



**OFFICE OF THE
EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION THATTA
@ JUNGSHAHI ROAD MAKLI**

Phone: 0298-920013, Fax: 0298-920012
Email: xeneducationworksthatta@gmail.com
No. XEN / EWD/THT/3962 dated: 20/11/2018

To,

The Director of Information,
(Advertisement).
Government of Sindh.
Karachi.

SUBJECT: CORRIGENDUIM / ADDENDUIM,

Enclosed please find herewith (7-Copies) of Notice Inviting Tenders for Publication in one insertion of three well-reputed National Dailies in Sindhi, Urdu & English as Per Sindh Public Procurement regulatory Authority, Rules -2010 (amended up to date).

It is informed that the advertisement charges for this advertisement will be met from the development budget of current financial year as such bill may please be sent immediately after publication of tenders so as to clear the charges without accumulation as arrears.

D.A/As Above

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Copy Forwarded with compliments for information to:

1. The Additional Secretary (PDF) School Education Department, Government of Sindh Karachi.
2. ✓ The Director A&F, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi for incorporating on the web portal of SPPRA, Government of Sindh (Along with C.D, Notification of Procurement Committee, Notification of Complaint Redressal Committee (CRC), Annual Procurement Plan 2016-17 & Bidding Documents.
3. The Chief Engineer, Education Works Hyderabad.
4. The Superintending Engineer, Education Works Circle, Hyderabad
5. The Chairman / Members of Complaint Redressal Committee (CRC).....
6. The Chairman / Members of Procurement Committee (PC).....
7. The Assistant Engineer Education Works Sub-Division (all).....for wide publicity.
8. Notice Board / NIT File.

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Handwritten signatures and initials, including a large signature and the number 2374.

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**OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION THATTA
JUNGSHAH ROAD MAKLI THATTA**

XEN/EWDT/NIT/ 3962

of 2017-18

Dated: 20/04/2018

CORRIGENDUIM / ADDENDUIM

With reference to this office NIT No: XEN / EWD / THT / 3803 Dated: 30-03-2018 the date of issuance, receipt back & opening of tenders is hereby extended & refixed / addendum date of 2nd Attempt of This NIT

| S.# | Name of Work | Taluka | Estimate Amount | Category Registration In the PEC | Bid Security | Tender Fee | Completion Period |
|-----|--|--------------|-----------------|----------------------------------|---|------------|-------------------|
| | ADP # 245, OF 2017-18 UP-GRADATION OF PRIMARY SCHOOLS TO MIDDLE SCHOOLS IN DISTRICT THATTA (05, UNITS). | | | | 5% OF Bid price in shape of pay order favour of Executive Engineer Education Works Division District Thatta | | |
| 1 | GBPS SONHARI | THATTA | 8.00 | C-6 | Do | 3000/- | 10 Months |
| 2 | GBPS WALI MUHAMMAD SHORO | THATTA | 8.385 | C-6 | Do | 3000/- | 10 Months |
| 3 | GGPS KETIBUNDER | KETIBUNDER | 8.395 | C-6 | Do | 3000/- | 10 Months |
| 4 | GGPS PIR PATHO | GHORA BARI | 7.960 | C-6 | Do | 3000/- | 10 Months |
| 5 | GBPS ANWER JAMARI | MIRPUR SAKRO | 7.950 | C-6 | Do | 3000/- | 10 Months |
| 6 | (ADP No: 200 (4) Units) Shelterless Primary School @ District Thatta 2016-2017 Programme @ GBPS KHARO CHAN CITY Taluka Ketibunder | Ketibunder | 4.600 | C-6 | Do | 2000 | 04 Months |
| 7 | (ADP No: 486) OF 2016-17 Programme) Establishment Of Governemnt Boys / Girls Degree Colleges In Sindh @ Government Boys Degree College Gharo, Taluka M.Sakro District Thatta, (Remmaning Work) | MIRPUR SAKRO | 68.950 | C-5 | Do | 3000/- | 10 Months |

| S.NO | Particulars | Attempt | |
|------|--|---|--|
| A | Dated of issuance of Bidding Documents | From the date of publication in press & hoisted on website of SPPRA at or before on 03-05-2018 @ 12.00(Noon) Office of the Executive Engineer Education Works Division District Thatta @ Jungashahi Road Makli | |

| | | | |
|---|-------------------------------------|---|--|
| B | Dead line for Submission of Bids | on 04-05-2018 upto 02:00pm in the office of the undersigned Office of the Executive Engineer Education Works Division District Thatta @ Jungashahi Road Makli | |
| C | Venue Time and Date of Bids opening | on 04-05-2018 upto 03:00pm in the office of the undersigned Office of the Executive Engineer Education Works Division District Thatta @ Jungashahi Road Makli | |

All other terms & condition however circulated shall remain same.


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