



Karachi Water & Sewerage Board

Office of the Executive Engineer

Hub Trunk Main Division

St-6, Block # 6, Gulshan-e-Iqbal, Karachi.

NO.E.E/HTM/KW&SB/ACCTT/2018/333

Dated : 17-10-2018

To,

The Director (F&A),
SPPRA,
Karachi.

SUBJECT: PROVIDING WATER SUPPLY OF FAQEERA GOTH BY P/L AND JOINT 6" DIA PE PIPE ABOUT 6500 RFT FOR JAHANABAD AND ADJOINING AREA OF UC-31.

SPPRA SR. # 37723

It is to kindly inform you that the component of above schmes refelected tat Sr. # 3, has been cancelled by the M.D., KW&SB due to procurement committee-I examined the bids and found that the such infirmity in the bidding documents has been observed. (the copy of approval of M.D., KW&SB for cancellation of scheme is enclosed).

Submitted for uploading on SPPRA's Website, please.

M. S. Qureshi


Executive Engineer
(Hub Trunk Main Division),
KW&SB.

Copy to :-

SPPRA INWARD DIARY

NO : 1224

DATED : 18-10-2018

- 1) The D.M.D(T.S), KW&SB.
- 2) The C.E(BT/WTM), KW&SB.
- 3) The C.E(IPD), KW&SB.
- 4) The S.E(WTM), KW&SB.
- 5) Office copy.

18/10

SUBJECT: REHABILITATION / IMPROVEMENT AND EXTENSION OF WATER & SEWERAGE NETWORK IN ORANGI TOWN AND OTHER AREAS IN KARACHI.



NAME OF COMPONENTS:

PROVIDING WATER SUPPLY TO FAQEERA GOTH BY P/L AND JOINTING 6" DIA PE PIPE ABOUT 6500 RFT FOR JAHANABAD AND ADJOINED AREAS OF UNION COUNCIL NO.31.

The procurement Committee-1 vide para 5/N, examined the bids and found that the such infirmity in the bidding document has been observed, hence the bids of the component of above scheme reflected at Sr.No.03 may be re-issued / recalled in the light of Rule 26 (1) of SPP Rules 2010 (Amended 2017), read with 7.4 (1) of regulation for procurement of Works 2013.

Hence, the Procurement Committee -1, recommends the Competent Authority to allow re-invitation for tenders of Component No.03 of the instant scheme, the above stated rules & regulations of SPPRA.

SUPERINTENDING ENGINEER (WTM), KW&SB

C.E (B.T. WTM), KW&SB

Found and I recommended the Competent Authority to allow / Apprue for Re-issue tenders of Component No.3 of the instant scheme as recommended by Procurement Committee-1 vide para-5/10/n, Memo.

Approval of para 11/n-3 may kindly be accorded as requested by CE (WTM/BT) P.

As proposed in Para 10/n.

MD Kw+SB

13/9/18

18/9/2018

13/5/18

02-10-2018

13/5/18

BE (WTM)

for further process

3/10/2018

16/10/18

15 For necessary action as per para 13/N. DAO/ADP

28/9/18

12

CE (WTM/BS)

CE (WTM)

DMD (T/S)

MD-KWS