

OFFICE OF THE
MUNICIPAL COMMITTEE MITHI
DISTRICT THARPARKAR

NO: MC/Mithi/1468/OF 2018 Dated: 23-7-18
Tel: No: 0232-920123, 0232-920124

To,

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The Assistant Director (Assessment),
Sindh Public Procurement Regulatory Authority,
Sindh Karachi.

SUBJECT: NIT NO: MC/MITHI/610/2018, DATED 06/04/2018 (Sr. No.37517).

Reference: Your Letter No: A.D(A)A1/SPPRA/(37517-MC Mithi)/2018-19/162 Dated
16/07/2018.

In compliance with your letter No: referred above it is submitted that Complaint Redressal Committee was constituted by Government vide No: SO-I/LG/3-10/2016/Thar Karachi dated 21/09/2017 (Photo copy enclosed).

However, in future the compliance of Rul-31 (2)(a) will be ensured in letter & spirit.


CHAIRMAN
MUNICIPAL COMMITTEE
MITHI

C.C to:

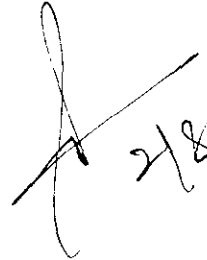
1. The Secretary, Local Government Department, Government of Sindh, Karachi.

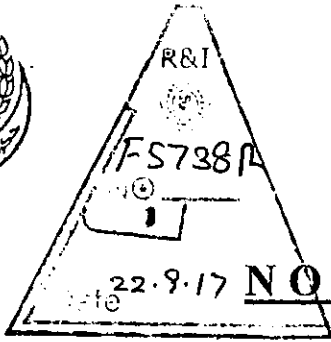


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CHAIRMAN
MUNICIPAL COMMITTEE
MITHI

SPPRA INWARD DIARY
NO : 361
DATED : 22-08-2018

Mithi


2/8



GOVERNMENT OF SINDH
LOCAL GOVERNMENT DEPARTMENT

Karachi dated the 21st September, 2017

22.9.17 **NOTIFICATION**

NO.SO-I/LG/3-10/2016/Thar: With approval of the Competent Authority, a Procurement Committee consisting with the following composition for undertaking Purchase / Development Work in Municipal Committee, Mithi District Tharparkar @ Mithi, during the Financial year 2017-18 is hereby constituted under Section -7 of SPPRA Rule 2010.

- | | |
|---|----------|
| 1. Chief Municipal Officer, Municipal Committee, Mithi | Chairman |
| 2. Assistant Executive Engineer, (PHED) Distt: Tharparkar | Member |
| 3. Accounts Officer, Municipal Committee, Mithi | Member |

The functions and responsibilities of procurement committee shall be as under (Section-8 of SPPRA Rule 2010):-

- Preparing of bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule 45.
- Making recommendations for the award of contract to the Competent Authority, and
- Perform any other function ancillary and incidental to the above.

-MUHAMMAD RAMZAN AWAN-
SECRETARY TO GOVT. OF SINDH

NO.SO-I/LG/3-10/2016/Thar

Karachi, dated the 21st September, 2017

A Copy is forwarded for information and necessary action to:-

- The Director, Sindh Public Procurement Regulatory Authority, Karachi.
- The Director, Local Government, Mirpurkhas Division, Mirpurkhas.
- The Chairman, Municipal Committee, Mithi District Tharparkar @ Mithi.
- The Chief Municipal Officer, Municipal Committee, Mithi District Tharparkar w/r to his Letter No.MC/Mithi/2185/ of 2017 dated 22-08-2017.
- Assistant Executive Engineer, PHFD District Tharparkar @ Mithi.
- The Accounts Officer, Municipal Committee Mithi District Tharparkar @ Mithi.
- P.S to Minister, Local Government Department, Government of Sindh, Karachi.
- P.S to Secretary, Local Government Department, Government of Sindh, Karachi.
- Office order file.


(ABDUL JABBAR ABBASI)
SECTION OFFICER-I