



**SHAHEED BENAZIR BHUTTO
HOUSING PROGRAMME FOR THE POOR**



People's Housing Cell

M-01, Beaumont Plaza,
Behind PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

No. PHC/DIR-T/F-55/2009 /1143
Dated: 18th Dec, 2009

To,

Mr. Khaqan Murtza
Director (CB),
Sindh Public Provincial Regulatory Authority,
P&D Department, Govt. of Sindh,
Karachi.

Subject: **CONTRACT EVALUATION FORM**

Kindly refer to your office letter No. Dir (CB) SPPRA/50-1/08/1216 dated 2nd December, 2009, please find enclosed herewith correct filled Contract Evaluation Form, as in the previous one some typographic mistake has been made.

It is requested to please consider the said one for display on SPPRA Web Site.

Thanking you


(ASHIQUE ALI SHAIKH)
DEPUTY DIRECTOR (A/P)

PHC INWARD DIARY
No. 774
Dated 18/12/09
Regd. of Sindh

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

	PEOPLES HOUSING CELL.
1) NAME OF THE ORGANIZATION / DEPTT.	_____
2) PROVINCIAL / LOCAL GOVT./ OTHER	Provincial
3) TITLE OF CONTRACT	Construction of 94 houses at village Janooji Suk
4) TENDER NUMBER	INF/KRY/3451709
5) BRIEF DESCRIPTION OF CONTRACT	Construction of houses through CSO
6) FORUM THAT APPROVED THE SCHEME	Steering Committee PHC
7) TENDER ESTIMATED VALUE	N.A
8) ENGINEER'S ESTIMATE (For civil works only)	N.A
9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)	03 Months
10) TENDER OPENED ON (DATE & TIME)	20-10-2009 ; 3:00 P.M
11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	05 Nos.
12) NUMBER OF BIDS RECEIVED	03 Nos.
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS	01No.
14) BID EVALUATION REPORT (Enclose a copy)	Attached
15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	FIZA Social Welfare Organization Suit #4 Plot 35 Ahmad Centre I-8 Markaz Islamabad
16) DATE OF CONTRACT SIGNING (Attach a copy of agreement)	Not yet signed
17) CONTRACT AWARD PRICE	Rs.195000/-per house
18) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 st , 2 nd , 3 rd EVALUATION BID).	FIZA Social Welfare Organization Sindh Rural Support Organization Goth Sudhar Sangat Aghmani Sindh
19) METHOD OF PROCUREMENT USED : - (Tick one)	
a) <input type="checkbox"/> SINGLE STAGE – ONE ENVELOPE PROCEDURE	_____
b) <input checked="" type="checkbox"/> SINGLE STAGE – TWO ENVELOPE PROCEDURE	Single Stage _____ Two Envelope _____
c) <input type="checkbox"/> TWO STAGE BIDDING PROCEDURE	_____
d) <input type="checkbox"/> TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE	_____
e) <input type="checkbox"/> IN CASE OF CONSULTANCY:	
	(i) Least Cost _____
	(ii) QCBS _____

(iii) QBC _____

(iv) CQS _____

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

20) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chief Minister Sindh

21) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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22) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA's tender number)

Yes	02-10-2009;TenderNo.3751
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	Dawn,Jang & Ibrat;02-10-2009
No	

23) NATURE OF CONTRACT

Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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24) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING? *N.A.*

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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27) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER INTEGRITY PACT WAS SIGNED?
(If yes, enclose a copy) *It will be signed at the time of agreement.*

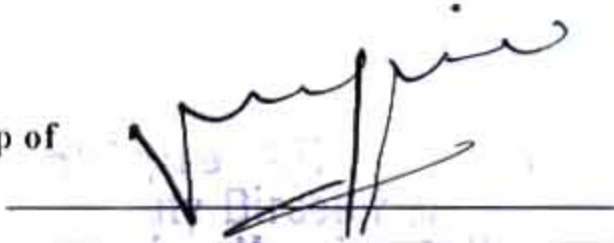
Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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31) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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32) WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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<p>33) WAS ANY NEGOTIATION DONE IN VIOLATION OF PPRA/OTHER APPLICABLE RULES (If yes, give reasons)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20%;">Yes</td><td></td></tr> <tr><td>No</td><td>No.</td></tr> </table>	Yes		No	No.
Yes					
No	No.				
<p>34) ANY COMPLAINTS RECEIVED (If yes, result thereof)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Yes</td><td></td></tr> <tr><td>No</td><td>No.</td></tr> </table>	Yes		No	No.
Yes					
No	No.				
<p>35) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Yes</td><td></td></tr> <tr><td>No</td><td>No.</td></tr> </table>	Yes		No	No.
Yes					
No	No.				
<p>36) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Yes</td><td></td></tr> <tr><td>No</td><td>No.</td></tr> </table>	Yes		No	No.
Yes					
No	No.				
<p>37) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Yes</td><td></td></tr> <tr><td>No</td><td>No.</td></tr> </table>	Yes		No	No.
Yes					
No	No.				
<p>38) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Yes</td> <td style="width: 10%; text-align: center;"><input checked="" type="checkbox"/></td> <td style="width: 20%;">No</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> </tr> </table>	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>		
<p>39) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Yes</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> <td style="width: 20%;">No</td> <td style="width: 10%; text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>		
<p>40) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?</p>	<p style="text-align: center;">N.A</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Yes</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> <td style="width: 20%;">No</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> </tr> </table>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Yes	<input type="checkbox"/>	No	<input type="checkbox"/>		
<p>41) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Yes</td><td></td></tr> <tr><td>No</td><td>No.</td></tr> </table>	Yes		No	No.
Yes					
No	No.				
<p>Signature & Official Stamp of Authorized Officer</p> <div style="text-align: center;">  </div>					

FOR OFFICE USE ONLY

LIST OF CSOs FOR CONSTRUCTION OF 96 HOUSES AT VILLAGE JANOOJI TEHSIL SALEH PAT DISTRICT SUKKUR

Sr. No.	Contractor / Investors	Key Person	Phone/Fax		Address:	Bank Name / Branch	Pay Order No.	Amount in Rs.
1	Sindh Peoples Development Organization Hyderabad	Zubair Khan	223027563		C-204, North Street#8 Gulshan-e-Sajjad Hyderabad	MCB Branch Karachi Sunset Boulevard	2158287	500.00
2	Fiza Social Welfare Organization	Muhammad Riza	0092 51 443 6514		Suite # 4, 2nd Floor, Plot# 35, Ahmad Center, P.O.Box 1972 1-8 Markaz, Islamabad	MCB Branch Karachi PIDC House	2227616	500.00
3	GSSA Goth Sudhar Sangat Aghamani	Mushtaq Abbasi (Program Manger)	025-4730530	025-4730530	Burio House, Theba Road, P.O & Town Mehar Distt. Dadu <i>GSSA67@yahoo.com</i>	United Bank Quaid-e-Azam Brach	1786057	500.00
4	SRSO	Ghias M. Khan Manager (Special Project)	071-5633516	5631791	A-42, Sindhi Society, Airport Road, Sukkur	United Bank Clifton Karachi 0949	94926969	500.00
5	RDF	Masood A. Mahesar Executive Director	92 22 2928218 0300-3359406		A-S3 Faraz Villaz Phase III, Qasimabad Hyderabad	Allied Bank P.I.D.C House Karachi	3388615	500.00

PEOPLE'S HOUSING CELL, GOVERNMENT OF SINDH
EVALUATION SHEET
EVLUATION CRITERIA- (Total Marks: 80, Qualifying Marks: 70%)

S.#	DESCRIPTION	MARKS BREAKUP	FIZA SOCIAL WELFARE ORG	GOTH SUDHAR SANGAT AGHAMANI	SRSO
1.0	STANDING OF CSO	30			
1.1	Number of Qualified Engineers Associated	10	10	10	10
1.2	Number of Registered & Licensed Town Planners Associated	3	03	—	—
1.3	Number of Registered & Licensed Architect Associated	2	02	—	—
1.4	Number of Social Mobilization Officers	8	08	08	06
1.5	Availability of Financial Experts	3	03	03	03
1.6	Annual Financial Turnover	4	02	04	02
2.0	EXPERIENCE OF HANDLING SIMILAR PROJECTS	20	12	08	20
3.0	PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH	15	12	10	12
4.0	WORK PLAN	15			
4.1	Scheduling for Project activities with logical sequence	5	05	05	02
4.2	Plan to undertake the task	5	05	05	02
4.3	Targets for completion of work	5	05	05	02
TOTAL:		80.00	67	58	59

[Signature]
Assistant Director Design
Buildings was Dept HO
Karachi

PEOPLE'S HOUSING CELL, GOVERNMENT OF SINDH
EVALUATION SHEET
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1.0	STANDING OF CSO	30			
1.1	Number of Qualified Engineers Associated	10	10	10	10
1.2	Number of Registered & Licensed Town Planners Associated	3	3	-	-
1.3	Number of Registered & Licensed Architect Associated	2	2	-	-
1.4	Number of Social Mobilization Officers	8	8	8	5
1.5	Availability of Financial Experts	3	3	3	3
1.6	Annual Financial Turnover	4	-	4	-
2.0	EXPERIENCE OF HANDLING SIMILAR PROJECTS	20	10	10	19
3.0	PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH	15	12	10	14
4.0	WORK PLAN	15			
4.1	Scheduling for Project activities with logical sequence	5	4	4	3
4.2	Plan to undertake the task	5	4	4	4
4.3	Targets for completion of work	5	4	4	3
TOTAL:		80.00	60	57	61

Imad
Syed Nazim Abbas,
Jui (Tech), PAK.

PEOPLE'S HOUSING CELL, GOVERNMENT OF SINDH
EVALUATION SHEET
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1.0	STANDING OF CSO	30			
1.1	Number of Qualified Engineers Associated	10	10	10	10
1.2	Number of Registered & Licensed Town Planners Associated	3	03	-	-
1.3	Number of Registered & Licensed Architect Associated	2	02	-	-
1.4	Number of Social Mobilization Officers	8	08	08	08
1.5	Availability of Financial Experts	3	03	03	03
1.6	Annual Financial Turnover	4	-	4	01
2.0	EXPERIENCE OF HANDLING SIMILAR PROJECTS	20	14	8	20
3.0	PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH	15	12	11	12
4.0	WORK PLAN	15			
4.1	Scheduling for Project activities with logical sequence	5	04	04	02
4.2	Plan to undertake the task	5	04	04	02
4.3	Targets for completion of work	5	04	04	02
TOTAL:		80.00	64	56	60


Agla Tarar
D.D.E.

PEOPLE'S HOUSING CELL, GOVERNMENT OF SINDH
EVALUATION SHEET
EVLUATION CRITERIA- (Total Marks: 80, Qualifying Marks: 70%)

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1.0	STANDING OF CSO	30			
1.1	Number of Qualified Engineers Associated	10	10	10	10
1.2	Number of Registered & Licensed Town Planners Associated	3	03	-	-
1.3	Number of Registered & Licensed Architect Associated	2	02	-	-
1.4	Number of Social Mobilization Officers	8	08	07	07
1.5	Availability of Financial Experts	3	03	03	03
1.6	Annual Financial Turnover	4	-	04	-
2.0	EXPERIENCE OF HANDLING SIMILAR PROJECTS	20	12	09	16
3.0	PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH	15	10	10	15
4.0	WORK PLAN	15			
4.1	Scheduling for Project activities with logical sequence	5	05	04	02
4.2	Plan to undertake the task	5	03	04	02
4.3	Targets for completion of work	5	03	03	02
TOTAL:		80.00	59	54	57

M. H. A.
Asst. Secy

PEOPLE'S HOUSING CELL, GOVERNMENT OF SINDH
EVALUATION SHEET
EVLUATION CRITERIA- (Total Marks: 80, Qualifying Marks: 70%)

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1.2	Number of Registered & Licensed Town Planners Associated	3	3	-	-
1.3	Number of Registered & Licensed Architect Associated	2	2	-	-
1.4	Number of Social Mobilization Officers	8	8	8	5
1.5	Availability of Financial Experts	3	3	3	3
1.6	Annual Financial Turnover	4	-	4	-
2.0	EXPERIENCE OF HANDLING SIMILAR PROJECTS	20	12	10	20
3.0	PRESENTATION ON UNDERSTANDING OF OBJECTIVES AND APPROACH	15	13	10	13
4.0	WORK PLAN	15			
4.1	Scheduling for Project activities with logical sequence	5	4	4	3
4.2	Plan to undertake the task	5	4	4	3
4.3	Targets for completion of work	5	4	4	3
TOTAL:		80.00	63	57	60

Shau
M/S. Begni
A.E (PHE)