



LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN

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Tele:# 92-22-9213331. Fax:# +92-22-9213332

PROJECT DIRECTOR (E.W)

E-mail: pd@lumhs.edu.pk, jawediqbalmemon@gmail.com

NIT NO. PD/LUMHS/1981, Dated:-16-02-2017

SPPRA Sr# 31754 Dated: 21-02-2017.

Method and procedure of procurement: National Competitive Bidding (Single Stage – Single Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 17-03-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The bids were opened at 11:30 am dated: 17-03-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

- 1) **Name of Work:** M/R work of offices of Academic Block in Main Campus at LUMHS, Jamshoro.

The following bidders submitted their bids till the deadline of submission:

- a) M/s Barkat Ali Junejo
b) M/s Abid Hussain Supro
c) M/s. K.M Builders & Developers

| S. No. | Name of Bidder | Offered Price | Amount of Bid Security | Pay Order No./ Date |
|--------|--------------------------------|---------------|------------------------|--|
| 1 | M/s. Barkat Ali Junejo | 0.990 (M) | 0.050 (M) | B.C No. 1883409 Dated: 17-03-2017 MCB Ltd Jamshoro Br. (1749) |
| 2 | M/s. Abid Hussain Supro | 1.000 (M) | 0.050 (M) | SDR No. 00137471 Dated: 16-03-2017 Soneri Bank FJR Br. Hyderabad (0019). |
| 3 | M/s. K.M Builders & Developers | 1.005 (M) | 0.050 (M) | B.C No. 1883407 Dated: 17-03-2017 MCB Ltd Jamshoro Br. (1749) |

- 2) **Name of work:** Establishment of Pathology Laboratories at Bilawal Medical College for Boys LUMHS, Jamshoro (Phase-II) Civil & Electric Work.

The following bidders submitted their bids till the deadline of submission:

- M/s. K.M Builders & Developers
- M/s. Barkat Ali Junejo
- M/s. Abid Hussain Supro

| S. No. | Name of Bidder | Offered Price | Amount of Bid Security | Pay Order No./ Date |
|--------|--------------------------------|---------------|------------------------|--|
| 1 | M/s. K.M Builders & Developers | 0.996 (M) | 0.050 (M) | P.O No. 03022509 Dated: 16-03-2017 Meezan Ban Latifabad Br. Hyderabad (1602). |
| 2 | M/s. Barkat Ali Junejo | 1.072 (M) | 0.050 (M) | P.O No. 03022508 Dated: 16-03-2017 Meezan Ban Latifabad Br. Hyderabad (1602). |
| 3 | M/s. Abid Hussain Supro | 1.118 (M) | 0.050 (M) | B.C No. 17906633 Dated: 17-03-2017 HBL Sub-Br. LUMHS, Jamshoro (0072) |

- 3) **Name of work:** Maintenance & Repair work of Students Canteen at Main Campus LUMHS, Jamshoro.

The following bidders submitted their bids till the deadline of submission:

- M/s. Abid Hussain Supro
- M/s. Barkat Ali Junejo
- M/s. K.M Builders & Developers.

| S. No. | Name of Bidder | Offered Price | Amount of Bid Security | Pay Order No./ Date |
|--------|--------------------------------|---------------|------------------------|--|
| 1 | M/s. Abid Hussain Supro | 0.988 (M) | 0.050 (M) | SDR No. 00137472 Dated: 16-03-2017 Soneri Bank FJR Br. Hyderabad (0019). |
| 2 | M/s. Barkat Ali Junejo | 0.995 (M) | 0.050 (M) | B.C No. 1883408 Dated: 17-03-2017 MCB Ltd Jamshoro Br. (1749) |
| 3 | M/s. K.M Builders & Developers | 0.999 (M) | 0.050 (M) | P.O No. 03022510 Dated: 16-03-2017 Meezan Ban Latifabad Br. Hyderabad (1602). |

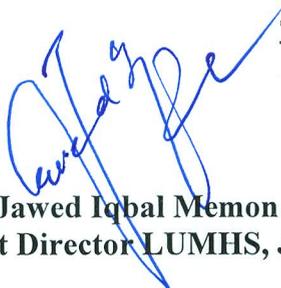




The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

Tender Opening Committee Members



1. **Engr. Jawed Iqbal Memon**
Project Director LUMHS, Jamshoro



2. **Mr. Haroon Ahmed Kalhoro**
Director Finance/ Nominee
LUMHS, Jamshoro

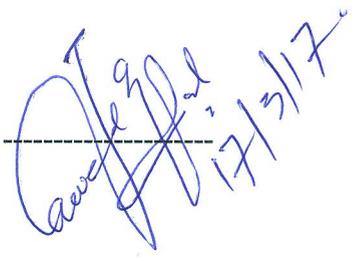


3. **Engr. Tariq Ahmed Shaikh**
Dow University of Health Sciences,
Karachi

C.C. for information to:

1. **The PS to Vice Chancellor, LUMHS Jamshoro**
2. **The Registrar, LUMHS, Jamshoro**
3. **Sindh Public Procurement Regulatory Authority ,Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369**
4. **The Director Finance, LUMHS, Jamshoro.**

ATTENDANCE SHEET OF THE TENDER OPENING COMMITTEE VIDE
NIT NO.PD/LUMHS/1981 DATED: 16-02-2017, ON 17-03-2017 AT 11.30 AM
IN THE OFFICE OF PROJECT DIRECTOR (E/W) LUMHS, JAMSHORO.

| <u>SR. NO.</u> | <u>DESIGNATIONS OF OFFICER NOMINATED</u> | <u>SIGNATURE</u> |
|--------------------|--|--|
| 1. | Engr. Jawed Iqbal Memon Project Director (Engineering Wing) LUMHS, Jamshoro |  ----- 17/3/17 |
| 2. | Engr. Tariq Ahmed Shaikh Dow University of Health Science, Karachi. |  ----- 17/3/17 |
| 3. | Mr. Haroon Ahmed Kalhoro Director Finance/ Nominee LUMHS, Jamshoro |  ----- 17/3/17 |

ATTENDANCE SHEET OF THE TENDER OPENING COMMITTEE VIDE
NIT NO.PD/LUMHS/1981 DATED: 16-02-2017, ON 17-03-2017 AT 11: 30 AM
IN THE OFFICE OF PROJECT DIRECTOR (E/W) LUMHS, JAMSHORO.

S.No. AGENCIES /NAME OF CONTRACTOR

SIGNATURE

1. M/s. K.M Builders & Developers
Government Contractor



2. M/s. Abid Hussain Supro
Government Contractor



3. M/s. Barkat Ali Junejo Contractor
Government Contractor



Bidders Qualification Report

(Refer to Rule -46(I)(a)(i & ii) of SPP Rules, 2010 amended to date)
 Notice Inviting Tender No N.I.T No.PD/LUMHS/1981 Dated:16-02-2017

| S. No | Name of Bidders/ Firm | Documentary evidence of similar works executed / works in progress and certificate of satisfactory completion of works by the employers | List of works in progress indicating cost of each work and copy of letter, awarding the work | Certificate of Bank showing credit worthiness along with current Bank Statement. | Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any work in the Department. | Affidavit to the effect that the firm/ supplier have not been black listed previously by any executing agency. | Latest Income Certificate (NTN), & Sindh Revenue Certificate | Required Earnest Money / Bid Security are attached | Bid is signed, Named and stamped by the authorized person of the firm along with Authorization | Remarks |
|-------|---------------------------------|---|--|--|---|--|--|--|--|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | M/s. Abid Hussain Supro | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Qualified |
| 2 | M/s. K.M. Builders & Developers | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Qualified |
| 3 | M/s. Barkat Ali Junejo | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Qualified |


 Engr. Tariq Ahmed
 Deputy Director
 Bio Medical Engineering Dept.
 Dow University of Health Sciences Karachi


 Haroon Ahmed Kalhoro
 Director Finance/ Nominee
 LUMHS, Jamshoro


 Engr. Jawed Iqbal Memon
 Project Director
 (Engineering Wing)
 LUMHS, Jamshoro