



SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR
OFFICE OF THE EXECUTIVE ENGINEER (E&M)

No.XI.N (E&M)/SALU/KHP/60

Dated: 26-12-2012

To,

1.

M/s G.A. Electric Store
Govt. Contractor Khairpur

2.

M/s. Allah Wahi Electric Store
Govt. Contractor Khairpur

Subject:-


TENDERS OPENED ON 13-11-2012 ELECTRIFICATION OF DATE PALM
RESEARCH INSTITUTE (D.P.R.I) AT SHAH ABDUL LATIF UNIVERSITY,
KHAIRPUR

Reference:

Your bid opened on dated: 13-11-2012

As result of competition, the bid value in favour of M/s. Khan Mohammad Mahar
Govt. Contractor Shikarpur has been evaluated and declared as lowest (Copy attached).

This is for your information please.


EXECUTIVE ENGINEER (E&M)

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Bid Evaluation Report

1. Name of Procuring Agency: SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
2. Tender Reference No: XEN (E&M)/SALU/KHP/12. Dated:-02-10-2012.
3. Tender Description/Name of work/item: Electrification Of Date Palm Research Institute (D.P.R.I) at Shah Abdul Latif University. Khairpur.
4. Method of Procurement: Domestic/ Local
5. Tender Published: SPPRA Website (ID# 9634/2012) Daily The NEWS KHI on 06-10-2012, Daily Jang 06-10-2012, The Kawish on 06-10-2012
Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold: 03. Nos.
7. Total Bids Received: 03. Nos.
8. Technical Bid Opening date: (if applicable) Not Applicable (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected: Nil
11. Financial Bid Opening date: 13-11-2012

12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	M/s. Khan Mohammad Mahar Approved Government Contractor Shikarpur	Rs: 48,54,285/-	1 st	19.0% above on Schedule items	Accepted due to lowest	
2.	M/S. G.A Electric Store Approved Government Contractor Khairpur	Rs:49,73,524/-	2 nd	19.5% above on Schedule items	Higher	
3.	M/S. Allah Wahi Electric Store Approved Government Contractor Khairpur	Rs: 51,61,832/-	3 rd	19.90% above on Schedule items	Higher	


DRAFTSMAN DIVISIONAL ACCOUNTANT


EXECUTIVE ENGINEER (E&M) DIRECTOR TECHNICAL


DIRECTOR

Planning & Development
Shah Abdul Latif University
KHAIRPUR

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPT. SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
- 2) PROVINCIAL / LOCAL GOVT. / OTHER OTHER
- 3) TITLE OF CONTRACT Elect. of Date Palm Research Institute at SALU Khairpur
- 4) TENDER NUMBER No.XEN(E&MYSALUKHP/12 dated:02-10-2012
- 5) BRIEF DESCRIPTION OF CONTRACT Elect. of Date Palm Research Institute at SALU Khairpur
- 6) FORUM THAT APPROVED THE SCHEME SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
- 7) TENDER ESTIMATED VALUE 53,06,995/-
- 8) ENGINEER'S ESTIMATE 53,06,995/-
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) with civil work
- 10) TENDER OPENED ON (DATE & TIME) 13-11-2012
- 11) NUMBER OF TENDER DOCUMENTS SOLD Three
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Three
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 Nos
- 14) BID EVALUATION REPORT Copy Enclosed
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S. Khan Mohammad Mahar Govt. Contr. Skp.
- 16) CONTRACT AWARD PRICE 48,54,285/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID)
01. M/S. Khan Mohammad Mahar Govt. Contr. Skp.
02. M/S. G.A. Electric Store Govt. Contractor Khairpur
03. M/S. Ailah Wali Electric Store Govt. Contractor Khp.

18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED (i.e. EMERGENCY, DIRECT CONTRACTING ETC) WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	SPPRA ID#9834/2012
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	The News dt:06-10-2012, Dail Jang Kh dt:06-10-2012, the KAWISH Dt. 06-10-12
No	

22) NATURE OF CONTRACT

Direct	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	No

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons)

Yes	
No	No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	No

Signature & Official Stamp of
Authorized Officer

[Signature]
EXECUTIVE DIRECTOR (S)
Sindh Secretariat No. 4-A, Court Road, Karachi
SPPRA

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
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SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR
OFFICE OF THE EXECUTIVE ENGINEER (E&M)

No. XI: N (E&M)/SALU/KHIP/ 59
Dated: 26-12-2012

To:

1. M/s. G.A Electric Store
Govt. Contractor Khairpur
2. M/s Khan Mohammad Mahar
Govt. Contractor Khairpur

Subject:- TENDERS OPENED ON 13-11-2012 ELECTRIFICATION OF SHAHEED BENAZIR BHUTTO CHAIR AT SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

Reference: Your bid opened on dated: 13-11-2012.

As result of competition, the bid value in favour of M/s. Allah Wahi Electric Store Govt. Contractor Khairpur has been evaluated and declared as lowest (Copy attached).

This is for your information please.

EXECUTIVE ENGINEER (E&M)

0/4

Bid Evaluation Report

1. Name of Procuring Agency: SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
2. Tender Reference No: XEN (E&M)/SALU/KHP/12, Dated:-02-10-2012,
3. Tender Description/Name of work/item: Electrification of Shaheed Benazir Bhutto Chair at Shah Abdul Latif University, Khairpur.
4. Method of Procurement: Domestic/ Local
5. Tender Published: SPPRA Website (ID# 9634/2012) Daily The NEWS KHI on 06-10-2012, Daily Jang 06-10-2012, The Kawish on 06-10-2012
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: 03, Nos.
7. Total Bids Received: 03, Nos.
8. Technical Bid Opening date: (if applicable) Not Applicable (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected: Nil
11. Financial Bid Opening date: 13-11-2012

12. Bid Evaluation Report:

<i>S No</i>	<i>Name of Firm or Bidder</i>	<i>Cost offered by the Bidder</i>	<i>Ranking in terms of cost</i>	<i>Comparison with Estimated cost</i>	<i>Reasons for acceptance/ rejection</i>	<i>Remarks</i>
0	1	2	3	4	5	6
01	M/S. Allah Wahi Electric Store Approved Government Contractor Khairpur	Rs: 24,62,124/-	1 st	19.50% above on Schedule items	Accepted due to lowest	
02	M/S. G.A Electric Store Approved Government Contractor Khairpur	Rs: 25,45,225/-	2 nd	19.75% above on Schedule items	Higher	
03	M/s. Khan Mohammad Mahar Approved Government Contractor Shikarpur	Rs: 26,69,716/-	3 rd	19.90% above on Schedule items	Higher	


DRAFTSMAN


DIVISIONAL ACCOUNTANT


EXECUTIVE ENGINEER (E&M)


DIRECTOR TECHNICAL


DIRECTOR
Planning & Development
Shah Abdul Latif University
KHAIRPUR

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPT. SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
- 2) PROVINCIAL / LOCAL GOVT / OTHER Provincial
- 3) TITLE OF CONTRACT Elect. of Shaheed Benazir Bhutto Chair at SALU Khairpur
- 4) TENDER NUMBER No. XEN/E&M/SALU/KHP/12 dated 02-10-2012
- 5) BRIEF DESCRIPTION OF CONTRACT Elect. of Shaheed Benazir Bhutto Chair at SALU Khairpur
- 6) FORUM THAT APPROVED THE SCHEME SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
- 7) TENDER ESTIMATED VALUE 27,56,017/-
- 8) ENGINEER'S ESTIMATE (For civil works only) 27,56,017/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) with civil work
- 10) TENDER OPENED ON (DATE & TIME) 13-11-2012
- 11) NUMBER OF TENDER DOCUMENTS SOLD Three
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Three
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 Nos.
- 14) BID EVALUATION REPORT (Enclose a copy) Copy Enclosed
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S. Alah Wali Electric Store Govt. Contractor
- 16) CONTRACT AWARD PRICE 24,62,124/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID)
01. M/S. Alah Wali Electric Store Govt. Contractor
02. M/S. G.A. Electric Store Govt. Contractor Khairpur
03. M/S. Khan Mohammad Mahar Govt. Contr. Skp
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic Domestic/Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED (e.g. EMERGENCY, DIRECT CONTRACTING ETC) WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	SPPRA ID#9634/2012
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	The News dt:06-10-2012, Daf Jang Khl dt:06-10-2012, the KAWISH Dt: 06-10-12
No	

22) NATURE OF CONTRACT

Domestic	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	No

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	NO

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	No

Signature & Official Stamp of
Authorized Officer


EXECUTIVE ENGINEER (EOM)
Shah Abdul Latif University
Khalipur

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SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR
OFFICE OF THE EXECUTIVE ENGINEER (E&M)

No. XEN (E&M)/SALU/KHIP/S 8

Dated: 26-12-2012

To,


1. M/s Khan Mohammad Matar
Govt. Contractor Khairpur
2. M/s. Allah Wahi Electric Store
Govt. Contractor Khairpur

Subject:- TENDERS OPENED ON 13-11-2012 ELECTRIFICATION OF INDOOR SPORTS FACILITIES AT SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

Reference: Your bid opened on dated: 13-11-2012.

As result of competition, the bid value in favour of M/s. G.A Electric Store Govt. Contractor Khairpur has been evaluated and declared as lowest (Copy attached).

This is for your information please.


EXECUTIVE ENGINEER (E&M)

Bid Evaluation Report

1. Name of Procuring Agency: SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
2. Tender Reference No: XEN (E&M)/SALU/KHP/12, Dated:-02-10-2012.
3. Tender Description/Name of work/item: Electrification of Indoor Sports Facilities at Shah Abdul Latif University, Khairpur.
4. Method of Procurement: Domestic/ Local
5. Tender Published: SPPRA Website (ID# 9634/2012) Daily The NEWS KHI on 06-10-2012, Daily Jang 06-10-2012, The Kawish on 06-10-2012
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: 03. Nos.
7. Total Bids Received: 03. Nos.
8. Technical Bid Opening date: (if applicable) Not Applicable (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): Not Applicable
10. Bid(s) Rejected: Nil
11. Financial Bid Opening date: 13-11-2012

12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	M/S. G.A Electric Store Approved Government Contractor Khairpur	Rs: 46,69,623/-	1 st	19.5 % above on Schedule items	Accepted due to lowest	
	M/s. Khan Mohammad Mahaz Approved Government Contractor Shikarpur	Rs: 48,64,134/-	2 nd	19.75% above on Schedule items	Higher	
2.	M/S. Allah Wahi Electric Store Approved Government Contractor Khairpur	Rs: 50,52,046/-	3 rd	19.90% above on Schedule items	Higher	

Abdul Basir

DRAFTSMAN DIVISIONAL ACCOUNTANT

Executive Engineer

EXECUTIVE ENGINEER (E&M)

Director

DIRECTOR TECHNICAL

Director

Planning & Development
Shah Abdul Latif University
KHAIRPUR

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1) NAME OF THE ORGANIZATION / DEPTT.	SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
2) PROVINCIAL / LOCAL GOVT. / OTHER	OTHER
3) TITLE OF CONTRACT	Elect. of Indoor Sports Facilities at SALU Khairpur
4) TENDER NUMBER	No XEN(E&M)/SALU/KHP/12 dated:02-10-2012
5) BRIEF DESCRIPTION OF CONTRACT	Elect. of Indoor Sports Facilities at SALU Khairpur
6) FORUM THAT APPROVED THE SCHEME	SHAH ABDUL LATIF UNIVERSITY KHAIRPUR
7) TENDER ESTIMATED VALUE	52,87,444/-
8) ENGINEER'S ESTIMATE (For civil works only)	52,87,444/-
9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) <small>with civil work</small>	
10) TENDER OPENED ON (DATE & TIME)	13-11-2012
11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	Three
12) NUMBER OF BIDS RECEIVED	Three
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS	03 Nos.
14) BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed
15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	M/S. G.A. Electric Store Govt. Contractor Khp.
16) CONTRACT AWARD PRICE	46,69,623/-
17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 st , 2 nd , 3 rd EVALUATION BID)	01. M/S. G.A. Electric Store Govt. Contractor Khp. 02. M/S. Khan Muhammad Mahar Govt. Contractor Shikarpur 03. M/S. Alah Wahi Electric Store Govt. Contractor KHp.
18) METHOD OF PROCUREMENT USED . - (Tick one)	
a) SINGLE STAGE - ONE ENVELOPE PROCEDURE	Domestic <input type="checkbox"/> Domestic/Local <input type="checkbox"/>
b) SINGLE STAGE - TWO ENVELOPE PROCEDURE	<input type="checkbox"/>
c) TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>
d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED IN EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	SPPRA /D09634/2012
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	The News dt:08-10-2012, Dail Jang Kh dt:06-10-2012, the KAWISH Dt: 08-10-12
No	

22) NATURE OF CONTRACT

Domestic/Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	No

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons)

Yes	
No	No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF V/LT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	

Signature & Official Stamp of EXECUTIVE ENGINEER (E.S.)
Authorized Officer Shah Abdul Latif University
Khanpur

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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