

OFFICE OF THE EXECUTIVE ENGINEER
GHOTKI DIVISION (IRRIGATION) GHOTKI

TELEPHONE NO. 0723-684826

No. TC/ G-55 (b)/- 2010

Ghotki Dated: 18/10 / 2018

To,

The Assistant Director (Assessment)
SPPRA Karachi

SUBJECT:- NIT NO: TC/ G-55 (b)/ 325/ 2018/ dated 28.02.2018 (Sr. # 37149).

Reference:- Your office letter No: AD (Asset)/ SPPRA/37149 / 1227 dated 10.10.2018.

It is to inform that the Procuring Agency has issued the Corrigendum with some intermission of bids to fix the date of issue and opening, but no any response from the bidders side finally the corrigendum issued vide this office No: TC/ G-55 (b)/ 898 dated 23.04.2018 and cancelled bid invitation copy of same corrigendum already sent to your office, however such photo copy attached herewith for your kind perusal and office record.

This is for your kind information.

Malik

EXECUTVE ENGINEER
GHOTKI DIVISION (IRRIGATION)
GHOTKI

SPPRA INWARD DIARY

NO : 1250

DATED 19-10-2018

20/10

OFFICE OF THE EXECUTIVE ENGINEER
GHOTKI DIVISION (IRRIGATION) GHOTKI

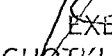
TELEPHONE NO. 0723-684826

No. TC/ G-55 (b)/ 898

Ghotki Dated: 23 / 4 / 2018


"CORRIGENDUM"

The date of issue and opening of the bids/ tenders called vide this office N.I.T No: TC/ G-55 (b)/ 325 dated 28.02.2018 corrigendum No: TC/ G-55 (b)/ 524 dated 19.03.2018 and corrigendum No: TC/ G-55 (b)/ 625 dated 11.04.218 is hereby treated as cancelled.


EXECUTIVE ENGINEER
GHOTKI DIVISION (IRRIGATION)
GHOTKI

A copy is forwarded with compliments to:-

1. Managing Director Sindh Irrigation and Drainage Authority Left Bank Barrage Colony Hyderabad for kind information.
2. The Director (A&F) SPPRA/ 3-15/ Government of Sindh, Sindh Public Procurement Regulatory Authority (SPPRA) Barrack No. 8 Sindh Secretariat No. 4-A, Court Road Karachi for favour of information and placing on the website.
3. The Director Information (Advertisement) Public Relation Department Government of Sindh Block No: 96 Karachi for information.
4. The Director Ghotki Feeder Canal Area Water Board Ghotki for kind information.
5. The Assistant Ex: Engineer (All) of Ghotki Division (Irrigation) Ghotki for information.
6. Drawing Branch Local for information.
7. Copy to Notice Broad.


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