OFFICE OF THE EXECUTIVE ENGINEER GUDU BARRAGE DIVISION KASHMORE.

No: SKP/G-148/- 229 of 2018 Kashmore, dated: 12

To,

The Assistant Director (Assessment), Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.

SUBJECT:-

NIT NO: SKP/G-148/182/2018/ Dated 22-.02.2018 (Sr. # 36993).

Reference:-

Your good office letter No: A.D(Assest)/SPPRA/36993/18/11577,

dated 5TH March, 2018.

I would like to request that after scrutiny of relevant record of this office, the clarification of observations raised by your good office vide letter No: referred above is as under:-

- 1. The Complaint Redressal Committee (CRC) for the year 2017-18 will be constituted and notified by worthy Secretary to Government of Sindh, Irrigation Department, Karachi being competent authority.
- 2. The bid security @ 2% earnest money is already mentioned in the NIT (Photo stat copy attached).
- 3. As far as the observation at S.No: iii to vi and viii to vi are concerned, it is stated that a Corrigendum has been issued (Copy attached for ready reference).

DA/as above.

(SHAH NAWAZ BHUTTO)
EXEÇUTIVE ENGINEER
GUDU BARRAGE DIVISION
KASHMORE

Copy forwarded with best compliments to:

- 1. The Secretary to Government of Sindh, Irrigation Department, Karachi.
- 2. The Chief Engineer, Irrigation Gudu Barrage region, Sukkur.

3. The Superintending Engineer, Desert Pat Feeder Circle, Sukkur.

(SHAH NAWAZ BHUTTO)
EXECUTIVE ENGINEER
GUDU BARRAGE DIVISION
KASHMORE

NO 360 (
NOTE 15-02-2018

OFFICE OF THE EXECUTIVE ENGINEER GUDU BARRAGE DIVISION KASHMORE.

No: SKP/G-148/- 234 of 2018 Kashmore, dated: /3-3-2018

READ:- This office Notice Inviting Bids No: SKP/G-148/-182, dated 22-02-2018.

CORRIGENDUM.

O

The following amendment / changes are made in the below mentioned conditions of the Notice Inviting Bids under this office No. quoted in the preamble.

- 1/- The estimate cost mentioned in NIT may be treated/read and write in Rupees instead of million.
- 2/- The nomenclature of item at S.No: 8 may be read and write as "MATERIAL FOR 3 NOS. ELECTRIC PUMPING SETS FOR SEWERAGE SYSTEM IN KASHMORE COLONY NO.1 instead of "MATERIAL FOR 3 NOS. ELECTRIC PUMPING SETS FOR WATER SUPPLY LINE IN KASHMORE COLONY NO.1
- 3/- The bidding documents will be made in "Single stage One Envelop Bidding Process" under the provision of Rule-47 (1) of SSP Rules-2010 (amended-2017) instead of Two State Two Envelop Bidding Process".
- 4/- The Interested bidders are not required to have registration with Pakistan Engineering Council and SRC for supply of "GOODS" as mentioned at S.No: 7,8,9,17 and 18 mentioned in the NIT.
- 5/- The interested bidder(s) may provide statement of amount of financial turnover for last three years in terms of Rule-46(1) (a)(ii) of SPP Rules-2010 Amended 2017).

The program for issuance/receipt and opening of bids is also revised which shall be as under:.

S.NO:	DETAILS	1 ST : ATTEMPT	IN CASE OF UN- RESPONDED WORKS 2 ND ATTEMPT
1.	Last date of Receipt of applications for issuance of blank tenders from publication of this Corrigendum upto 05:00 P.M	29-03-2018	05-04-2018
2.	Date of receipt of tenders and opening (Receipt of Tenders upto 02:00 p.m & opening at 03:00 p.m	30-03-2018	06-04-2018

All the other terms and conditions mentioned in this office NIT No. quoted above shall be remain same.

(SHAH NAWAZ BHUTTO) EXECUTIVE ENGINEER GUDU BARRAGE DIVISION KASHMORE

Copy forwarded with best compliments to:

- 1. The Secretary to Government of Sindh, Information technology Department Karachi for hoisting the same on Sindh Government web site.
- The Director (A&F) Sindh Public Procurement Regulatory Authority (SPPRA) Sindh Secretariat 4-A Barrack -8 Court road, Karachi, for hoisting on Authorities web site.
 - 3. The Director Information (Advertisement) Department Government of Sindh Karachi along with seven (07) spare copies of NIT for publication in three (03) leading Sindh, English and Urdu Newspapers.,
 - 4. The Chief Engineer Irrigation, Gudu Barrage Region, Sukkur.
 - 5. Notice board.

(SHAH NAWAZ BHUTTO)
EXECUTIVE ENGINEER
GUDU BARRAGE DIVISION
KASHMORE

THE EXECUTIVE ENGINEER GUDU BARRAGE DIVISION KASHMORE

182 of 2018 No. SKP/G-148/

Kashmore, Dated 22 - 2 - 2018

INVITATION OF BIDS

The Executive Engineer Gudu Barrage Division Kashmore's invites bids from interested contractors / firms who have registered with Pakistan Engineering Council Islamabad for the below mentioned works as per SPPRA Rules 2010 (Amended-2013).

S#	Name of work	Estimated Cost Rs: (Million)	Time allowed For Completion
1.	CONSTRUCTION SECURITY GUARD ROOM (BURJI) LEFT SIDE @ HEAD WORKS GUDU BARRAGE.	399154	03 MONTHS
2.	CONSTRUCTION SECURITY GUARD ROOM (BURJI) RIGHT SIDE @ HEAD WORKS GUDU BARRAGE.	399154	03 MONTHS
3.	REPAIR OF F.C POST LEFT SIDE @ HEAD WORKS GUDU BARRAGE.	834009	03 MONTHS
4.	REMAINING WORK OF DIVISIONAL OFFICE BLOCKS IN KASHMORE COLONY NO1.	691737	03 MONTHS
5.	CONSTRUCTION OF LAWN PLANTATION IN FRONT OF OFFICES IN KASHMORE COLONY NOI.	635941	03 MONTHS
6.	REPAIR / RENOVATION OF GAUGING SUB-DIVISION OFFICE IN KASHMORE COLONY NOI	368953	03 MONTHS
.7.	MATERIEL FOR 07 NOS ELECTRIC PUMPING SETS FOR WATER SUPPLY LINE IN KASHMORE COLONY NO1	700000	03 MONTHS
8.	MATERIEL FOR 03 NOS ELECTRIC PUMPING SETS FOR WATER SUPPLY LINE IN KASHMORE COLONY NO1	50000	03 MONTHS
9.	MATERIEL FOR LTPD OF GOVERNMENT BUILDING AND STREET LIGHTS IN KASHMORE COLONY NO1	700000	03 MONTHS
10.	REPAIR OF RANGERS CHECK POST RIGHT SIDE @HEAD WORKS GUDU BARRAGE	834009	03 MONTHS
11.	REPAIR STAFF ROOM LEFT SIDE @HEAD WORKS GUDU BARRAGE.	601492	03 MONTHS
12.	CONSTRUCTION OF MECHANICAL STAFF ROOM RIGHT SIDE @ HEAD WORKS GUDU BARRAGE.	599546	03 MONTHS
13.	REPAIR / RENOVATION OF WATER TANK IN KASHMORE COLONY NO1	361738	03 MONTHS
14.	REPAIR / RENOVATION OF LABOUR UNION OFFICE IN KASHMORE COLONY NO1	280100	03 MONTHS
15.	CONSTRUCTION OF COMPOUND WALL AROUND THE EXECUTIVE ENGINEER OFFICE @ GUDU BARRAGE HEAD WORKS CUM REST HOUSE.	990517	03 MONTHS
16.	INSTALLATION OF GLASS FOR EXECUTIVE OFFICE @ GUDU BARRAGE HEAD WORKS CUM REST HOUSE	642599	03 MONTHS
17.	PROCUREMENT OF GOODS FOR THE WORK OF SUPPLYING MATERIEL FOR OFFICE CUM REST HOUSE GUDU BARRAGE HEAD WORKS (FURNITURE AND FIXTURE) (WORK CONTINGENCY ADP SCHEME NO:1266)	950000	03 MONTHS
18.	PROCUREMENT OF GOODS FOR THE WORK OF SUPPLYING MATERIEL FOR OFFICE CUM REST HOUSE GUDU BARRAGE HEAD WORKS (MACHINERY EQUIPMENT) (WORK CONTINGENCY ADP SCHEME NO:1266)	950000	03 MONTHS

Bidding documents can be had from office of the Executive Engineer Gudu Barrage Division Kashmore, Phone No. 0722-671926 during office hours on payment of Rs. 1000/- as documentation fee (Non-refundable) available from the date of 1st publication in newspapers.

The bidding documents will be made in "Two stage-Two envelop Bidding Process" envelopes (ad "Teclalical Proposal" in bold and legible letters to avoid confusion shall be marked as "Financial Proposal" PP Rules 2(2) (amended 2017). under the provision of Rule 46-(4)

Cont: Page No. 02

The bidding documents will be received back in the office of the Executive Engineer Gudu Barrage Division Kashmore, and will be opened by the Procurement Committee in the office of the Executive Engineer Gudu Barrage Division Kashmore, in presence of contractors or their authorized representatives.

PROGRAMME FOR ISSUE / RECEIPT AND OPENING OF TENDER

S.No.	Details	1st Attempt	In case of un- responded works 2 nd Attempt
1.	Last Date of Receipt of application for issuance of blank tenders from publication of NIT upto 05:00 PM.	21-03-2018	02-04-2018
2.	Date of Receipt of Tenders and Opening (Receipt of Tenders upto 02:00 PM & Opening at 03:00 PM	22-03-2018	03-04-2018

The bidders should submit bid security at the rate of 02% of bid price in shape of Call Deposit prepared from any scheduled bank in favour of Executive Engineer Gudu Barrage Division Kashmore, must be accompanied with the bid.

The intending contractors / firms are required to:

- 1. Deposit Tender Fee (Non-Refundable).
- 2. Any other information can be seen in the office of the Executive Engineer Gudu Barrage Division Kashmore, on any working day during office hours.
- 3. It is responsibility of the contractor to submit tender complete in all respects.
- 4. Following documents shall be checked in original and photo copies duly attested be attached with the application.

The bid should be submitted on the above place date and time, if any bid submitted late due to any reason what so ever shall not be considered by the procurement committee.

- (a) The firm / contractor should produce valid license 2017-18 of Pakistan Engineering Council Islamabad.
- (b) The firm / contractor should submit registered certificate with Sindh Revenue Board (SRB).
- (c) Procuring agency reserve right to cancel the bidding process at any time under the provision of rule 25 of SPP Rules 2010.
- (d) Bidder / contractor should have turn over at least 03 years (Bank Statement).
- (e) 03 Years experience certificate of similar job must be attached with the tender.
- (f) Professional Certificate
- (g) Certificate of non litigation with Government on any schemes duly signed by Magistrate. List of litigation (if any) and nature of litigation. An affidavit that the firms/ Contractor has never been black listed by any Departments / Agency.
- (h) No bid will be accepted through mail.

The firm / contractor should produce NTN Certificate.
 The other terms and condition will remain same.
 Any bid with correction / over writing will be rejected.

(SHAH NAWAZ BHUTTO)
EXECUTIVE ENGINEER
GUDU BARRAGE DIVISION
KASHMORE

Copy forwarded with best compliments to:

- 1. The Secretary Information & Technology Department Government of Sindh Secretariat 06 Karachi for vide publicity on web-site.
- 2. The Chief Engineer, Irrigation Gudu Barrage Region Sukkur.
- 3. The Director Sindh Procurement Regulatory Authority Karachi along with copy of Bidding documents for hoisting on authority's web-site.
- 4. The Superintending Engineer, Desert Pat Feeder Circle, Sukkur.
- 5. Executive Engineers (all) of Gudu Barrage Region Sukkur for information & wide publicity.

6. Copy to Notice Board.

(SHAH NAWAZ BHUTTO)
EXECUTIVE ENGINEER
GULD BARRAGE DIVISION
KASHMORE