindh Public Procurement Regularity Authority (SPPRA), Block-8 Secretariat 4-A Court Road Karachi along with hard & soft copy of Standard Bidding Documents with the request to up hoist the same on SPPRA web site to facilitate the bidders.
- 4) Copy forwarded with compliments to the Chief Engineer Irrigation Development Sindh Hyderabad for information.
- 5) Copy forwarded with compliments to the Project Director SCARP Irrigation Sukkur for information.
- 6) Copy forwarded to the Director Information Advertisement Karachi along with 7 copies for Publication in three leading daily NEWS Papers i.e. Sindhi, Urdu & English.
- 7) Copy forwarded to the Assistant Executive Engineer (all) of North Dadu Drainage Division Larkana for information.
- 8) Notice Board Local.

  
**(Badi-uz-zaman)**  
Executive Engineer  
Khairpur Nathan Shah Drainage Division  
@ K.N.Shah