



KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE PROJECT DIRECTOR (S-III) PROJECT
Block – D, 1ST Floor, 9th Mile Karsaz, Shakra-e-Faisal, Karachi
Telephone No. 021-99240873, Fax No. 021-99240828

No. PD/S-III/KW&SB/2019/1538

Dated: January 09, 2019

**The Assistant Director (Assessment),
Sindh Public Procurement Regularity Authority,
Karachi.**

**Subject: PRE-QUALIFICATION NIT NO. PD/S-III/KW&SB/2018/1402 DATED
09-01-2018 (SR. NO. 37819)**

Ref. No. A.D(A)/SPPRA/37819/2018/2006 dated 08-01-2019

1. This is in reference to your letter No.AD(A)/SPPRA/37819/2018/2006 dated 08-01-2019 about the Bid Evaluation Report submitted for hoisting at Authority's Website.

The reply of observations are as under:

Sr. No.	Observation	Reply
(i)	Procuring Agency has not furnished attendance sheet of present bidders	Attach please find copy of Attendance Sheet of bidders present.
(ii)	Signature of one Procurement Committee member i.e. Mr. Athar Hussain Mirani, Additional Secretary, Finance Department, Govt. of Sindh is missing in all BER along with relevant documents and PA has not mentioned reasons in Minutes of Meeting at (Flag-A & B). Clarification is required,	Mr. Athar Hussain Mirani was nominated as representative of Finance Department, GOS for the Procurement Committee constituted as per Rule-7 of SPPRA Rule 2010 (Amended 2017). He attended all meetings of Pre-Qualification Process as Member Procurement Committee outside Executing Agency. Now Mr. Athar Hussain Mirani is transferred from Finance Department, GOS. This office contacted Finance Department, GOS to provide his substitute for the Procurement Committee.
(iii)	Amount of successful bidder in BER contract package LS-02 Rs.1,024,841,889/= is more than 10.00 Million \$ (Flag-C) and PA has adopted NCB instead of ICB and not furnished permission of Head of Department to opt ICB to NCB	Attach please find copy of approval to invite tender on NCB of tender as per Clause 15(2)(b)(iii) of SPPRA Rule 2010 (Amended 2017)

Submitted for kind perusal and necessary action accordingly.


Project Director
(S-III Project)

Copy to:

1. Registrar Judicial Water Commission of Supreme Court of Pakistan, Karachi
2. Chairman Task Force / Secretary Irrigation GOS, Karachi
3. Managing Director, KW&SB

SPPRA INWARD DIARY

NO. 60/10

DATED 09/01/2019


10/1
Murtaza
es

NOTE SHEET

Paras

(1)

Reference

Subject: PERMISSION FOR NIT THROUGH PRESS FOR CONTRACT PACKAGES LS-02, LS-03, LS-04 & LS-05 UNDER S-III PROJECT.

- 1/ There are four Contract Packages in progress under S-III Project through prequalified contractors for Group-A Works. It is observed that out of nine prequalified firms, few are not interested to participate while the pace of work of the contractor engaged is not of the mark and seems not capable to take further contract packages as four more contract packages of Group-A Works, intend to invite tender.
- 2/ It is suggested open competitive bidding may be adopted for procurement in these contract packages instead of continue with prequalified contractors, but they will be eligible to participate in this O.C.B.
- 3/ It is, therefore, requested to allow to invite tenders for contract packages LS-02, LS-03, LS-04 & LS-05 of Group – A Works through press in accordance of Clause 15(1) and 46(2) including 15(2)(b)(iii) of SPPRA Rule 2010, which is national competitive bidding as many local companies / firms having vast experience and executed same nature of work in different national department. Similarly S-II, K-II and K-III projects of KW&SB, executed in last decades are of same nature of works. While in I.C.B high prices and delayed due to law and orders situation would be expected.
- 4/ Submitted please.

[Signature]
19/11/2013
Project Director
S-III Project, KW&SB

5/ Managing Director, KW&SB

AS prop of
Genl
20/11
PD(S-III)

For further action pl.
[Signature]
20/11/2013
CE(S-III)

For preparation of documents pl.
Contract EOG: (TCF)
[Signature]
22/11/13

no. P-9(S-III)/2013/211
dated: 19/11/2013

2445
20/11/13

Chief Engineer (S-III) Project
Invited Dirsy No: 236
Date: 22-11-13
Karachi Water & Sewerage Board