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**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR.**

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No: TC/G-148/ 624 of 2018.
Shikarpur dt: 23/04/2018

CORRIGENDUM

Reference:- NIT No. PHE/TC/G-148/549, dated: 12-04-2018.

The tenders invited vide this office N.I.T No. under reference is hereby postponed due to not published in the Newspapers. Hence the date of issue and open are re-fixed as under, where as other terms and conditions will remain same.

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|-----|---|-------------|
| i) | 1 st Date of issue & opening | 11-05-2018. |
| ii) | 2 nd Date of issue & opening | 24-05-2018. |

**EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR**

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in-seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. ✓ The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4 A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Section Officer (Technical), Public Health Engg: Department Govt: of Sindh Karachi.
5. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
6. The Superintending Engineer, Public Health Engg: Circle Larkana.
7. The Deputy Commissioner, Shikarpur.
8. The Executive Engineer, Machinery & Maintenance Division Khairpur @ Shikarpur.
9. The Assistant Engineer's (All), under Public Health Engg: Division, Shikarpur.
10. Notice Board.

SPPRA INWARD DIARY
NO: 4752
DATED 25-04-2018

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25/4

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27/4/2018

**EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR**