



**OFFICE OF THE EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI**

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638  
E-mail: [pdcommissioneratekarachi@gmail.com](mailto:pdcommissioneratekarachi@gmail.com)

No: EE/PD/CKD/123/2017-18

Dated: 13 /07/ 2018

To,

The Assistant Director (Assessment),  
SPPRA, Government of Sindh,  
Karachi.

**SUBJECT: NIT: NO. EE/PD/CKD/12/2017-2018 Dated: 04-05-2018  
(SPPRA Serial No. 37762)**

Reference: - Letter No. AD(Assest)SPPRA/37762/2018/144, Dated: 12-07-2018.

The para wise reply in respect of observation communicated to us vide letter referred above is given as under:

Para (i)

Copies of Newspapers of NIT were already sent to you by this office vide letter No. PD/CKD/122/2017-18, Dated: 09-07-2018. However copies are again enclosed.

Para (ii)

Procurement Committee consisting upon five members has been notified by competent authority vide letter No. SO/DEV/SGA&CD/3(375)2018, Dated: 29-06-2018 (copy enclosed) as such minutes has been signed by five members.

Para (iii)

The Process of short listing of Firms is under process & will be informed in due course of time.

Para (iv)

The Procuring committee has been nominated designation wise. In future the name of members of procurement committee will be mentioned. However the names of member who had signed the minutes of meeting is given as under for office record please.

- 9/10/18
- |      |   |            |
|------|---|------------|
| i)   | Mr. Ghous Bux Abassi<br>Executive Engineer Project Directorate of,<br>Commissioner Karachi.     | (Chairman) |
| ii)  | Mr. Tariq Lateef<br>Executive Engineer K.M.C Korangi<br>South Karachi                           | (Member)   |
| iii) | Mr. Jawed Akhter<br>Assistant Accounts Officer Project Directorate of,<br>Commissioner Karachi. | (Member)   |
| iv)  | M/S ESS-I-AAR<br>Consultant   | (Member)   |
| v)   | Mr. Bhawalain Shaikh<br>Representative of Anti-Corruption<br>Department Karachi.                | (Member)   |
- Signature: 13/7  
Signature: 16/7  
A.M

SPPRA INWARD DIARY

NO : 196


DATED : 16-07-2018

In view of the above clarification it is request that observation may please be withdrawn.

  
**EXECUTIVE ENGINEER**  
Project Directorate of  
Commissioner Karachi

**C.C.to: -**

1. Project Director, Project Directorate, of Commissioner Karachi.

  
**EXECUTIVE ENGINEER**  
Project Directorate of  
Commissioner Karachi



# آفيس آف دي ايگزیکيوٽو انجنیئر پراجیکٽ ڊائریکٽوریٽ آف ڪمشنر ڪراچي

4- ڪلب روڊ مین ڪمشنر آفيس ڪراچي  
فون: 99205637، فیکس: 99205638

ای میل: pdcommissioneratekarachi@gmail.com



NO.EE/PD/CKD/12/2017-2018

Karachi

Dated: 04-06-2018

## ليڪيڊارن جي پري ڪواليفڪيشن لاءِ نوٽيس

01. حڪومت سنڌ انٽرنيشنل پبلڪ ورڪس آفيس ۽ ٻين ريت عنوان واري پراجيڪٽ سان اسڪوپ ڪيبل لائن پراجيڪٽ جي مٿي لاءِ ٽنڊر جاري ڪيا آهن.
02. پراجيڪٽ جو نالو: ايشيا ڪريشن ڪامپليڪس ڪراچي جي تعمير (ADE No: 1771 of 2018-19)
03. اسڪوپ: مين بلڊنگ: 02 سيمسٽ بلڊنگ G+8 اسٽوري ٽوٽل ڪورڊ ايريا اٽڪل (68) 137500 ۽ اٽڪلڊ روڪ پمپي چوٽي واري اٽڪل گرائونڊ ايريا ٽوٽل هيڊ ٽنڪ ۽ ايسٽرٽل ڊيوٽيٽ ورڪس وغيره
04. ڪيبل لائن: Rs 500.491 (Million)
05. پراجيڪٽ مٿي تي سال
06. اعلان: لاڳاپيل انٽرنيشنل ڪمپني، سٽيٽ لائسنس ۽ ٻين وفاقي صوبائي اختيارين (FBR ۽ SBR) ۽ پاڪستان انٽرنيشنل ڪارپوريشن سان ڪنٽرڪٽ 03 ۽ 04 ٽيڪ سٽاڻ اسٽيٽلائيزيشن ڪوڊ CE-01, CE-09, BC-03، براه ۽ سال 2018 سان ڪارڊ ريجسٽريشن لائسنس ڪوڊ جي گهٽ مٿي تي فرم کي نا اهل ڪيو ويندو.
07. پري ڪواليفڪيشن دستاويز: پري ڪواليفڪيشن لاءِ پرايڊيٽر پاڪستاني فرم ليڪيڊارن/ڪنسرولٽيا کان درخواستون گهرائين ٿيون. پري ڪواليفڪيشن دستاويز ذاتي طور تي ٽنڊر جاري ٿيڻ کان اڳ 28-06-2018 تائين لکت درخواست جمع ڪرائڻ سان گڏ گڏ ايگزیکيوٽو انجنیئر، پراجيڪٽ ڊائریکٽوریٽ آف ڪمشنر ڪراچي واقع 4 ڪلب روڊ، مین ڪمشنر آفيس ڪراچي جي مٿي پرايڊيٽر واري بئنڪ مان پي آرٽيا ڪال تيار ڪرڻ جي صورت ۾ Rs 3,000/- جي ناقابل واپسي پري ڪواليفڪيشن دستاويزي ادائگي تي حاصل ڪري سگهين ٿا. اٽڪلڊ ميننگ بلڊيڊي لاءِ لائسنس جي صورت ۾ درخواست ڪيل پاران Rs 1000/- جي اضافي رقم ادا ڪئي ويندي.
08. ليڪيڊارن/فرمن/ڪنسرولٽيا سيڪار، برائيل اهلتي معيار جي تحت اصلي دستاويزن جي فراهمي ۽ جوائنٽ ويزيٽر طور تي سگهڻ لاءِ جئين فرم هڪ ميمبر جي شرڪت ۽ ذميواري جي وسعت خاص ڪري فرم (فرم) جي نمائندگي پاران سيشنل ٽيم جي ذميواري.
09. جمع ڪرائڻ جي آخري تاريخ: مڪمل ٽنڊر لاءِ لاڳاپيل پري ڪواليفڪيشن سان گڏ دستاويز لازمي هيٺ ڄاڻايل ايڊيسز تي 29-06-2018 تي منجهند 02:00 بجي تائين يا ان کان پوءِ ٻيڙي جي ذريعي (ٽنڊر سان جمع ڪرائڻ جي اجازت نه آهي) دستاويز ساڳي تاريخ تي ختم ٿيندي جي وقت کان اڳ ڪلاڪ ٻيو ڪوليا ويندا. شرڪت ڪندڙن جي نالي جو اعلان ساڳي وقت تي پروجيڪٽ ڪمپني پاران شرڪت ڪندڙن جي نالي نائين جي آڊو (جيڪڏهن اهي چاهن) ڪيو ويندو. جڏهن ٽنڊر جي نتيجي سٽي ايڊيسز تي ٻيڙي درخواست ڪندڙن کي ٻڌايو ويندو.
10. ايڊيسز: پراجيڪٽ ڊائریکٽريٽ، پراجيڪٽ ڊائریکٽوريٽ آف ڪمشنر ڪراچي 4 ڪلب روڊ، مین ڪمشنر آفيس ڪراچي
11. ٽيليفون نمبر: 99205637
12. اي ميل ايڊيسز: pdcommissioneratekarachi@gmail.com
13. فیکس نمبر: 99205638
14. نوڪل پرنٽڻ: ايگزیکيوٽو انجنیئر، پراجيڪٽ ڊائریکٽوريٽ آف ڪمشنر ڪراچي
15. جيڪڏهن پهرين ٻيڙي موٽ نه ٿيندي ته دستاويز اجراءِ ۽ ڪولڊ جو پمپ سنبھال ٽنڊر هوندو.
16. دستاويزن جي اجراءِ لاءِ ٽنڊر جي وصولي 02-07-2018 کان 07-07-2018 تائين
17. 18-07-2018 تي منجهند 02:00 بجي تائين واپس وصول ڪيا ويندا ۽ ساڳي شرط ۽ ضابطن سان مٿي ڄاڻايل ايڊيسز تي ٽنڊر جي آڊو ٽيڪس کان پوءِ منجهند 02:00 بجي ڪوليا ويندا.
18. ٽنڊر جي تاريخ تي ٽنڊر جي حالت يا عام نوڪل جي صورت ۾ دستاويز آڳاٽن ڪم ڪار واري ڏينهن تي جمع ڪرايا وڃن ٿا ۽ ڪوليا ويندا يا شرط ۽ ضابطن سان گڏ.
19. PA سٽيلٽ پروجيڪٽ رول 2010 (ٽرمينر ٽيل 2013) جي لاڳاپيل تقرون سان مشروط ڪمپنن هڪ يا مٿي ذريعن مان ڪم ڪري سگهين ٿا.
20. بلڪ لائسنس ٽيل فرم تي غور نه ڪيو ويندو.
21. PA درخواستگار کي ٽنڊر جي ٽيڪس ڪمپنن جي موقعي تي اهو لائسنس نه اهلتي جي 17 جمع ڪرائيل معلومات واضح طور تي خطي يا آڊيو ٽيڪس ٽيڪس.

Sd/- Daily Hala Pakistan dt 8/6/2018

## ايگزیکيوٽو انجنیئر پراجيڪٽ ڊائریکٽوريٽ آف ڪمشنر ڪراچي

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www.hbfc.com

**hbfc** House Building Finance Company Limited

Ref: HBFC/HOK/SEP/2018/24 Date: June 07, 2018

## INVITATIONS FOR BIDS

### Hiring the Service of Consultant / Firm for Readiness Assessment and Quantitative Impact Assessment of IFRS 9

House Building Finance Company Limited (HBFC), Pakistan's leading housing finance institution, intends to hire the services of a Consultant / Firm to Prepare Readiness Assessment and Quantitative Impact Assessment of IFRS 9, as required by State Bank of Pakistan (SBP) vide its circular BPRD / RPD / 2018-7837 dated April 10, 2018. Interested Consultant / Firm registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers List of Federal Board of Revenue meeting the eligibility criteria for the same are invited to submit their offers in sealed envelope. The bids will be evaluated in terms of Rule 36 (b) of Public Procurement Rules, 2004.

The Consultant / Firm will have to deposit a bid security of Rs. 25,000/- (Rupees Twenty-Five Thousand only) in shape of pay order along with the Offer / Quotation. Bidding documents containing detailed terms and conditions, can be obtained from the undersigned during office hours or can be downloaded from HBFC website: [www.hbfc.com](http://www.hbfc.com) and PPRA's [www.ppra.org.pk](http://www.ppra.org.pk).

The Consultant / Firm having at least ten years' experience of Financial Analysis, Risk Consultancy and Audit may submit the bidding documents which must reach at HBFC Head Office, 3rd Floor, Finance & Trade Centre, Shahr-e-Faisal, Karachi on or before 25th June, 2018 at 11:00 a.m. The bids will be opened on the same day at 11:30 a.m. in presence of the representatives of the Consultant / Firm who desire to be present.

Incomplete / conditional bid and those received after due date will not be considered. HBFC reserves the right to accept or reject any or all bids in compliance with the relevant clause of PPRA Rules.

**Muhammad Rehmaan**  
Head GS

House Building Finance Company Limited  
 Head Office: 3rd Floor, Finance & Trade Centre,  
 Shahr-e-Faisal, Karachi 74300, Pakistan.  
 Tel: 021-35641755 Fax: 021-35641752  
[www.hbfc.com](http://www.hbfc.com)

## OFFICE OF THE EXECUTIVE ENGINEER, BARRAGE DIVISION, SUKKUR.

### INVITATION OF BIDS FOR PROCUREMENT OF GOODS

The sealed bids are hereby invited from interested bidders/contractors for the financial year 2017-18 under latest SPPRA rules for the Abkalani & Closure materials & other essential works, jobs for Operation & Maintenance of Main Barrage/Canal Head Regulators, Barrage Township & Lift Bank Colonies etc for the financial year 2018-19.

- The Intended Bidder / Contractors can purchase the separate set of bid/quotation on non-refundable payment of Rs 1,000/- up to 21.06.2018 at 12:00 PM. The same will be received back on 22-06-2018 at 12:00 PM. and will be opened on same day at 01:00 PM. by the procurement committee constituted for the purpose in the presence of participants or representatives of the bidders / contractors (Authority letter is compulsory).
- The bidder should submit earnest money of Rs. 50,000/- (fifty thousand only) for the quotation in shape of call deposit from any scheduled bank of Pakistan in favor of the Executive Engineer, Barrage Division Sukkur and should be attached with application at time of purchasing of bidding documents. In absence of requisite call deposit the bid offered by the bidder/contractor will not be entertained.

**ELIGIBILITY**

- The applicant should be registered with Income Tax Department as well as Sindh Revenue Board and the same NTN and SR certificates should be attached with the application, otherwise the application will not be entertained. Also copy of CNIC should be attached. Non-filer contractor/firm will not be entertained in the bidding process.
- Contractors/firms should have experience in similar nature of work (as least three years).
- The detail of completed/ongoing works of the same nature should be attached.
- Undertaking on affidavit, that firm is not involved in any litigation or abandoned any work in the department.
- Undertaking on affidavit to the effect that the firm/contractor have not been blacklisted previously by any executing agency.
- Undertaking on affidavit that all documents/information provided by the contractor/firm are true and correct.
- Complete postal address of the bidder/contractor, landline number, mobile number & e-mail address should be provided.
- Fresh Bank Certificate along with Statement of Bank, turnover showing the wealth should be provided.
- Provide no litigation certificate.
- No conditional bid will be accepted.
- The procuring agency has reserved the right to reject bid/quotation without any reason under the provisions of SPPRA rule-2013) issued by the SPPRA time to time.

Sd/-  
EXECUTIVE ENGINEER  
BARRAGE DIVISION, SUKKUR

INF/KRY-2652/18  
Say No to Corruption

## OFFICE OF THE EXECUTIVE ENGINEER PROJECT DIRECTORATE OF COMMISSIONER KARACHI

### NOTICE FOR PRE-QUALIFICATION OF CONTRACTORS

- Sindh Government has approved the scheme and allocated the funds for the captioned project with scope, estimated cost and duration of the project as under:
  - Name of Project:** Construction of Anti-Construction Complex Karachi (ADP No. 1771 of 2018-19)
  - Scope:** Main Building: 02 Basements plus G+8 Storey total covered area approx: 137500 (sqft), and allied works viz: Compound wall, Underground/Over Head Tank & External Development Works Etc.
  - Estimated Cost:** Rs. 500.491 (Million)
  - Project Period:** Three Years
- Eligibility:** Valid registration with relevant Income Tax, Sales Tax and other Federal Provincial Authorities (i.e. FBR & SRB) and Pakistan Engineering Council in category C-3 and above with specialization codes CE-01, CE-09, CE-10, BC-03, for the year 2018 (Missing of any once code will disqualify the firm).
- Prequalification Documents:**
  - Applications are invited from interested Pakistani firms/Contractors/ Consortia for Pre-qualification. The prequalification documents can be collected in person from the address mentioned below from the date of publication to 28-06-2018 on submission of written application along with payment of non-refundable prequalification documents fee of PK Rs. 3,000/- in the shape of call Deposit or pay order from scheduled bank in the name of Executive Engineer, Project Directorate of Commissioner Karachi, at 4 Club Road, Main Commissioner Office Karachi. For inland mailing delivery an additional amount of Rs. 1000/- shall be paid by the applicant in form of costs.
  - The contractors / firms / consortia may form a joint venture and provide authenticated documents as per given eligibility criteria in support thereof, specially setting forth the extent of responsibility and participation of each member the person(s) authorized to represent. The member of the joint venture shall be jointly and individually bound and be liable for any default.
- Dead line of submission.** Documents duly filled and attached with relevant certificates must reach on or before 29-06-2018 up to 02:00 P.M. on the following address. (No late submission will be accepted). The documents will be opened ½ hour after closing time on same date. The names of participants will be announced at the same time by procurement committee in presence of representatives of participants (if they desired). However, the result of evaluation will be informed to the applicants after its course.
  - Address:** Project Director, Project Directorate of commissioner Karachi, 4 Club Road Main Commissioner Office Karachi.
  - Telephone No.** 99205637,
  - Email address:** [pdcommissioneratekarachi@gmail.com](mailto:pdcommissioneratekarachi@gmail.com)
  - Fax No.** 99205638
  - Focal Person:** Executive Engineer, Project Directorate of Commissioner, Karachi.

If un-responded on 1st time the 2nd schedule for issuance & opening documents is as under:

- Receiving applications for issuance of documents form 02-07-2018 to 17-07-2018.
- Received back on 18-07-2018 up to 02:00 PM & will be opened on same day after half hour at 02:30 PM in the office address mentioned above with same terms and conditions.
- In case of holiday and unforeseen circumstances on opening date the documents shall be submitted and opened on the next working day, other terms and conditions shall remain same.

- PA may reject any or all applications subject to the relevant provision of Sindh Public Procurement Rule 2010 (amended 2013).
- Applications of black listed firms shall not be considered.
- PA shall disqualify the applicant if at any time so found that the information submitted for prequalification was either significantly inaccurate, incomplete or concealed.

Sd/-  
Executive Engineer  
Project Directorate of  
Commissioner Karachi

INF/KRY-2654/18  
Say No to Corruption

The Daily News dt 06/07/2018

Assistant Executive Engineer  
Project Directorate  
Commissionerate Karachi





GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION AND  
COORDINATION DEPARTMENT

Karachi dated the 29<sup>th</sup> June 2018

## NOTIFICATION

No: SO(Dev)/SGA&CD/3(375)/2018, In accordance with the provision of Rule-7 SPPR, 2010 (Amended 2017) and on the recommendation of Chairman E&ACE, the competent authority has been pleased to constitute procurement committee in respect of the development scheme namely "**Construction of Anticorruption Complex at Karachi**" ADP # 1771 of 2018-19 with the composition as under:-

- i. Executive Engineer, Project Directorate of Commissioner Karachi (Chairman)
- ii. Executive Engineer, KMC Korangi, South Karachi (Member)
- iii. Assistant Accounts Officer, Project Directorate of Commissioner Karachi (Member)
- iv. Consultant of the Project (Member)
- v. Representative of Anti-Corruption Department (not below the rank of BS-18) (Member)

### Functions and responsibilities of procurement committee.

- 1) Preparing bidding documents;
- 2) Carrying out technical as well as financial evaluation of the bids;
- 3) Preparing evaluation report as provided in Rule 45;
- 4) Making recommendations for the award of contract to the competent authority;  
and
- 5) Perform any other function ancillary and incidental to the above.

ZULFIQAR ALI SHAH  
SECRETARY (GA)

### Copy for information to the:-

- Chairman P&D Board, Govt of Sindh Karachi.
- Chairman E&ACE Govt. of Sindh Karachi.
- Secretary to Govt. of Sindh Finance Department.
- ✓ Commissioner Karachi Division.
- Project Director, Project Directorate Commissioner Karachi.
- PS to Chief Secretary Sindh.
- PS to Secretary (GA), SGA&CD.

  
(ALI ASGHAR)  
SECTION OFFICER (DEV)