



No. A.D(Assest)/SPPRA/36773/18⁵⁰²⁵
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY
AUTHORITY

Karachi, dated the ^{23rd} May, 2018

The Assistant Inspector General of Police,
Motor Transport, Sindh
Karachi.

Subject: **NIT No.100/MT/VEH.2018 DATED 09-02-2018 (SR.No. 36778).**

I am directed to refer to your letter dated 16-05-2018 on the subject NIT and request you to furnish copy of Attendance sheet of participated bidders at the earliest.

2. It may be noted that the compliance of SPP Rules, 2010 (Amended 2017) in letter and spirit is the sole responsibility of procuring agency.

2. NOTE: 'SPPRA has developed and launched new website 'Procurement Performance Management System (PPMS)'. All Procuring Agencies are advised to use this website for uploading their NIT, BER and contract documents by themselves. For any query please contact at 021-99205356-99203287.

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ASSISTANT DIRECTOR (ASSESSMENT)

Copy forwarded for information to:-

- ✓ The Inspector General of Police, Sindh, Karachi..
- ✓ The Deputy Inspector General of Police(T&T) Sindh, Karachi
- ✓ Master File.



OFFICE OF THE
ASSISTANT INSPECTOR GENERAL OF POLICE
MOTOR TRANSPORT SINDH, KARACHI

No. 4571-72 /M.T./VEH/2018/Karachi,

Dated: 25/05/2018

To

Assistant Director (Assessment),
Sindh Public Procurement Regulatory Authority
Govt of Sindh, Karachi

Subject: - **NIT: NO. 100/MT/VEH/2018 DATED 09-02-2018 (SR. 36778)**

Please refer your office letter No. AD(Assest)/SPPRA/36778/18/5027/Karachi,
dated 23-05-2018 on the subject.

In this context, desired attendance sheet for troop carrier & water bowser is
attached herewith for further necessary action at your end.

(Khawar Akbar Shaikh) PSP
Assistant Inspector General of Police
Motor Transport, Sindh
Secretary

Copy for information to:

1. The DIGP / T&T Sindh, Karachi
2. Master file

SPPRA INWARD DIARY


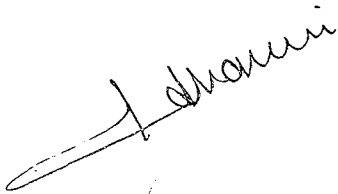
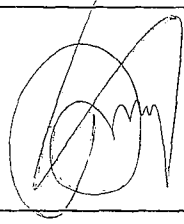

NO : 5537

DATED 28/05/2018

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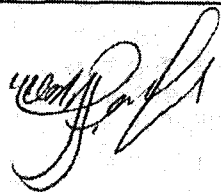
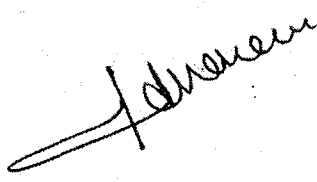
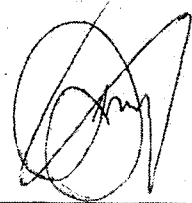
Water Bowser (5,000 ltr. capacity)

Attendance Sheet - Dated: 30.04.2018

S.#	Firm's Name	Name & Cell #	Signature
1	M/s. Hino Pak Motors Ltd.	UMAR ARIF 0302-8266353	
2	M/s. Ghandhara Industries Ltd.	Adnan Ali 0345-6165871	
3	Fuso M/s. Master Motors Ltd.	M. FARAZ HASSAN 0301-8291973 0333-2053543	
4	M/s. Ghandhara DF Ltd.	MOTHSIN KHAN 0302-2254655	

Troop Carrier (26-30 seating capacity)

Attendance Sheet - Dated: 30.04.2018

S.#	Firm's Name	Name & Cell #	Signature
1	M/s. Hino Pak Motors Ltd.	UMAR ARIF 0802 8266353	
2	M/s. Gandhara Industries Ltd.	Adnan Ali 0345-6165871	
3	Fuso M/s. Master Motors Ltd.	M. FARAZ HASSAN 0301-8291973 0333-2053543	
4	M/s. Gandhara DF Ltd.	MOHSIN KHAN 0302 22 521655	