

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER OTHERS
- 3) TITLE OF CONTRACT Ext: Electrification of Hostel for 50 Female Teachers/Researchr
- 4) TENDER NUMBER 1276/2010
- 5) BRIEF DESCRIPTION OF CONTRACT Ext: Electrification of Hostel for 50 Female Teachers/Researchr
- 6) FORUM THAT APPROVED THE SCHEME SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR.
- 7) TENDER ESTIMATED VALUE Rs: 618,700/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs: 483,250/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) With civil work.
- 10) TENDER OPENED ON (DATE & TIME) 01-07-2010 at 11.30 a.m.
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos:
- 12) NUMBER OF BIDS RECEIVED 03 Nos:
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 02 Nos:
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s G.A. Electric Store Khairpur
- 16) CONTRACT AWARD PRICE Rs: 618,700/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID).
1. M/s G.A. Electric Store Khairpur
 2. M/s Faisal & Brothers Electrical Works Khairpur
 3. M/s Allah wahi Electric Store Khairpur
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE Local Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	SPPRA ID No. 1276/2010 Dated : 31-05-2010
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	Daily Awami Awaz Hyderabad 24-05-2010 Daily The News Karachi 23-05-2010
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	no

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	No

Signature & Official Stamp of
Authorized Officer

EXECUTIVE ENGINEER (E&M)

Shah Abdul Latif University
KHAIROPUR

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR
OFFICE OF THE EXECUTIVE ENGINEER (E&M) WORKS

No.XEN (E&M)/SALU/KHP/1182

Dated: 15-09-2010

To.

M/S. G.A Electric works,
Approved Government Contractor
Muhalla Dabar, Near Mirani Imam Bargah
Khairpur

SUBJECT: WORK ORDER FOR EXTERNAL ELECTRIFICATION OF NEWLY CONSTRUCTED HOSTEL FOR 50 FEMALE TEACHERS/ RESEARCHERS AT SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR.

The competent Authority has been pleased to accept your tender for the subjected work, being lowest one with bid cost of Rs: 618,700/- (Rupees Six Lac Eighteen Thousand and Seven Hundred) only. The work order is therefore issued for amounting to Rs: 618,700/- (Rupees Six Lac Eighteen Thousand and Seven Hundred) only.

You are therefore directed to attend the office of the undersigned immediately, so as to complete the tender-documents and start the work within Seven days after issuance of this letter. Other important conditions are as under which may be noted carefully:-

1. The work should be carried-out and completed with civil work
2. No cartage of any material whatsoever will be paid to the contractor.
3. The work will be carried-out strictly in accordance with the entire satisfaction of the Engineer in-charge.
4. All the material and necessary equipments required for the work will be arranged by the contractor at his own cost.

N.B. The work order will be treated as cancelled and the earnest money will be forfeited in favour of Shah Abdul Latif University, Khairpur, if the contractor fails to start the work within seven days and complete the tender documents/proper agreements before commencement of the work.

N.B. Completion of all codal formalities as prescribed in Electricity act 1910-1937 regarding obtaining N.O.C. Test report and commissioning of the building if so required will be responsibility of the contractor.

EXECUTIVE ENGINEER (E&M)
SHAH ABDUL LATIF UNIVERSITY,
KHAIRPUR

Copy F.W.Cs for information to the:-

1. Secretary to Vice Chancellor, Shah Abdul Latif University, Khairpur.
2. Project Director (Works), Shah Abdul Latif University, Khairpur.
3. Director Finance, Shah Abdul Latif University, Khairpur.
4. Assistant Engineer (Electrical), Shah Abdul Latif University, Khairpur. He is directed that date of start may be intimated to undersigned immediately as and when the contractor started the work at site. He is further directed to supervise the work in detail according to standard specification.

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- 5) BRIEF DESCRIPTION OF CONTRACT Ext: Electrification of Hostel for 50 Male Teachers/Researchrs
- 6) FORUM THAT APPROVED THE SCHEME SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR.
- 7) TENDER ESTIMATED VALUE Rs: 497,300/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs: 399,400/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) With Civil Work
- 10) TENDER OPENED ON (DATE & TIME) 01-07-2010 at 11.30 a.m.
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Signature & Official Stamp of
Authorized Officer

EXECUTIVE ENGINEER (EAM)
Shah Abdul Latif University
KINAIRPUR

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR
OFFICE OF THE EXECUTIVE ENGINEER (E&M) WORKS

No.XEN (E&M)/SALU/KHP/188
Dated: 15-09-2010

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